

# FootN<sup>tes</sup>

VOLUME 24, ISSUE 7

APRIL 2017



## Livestock Quality Assurance - May 17

For ALL 4-H Members!

**6:00 pm Fairgrounds Activity Building**

Youth planning to sell your market: beef, sheep, swine, meat goat, poultry, or meat rabbits at the 2017 Albany County Fair Junior Livestock Sale **must** attend a livestock quality assurance meeting if: 1) You are new to 4-H. 2) It is your first year with a market project. 3) You are changing age groups, Jr. to Int. or Int. to Sr. (Junior 8-10, Intermediate 11-13, Senior 14-19). A child's age is based on January 1 of the current 4-H year. Please call if you have questions.

## Dog ID's Due

All members planning to show a **dog** at county fair must complete an ID form and turn in current vaccination records. Forms may be picked up at the Extension Office or are online at:

<http://www.uwyo.edu/4-h/projects/dogs/files/dogid.pdf>

All forms are due on **May 1, 2017 by 5 pm**, at the Extension Office.

Late forms will not be accepted.



## Self Determined Forms Due

A **self determined** project is one you design yourself. This project allows you to pursue subjects not offered in traditional 4-H projects. Members have exhibited a variety of projects such as llamas, solar system, the Great Depression, welding, chaine-maille' jewelry, etc. There are endless opportunities for you to show your skills and explore your interest with a self determined project. Before you begin a project, you must complete the required paperwork and turn it in to the Extension Office for approval by **5 pm May 1, 2017**.

Forms are available at the Extension Office or online at:

[http://www.uwyo.edu/4-h/projects/selfdetermined/files/self\\_determined.pdf](http://www.uwyo.edu/4-h/projects/selfdetermined/files/self_determined.pdf)

## **Market Swine, Sheep and Goat**

**Weigh-In June 3 - 8 am - Noon**

**Early Weigh-In May 31 - 4 - 7 pm**

**Albany County Fairgrounds Swine Barn - Please use North Fairgrounds Gate.**

**Will enter this gate during county fair also.**

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## **4-H Council Meeting Minutes - March 7, 2017**

Call to order : 6:32pm Adjourned: 7:27

Pledges Wade Florence & Makayla Renneisen

Roll Call – Bunkhouse Bunch, Corduroy Queens & Kings, Critter Creek, Gem City 4 Leaf Clovers, Harmony Hustlers, High Plains, Little Horse Power, Stompin' Steamboats, Wild Brumbies, Yellow Jackets

Program-projects: None

Reading/Approval of Minutes Freda Dixon moved to accept and David Hansen 2<sup>nd</sup> the motion. Passed.

Treasurer Report: Lindsay was out, however, it was presented and applied to Audit. Council Audit is complete. A full report will be presented to Council in April.

Correspondence :None

Committee Reports

Awards Committee: Letter to past businesses who donated have been mailed. Letter to families will be mailed out by the end of March.

Carnival Committee: Went very well. With the decision to go without bouncy houses allowed for more space. Please remind all clubs that kids are not to run around the building during set up. The dance went well aside from some kids trying to run around outside. Carnival Committee is in need of new members as several parents will be stepping down when their kids are done with 4-H next year. Please contact Sueann or Tammy or Mary Louise if you are interested in helping.

Foundation: Hosted the last concessions for the gun show. They were very grateful for all the member help. It makes a difference when kids are selling the food. Keep up the good work.

Fund Raising: Janet Renneisen, Makayla Renneisen, Wade Florence and Ashby Florence attending the Albany county Cattle Women's February meeting and asked for a financial donation of approximately \$365.00 to purchase supplies for the Rancher for a Day 4-H Council fundraiser for coming up in June. Please see FootNotes for additional information on how you can help with this new, fun fundraiser.

Junior Leaders: No update at this time. They will meet at the end of March.

Recruiting Committee: Good on numbers. 346 4-H youth members and 75 leaders.

Record Book: Wed, April 5<sup>th</sup> at 7pm at the Fairgrounds will be a night offering assistance for record books. How to use the website. Basically offering support for better quality 4H record books. Record book committee is willing to come to your club meetings to help too. Just let them know.

Publicity: No committee at this time.

Old Business

Backpack Program Update: We did not get a lot of donations at carnival. They are in need of single serving foods.

Examples: Single serve macaroni and cheese, fruit cups. Items that do not need a can opener.

Spring Bazaar: March 25, 2017, High Plains setting up, Horse Judging concessions, CWF possible dinner fundraiser.

Swing Dance Lessons: The UW Country Swing Club will be teaching dance moves at the fairgrounds after the bazaar. Call Janet 761-1038 with any questions.

Other?

New Business

Judges' Training: Sat, April 1<sup>st</sup> in Rawlins. Offers hands on training for indoor projects. 10am-3pm.

All committee members need to be screened volunteers to be voting members: committee members must be background screened. This comes from 4-H state office. You may sign up as a 4-H leader online. Please contact Mary Louise for additional information.

Harmony Hustlers Taco Dinner fundraiser: Council was asked if 4-H can make a donation. 4-H cannot make donations for such events. Our funding is used for the purpose of supporting 4-H youth only.

Announcements

Next 4-H Council meeting – Tuesday, April 4, 2017 at 6:30 PM

Fair Board meeting – March 13<sup>th</sup>-7:30 PM

Mongolia Trip Applications Due – March 31st

Scholarship Applications Due – Monday, March 20th

NO Dog Project during spring break

New to 4-H Wednesday, March 29<sup>th</sup>

Sale Flyers

Purple Up – April 15<sup>th</sup>

### ***Albany County Fair Board Corner***

Welcome to the new sale committee members: Christina Snowberger, Myron Hales and Andrea Senior.

Congratulations to Jeff Ward on his appointment as Sale Committee Chairman.

Welcome Toni Day, the new Albany County Fair Beef Show Superintendent.

A special meeting of the Albany County Fair Board will be held Monday, April 3rd at 7:30 PM in the activity building at the fair grounds to discuss the by-laws of the Albany County Fair Board.

