



FootN^{te}tes

VOLUME 24, ISSUE 6

MARCH 2017

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2017 4-H Carnival Results

Poster Winners

Junior

- ⇒ 1st - Emma Johnson - Yellow Jackets
- ⇒ 2nd - Charlotte Ehmke - Little Horse Power
- ⇒ HM - Paige Sanders - Little Horse Power

Intermediate

- ⇒ 1st - Tanner Rogers - Stompin' Steamboats
- ⇒ 2nd - MacKenzy Sanchez - Yellow Jackets
- ⇒ HM - Phillip Davis - Bullets & Bunnies

Senior

- ⇒ 1st - Jadzriel Mallery-Coulter - Rock Creek Valley
- ⇒ 2nd - Christiana Hewlett - High Plains
- ⇒ HM - Aubry Sanchez - Yellow Jackets

Booth Decorating

- 1st - High Plains - Deal or No Deal
- 2nd - Crafty Critters/Windy Valley - Bingo
- 3rd - Corduroy Queens & Kings - Hop-a-long Horses

Booth Ticket Count

Bullets & Bunnies	Cotton Candy	1395
Bunkhouse Bunch	Popcorn	971
Centennial Valley /		
Howell Hoot Owls	Minute To Win It	704
Corduroy Q & K	Hop-a-long Inflatable	1441
Crafty Critters/		
Windy Valley	Bingo	1347
Critter Creek	Card Sharks	567
Gem City 4-Leaf Clovers	Pit Stop Inflatable	1237
Harmony Hustlers	Wheel of Fortune	3249
Jr Leaders	Photo Booth	1282
High Plains	Rubber Band Shoot	1476
Little Horse Power	Wheel of Fortune	1808
Little Laramie Valley	Ring Toss	1300
Rock Creek Valley	Cake Walk	7270
Stompin' Steamboats	Plinko	1444
Wild Brumbies	Snow Cones	2107
Yellow Jackets	Puzzle Ball Race	1114
	Bowling	1252
Royalty		13185
Kitchen		5828
Prize Booth (Tokens)		4164

Cake Decorating

Junior

- ◇ Champ - Cheyenne Nelson - Yellow Jackets
- ◇ Res Champ - Ava Zellmer - Little Horse Power

Intermediate

- ◇ Champ - Eliana Pope - Corduroy Q & K
- ◇ Res Champ - Cody Predmore - Yellow Jackets

Senior

- ◇ Champ - Christiana Hewlett - High Plains

Adult

- ◇ Champ - Nancy Henschel - Little Horse Power

Royalty

Duchess - Stacey Ruggles - Harmony Hustlers
 Duke - Trenton Rogers - Stompin' Steamboats
 Princess - Aspen Decker - Stompin' Steamboats
 Prince - Jack Bullock - Stompin' Steamboats
 Queen - Hannah Powers - Harmony Hustlers
 King - Wyatt Bullock - Stompin' Steamboats

The Carnival Committee would like to congratulate all the Albany County 4-H members and leaders on a great carnival! Thank you for your time and hard work to make this year's carnival so successful!

A HUGE thank you to the carnival committee for all of their work:

Debbie Clay
Annie Gallegos
Stacey Harvey
Tammy Heggie
Mandy McMichael
Jill Powers
Lindsay Ward
Sueann Wasmuth



4-H Council Meeting Minutes - February 7, 2017

Call to order 6:29 pm Adjourned 7:32pm

Pledges- Hannah Powers and Makayla Renneisen

Roll Call: Bunkhouse Bunch 2, Corduroy Queens & Kings 1, Critter Creek 3, Harmony Hustlers 3, High Plains 3, Little Horse Power 1, Stompin' Steamboats 1, Wild Brumbies 1, Yellow Jackets 1

Reading/Approval of Minutes - Approved as printed, Motioned to accept by Freda Dixon, Second by Myron Hales.

Treasurer's Report - Lindsay is out of town.

