



HAPPY
VALENTINE'S DAY

FootN^{te}tes

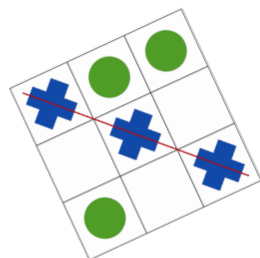


VOLUME 24, ISSUE 5

FEBRUARY 2017

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"Game Show Network Live" 4-H Carnival

Saturday, February 25, 2017

11 am - 5 pm

Albany County Fairgrounds Activity Building



BOOTHS

⇒ The activity building will be open on Friday, February 24th, from 6 - 8 pm and on Saturday, February 25th, from 8 - 9:30 am. Clubs must provide their own supplies for setting up. The building will be closed from 9:30 - 10:45 am for judging and no club leaders, members, etc. will be allowed in the building at this time.

CAKES FOR THE CAKEWALK

- ◆ Each club needs to furnish one cake for every two members. All cakes need to be on a stiff piece of cardboard and must be covered and labeled. If you need a label see the extension office.
- ◆ Labels must include the following:
 - ◇ Type of cake and frosting (label on top of cake)
 - ◇ Member's name, age and club (label on bottom of cake)
- ◆ If you want your cake to be judged, they must be received at the cafeteria window by 9:30 am on Saturday, February 25th. Cakes may also be dropped off Friday, February 24th, 6 - 8 pm.

FOOD ITEMS

- * Food items for the concession food booth **must be turned in by Friday, February 24th during booth setup from 6 - 8 pm.**

ROYALTY

- ⇒ Each candidate is to bring a covered and decorated coffee can with their name, club, position running for and a picture of themselves. Cans must have a removable lid so the committee can count the tickets.
- ⇒ **Cans must be checked in with the carnival committee Friday night, February 24th (6-8 pm).**



Please remember that participating in the Albany County 4-H Carnival is a requirement of Albany County 4-H!



Reminder to clubs to bring:

- ★ Food for concessions
- ★ Ticket sellers/prize booth workers
- ★ Cakes for cakewalk
- ★ Bingo Prizes



4-H Council Meeting Minutes - January 9, 2017

Call to order 6:32pm Adjourned 7:06pm

Roll Call: Corduroy Queens & Kings 2, Critter Creek 7, Gem City 4 Leaf Clovers 2, Harmony Hustlers 1, High Plains 3, Stompin' Steamboats 2, Wild Brumbies 1, Yellow Jackets 1, Jr Leaders 1.

Reading/Approval of Minutes: Minutes approved as issued in FootNotes. Myron Hails motioned acceptance, David Hansen seconded.

Treasurer's Report was presented and filed for Audit. Awards and Shooting accounts are the only accounts that have been audited at this point. Reconciliation of all books has not been done and will ask for it again at February's meeting. Correspondence - 3 Thank you notes.

Livestock judging team gave update on trip to Louisville. Tanner Wright, Kirby Hales & Kyle and Logan Despain. Team represented well.

Old Business:

Gift Wrapping at Murdoch's went well per Corduroy Queens & Kings and Critter Creek.

Council 2017 Goals: 1) Keep meetings to an hour. Please read FootNotes minutes prior to meeting so we do not need to read aloud and save time. FootNotes are usually emailed and mailed before council meeting. 2) Council will divide and visit all 4-H clubs to get feedback of how we can better meet needs and/or concerns. 3) Plan ahead to have Presentations at meeting that will also expand to the FootNotes. 4) Provide upcoming agenda in FootNotes, email and Facebook so members will know what will be addressed and email to leaders to address at meetings.

Audit in Process: Still in process. Suggestions were made of executive council to meet and address possible concerns. Still waiting for several groups to provide account information.

Paint Party Fund raiser: Waiting to hear back and receive payment. Janet will connect with Abundance Creative Arts again, and look into scheduling another fundraiser.

New Business:

4-H Calendars are ready to be picked up and distributed. Carnival coupons are also available and in your mailbox.

Bazaar - March 25th will need help with set up and tear down as well as concessions.

Other - Fair board Update: Judging committee and superintendent applications are available online. Please contact Jimmy Jo with questions.

Committee Reports:

Awards - No Update Thanks for youth for achievement night.