#### **Fair Board Officers**

President - Nick Speiser

Vice President - Lindy Johnson

Secretary - Roger Newkirk

Treasurer - Amy Terrell

Member - Brett Moline

# A

rchery

April  
6 13 20 27  
Lincoln Community Center  
(209 S Cedar St)  
Three available times to shoot:  
6-7 pm 7-8 pm 8-9 pm

**REMINDER-Please pay your archery fee if you have not done so!**

**Archery Key Leader:**  
**Shawn Hayes 760-7741**



# H

orse

**Practices are held from 6-9 pm**

## Hansen Arena Practices

April 4 Circles and bending  
April 11 Barrels/poles  
April 18 Trail  
April 25 Open ride

**Contacts:** Cath Harris 760-1728  
Tage Benson 742-6044  
tagebenson@aol.com

## Sunday Afternoon Rides

Heather Alexander 307-378-2370 [dun10@hotmail.com](mailto:dun10@hotmail.com)  
Janette Parker 307-760-8589 [jlake3\\_2001@yahoo.com](mailto:jlake3_2001@yahoo.com)

A safety certification form must be completed for each horse you plan to take in 4-H and must be turned in to the office ASAP. This form does not need to be completed each year.

Reminder that we are wanting to get all horse/rider safety certifications done by the end of April - if you have not done yours, please schedule a time with Tage Benson to get it completed. The absolute due date for them is June 1st.



# C

at

April 22nd  
2 pm  
Extension Office Meeting Room



Please bring cat, harness, carpet square, carrier. We will be going over how to show your cat. Please let me know if you are coming by 3pm on April 21st.  
Please call with questions.

**Cat Key Leaders:**  
**Connie Bierman 399-8092**

# C

ake Decorating

**Cake Decorating Key Leader:**

**Maria Almendares 760-3768**  
[wyoqtpi@uwyo.edu](mailto:wyoqtpi@uwyo.edu)



# D

og

April  
5 12 19 26  
7 pm

Albany County Fairgrounds Activity Building



- Watch for more info on a May dog show
- Reminder-please pay your \$15 dues if you have not yet done so.
- Please bring spray bottle with water & vinegar, paper towels and treats to practice.

**Dog Key Leader:**  
**Vicky Walker 742-7662**



**Dog ID's are due at the office by 5 pm on May 1st!**

# F

abric & Fashion

NO sewing day in April. The next one will be May 6th from 1:00-4:00 PM at the extension office meeting room

## State Horse Camp

June 15-18, 2017, in Douglas, WY at the State Fairgrounds. On-line registration opens April 15.

# H

orse Judging

April 3, 10, 17 & 24  
3:30 - 5:00 pm

UW Animal Science Building

**Contact:** Lacey Lindsay 307-760-3519  
email: [teigen.lt.23@gmail.com](mailto:teigen.lt.23@gmail.com)



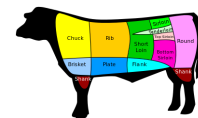
# M

eats Judging

April 4, 11, 18  
5:30 pm

Extension Office Meeting Room

**Meats Judging Key Leader:**  
**Zoey 307-315-4889**



# P

hotography

April 17  
6:30 pm

Ludwig Photography, 224 Iverson Ave.  
Bring your camera!

**Photography Key Leader:**  
**Leslie Lund 399-6898**  
email: [wyogirl.leslie@gmail.com](mailto:wyogirl.leslie@gmail.com)



# Muzzle Loading

**April 4 & 18**

5:30 pm

Rifle Range on North 9th

## Muzzle loading Key Leader:

Glen Zwieg 745-4206



# Rifle & Pistol

## New Shooters - Tuesdays

April: 4, 11, 18, 25

## Previous Shooters - Thursdays

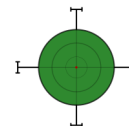
April: 6, 13, 20, 27

Shooting Range (Fairgrounds - west end of beef barn)

Two practice times are available: 4-6 pm or 6-8 pm

## Rifle & Pistol Key Leader:

Roy Kern 760-1892



# Rabbit

**April 24th**

Extension Office Meeting Room



## Beginners - 6:30 - 7:30 pm

## Advanced - 7:30 - 8:30pm

We will be talking about how to groom your rabbit and the parts of a rabbit. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. Please bring a healthy rabbit and a carpet square. If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

## Rabbit Terms to Know

- |                         |              |                  |
|-------------------------|--------------|------------------|
| a. Kit                  | b. Dam       | c. Sire          |
| d. Breeding Certificate | e. Kindie    | f. Line Breeding |
| g. Vent Disease         | h. Gestation | i. Nesting Box   |
| j. Peanut               | k. Lactate   | l. Mastitis      |
| m. Ketosis              | n. Foster    |                  |

## Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2017. Does producing a meat pen must be owned by April 15, 2017. Rabbits under 6 weeks of age will not be permitted on the fairgrounds. If you plan on doing a meat pen or single fryers and do not have breeding stock, you may want to purchase them soon.

## Rabbit Meat Pen and Single Fryer for 2017

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

## Rabbit Leases

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

## Future Rabbit Meeting Dates

May 22nd June 26th

July 5th (To fill out fair entry forms due July 14) July 24th

**Rabbit Key Leader:** Freda Dixon 742-0506

# Shotgun

## First Year Members

## Organizational Meeting

Wednesday, April 12th

5:00 pm

Laramie Trap Club - 525 State Highway 230

## April Shotgun Practices (for all members)

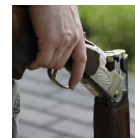
12 19 26

5:00 pm

Laramie Trap Club

## Shotgun Key Leader:

Roy Kern 760-1892



## **Supreme Cow Phase II Kids...**

When your supreme heifer calves this year, call April Sims @ 307-378-2309 or Kelly Lawson @ 307-760-5957

# Visual Arts

## **Watercolor Class**

**April 20**

**6 - 8 pm**

**Extension Office Meeting Room**

**Class Schedule: May 4**

**Contact: Nancy Marlatt, [WyomingArtist@gmail.com](mailto:WyomingArtist@gmail.com)**



# Cloverbuds

April Cloverbuds meeting will be April 20th at 5:45 PM in the Extension Office Meeting Room.



**Congratulations to**  
Trey Muhsman on the achievement of his Eagle Scout Rank!

Good luck to the wool and meats judging youth at the State Contest on April 21st and 22nd!