Correspondence- None

Program - Rabbit Judging-Brooklyn Salo spoke on behalf of herself and MacKenzie Muhsman regarding their Rabbit Judging trip to San Diego.

Hannah Powers-Spoke on her trip to Raton.

Committee Reports

Executive Committee - No update

Awards Committee - Letters being sent out this week- No Update

Carnival Committee February 25th - Theme=Game Show Network Live!- Good and on schedule. Cancer center will judge posters. Tickets must be in by February 17th.

Fund Raising - asking for McAlister's nights Mary Louise is working to set this up.; Pop-up-Paint- scheduled for Saturday, March 4th.

Recruiting - Almost the same enrollment as last year. Approximately 350 members. Will have a clipboard with sign up to request more information about 4-H during Carnival.

Publicity- No update

Junior Awards Trip - No Update

Record Book - More info coming end of March & April.

Nominating - No Update

4-H Foundation will be doing gun show concessions - 4-H Foundation is running concessions. Need help!

Jr. Leaders - Hannah Powers gave update on elections. President is Ashby Florence, Vice President is Damion Olaveson, Hannah Powers is Secretary, Kemsley Gallegos is Treasurer. They are working on having an exchange trip with Ohio, Oregon or Wisconsin. Also working on ideas for 4-H Camp scheduled for June 24-26.

Old Business

Backpack Program update - 100 backpacks provided a week. Please donate food, backpacks or slings. Will accept donations at Carnival, will be advertised in the newspaper.

Spring Bazaar - March 25, 2017

Letters sent to vendors; Horse Judging - concessions; ?? set up Please contact Mary Louise if your club is able to help.

How about a dinner that evening? - 4H Seniors, age 14-18, Learn to Country Swing Dance from 7-10 pm after cleanup from the Spring Bazaar!

Other - 4H Council is trying to provide fun activities for our SR members. March 11th is a scary movie night from 7-10 pm in the 4H extension meeting room. March 25th will have the UW Country Swing Club teach swing dance moves. Watch footnotes for more information.

New Business

Scholarship committee- SueAnn will talk with Tammy Heggie about setting up or working with a committee. David Hanson and Myron Hales volunteered to serve on the committee.

State 4-H Leaders' Council - Disbanded. State Council lost its function. Many counties are doing away with their 4H council. Mary Louise is keeping our Council in Albany County.

Other? - Possible future SR activities is a mystery dinner, an Escape Room night.

Mary Louise Presented on Aerospace Project. Easy, fun projects for members to build rockets, airplanes etc. If interested in this project, contact Mary Louise.

Announcements

Next 4-H council meeting will be Tuesday, March 7, 2017 at 6:30 p.m.

Shooting Sports has started

Archery organizational meeting March 2nd

Leathercraft – tonight

Judging practices

Dog-March 1st is the last night for new members

Rabbit beginning February 27th

Shooting Sports Leader Training in Laramie

Leader Training February 15th at 6:00 PM

New to 4-H-March 2nd at 6:00 PM. Will have another if needed.

Albany County Fair Board Corner

Thank you to our outgoing board member Myron Hales, our outgoing beef Superintendent Cody Talbott, our outgoing horse superintendent Cath Harris and our outgoing "color man" Jay Talbott. We appreciate their time and dedication to our Albany County 4-H and FFA youth!

Welcome to our new Fair Board member Brett Moline.

Welcome to the new members of the Albany County Fair judges committee - Penny Strain, Jeff Ward, Caleb Boardman, Danielle Kunkel and Myron Hales.

Welcome to our new Albany County Fair Horse Show Superintendent - Janette Parker.

If you are interested in applying for Albany County Fair Beef Superintendent, find info and application on website

www.albanycountyfair.org

The Fair Board is in the process of revising it's by-laws.