Carnival Committee - February 25th. Theme: "Game Show Network Live". Planning is on Schedule.

Junior Awards Trip: No Update

Jr Leaders: No executive board. Possible plans for exchange trip with another state and a lock in.

Recruiting Committee: Almost 300 4-H members.

Record Book: No update.

Publicity: No Update

Fund Raising: waiting for check for paint party fundraiser. Meghan was going to look into a Bingo night.

Announcements:

Next 4H Council meeting will be Tuesday, February 7th, 2017 at 6:30

Beef Weigh-in & Tagging - January 25th & 28th. RSVP for the 25th.

Program for February Meeting - Small Project

New to 4-H Meetings January 4th & February 2nd 6 pm

Leader Trainings January 26th & February 15th 6:00 pm RSVP

Fabric & Fashion We will be having a "sewing" day Monday, February 20th in the Extension Office meeting room from 1-4pm. All project members are invited to attend, however this sewing day will be structured toward beginning sewers. We will be making pajama pants, capris or shorts with an elastic waistband. Patterns will be supplied. If you have a portable sewing machine that you like to use, please bring it. Please also bring your sewing basket with pins, scissors and a seam ripper. We will have sewing machines for those who do not have one that they can bring. If you are an advanced sewer and want to work on your own project, you are welcome to attend. Or if you have a project you want to finish from previous sewing days or one you have started on your own, you are also welcome to work on them and receive help on those projects as needed. Parents are always welcome to attend.

All youth need to RSVP by February 16th to 307.721.2571 or mwood8@uwyo.edu. Please let us know if you need a sewing machine. We also need to know your waist and hip measurement so we can have the pattern ready for you. For Children's pajama pants you will need 1 3/4 to 2 yards of 45" fabric depending on length and for Adult size pajama pants 2 5/8 yards of 45" fabric. Cotton or flannel is preferred. Please remember to prewash and iron your fabric before the sewing day.

A

rchery

Organizational Meeting

March 2

6 pm

High Plains Archery Club
(located in the Lincoln Community Center)
209 S Cedar St

1st years starting March 9
Everyone starting March 16

Archery Key Leader:

Shawn Hayes 760-7741



L

eathercraft

February 7th 6:30 PM

Extension Office Meeting Room

Please bring what tools you have, but please do not buy any.

H

orse

Tuesday Nights

6-9 pm

Tuesday Nights Hansen

Feb 7	Trail
Feb 14	Speed
Feb 21	Circles/Patterns
Feb 28	Showmanship

Plan to do your safety certifications early.

Contacts: Cath Harris 760-1728
cjmccabe@uywo.edu
Tage Benson 742-6044
tagebenson@aol.com



Sunday Afternoon Rides

Heather Alexander 307-378-2370 dun10@hotmail.com
Janette Parker 307-760-8589 jake3_2001@yahoo.com

Please remember, you must have a Horse ID/Safety Certification form on file at the Extension Office **before** you can ride at either of these practices. A form must be completed for each horse you are planning to use in 4-H this year and **you must be currently enrolled in 4-H**. If you have questions or would like to check and see which horse(s) you have on file, please call the Extension Office at 721-2571.

Horse Safety Certifications/ID's must be completed and turned in to the Extension Office by June 1, 2017.

R

ifle & Pistol

New Shooters - Tuesdays

February: 7, 14, 21, 28

Previous Shooters - Thursdays

February: 2, 9, 16, 23

All practices will be held at the Shooting Range at the Fairgrounds (west end of beef barn)

Two practice times are available: 4-6 pm or 6-8 pm

Rifle & Pistol Key Leader:

Roy Kern 760-1892



V

isual Arts

Watercolor Class

February 2, 16

6 - 8 pm

Extension Office Meeting Room

- Please bring your art supplies and be ready to paint.
- We will focus on color theory this month

Class Schedule: March 30 April 20
May 4

Contact: Nancy Marlatt, WyomingArtist@gmail.com



C

ake Decorating

February

Extension Office Meeting Room

Watch your email. A letter will be coming to let you know what you will need for the next meeting.

Cake Decorating Key Leader:

Maria Almendares at 760-3768 or wyoqtpi@uwyo.edu



C

at

February 18th

2 pm

Extension Office Meeting Room

Please bring cat, harness, carpet square, and carrier.
We will go over how to show your cat. Please let me know if you are coming by 3pm on February 17th.

