

Converse County 4-H Council Agenda

Date: January 11, 2018

Time: 6:00 p.m.

Location: Douglas Extension Office

1. Call to Order
2. Pledge of Allegiance / 4-H Pledge
3. Welcome – Introduction of Guests
4. Approval of Previous Meeting Minutes
5. Treasurer's Report
6. Unfinished Business
 - Holiday Bake-Off Report
 - 2017-2018 Budget
 - Consent Agenda
 - Educational Programming
7. New Business
 - Welcome New Family/Member Event – Get the Scoop!
8. Educator's Report
9. Reports
 - Club
 - Junior Leader
 - Leader
10. Dates To Remember:
 - Saturday, January 27th, 10:30AM-Noon (Wagonhound Feedlot) - Mandatory Beef Project Weighing and Tagging
11. Adjournment
12. Next Meeting
 - February 8, 2018- 6pm at the Extension Office