A

rchery

March

2 - 9 - 16 - 23 - 30

6-7, 7-8, or 8-9 pm

High Plains Archery Range

located in the Lincoln Community Center

209 S Cedar St

Archery practice will be held every Thursday thru June

Questions: Contact

Archery Key Leader:

Shawn Hayes 760-7741



C

ake Decorating

Cake Decorating Key Leader:

Maria Almendares 760-3768

wyotpi@uwyo.edu



C

at

March 4

2 pm

Extension Office Meeting Room

Please bring cat, harness, carpet square, and carrier.
We will go over how to show your cat. Please let me know if you are coming by 3pm on March 3rd.
Please call with questions.

Cat Key Leaders:

Connie Bierman 399-8092



D

og

March

1 - 8 - 22 - 29

7 pm

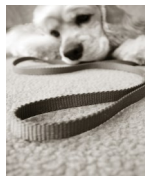
Albany County Fairgrounds

Activity Building

- ★ Please pay your dues to Vicky or the Extension Office:
- ★ \$15 single dog - \$25 for two dogs
- ★ All shot records and updates and dog ID's are due.
- ★ If you can't bring your dog to practice, come anyway. You can always work with your dog at home.
- ★ **Please bring spray bottle with water & vinegar, paper towels and treats to practice.**
- ★ **ALL** dog members must be accompanied by an adult at dog practice.
- ★ No new members will be accepted after March 1st

Dog Key Leader:

Vicky Walker 742-7662



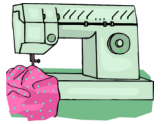
F

abric & Fashion

March 25

We will have another "sewing" day Saturday, March 25th in the Extension Office meeting room from 1-4pm. All project members are invited to attend, however this sewing day will be structured toward beginning sewers. We will be finishing the pajama pants or capris that we started in February or any other projects that we have worked on that have not been completed. Remember you will need 1 yard of ¾ inch elastic to finish your pants or capris. If you have a portable sewing machine that you like to use, please bring it. Please also bring your sewing basket with pins, scissors and a seam ripper. We will have sewing machines for those who do not have one that they can bring. If you are an advanced sewer and want to work on your own project, you are welcome to attend. Parents are always welcome to attend. If you haven't been able to attend any of the sewing days and would like to attend and learn how to sew, please contact Freda (742-0506) and we can discuss possible projects to begin sewing.

All youth need to RSVP by March 22nd to 307.721.2571 or mwood8@uwyo.edu. Please let us know if you need a sewing machine.



H

orse

Tuesday Night

6-9 pm

Hansen Arena

March 7 Showmanship/patterns
March 14 Open ride – spring break
March 21 Trail
March 28 Reining

Contacts:

Cath Harris

760-1728

Tage Benson

742-6044

tagebenenson@aol.com

Sunday Afternoon Rides

Heather Alexander 307-378-2370 dun10@hotmail.com

Janette Parker 307-760-8589 jlake3_2001@yahoo.com

A safety certification form must be completed for each horse you plan to take in 4-H and must be turned in to the office ASAP. This form does not need to be completed each year. Levels testing, as it's been known in the past, is no longer required.

Horse key leaders are currently doing this safety certification at Tuesday night horse practices.

Horse Safety Certifications/ID's must be completed and turned in to the Extension Office by June 1, 2017.

H

orse Judging

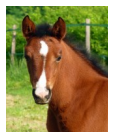
March 6, 13, 20, 27

3:30 - 5:00 pm

UW Animal Science Building

Contact:

Lacey Lindsay 307-760-3519 teigen.lt.23@gmail.com



Rabbit



Leathercraft



March 27th
Extension Office Meeting Room
Beginners - 6:30 pm Advanced - 7:30 pm

We will be talking about the growth and development of rabbits. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. Please bring a healthy rabbit and a carpet square to both classes. If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2017. Does producing a meat pen must be owned by April 15, 2017. Rabbits under 6 weeks of age will not be permitted on the fairgrounds. If you plan on doing a meat pen or single fryers and do not have breeding stock, you may want to purchase them soon.