April 15, 2017  
**Spring Show**

"Spring Time in the Rockies"  
 Come Catch the Fever

**Entry deadline April 8th**

Boulder County Fairgrounds  
 9595 Nelson Rd.  
 Longmont, CO 80501

**Cash Awards**

Judge-Dave Anderson (CA)

For more information and to enter visit:

<http://coloradopoultryassociation.com/>

**PURPLE UP!**  
**Saturday, April 15, 2017**

**April**  
**is Month of the**  
**Military Child**

Honor our young  
**"HEROES" by**  
**wearing the**  
**color purple!**

Please send us photos of you or your  
 group dressed in your purple attire!  
 Send to Brittany Johnson at:  
 bjohns92@uwyo.edu

**UW Block & Bridle**  
**CHILI**  
**COOK OFF**  
**April 15**  
 At Hansen Livestock Arena

**WINNER** receives 1/2 of all the entry fees!  
 The other 1/2 goes back to Block & Bridle

Entry fees = \$25 per chili entered  
 Please, bring entry fee with you to the contest

Arrive at Hansen Arena between 10:45 & 11:00  
 the contest will begin at 11:30 during the lunch break of the pig and lamb sale

**RSVP before April 12th**

Contact Jaelyn Whaley (970)819-6359 or jwhaley@uwyo.edu

WYOMING  
 4-H  
 SPRING  
 CONTESTS  
 2017

LARAMIE, WY

**WOOL**  
**AND**  
**MEAT**  
**JUDGING**

APRIL 21-22, 2017  
 WOOL CONTEST CHECKIN-  
 APRIL 21 AT 4:00 PM

MEAT CONTEST CHECKIN-  
 APRIL 22 AT 7:30 AM

CONTACT YOUR  
 LOCAL 4-H OFFICE  
 TO REGISTER-  
 REGISTRATION  
 AVAILABLE MARCH  
 6- APRIL 14

**Wyoming 4-H**





## COLORING CONTEST

### "Ag Books for Kids 2017"

Deadline is April 7, 2017

#### Kindergarten and 1st Grade Students and Teachers...

##### CRITERIA:

1. Kindergarten and 1st grade Wyoming students are eligible.
2. Read the book "Big Tractors with Casey & Friends" by Holly Dufek.
3. Color the Wyoming Farm Bureau Federation coloring page.
4. Colored pencils, crayons or markers.
5. On the back please include (may use a label): student's name; grade; age; teacher's name; county; school's name; address & phone.
6. Entry deadline is April 7, 2017.
7. Your county Farm Bureau representative \_\_\_\_\_  
PHONE \_\_\_\_\_ will make arrangements to pick up the entries for judging.



## PRIZES!



- State winner receives a \$50 cash prize & the book "Big Tractors with Casey & Friends"
- State runner-up receives a \$25 cash prize & the book "Big Tractors with Casey & Friends"
- Farm Bureau District winners (3 per district) receive a copy of the book "Big Tractors with Casey & Friends"



The coloring contest is a project of the Young Farmer & Rancher Committee of the Wyoming Farm Bureau Federation. "Ag Books for Kids" is a program that places agriculture books in elementary school libraries across Wyoming. To print the coloring page or for more information, visit [www.wyfb.org](http://www.wyfb.org). For questions, contact your local county Farm Bureau volunteer or WyFB YF&R Coordinator Kerin Clark at 307.532.2002 or [kclark@wyfb.org](mailto:kclark@wyfb.org).

Visit: <http://www.wyfb.org/yf-a-r/ag-books-for-kids>



2016 State Winner

## POSTER CONTEST

### "Ag Books for Kids 2017"

Deadline is April 7, 2017

#### 2nd and 3rd Grade Students and Teachers

##### CRITERIA:

1. 2nd and 3rd grade Wyoming students are eligible.
2. Read the book "Big Tractors with Casey & Friends" by Holly Dufek. Draw and color a picture of the favorite thing you learned about agriculture from the book. Optional: You may use up to ten written words to describe your poster. Use a fine line black marker or similar instrument to highlight your text.
3. Size: 8 1/2" x 11" paper (poster type/cardstock preferred)
4. Painted, pencils, crayons or markers.
5. On the back please include: student's name; grade; age; teacher's name; county; school's name; address and phone number.
6. Entry deadline is April 7, 2017.
7. Your county Farm Bureau representative \_\_\_\_\_  
PHONE \_\_\_\_\_ will make arrangements to pick up the entries for judging.



## PRIZES!



- State winner receives a \$50 cash prize & the book "Big Tractors with Casey & Friends"
- State runner-up receives a \$25 cash prize & the book "Big Tractors with Casey & Friends"
- Farm Bureau District winners (3 per district) receive a copy of the book "Big Tractors with Casey & Friends"



The poster contest is a project of the Young Farmer & Rancher Committee of the Wyoming Farm Bureau Federation. "Ag Books for Kids" is a program that places agriculture books in elementary school libraries across Wyoming. For more information, visit [www.wyfb.org](http://www.wyfb.org). Questions, contact your local county Farm Bureau volunteer or WyFB YF&R Coordinator Kerin Clark at 307.532.2002 or [kclark@wyfb.org](mailto:kclark@wyfb.org).



## CREATIVE WRITING CONTEST

### "Ag Books for Kids 2017"

Deadline is April 7, 2017

#### 4th and 5th Grade Students and Teachers

##### Dear "Farm Equipment" Letter CRITERIA:

1. 4th and 5th grade Wyoming students are eligible.
2. Read the book "Big Tractors with Casey & Friends" by Holly Dufek.
3. Instructions: Creatively write a letter to your favorite piece of farm equipment from the book. (ex. Big Red the Magnum, Sammy the Steiger). Topic Suggestions that may be included: What you learned from reading the book; your thoughts/how agriculture is important to you; what you learned about this farm equipment and how it is important to helping farmers grow food; how technology plays a role in farming; questions you may have about this specific farm equipment, etc.
4. Please turn the creative writing in on 8 1/2" x 11" paper. The entries will be judged according to the six writing traits: word choices, sentence fluency, conventions, idea development, organization, and voice.
5. Word minimum: 150 words. Word maximum: 300 words.
6. Entries may be handwritten or typed.
7. Cover Page is Required. You may use the cover page provided or create your own using the information on provided cover page.
8. Standards: Writing curriculum, non-fiction: expository writing.
9. Entry deadline is April 7, 2017.
10. Your county Farm Bureau representative \_\_\_\_\_  
Phone \_\_\_\_\_ will make arrangements to pick up the entries for judging.



## PRIZES!



- State winner receives a \$50 cash prize, the book "Big Tractors with Casey & Friends" from WyFB and a prize bag from CASE IH.
- State runner-up receives a \$25 cash prize & the book "Big Tractors with Casey & Friends" from WyFB and a prize bag from CASE IH.
- Farm Bureau District winners (3 per district) receive a copy of the book "Big Tractors with Casey & Friends."