Please call with questions.

Cat Key Leader:

Connie Bierman 399-8092



C

loverbuds

February Cloverbuds meeting will be February 16th at 5:45 PM in the Activity Building Dining Room.

D

og

Wednesdays

7 pm

February 1, 8, 15, & 22

Fairgrounds Activity Building

Children must be accompanied by an adult

Please be sure you are enrolled in 4-H for the 2016/2017 year.



- ★ Please make sure you turn in your ID's and shot records
- ★ March 1st will be the last day new members are accepted for Wednesday night classes. If you can't make it to classes yet, please let Vicky know.
- ★ Discipline Fees \$15 for one dog—\$25 for two dogs. Please pay these if you have not done so.

Dog Key Leader:

Vicky Walker 742-7662

P

hotography

February 20th
6:30 pm

Ludwig Photography, 224 Iverson Ave.
Bring your camera!

Photography Key Leader:

Leslie Lund
email: wyogirl.leslie@gmail.com
399-6898



College Scholarship Deadlines

Sullivan Supply	March 15
https://sullivansupply.com/cart/tx/Scholarshiphome_hold.aspx	
NILE Scholarship	March 10
www.thenile.org/p/events/youth-events/295	
Wyoming Farm Bureau	March 1
http://wyfb.org/education/scholarships/state	
Albany County Farm Bureau	March 31
http://www.wyfb.org/albany	
Albany Co 4-H Foundation & Council	March 20
Albany County Commissioners	March 26
Daisy Shooting Sports	April 1
http://www.4-hshootingsports.org/nat_invite.php	
Click on "Just for Youth" tab	

R

abbit

February 27th
Extension Office Meeting Room

Beginners - 6:30 pm **Advanced - 7:30 pm**



We will have two classes, one for beginners and one for the advanced rabbit project members. The beginning class will begin at 6:30p.m. in the meeting room at the Extension Office. We will be talking about what things to look for when buying a rabbit, how to care for your rabbit and how to handle your rabbit. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. Please bring a healthy rabbit and a carpet square for both classes. If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2017. Does producing a meat pen must be owned by April 15, 2017. Rabbits under 6 weeks of age will not be permitted on the fairgrounds. If you plan on doing a meat pen or single fryers and do not have breeding stock, you may want to purchase them soon.

Rabbit Meat Pen and Single Fryer for 2017

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

Rabbit Leases

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

Future Rabbit Meeting Dates

March 27th	April 24th	May 22nd
June 26th	July 5th (Meeting to help fill out Fair Entry Forms which are due July 14)	July 24th

Rabbit Key Leader:
Freda Dixon 742-0506



February Birthdays

- Mason Aragon
- Jack Bullock
- McKenna Clingman
- Jacob Curtright
- Ashby Florence
- Ondre Hamilton
- Jeremiah Hewlett
- Virginia Jensen
- Kaylee Kern
- Cody Martin
- Cam Mummert
- Hannah Powers
- Montana Roberts
- Reese Senior
- Cannon Stuckert
- Morgan Van Winkle
- Trinity Williams



New 4-H Members

Riley Cannaday
Michael Collier
Conner Dugan
Charlotte Ehmke
Skyler Herod
Ava Reese
Trenton Rogers

Stacy Ruggles
Paige Sanders
Katelyn Terrell
Clayton Titensor
Greysin Wachholtz
Shaelea Wasik
Colby Welker

ATTENTION

"New to 4-H" Meeting

Meeting date
February 01, 2017

4-H Project Assistance Fund

Name: _____ Date: _____

Club: _____ Age: _____

Address: _____ Phone: _____

4-H Project(s) that you are requesting funds for: _____

Amount Requested (limit of \$100 - not to be used for the purchase of market animals):

List items, their costs, and why you need assistance with these items:

4-H Member's Signature

Parent's Signature

4-H Leader's Signature

(Leader is also asked to attach a statement of support.)

For more information call the Extension Office at 721.2571. Mail this application to:

Albany County Extension Office
3520 S 3rd Street, Suite A
Laramie, WY 82070

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Record Book Corner



As you ALL have been busy with carnival remember to record what you did and how much time you spent doing it. Were you a carnival decorating chair or member? That would be included in leadership. If you made a poster to advertise the carnival that too is leadership.