Rabbit Meat Pen and Single Fryer for 2017

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

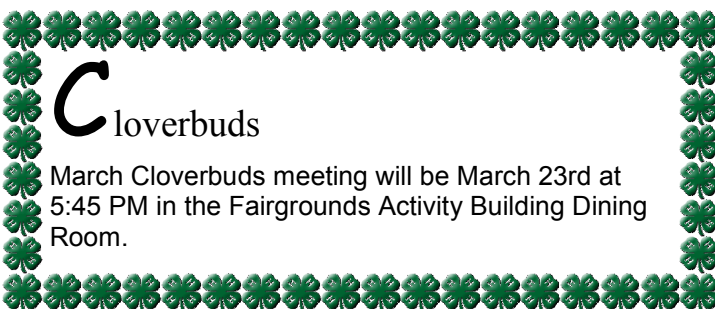
Rabbit Leases

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

Future Rabbit Meeting Dates

April 24th May 22nd June 26th
 July 5th (Meeting to help fill out Fair Entry Forms which are due July 14) July 24th

Rabbit Key Leader:
Freda Dixon 742-0506



Cloverbuds

March Cloverbuds meeting will be March 23rd at 5:45 PM in the Fairgrounds Activity Building Dining Room.

Livestock Judging

March 1, 8, 15, 22, 29
6:30 pm
Activity Building Dining Room

Please bring what tools you have, but please do not buy any.

March 2, 9, 16, 23, 30
5:30 pm
UW Animal Science Building

Livestock Judging Key Leader:
Nolan 805-861-0996

Meats Judging

March 7, 14, 21, 28
5:30 pm
Activity Building Dining Room

Meats Judging Key Leader:
Zoey 307-315-4889



Photography

Photography Key Leader:
Leslie Lund 399-6898
 email: wyogirl.leslie@gmail.com



Rifle & Pistol

New Shooters - Tuesdays
 March: 7 - 14 - 21 - 28

Previous Shooters - Thursdays
 March: 2 - 9 - 16 - 23 - 30

Shooting Range
 Two practice times are available: 4-6 pm or 6-8 pm
Rifle & Pistol Key Leader:
Roy Kern 760-1892



Visual Arts

March 2 & 30
6 - 8 pm
Extension Office Meeting Room

Class Schedule: **April 20** **May 4**
Contact: Nancy Marlatt, WyomingArtist@gmail.com



Record Book Corner

March marks the half way mark through the 4-H year. Goals should be recorded, some expenses tallied, and some pictures taken and community service and leadership activities written down too in your record book. As 4-H carnival was just completed remember to record things you did to help with that. Carnival is a requirement, it is not a community service. So working your clubs booth, making a cake for the cake walk, or selling tickets for carnival are not community service nor leadership. There are opportunities of community service though. Examples of community service: donating carnival tickets to a daycare so kids could come participate (free to them), taking a disabled child around to play games for 2 hours. Examples of Leadership with Carnival: Chairing the Carnival Committee in your club, presenting what 4-H carnival is to "Some Organization" to encourage them to come to 4-H carnival and support 4-H. Community Service is service to others. Record ways you serve others. How do you know if what you have been doing is community service? Ask yourself: "What did I do to help other people?"

Leadership is leading others. Ask yourself, by what I did/ am doing have people followed me and/or my idea? Remember to record what you did, how long you did it for, how often it has reoccurred (if it did) for both community service and leadership.

There will be a 4-H record book clinic on Wednesday, April 5th from 7-8 pm at the Extension Office meeting room. This clinic will go over what is expected in a record book and how to fill them out. This clinic is geared for both leaders and members.