The creative writing contest is a project of the Young Farmer & Rancher Committee of the Wyoming Farm Bureau Federation. "Ag Books for Kids" is a program that places agriculture books in elementary school libraries across Wyoming. For more information, visit [www.wyfb.org](http://www.wyfb.org). Questions: contact your local county Farm Bureau volunteer or WyFB YF&R Coordinator Kerin Clark at 307.532.2002 or [kclark@wyfb.org](mailto:kclark@wyfb.org).



#### SOUTHWESTERN WYOMING SWEETWATER COUNTY 4-H SHOOTING SPORTS 5th ANNUAL SHOTGUN SHOOT

Open To All 4-H Shotgun Shooting Sports Members  
MAY 6, 2017

Sweetwater Trap Club  
409 Gookin White Mountain Road  
Rock Springs, WY 82901

Registration and Check in Starts at 10 a.m.  
Shooting starts at approximately 10:30 a.m.

#### DIVISIONS: JUNIOR, INTERMEDIATE, SENIOR, LEADERS

2 rounds of Singles, 1 Round of Handicap and 1 Round of 5 Stand

##### Registration

\$25 on or before April 29, 2017

\$30 after April 29, 2017

##### PRIZES AWARDED

FOR INFORMATION OR TO PRE-REGISTER

Tammy Harris  
(307)389-2705

[tjharris@wyoming.com](mailto:tjharris@wyoming.com)



The University of Wyoming is an equal opportunity/affirmative action institution.

## University of Wyoming Pig and Lamb Sale

**April 15, 2017**

Location: Cliff and Martha Hansen Teaching Arena Viewing starts at 10:00 am Lunch will be provided at 11:30 am

**Sale will start at 1:00 pm**

### Selling approximately 200 Pigs

All January and February born  
York/Hamp/Duroc Crosses

### Free Pig Donated by The Feed Store

### Selling approximately 12 Lambs

Suffolk/Hamp Crosses

January Born

Sired by Cabanus Ram

Block and Bridle will be hosting a **Chili Cook Off** for lunch. \$25 per entry. The club will provide condiments and paper ware. The winner will get half of the entry pot.

If you have any questions please call:  
Kelli Koepke (Sheep Unit) 719-314-6571  
Dave Lutterman (Swine Unit) 307-399-6569



## Dawes County Goat, Beef, & Sheep

### 4-H Progress Show

Saturday, June 17, 2017

Dawes County Fairgrounds, Chadron, NE



### General Rules and Regulations:

- Open to all 4-H and FFA members ages 8-18
- 4-H rules apply except for dress code. NO halter tops or sleeveless shirts/blouses. *Appropriate show attire please!*
- Animals must be in good health
- All out of state animals must have health and brand papers
- All Market Animals MUST have 4-H or FFA tags
- All lambs and goats MUST have Scrapies tag
- Animal housing will be available on a first come, first serve basis. Provide own bedding and clean up after the show.

**CHECK IN & WEIGH IN FROM 7-9 AM  
SHOW TO START PROMPTLY AT 10 AM**

### Show Order:

Sheep, Goat (Market, Showmanship)  
Beef (Breeding, Market, Showmanship)

### Entry Fees:

- \$20/head by June 5 ♦ \$25/head after June 5
- Showmanship \$5.00 - pay at the gate  
Senior 14+; Int. 11-13; Jr. 8-10
- Clover Kid Showmanship (ages 5-7) FREE  
Non-Competitive **Animals under 350 lbs.**

### Cash Awards Presented to Top 2 Places

Market Goat: (\$150 and \$100)

- ♦ Overall Market Goat ♦ Reserve Market Goat

Market Sheep: (\$150 and \$100)

- ♦ Overall Market Sheep ♦ Reserve Market Sheep

Breeding Beef: (\$100 and \$50)

- ♦ Supreme Heifer ♦ Reserve Heifer

Market Beef: (\$250 and \$200)

- ♦ Overall Market Beef ♦ Reserve Market Beef

Nebraska Extension Dawes County and the Dawes County Agricultural Society will not be liable for any damage, loss, or accidents that may occur to any participant, bystander, animal, or personal property.

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska—Lincoln cooperating with the Counties and the United States Department of Agriculture.

University of Nebraska—Lincoln Extension educational programs abide with the nondiscrimination policies of the University of Nebraska—Lincoln and the United States Department of Agriculture.



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### Contact:

Roy Lambert 308-430-2716

Kelly Phillips 413-485-8970

Dawes County 308-432-3373

⇒ Entry forms available online at

<http://extension.unl.edu/statewide/dawes/>

⇒ Keep updated on our Facebook Event page at:

<http://go.unl.edu/kyc9>

**Concessions  
Available!**

## Fremont County Springtacular

Wyoming Junior Angus Association and Wyoming Junior Hereford Association State Field Day

June 01 - June 02, 2017

Fremont County Fairgrounds

**\*\*\* June 2 - 4, 2017\*\***

Top Quality Judges \*Excellent Premiums & Belt Buckles

**\*Three Breeding Beef and Market Swine Shows in One Weekend**

**\*Two Shows in One Weekend for Ewe Lambs, Market Lambs, Market Goats and Market Beef**

**\*Showmanship for 3 age groups \***

**Remember the Hot Spot Show in Thermopolis WY June 2!**

## Save the Date!

**2017 Northeast Show Clinic  
June 8th-9th**

Weston County Fairgrounds  
Newcastle, WY

**Cost: \$25 per participant**

Clinicians will specialize in showmanship, fitting, daily care, and nutrition for cattle, sheep, goats, and pigs.

Contact your Extension Office for more information:

Sara Fleenor, Crook County (307) 283-1192

Stacy Buchholz, Weston County (307) 746-3531

or

Briley Miller (307) 337-7262

Sponsored by  
Crook & Weston County 4-H



Save the Date  
Cowboy Youth Classic  
June 16-17, 2017  
Albany County Fair Grounds



**June 25-30, 2017  
Grand Island, NE  
Heartland Public  
Shooting Park**

## 4-H Shooting Sports National Championship 2017 WELCOME!

Each year, Wyoming 4-H shooting sports members (14-18 years old) have the opportunity to be a representative at the National 4-H Shooting Sports Invitational. The 2017 4-H Shooting Sports National Championships will be held June 25 - June 30 in Grand Island, Nebraska at the Heartland Public Shooting Park. The event is hosted by Nebraska 4-H. 4-H youth from across the country will compete in compound archery, recurve archery, air rifle, air pistol, .22 rifle, .22 pistol, shotgun, muzzleloading, and hunting skills. The selection process occurs by completing the application and submitting it to the State 4-H Office no later than **April 30th**. Adults are also needed to chaperone youth participants and the same selection process occurs. Please contact the Wyoming State 4-H Office at 4-H@uwyo.edu or 307-766-3430 for more information.