For those members enrolled in shooting sports, remember you need a separate section 1 for every shooting discipline you are participating in. Also remember there are project areas for hunting and wildlife.

As you continue to fill out your record books keep in mind the requirements. Use this link <http://wyoming4h.org/albany4h/record-book/> to complete your 2016-2017 record books.

4-H Record Book Requirements

SECTION 1					SECTION 2	SECTION 3	SECTION 4	SECTION 5		SECTION 6	SECTION 7	
# of Goals	Project description	Size & Scope and/or Financial information	Knowledge & skills acquired	Summary	# of Awards and/or recognitions	# of Leadership experiences	# of Community services	# of 4-H experiences	# of non-4-H experiences	Story requirements	# of pages	Photo requirements
JR	2	Included and completed	Included and completed	List things learned in project	1	2	2	2	2	Every project must be mentioned	1	Every project must be mentioned; no ribbons, certificates, etc.; no overlapping photos
INT	3			List things learned in project and address goals	2	4	3	4	2		2	
SR	4			List things learned in project and explain how at least 2 goals were met	3	6	4	6	2		2	

4-H Shooting Sports Certification/Training Goshen County

The first shooting sports leader certification for 2017 is scheduled for February 18-19, 2017 in Goshen County. The link to the on-line registration form is below.

https://wyoming4h.formstack.com/forms/shooting_sports_certification_goshen

The schedule for the remaining shooting sports leader certifications is as follows:

Sweetwater County – March 11-12

Johnson County – March 18-19

Natrona County – April 1-2

Hot Springs County – April 22-23

State Shooting Sports Development Committee meeting – February 25 in Casper



Volunteer Leader Training

All 1st year leaders and leaders that need to be rescreened must complete either an online training or attend a training at the Extension Office. **The next training at the Extension Office will be Wednesday, February 15, 2017 at 6:00 pm.** Supper will be provided. Please call and RSVP by the 14th so I have enough food.

To access the online training, please go to: <http://www.uwyo.edu/4-h/volunteers/>

In the center of the page, click on New Leader Orientation and complete the six modules. This is a fast and easy way to complete this requirement. Our office will be notified when you've completed the training.

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

For Sale: 4-H trained 10 y/o gelding, 15.1 or so, Dun It Reflection - great pedigree. Does all around English, Western, barrels, poles, dressage jumps. Very easy keeper. Sorrel with flaxen mane. \$3000 and his half brother, dappled palomino, 6y/o 14.2. Trained English and Western. Easy keeper and great feet. \$1750 Call 399-1065

4-H Cat Show February 25, 2017



*The theme for this year's All City Cat Show is "Cats in Space"
Decorate your cage, create a cat bed or dress
up your cat to match this year's theme.*

Saturday, February 25, 2017
ARLC, 2011 Fairgrounds Road
Show Begins @ 10:00 a.m.
Registrations due by Thursday, February 23rd (by 4:30 p.m.)
Entry Fee is \$5.00 per cat
There will be a minimal fee for vet checks

All cats entered must be under control at all times.
A cat carrier, or harness and leash is required.
You will also need a litter box, food and water for your feline friend

For additional information and registration forms
contact the 4-H Office @ 235-9400



Nebraska Cattlemen's Classic

Youth Judging Contest

Saturday, February 25, 2017

Extension Building – Buffalo Co. Fairgrounds – Kearney, NE

ENTRIES MUST BE MAILED BY FEBRUARY 3, 2017

2017 Wyoming State Winter Fair Lander, WY

No beef show this year
Miniature Bull Riding March 4
Horse Show March 5
Trade Show March 10 - 11
Talent Show March 11
Complete information is available online at:
<http://www.wyomingstatewinterfair.org/>

Register now for CWF or LWF!

If you have interest in travel and are a Junior High member or Senior 4-H member, we have the opportunity for you! Registration is now open for Citizenship Washington Focus (CWF) and Leadership Washington Focus (LWF). Both conferences take place in Washington DC at the National 4-H Conference Center. Participants will have the opportunity to meet new people from across the country, build on their leadership skills, and tour the historical city of Washington DC. Visit www.wyoming4h.org today to find out which trip opportunity is right for you!