College Scholarship Deadlines

Albany County CattleWomen	March 15
Sullivan Supply	March 15
https://sullivansupply.com/cart/tx/Scholarshiphome_hold.aspx	
NILE Scholarship	March 11
www.thenile.org/p/events/youth-events/295	
Albany County Farm Bureau	March 31
www.wyfb.org/images/county/ACFBscholarshipapplication.pdf	
Albany Co 4-H Foundation & Council	March 20
Albany County Commissioners	March 26
Daisy Shooting Sports	April 1
http://www.4-hshootingsports.org/nat_invite.php	
Click on "Just for Youth" tab	
More scholarships available at:	
http://www.chsinc.com/stewardship/leadership-development/scholarships	

The Albany County Cow-Belle Scholarship will be awarding four scholarships this year. Each scholarship will be in the amount of \$1,000. Applicants must be an Albany County resident and plan on attending an accredited school of higher learning. One scholarship will be awarded to a relative of an Albany County Cow-Belle or an Albany County Cattlewomen. Application forms are available on the Laramie High School website, Rock River High School, Whiting High School and the Albany County Extension Office. The application deadline has been extended to MARCH 15, 2017. For more information call 307-760-0081



March Birthdays

- | | |
|-----------------------|---------------------|
| • Owen Brinegar | • Gus Kelley |
| • Sarah Cate Campbell | • Maya McReynolds |
| • Riley Cannaday | • Riley Miller |
| • Cael Churches | • Cadence Osborne |
| • Robert Clements | • Mireya Pearson |
| • Jessica Crane | • Tanner Rogers |
| • Carl Curtright | • Savanna Steiert |
| • Sidney DeLancey | • Allyson Visocky |
| • Dawson Evertson | • Greysin Wachholtz |
| • Morgann Jensen | • Saige Ward |
| • Samuel Jones | • Colby Welker |

Attention ALL Beef Project Members!

Dr. Scott Lake will be having a beef discussion on Thursday, March 2nd at 7 PM at the UW Animal Science Building. He will be presenting information on nutrition and then he wants to answer your questions on your heifers or steers. Do you want to make sure they make weight? How big should a heifer be before you breed her, etc? Please come with your concerns and questions. Let's utilize the resources that we have here in Laramie!!

Welcome "New to 4-H" Members:

Bailey Mummert

Clancy Mummert

2017 Wyoming Arbor Day Poster Contest Theme: Trees are Terrific for You and Me!



The annual contest educates children about the importance of trees and the benefits they provide us in our daily lives. All Wyoming 4th and 5th grade students and home-schooled students are invited to participate. Posters are not judged by grade level.

Contest deadline is March 27, 2017.

The student who wins the state contest will receive \$100, the 2nd place winner will receive \$50.

The contest is sponsored by Wyoming State Forestry Division and Wyoming Project Learning Tree. For all contest rules, visit: <http://wyomingpltt.org/ArborDay-Info.aspx>

2017 4-H Scholarship Recipients

Ella E. Schloredt continuing awards:
Alexandra Dockter, Albany
Thomas Christensen, Albany
Ella E. Schloredt first year awards:
Amanda Christensen, Albany - \$1,750
J.M. Nichols:

ATTENTION 4-H SENIORS (14-18)**JUST FOR YOU!****4-H SCARY MOVIE NIGHT**The Movie will be PG-13

We've heard there is nothing fun for our older 4-H members to do. Now there is! To kick off these activities 4-H council is hosting a Scary Movie night. You must be Senior Level as of January 1st, 2017.

Saturday, March 11th

7pm -10 pm

4-H Extension Meeting Room

Bring beanbags, blankets, pillows or comfy camp chairs!

Friends are welcome!



Popcorn, Snacks & Soda Provided

THANK YOU

The Albany County 4-H Archery Program would like to extend a big thank-you to the follow businesses for their generous donations:

First Interstate Bank \$250

UNIWO for \$100

Security First Bank \$50

Project Assistance Money

4-H Council has funds available to help members with their 4-H projects. A limit of \$100 can be awarded per member, but this money cannot be used for the purchase of market animals. For an application, please see the Extension Office.