## Record Book Corner

Have questions regarding the importance of completing your record book, how to fill out your record book, or even how to write appropriate goals, or anything about the 4-H record book? Record Book Clinic will be in the Meeting Room in the Extension Office at the fairgrounds on Wed, April 5 from 7-8 pm. Meeting is open to youth and adults. Feel free to bring your record book and any questions you have.

### Helps with Section 1:

Are your goals appropriate for your age and experience in a project? Think about what you really want to do in and with the project? It can be helpful to think of the big picture or a long term goal first....I want to cook a 5 course meal for my family, I want to be able to sew my own clothes, I want to ride my horse in a trail ride competition. Then think what you already know, then what you do NOT know. Your first goal may be to re-search (what are common first courses, what are the best materials to use for the first item you want to make, what are the rules for a competition).

Then you need to think about other things you need to do to meet the long term goal. Do you need to learn different cuts of meat or how to broil meat, how to use a serger, or learn more stitches, practice riding at a canter for 10 minutes straight, get your horse to cross a creek? These can then be your goals. Examples of goals: Learn 3 different cuts of beef this year; Broil 1 menu item; Learn 2 advantages to using a serger versus hand stitching; Learn two stitches to use on cotton material; Ride at a canter for 15 minutes straight 2 times a week; Determine if I and my horse meet the qualifications to compete in the beginning level of the summer trail competition. These are all things you can do/have control over and are measurable (remember SMART goals: Specific, Measurable, Attainable, Realistic and Trackable (or time sensitive)).

You need to think about what you ultimately want to do and the steps you need to take to help you do that thing/task. That thinking about what you want to accomplish helps you plan what you need to do so you can then go and do and then accomplish. Your thoughts help direct your actions and your actions then direct your outcomes....meeting your goals.

Your actions are the size and scope of your section 1 and your outcome is the knowledge and skills acquired.

If you have questions regarding keeping records please feel free to contact Colette Christensen [medrad@wyoming.usa.com](mailto:medrad@wyoming.usa.com) 307-640-1088 or Mary Louise

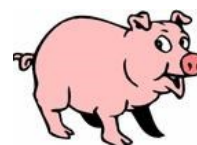
## Exhibition & Show Swine Import Requirements

As a reminder, it is a state of Wyoming and a federal (USDA-APHIS) rule that all swine entering the state must be officially identified, must have a certificate of veterinary health inspection and a WLSB entry permit before coming into Wyoming. Compliance with these rules is mandatory for all importers of swine, and violations will be addressed. WLSB import requirements can be found on the WLSB website at: <http://soswy.state.wy.us/Rules/RULES/8634.pdf>

All swine must have a certificate of veterinary inspection, issued in the previous thirty (30) days, showing a permit obtained from the Wyoming Livestock Board, within the previous ten (10) days. All swine imported will be placed under quarantine on the farm of destination for a Pseudorabies re-test to be completed within thirty (30) to sixty (60) days after import. Wyoming will not accept swine that have moved through more than one market in the last thirty (30) days prior to arrival in Wyoming.

All swine must be individually identified with ear tags, breed association-approved ear notches to tattoos are acceptable identification for purebred breeding swine. Brucellosis: Swine for exhibition purposes entering Wyoming must originate directly from a validated Brucellosis-free herd or state, or if over 3 months of age, be negative to the Brucellosis card test within thirty (30) days prior to date of entry (test must be by state -- federal approved laboratory). Pseudorabies: Swine for exhibition purposes must originate from a Qualified Pseudorabies Negative Herd or Stage 5 or 4 state and further, must be transported directly from the Qualified Pseudorabies premise or Stage 5 or 4 with no stops, drop-offs, pick-ups, at any site that is not a Qualified Pseudorabies Negative premises and will be quarantined on arrival for Pseudorabies re-test thirty (30) to sixty (60) days from date of entry. Swine not originating from a qualified Pseudorabies negative herd stage 4 or 5 state, must be tested for Pseudorabies within thirty (30) days prior to entry and will enter Wyoming under quarantine and isolation from all other swine for re-test no sooner than thirty (30) days and no longer than sixty (60) days from date of entry.

NOTE: All swine brought into the state for purpose of resale for 4-H and FFA projects will be quarantined to the person holding the sale, or the Wyoming individual importing the animals. It is the responsibility of the sale management or the importer to notify this office with complete names and addresses of all buyers and the swine's destination. This information will also include the individual identification of the swine received. After this office receives the above information and after all swine are accounted for, the notice of quarantine will be lifted from sale management or the original importer. New quarantines will be issued to the new buyers.



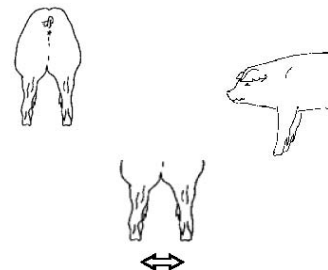


# PIG SELECTION

There are basic areas that need to be considered when selecting your show pig. They are muscle, structural correctness, capacity, frame and style and balance.

## Muscle

There are several indicators of muscle in pigs. The first place to look for muscle is the ham. The widest portion should be through the center of rump and ham. Select a pig that has a bulging forearm. Well muscled hogs are wide based and large boned. When viewed from the top look for an hour glass shape to the top. This will be a trim, heavy muscled hog. It should be long and full in the rump, with the center of the ham being the widest part of the body. The shoulders should be wider than the loin, but not as thick as the ham. The loin will be uniform in width. When the hog walks there should be no evidence of fat over the top of the shoulders and the shoulders should move. Also, there should be no fat behind the shoulders or elbow pocket.



## Structural Correctness

Structural correctness refers to how a pig's skeleton is put together, more specifically the bone structure. To be sure your pig is structurally correct, pick a pig that moves with ease and smoothness. Pigs should take long strides. They also should have a proper angle to the pasterns and have flex to the joints like the hock, knee and shoulder. These joints should flex and the pig should take a long, flexible, fluid stride.

The pasterns should have an angle of 45 degrees and the hock should be at about a 22 degree angle for the best possible movement off the back end. Strong legs are important in market hogs. The bone should be large and the legs should be clean and solid looking.



