



CONVERSE COUNTY 4-H NEWS

End of 2017 4-H Year

I have found myself wondering where the summer went this past couple weeks. It sure flew by quickly and it's hard to believe that fall is just around the corner. September also marks the end of our 4-H year as we run October 1st - September 31st each year. With that I want to congratulate you all on another amazing year filled with great accomplishments, knowledge gained and memories made. I look forward to October and the start of a brand new year for Converse County 4-H!

A big date to remember this month is Tuesday, September 19th- hopefully you are well aware that this is the Record Book deadline. Please be sure to turn your books into the office by 4pm. Also, a quick reminder that this is a requirement for all market sale youth in order to receive your check. We look forward to the piles of record books and the opportunity to see your hard work from the past year, so summed up so nicely.

My hope is that you have been working on your record books throughout the year, but if you are stumped and need some help please join me at one of the help sessions which you will find later in the newsletter.

Lastly, I want to encourage you all to re-enroll following October 1st, and better yet talk a friend into joining as well!

I want to thank all families, members, leaders as well as the community for another great year in Converse County 4-H!

Stacey Etchemendy



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Portfolios (Record Books) are due from every 4-H member each year. Record books are due in September and are judged at the county level. Part of 4-H is learning to keep good records of your project from start to finish including setting goals, documenting financials, summarizing skills learned and capturing the successes and failures of each project. You can refer to the current 4-H year calendar for the exact date Record Books are due and when they will be judged. You can win awards at the County Level for your record books. Record books are also used when applying for trips and opportunities such as the State Leadership Team or National 4-H Congress Trips at the state level. When filled out and completed, the portfolio also provides members much of the information they need for job applications, college and scholarship applications---all in one convenient location! Forms can be filled out on-line or handwritten in hard copy form. Judges are instructed to give equal consideration to both typed and handwritten records. However, neatness and spelling are important, so make sure the handwriting is legible.

Do you need help with your record book? In Glenrock, stop by Glenrock Library 4:30-6PM Tuesday, September 5th or in Douglas, stop by EWC-Computer Lab 5-7PM Tuesday, September 12th where there will be volunteers available to help you.



Take a few moments to reflect upon this past year, then fill out an Award Nomination Form to show your appreciation for any leader, member of friend of 4-H!

Forms are available for pickup at the 4-H Office or at <http://wyoextension.org/conversecounty/4-h/forms/>.

The winners will be announced at the annual Achievement Celebration on October 22nd! Information about celebration on next page.


Portfolio Judges

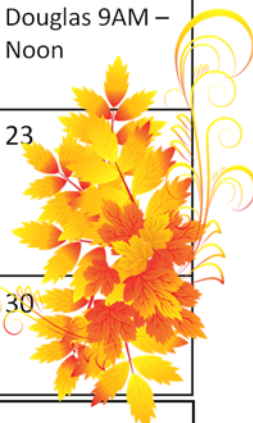
The 4-H Council is looking for volunteers to judge portfolios (record books) of our Converse County 4-H members. Judges can include parents, community members or club and project leaders. Record books are the culmination of our 4-H year and is a critical component of our learning activities and award selection. Each club needs to provide at least 2 judges, but everyone's help is appreciated.

Training will be held for volunteer judges on September 21, 2017 at 5:30PM at the 4-H Office . Dinner will be provided.



September 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 Farmers Market Douglas 9AM – Noon
3	4 Labor Day Extension Office Closed	5 Record Book Help— Glenrock 4:30-6PM	6 Fair Board 7PM	7 Horse Project Mtg. 6-7PM	8	9 Farmers Market Douglas 9AM – Noon
10	11	12 Record Book Help— EWC 5-7PM	13	14 4-H Leader's Council Meeting - 6PM	15	16 Farmers Market Douglas 9AM – Noon
17	18	19 Record Books Due—4PM	20	21 Judges Train- ing—Records Books —5:30PM	22 Autumnal Equinox	23
		26	27	28	29	30



Call the 4-H Office at 358-2417 if you would like to do a radio spot for National 4-H Week!



Annual Wreath Sale Fundraiser!

It is the time of year when 4-H youth sell a wide variety of holiday decorations to our wonderful communities. Please be thinking of who you have sold to in the past and who you could sell to this year. When packets are ready for pickup, we will let you know!



PAPER CLOVER FUNDRAISER

Please support Converse County 4-H during this Douglas Tractor Supply event held October 4-15, 2017.



Join us at 4PM Sunday, October 22nd at Upper Ag Hall on WSF Grounds for our annual Achievement Celebration!

Last names beginning with A-K, please bring a dessert. Last names beginning with L-Z, please bring a salad/side dish.



Into 4-H Fun

Join 4-H Council members from 5-7PM at McKibben Cafeteria
for fun filled activities on
Tuesday, October 3, 2017.
Come share and learn about 4-H!

You can also enroll during this event for the 2017-2018 4-H year!

**Community club or project leaders—visit with your
members to see if they would like to do a fun filled
activity during this event.**

Contact Us

Stop by the office, give us a call, email or visit website for more information about 4-H in Converse County.

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Visit us on the web at [http://
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You can also find us on
Facebook!

4-H Changing Lives Everyday

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