Save the Date**April 15****UW Pig & Lamb Sale****CLASSIFIED INFORMATION**

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

ATTENTION 4-H SENIORS (ages 14-18)**Country Swing Dance Lessons**

Taught by the

UW Country Swing Dance ClubSaturday, March 25th 7:00pm – 10:00 pm

Albany County Fairgrounds

Friends welcome!

We've heard there is nothing fun for our older 4-H members to do. Now there is! 4-H council is hosting a Country Swing Dance Lessons night. You must be Senior Level as of January 1, 2017.

ENHANCING GLOBAL PERSPECTIVES**Exchange Program Overview**

The Enhancing Global Perspectives 4-H Exchange Program with Mongolia is designed to advance mutual understanding between the people of the United States and Mongolia, prepare youth leaders to become responsible citizens, spark an interest in learning about foreign cultures, and develop a cadre of Americans with cultural understanding who can advance international dialogue and compete effectively in the global economy.

Who is eligible to apply?

The program is open to current senior aged Wyoming 4-H members interested in traveling internationally, learning about different cultures, and living with a host family. Students must:

- Be at least 14 years old and no older than 19 years old by January 1, 2017
- Have the ability and desire to carry out a service activity in your local community upon your return.

Important Dates:

- Applications due March 31, 2017
- Pre-trip orientation via web conference - May 2017
- Mongolians arrive in Wyoming 3rd week of June 2017
- Travel to Mongolia - July 2017.
- Service projects in local community - Aug. 2017- Jan. 2018

WYOMING-MONGOLIA**4-H EXCHANGE****How much does it cost?**

The Program will cost approximately \$2,600. The Wyoming State 4-H Foundation will provide each selected participant a \$1,000 scholarship to be applied to the total cost of the trip - bringing the total cost down to \$1,600 per person. The following expenses will be included in the trip cost:

- Roundtrip airfare to host country
- Meals and lodging
- In country logistics (i.e. transportation, activities, food and lodging)
- Entry fees for site visits and cultural activities
- Accident and sickness protection

There will be some additional out-of-pocket expenses for participants which include:

- Passport & passport photos
- Immunization fees (if required)
- Transportation to and from Laramie to pick up and drop off students for the exchange trip.
- Spending money for souvenirs and other in-country purchases
- Modest host family gift

Applications are available online at www.wyoming4h.org under international programs tab or by request from contact below.

Contact Information:

Warren Crawford
crawford@uwyo.edu
307-766-5170



For Sale: 4-H trained 10 y/o gelding, 15.1 or so, Dun It Reflection - great pedigree. Does all around English, Western, barrels, poles, dressage jumps. Very easy keeper. Sorrel with flaxen mane. \$3000 and his half brother, dappled palomino, 6y/o 14.2. Trained English and Western. Easy keeper and great feet. \$1750 Call 399-1065

University of Wyoming Horse Judging Academy

Come join the University of Wyoming Horse Judging Team & WY 4-H at the first annual Wyoming Horse Judging Academy!

We will be hosting a classroom academy day on Saturday, April 1st teaching the basics of horse judging, as well as what the judges are looking for. This will be a fun day of learning, raffle tickets, and door prizes.

On Sunday, April 2nd classroom material will be applied judging live horses at Spur Ridge Arena. This event is perfect to prepare 4-H and FFA youth competing at the WY State FFA Horse Judging Contest the following week! The WY Horse Judging Academy is also open to any adults wishing to learn about horse judging.

Food, fun and prizes will be provided. Detailed schedule to come!

Register online [HERE](http://bit.ly/2kjpjfa):

<http://bit.ly/2kjpjfa> or take a picture of the QR code below to be directly sent to the registration page.