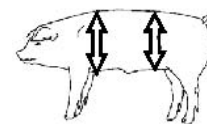
Proper hind leg structure



Poor hind leg structure

## Capacity

Pigs need to have adequate capacity to allow their internal organs to function properly and efficiently. They need to have a wide chest floor, a good spring of rib, and be deep sided in both the fore and rear flank. Remember that a deep sided hog can still be trim and neat in appearance.



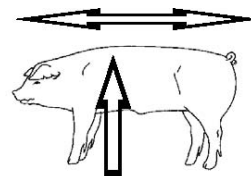
## Frame

A moderate framed hog will grow well and have adequate size. Select a long-bodied, tall hog that stands well on its feet and legs. It should be large boned and show a lot of capacity, being boldly sprung at the ribs.

## Style and Balance

A hog that has style and balance is one that holds its head up when it walks, and is smooth in its overall appearance. It will be clean in the shoulder blades, jowl and underline. Hogs that are balanced stand wide and tall on straight legs, are uniform in the arch of their back, and their shoulder blades are close together.

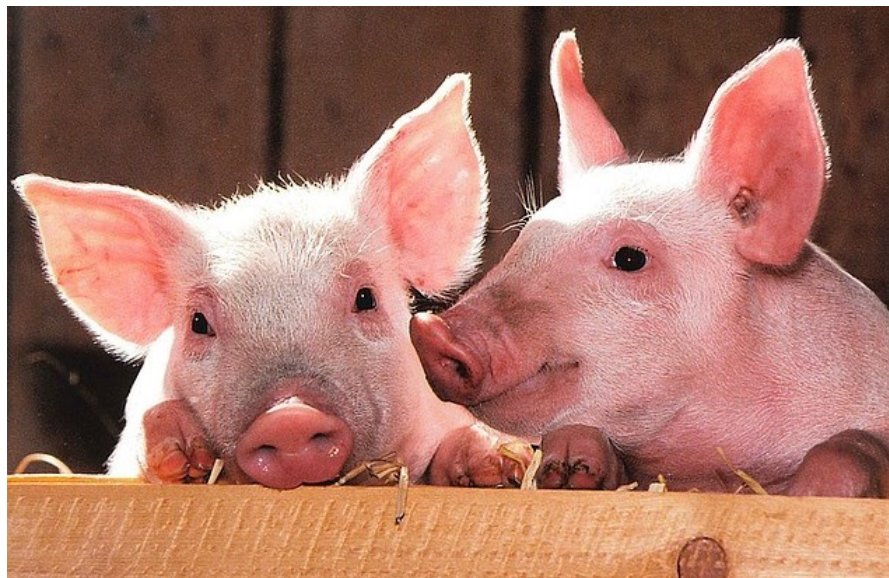
Select a trim hog that is free of excess fat. Fat gives the appearance of smoothness and shortness. A trim hog is clean behind the shoulders and down the top. The base of the ham should be firm, at the base of the hams (cut up or v-shaped) with the tail setting high, and the tailhead prominent.



# 2017 Swine Sales

Friday Night Lights	March 31	49 Pahlow Ln Laramie	Viewing 4 pm	Sale 6 pm	
LCCC Pig Sale	March 31	LCCC Ag Dept Cheyenne	Viewing 4 pm	Sale 6 pm	
Parker Show Pigs	April 1	3378 W. Curtis Laramie	Viewing 9	Silent Auction ends 1 pm	
Alek Muhr Hog Sale	April 1	lteague@wildblue.net			
Pallotto Show Pig Sale	April 1	18426 WCR15 Johnston, CO	970-744-0810		
Meyer Show Pig Sale	April 1	21628 Rd 23 Ft Morgan, CO	970-768-0325		
Bridges Kidz Show Pigs	April 1	NWC Ag Pavilion Powell, WY	Preview 10 am	Sale 1 pm	
Custis Show Pigs	April 2	Carbon Co Fairgrounds Rawlins	Sale 1 pm		
TAG Genetics	April 2	17903 Co Rd 6 Brighton, CO	Viewing 1 pm	Sale 3 pm	
Pride of the Plains	April 2	Auction - Brush, CO Fairgrounds	Preview 11 am	Sale 1 pm	970.466.9264
Teague Family Farms	April 8	lteague@wildblue.net	Viewing 11am	Sale 1pm	
Best Bet Pig Sale	April 8	Larimer Co Fairgrounds Loveland	Viewing 10am	Sale 1pm	
Casper College Sale	April 8	60 pigs Grace Werner Ag Pavilion	Viewing 3 pm	Sale 5 pm	
Simpson Livestock	April 8	Loveland, CO	Private Treaty starts 4/2		712-375-5932
Hill Family Show Pigs	April 8	Scottsbluff	Preview 10	Sale 1 pm	308.641.4130
EWC (Torrington)	April 9	Goshen County Fairgrounds	Sale 1 pm		307.532.8374
UW Pig & Lamb Sale	April 15	Hansen Arena	Viewing 10	Sale 1 pm	
Hamilton Show Pigs	coltcindy@yahoo.com	Johnnie at		719-680-0180	
Case Show Pigs		Beth at		307.760.2490	
Pig Pimpin' Show Pigs	On-the-farm visits beginning 3/18			303.968.7779	
Wild Show Pigs		Private Treaty starts 4/1		303-709-5930	
Spring Tree Farm Show Pigs		Private Treaty starts 4/2		720-273-4053	
C&C Show Pigs	Wiggins, CO	Private Treaty		970-554-0984	
Crane Show Pigs		Barns open in March		719-353-1535	

These are for information only and not an endorsement of any. There are other producers and sales. This is not an ALL inclusive list.



# Market Goat Selection

The selection of a goat for a project is one of the most important decisions made by a feeder. The type of goat you select at the beginning of the project will have a major influence on the results at the end of the project. However, one must remember that a winning goat is a combination of good selection, good nutritional management, proper grooming, and outstanding showmanship.

People differ in their ability to select prospective animals. Some have a natural eye for selecting young animals, while others never develop this ability. Do not hesitate to take advantage of a person with these skills. It may be your county agent, FFA instructor, parents, or another leader in the county. Also, many breeders are willing to assist you in your selection program.

When selecting young goats one must be conscious of age and fat thickness. Young goats that are bloomy and fat always look good, while young goats that are thin do not look as good. Learn to look past fat and recognize muscle so that you can pick those goats that are genetically superior.