Western National Roundup Results

Amanda Christensen - Won impromptu public speaking
Brooklynn Salo - 12th prepared public speaking
Parker Knerr - 13th prepared public speaking

Catch-A-Calf Results

Kemsley Gallegos- 4th Catch-A-Calf Interview Phase
5th Live Eval General
6th Production Phase
1st CAC Showmanship
Tied for Champion Herdsmanship
Callie Clingman- 2nd Live Eval General
7th CAC Showmanship

Congratulations to Kyle Despain, Bailey Dennett, and Taylor Reynolds who caught calves! There was a total of 40 kids who caught calves and 9 are from Wyoming.

Congratulations!

To Allen Cowardin on his "second place catch" at the ice fishing derby!



WYOMING
4-H
SPRING
CONTESTS
2017

LARAMIE, WY

WOOL
AND
MEAT
JUDGING

APRIL 21-22, 2017
WOOL CONTEST CHECKIN-
APRIL 21 AT 4:00 PM

MEAT CONTEST CHECKIN-
APRIL 22 AT 7:30 AM

CONTACT YOUR
LOCAL 4-H OFFICE
TO REGISTER-
REGISTRATION
AVAILABLE MARCH
6- APRIL 14

 **Wyoming 4-H**

Information for March FootNotes is due by February 17th

Sincerely,

Mary Louise Wood

Mary Louise Wood, 4-H/Youth Extension Educator
&

Sue Golding

Sue Golding, Administrative Assistant

Office Contact Information:

Albany County Extension Office
3520 S 3rd St, Suite A
Laramie, WY 82070-8333

Phone: 307-721-2571

Fax: 307-742-4228

Email:

Mary Louise Wood

mwood8@uwyo.edu

Sue Golding

lgolding@uwyo.edu

Office Hours:

Monday-Friday

8 am-Noon & 1-5 pm

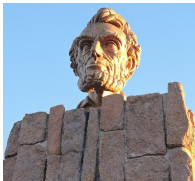





FootNotes Available Online At:

<http://www.uwyo.edu/ces/county/albany/newsletters.html>

And at <https://wy.4honline.com>



FEbruary 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Dog Project New to 4-H Meeting	2 Previous Shooters Watercolor Class Groundhog Day	3	4	
5 CRITTER CREEK HARMONY HUSTLERS	6 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	7 New Shooters Horse Project Leathercraft 4-H Council Meeting	8 CRAFTY CRITTERS WINDY VALLEY Dog Project	9 LITTLE HORSE POWER Previous Shooters	10	11
12 ROCK CREEK VALLEY	13 SMOKIN' GUNS YELLOW JACKETS Fair Board Meeting	14 New Shooters Horse Project 	15 Dog Project Leader Training	16 Previous Shooters Watercolor Class Cloverbuds	17 Carnival Coupon Sales Due by 5pm	18 Cat Project
19 STOMPIN' STEAMBOATS	20 CORDUROY Q&K HIGH PLAINS Sewing Day	21 New Shooters Horse Project	22 HOWELL HOOT OWLS Dog Project	23 Previous Shooters	24	25
Gun Show Concessions	Presidents' Day				Gun Show Concessions	4-H Carnival
26	27 Rabbit Project Meeting JR LEADERS	28 New Shooters Horse Project				

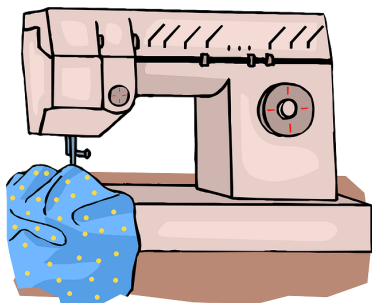
Albany County
3520 S 3rd St
Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit #15

Reserving/Borrowing Extension Equipment or Meeting Room?

If you have reserved an item or room and choose not to use it, please let the Extension Office know as soon as possible, we often times have others who would like to use an them if they are available.



“Sewing” Day
Monday, February 20th
Extension Office Meeting Room
1 - 4 pm
See page 2 for details

Important Meetings:

Albany County 4-H Council

Tuesday, February 7, 2017

6:30 pm

Extension Office Meeting Room

(Each 4-H Club is asked to send two representatives to
EVERY Council meeting)

Albany County Fair Board

Monday, February 13, 2017

6:30 pm

Fairgrounds Activity Building