When and Where:

Saturday April 1, 2017: 9:00 am to 5:00 pm

Classroom Academy day on the UW Campus in the Animal Science Building

Sunday April 2, 2017: 9:00 am to 12:00 pm

Judging live horses, kindly hosted by Spur Ridge Equestrian Center

Registration:

Youth (Up to 18 years of age)

Early bird \$15 each by March 10th

\$20 After March 10th

Adults (19 and over)

Early bird \$20 each by March 10th

\$25 after March 10th

If you have any questions please don't hesitate to email Anna at acunico@uwyo.edu. We look forward to hearing from you!

Any profits from the academy directly support the UW Horse Judging Team at collegiate horse judging contests across the nation. Go Pokes!!

9th Annual GREEN & GOLD SHOWDOWN

STEER JUDGE: Dave Duello
HEIFER JUDGE: Nick Fitzsimmons

March 24-26, 2017

LOVELAND, CO

Jackpot will be held at The Ranch with the Blackout Jackpot 5!

Sponsored by Colorado State University Block & Bridle
CLAY CARLSON: 970.580.0193 SAM CUNNINGHAM: 979.220.5681

For more information, please visit ansci.colostate.edu!

State Horse Camp

June 15-18, 2017, in Douglas, WY at the State Fairgrounds and promises to be fun and educational.

On-line registration opens soon.



SAVE THE DATE

JUNE 20 - 22, 2017 Laramie, WY

April 9th 2017 Johnson County Fair Grounds Buffalo WY.

Viewing at 10:30am
Silent Auction 1:00pm
(Bid off between top 3 silent auction bidders)
(Please Bid, Welcome with prior Arrangement)

Offering 20-25 head of quality Show lambs
With the genetics of
Royalty, Log Dog, Sniper, Guapo
Hard Core Driller, Trunk,
Bulls eye, and Foundation.

Consigned By
Bessler Club Lambs
Harvey Club Lambs
VP Club Lambs

Lots and photos will be posted on Bessler Club Lambs Facebook page

Contact
Gary Bessler 307-217-2285
Madison Harvey 307-202-0770
Dan Vanderploeg 307-206-6859

Producing Recent Grand and Reserve Champions in Johnson, Sheridan, Big Horn, Washakie and Platte Counties

Save the Date!

2017 Northeast Show Clinic

June 8th-9th

Weston County Fairgrounds
Newcastle, WY

Cost: \$25 per participant

Clinicians will specialize in showmanship, fitting, daily care, and nutrition for cattle, sheep, goats, and pigs.

Contact your Extension Office for more information:

Sara Fleenor, Crook County (307) 283-1192
Stacy Buchholz, Weston County (307) 746-3531

or

Briley Miller (307) 337-7262

Sponsored by
Crook & Weston County 4-H



Purely Poultry



shutterstock - 143478043



[Type the company name]

[Pick the state]

[Type]

Protect Yourself from Germs



Chicks, ducklings and other live poultry can carry harmful germs even if poultry appear healthy! It is important to wash your hands thoroughly with soap and water after touching live poultry.

Washing your hands and other materials associated

with raising or caring for live poultry for at least 20 seconds will help decrease the spread of diseases! Keep your poultry and family safe by practicing good hygiene. If soap is unavailable it is always safer to use hand sanitizer than NOTHING.

CHICK CARE- Once you receive your chicks, it is important to place them on clean, safe bedding. Pine or cedar bedding is best to use. It absorbs moisture and feces helping to keep harmful germs away. Chicks also need to stay warm! They will need adequate high temperatures (85°F-115°F). Ensure that the heat source is placed high enough to let the chicks move and find different temperature zones!

Avian Influenza (AI)

Avian Influenza has 2 different forms or strains, Low Pathogenicity Avian Influenza (LPAI) and High Pathogen Influenza (HPAI). Both strains of AI are dangerous to various poultry species, including chickens, turkeys, geese and domestic ducks. Common symptoms of LPAI include coughing, sneezing, depression and ruffled feathers. A decrease

in egg production is also a common symptom of LPAI. LPAI strains occur naturally in wild migratory waterfowl and illness. HPAI is EXTREMELY infectious and often fatal to poultry. It spreads very quickly and some common symptoms are lack of energy, decreased appetite, coughing, sneezing, diarrhea, purple discoloration of wattles and

Biosecurity for Birds

Bio=life

Security=protection

Raising backyard poultry in the USA is growing with popularity. It is very important that owners know the steps necessary to protect their poultry!