Anytime you purchase goats, it is important to know a little about the producer you are buying from. Do not hesitate to ask questions about their goat's bloodlines and the age of the goats in question.

When selecting goats there are five major areas of emphasis that need to be considered. They are structural correctness, muscle, volume and capacity, style and balance, and growth potential.

## Structural Correctness

Structural correctness refers to the skeletal system or bone structure of an animal. Goats should be up-headed, with the neck extending out of the top of the shoulders. Goats should travel and stand wide and straight on both their front and rear legs, and their legs should be placed squarely under the body. They should have a strong level top, and a long rump with a slight slope from their hooks to their pins. Goats should be heavy boned and be strong on their pasterns. Open shouldered, weak pasterned, steep rumped goats should be avoided.

## Muscle

Generally, goats that walk and stand wide are going to be heavier muscled. Goats should have a deep, heavily muscled leg and rump, with the widest part of the leg being the stifle area, when viewed from behind. They should have a broad, thick back and loin that is naturally firm and hard handling. Goats should be wide through their chest floor, with bold shoulders and a prominent forearm muscle. The chest and forearm of a goat are the best indicators of muscling in thin goats.

## Volume and Capacity

Volume and capacity refers to the relationship of length of body with depth of body and width of body. Goats should be long bodied, with adequate depth and spring of rib. Try to avoid selecting goats that are short bodied, narrow based, and flat ribbed.

## Style and Balance

Style and balance refers to the way all body parts blend together, how the shoulder blends into the rib cage, the rib cage to the loin, the loin to the rump, and how eye-appealing a goat is. When viewed from the side, a goat should be smooth shouldered, level topped, trim middled, and straight legged. A goat that is balanced, pretty, and holds his head up, is the first one you notice when you walk in the pen.

## Growth Potential

The ability of an animal to grow rapidly is very important. Generally, the larger framed goats, as indicated by a long head, neck, cannon-bone, and body, will grow faster, be larger, and more competitive in the show ring.

*Source: with permission from Market Goat Selection, Darrell Rothlisberger, Rich County Utah State University Extension*





# 2017 Market Goat Sales

Front Range Prospect	April 1	Paul Esh Arena Nunn, CO	Sale 1:30 pm	970.214.8040
Goat Sale	April 2	Brush CO Fairgrounds	Viewing 11 Sale 1 pm	970.466.9264
Casper College Sale	April 8	15 goats Grace Werner Ag Pavilion	Viewing 3 pm Sale 5 pm	307.268.2525
Teague Goats	April 8	Iteague@wildblue.net	Viewing 11 Sale 1 pm	970.467.3680
Richardson Goats	April 9	8737 CR 24 Ft Lupton, CO	Viewing 9 am Sale 10:30 am	
EWC (Torrington)	April 9	Goshen County Fairgrounds	Sale 1 pm	307.532.8374
Karah Booth in Veteran				307-575-0749
Robyn Miller in Saratoga				307-329-5492

These are for information only and not an endorsement of any. There are other producers and sales. This is not an ALL inclusive list.





## SOUTHWEST WYOMING SNOWBALL SHOW

**MAY 20, 2017**  
**SHEEP & GOATS**  
**MARKET, BREEDING & SHOWMANSHIP**  
 241 County Road Evanston, Wyoming



**Weigh-in's: 9:00 - 10:00 a.m.**  
**Clinic: 10:00 a.m.—11:00 a.m.**  
**Show Starts: 11:00 a.m.**  
**Goats followed by sheep**



This is a fun show ran by youth as the show superintendents. Come join in the fun!!

For more information contact: Sydnee Davis 307-677-6591  
or Uinta County Extension 307-783-0570

# SHOW LAMB SELECTION

## MUSCLE

Select show lambs with good expression of muscle. Pick a lamb that has firm, hard muscle tone in the legs, loin, and rump, where the higher priced cuts are located. Look for muscle from different views and areas.

### From the Rear

**Leg** -The widest portion should be through the center of the leg or stifle area. A larger outside muscle right above the stifle joint is very desirable. A muscular lamb will stand and walk wide. This requires good development of inside leg muscle. A lamb can stand wide and not have a lot of inside muscle. They may just be structurally wide. Be sure to check for inside muscle.

**Top** -A lamb needs to be wide across the top. The loin needs to be large and muscular. Look for a large rib cage which indicates a lot of capacity. Width is an indicator of muscle. However, be sure to feel your lamb to be certain that it is not fat. Feel down the back bone to determine the expression of the loin muscle. A good indicator of muscle is when you can feel a groove down the top of young lambs. This is like feeling the groove between your fingers when they are close together.

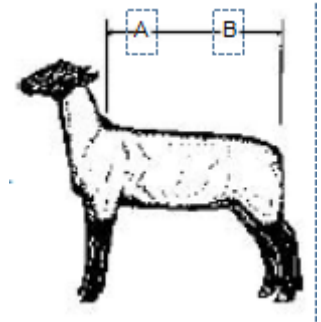


### From the Side AB

Choose a lamb that has proper length in the areas of the higher priced cuts, legs, loin and rump. The back portion of the top or hind saddle (B) should be longer than the front part, rack or back (A). To calculate this, measure from the last two ribs to the pin bones, (where the tail connects to the body).

This should be two or more inches longer than the front part, depending on the lamb's size.

Length of the loin is important. Measure from the last two ribs to the hook bone. Length and width of the loin are important. Short bodied, compact animals are undesirable. Be careful not to get carried away with length. If you select a lamb that is too long it may be weak topped.



### From the Front

A bulging muscle from the knee to the shoulder is desirable. Large bone circumference of the cannon bone is a gauge of muscle, too. The larger the bone, the more area there is to attach muscle to. Select a lamb with a relatively long, thick cannon bone. The shoulder should be slightly prominent. Avoid getting a lamb with too large a shoulder as this will take away from a smooth, balanced appearance.

## STRUCTURAL CORRECTNESS

Show lambs should be correct in their skeletal or bone structure. The lamb's neck should be erect and extend out of the top of the shoulder. The top line should be long, level and straight. The legs should have a large circumference or diameter of bone. Its pasterns should be strong, and it should stand with its feet and legs wide apart. When it walks it should move with long, smooth steps, and track out wide. Do not select lambs that are open shouldered, weak topped and have steep rumps.