Step 1: LOOK

Look for signs and observe your poultry.... After all you know them BEST!

Step 2: REPORT

Report your sick poultry to your veterinarian

Step 3: PRACTICE

Practice and get some good, clean, and efficient ways to keep your poultry and their houses free of diseases and other wild critters, especially free ranging birds and waterfowl!

comb. Avian Influenza is **NOT** a food safety issue. Properly handling and cooking eggs and raw meat to 165 ° F. Sanitize cutting boards with dilute bleach.





Sincerely,

Mary Louise Wood, 4-H/Youth Extension Educator
&

Sue Golding, Administrative Assistant

Office Contact Information:

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Office Hours:

Monday-Friday
8 am-Noon & 1-5 pm

FootNotes Available Online At:

<http://www.uwyo.edu/ces/county/albany/newsletters.html>
AND at <https://wy.4honline.com>



MARCH 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Dog Project	2 Previous Shooters Archery Organization- al Meeting New to 4-H meeting Watercolor Class	3	4 Cat Project
5 CRITTER CREEK HARMONY HUSTLERS	6 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	7 New Shooters Horse Project 4-H Council Meeting	8 CRAFTY CRITTERS WINDY VALLEY Dog Project	9 LITTLE HORSE POWER Previous Shooters Archery	10	11
12 ROCK CREEK VALLEY Daylight Savings Time Begins	13 SMOKIN' GUNS YELLOW JACKETS Fair Board Meeting	14 New Shooters Horse Project	15 NO Dog Project	16 Previous Shooters Archery Western Regional 4-H Leaders Forum-Edmonton, Alberta, Canada	17 National Ag Day	18
			Spring Break			
19 STOMPIN' STEAMBOATS	20 CORDUROY Q&K HIGH PLAINS Springs Begins	21 New Shooters Horse Project	22 HOWELL HOOT OWLS Dog Project	23 Previous Shooters Archery CLOVERBUDS	24 National 4-H Conference	25 Sewing Day 4-H Bazaar
26	27 Rabbit Project JR LEADERS	28 New Shooters Horse Project	29 Dog Project	30 Previous Shooters Archery Watercolor Class	31	
		National 4-H Conference				

Albany County
3520 S 3rd St
Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

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Permit #15

4-H Judge's Training

Have you ever thought about becoming a fair judge for static exhibits? You can attend a 4-H Judge's Certification Training in our area on April 1 in Carbon County or Platte County to become a certified WY 4-H County Fair Static Judge. This training is beneficial both for new and seasoned judges. If you have questions please contact the Extension Office. Registration closes March 15, the cost is \$15 which includes lunch and training materials. Registration can be found at <http://bit.ly/2lMeYgv..>

Training will include the following information:

- How to provide feedback to youth.
- How to incorporate positive youth development into the judging process.
- Ages and stages of youth development.
- Experiential learning model.
- Hands-on judging experience with youth.
- Interview judging questions and process.
- Common ribbon placing systems.
- How to market yourself to fairs.

Reminder - Please clean meeting room and stack the chairs neatly after your functions - Failure to clean up will result in a \$75 charge to your group.



2017 Fair Theme "Boots, Buckles and Banners"

Livestock Project Loans

The Fair Board has loan funds set up to assist 4-H & FFA members in the financing of their livestock projects. This money is only a loan and must be paid back, with interest, upon sale of your animal. Contact the Fair Office, 742-3224 or 760-4870, for more information.



Don't forget to set your clocks ahead one hour before you go to bed on March 11th!