## STYLE AND BALANCE

These two characteristics describe how a lamb blends together. The front and rear ends should match. Looking at the lamb from the side view, it should have a clean, trim chest. The shoulder should be smooth while the top line should be long and level. A trim middle is desirable. Because lambs are shown with less than 1/4 inch wool, it is desirable that they have a tight, wrinkle-free hide. The most noticeable lamb in a pen holds its head up and looks long and straight with a level hip. Its walk is proud and wide based with a thick leg.

## LOOK FOR POTENTIAL

Select a lamb that shows good potential. Large framed, long bodied lambs, with a long neck, cannon bone, and thick loin show the most potential for growth. Lambs that are long in the loin and level in the rump have an advantage over others in the show ring.

# 2017 Market Lamb Sales

4-HMarket Lambs—Starting at \$125		Cecilia 307.755.9704	JCenterprises@hughes.net
Stewart Livestock	April 1	125 N. Monkey Rd Glenrock	Viewing 9 am Sale 11-1
Teague Family Farms	April 8	lteague@wildblue.net	Viewing 11 am Sale 1 pm
Casper College Sale	April 8	30 lambs Grace Werner Ag Pavilion	Viewing 3 pm Sale 5 pm
High Country Lamb	April 8	Carbon Co. Fairgrounds Rawlins	Viewing 11 am Sale 1 pm
Northern WY Elite Club Lamb Sale	April 9	Johnson Co. Fairgrounds	Viewing 10:30 amSale1 pm
UW Pig & Lamb Sale	April 15	Hansen Arena	Viewing 10 am Sale 1 pm
Spring Spectacular	April 19	Torrington, WY Tyler Pickinpaugh	307-534-6220
Sexton Show Lambs	Private Treaty	Available March 1st	970.756.4857
Franson Club Lambs	Yuma, CO	Starting at \$350	970.630.7747
Butler Brothers	Priced Lambs		307.660.4472
Simmers Show Lambs	Bennett, CO		303-913-1539
Overman Club Lambs	Eaton, CO		970-227-3869
Lind Lambs	Pine Bluffs, WY		307.649.2489

These are for information only and not an endorsement of any. There are other producers and sales. This is not an ALL inclusive list.







## Livestock Quality Assurance

All 4-H members who plan on selling any market animal at the 4-H Livestock Sale during fair are required to take Quality Assurance classes. Class topics cover areas of appropriate care and handling of animals and how this impacts product quality. This year we are offering an online option through the University of Nebraska as well as two face-to-face classes in Laramie. **All training must be completed by the fair entry deadline of July 14<sup>th</sup>.**

A youth must take it once in each 4-H age group they are registered in (once as a Junior 8-10, once as an Intermediate 11-13, once as a Senior 14-18). Ages are based on the youth's 4-H age (age as of January 1<sup>st</sup> of the 4-H year: The age the youth was on January 1, 2017).

Information on the class options are below. If you have a question about what classes you have completed, what option would be best for you, or what your 4-H age is please email or call the Extension Office.

### **Online Option**

- There is a \$5 fee per youth per class to use this option. You must pay this fee to register for the class. You can use a credit or debit card or there is an option to pay by check. There are no refunds for youth who complete classes in the wrong age group.
- Each youth will need to complete the class individually, completing as a group is not an option because the program tracks each youth individually. Youth will be directed to complete at least three modules for the class to be considered complete.
- Each youth will need their own email address.
- Print off your completion certificates and keep them for your records. The Albany County Extension office will get a record of all classes completed but it's always good to have your certificates.
- If you have trouble registering or with the course you will need to contact UNL directly (1-855-308-8037) or [lga@unl.edu](mailto:lga@unl.edu); M-F, 8 am-4:30 pm CST).

### **Face to Face Classes**

- May 17, 2017 6:00 pm - RSVP by May 15th
- June 6, 2017 6:00pm - RSVP by June 2nd
- Albany County Fairground's Activity Building and Extension Office
- This is a hand's-on class that has activities for each age group.

### **Snowy Range and Rock Creek FFA may be offering times also that would work for 4-H members**

Laramie County dates are May 25 and June 6th at 6:00pm, Pathfinder Building, all three floors. Please RSVP three days before the trainings.

Goshen County TBD

**You need to call the other counties and ask permission to attend--not just show up.**



**Please slow down when you are driving at the fairgrounds!!**

**The posted speed limit is 15 mph.**

**There are a lot of children between the shooting range and the activity building, I would hate for someone to be injured.**

## CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

**GREAT DEAL!** English riding jackets and shirts and Western riding outfit. All in really great condition. Fit girls ages 8 - 18. Very reasonable - for donation to 4-H. Fitting opportunities can be arranged. Call 307-399-1065

### **4-H Market Lambs for Sale**

Home-grown Suffolk-Hamp and Hampshire market lambs. Prices starting at \$125.00. For more information please contact Cecilia Hewlett at (307) 755-9704 or

[JCenterprises@hughes.net](mailto:JCenterprises@hughes.net)



# April Birthdays

- |                          |                              |
|--------------------------|------------------------------|
| • Rowyn Birdsley         | • Emerald Niswender          |
| • Will Brinegar          | • Ava Reese                  |
| • Shade Brokaw           | • Mason Sanders              |
| • Colby Clay             | • Jentry Sims                |
| • Timothy Joel Coffey    | • Kyle Smith                 |
| • Amber Daugherty        | • Rachel Taro                |
| • Phillip Davis          | • Madison Terrell            |
| • Kemsley Gallegos       | • Porter Trabing             |
| • Mason Jones            | • Leonardo Uribe-Baldivia Jr |
| • Lacie Kirlin           | • Ponciano Villasenor        |
| • Connor Kling           | • Kellen Vohland             |
| • Zariel Mallery-Coulter | • Jacob Waggoner             |
| • Cooper Marlatt         | • Alexis Wheeler             |
| • Bailey Mummert         | • Ava Yniguez                |

## Project Assistance Available

**4-H Council** has funds available to help members with their 4-H projects. A limit of \$100 can be awarded per member. This money cannot be used for the purchase of market animals. For an application, please contact the Extension Office.

The **Fair Board** has loan funds set up to assist 4-H and FFA members in the financing of their livestock projects. This money is only a loan, and must be paid back, with interest, upon sale of your animal. Applicants must make applications to the fund by October 15th for beef projects and by May 1st for lamb, goats and swine projects. For more info, contact Jimmi in the Fair Office at 742-3224 or 760-4870.



## Livestock Scale Available for Checkout

A **club** may check the extension scale out overnight for \$10 per use. The scale will be checked for operability when it is brought back to the office. It is expected the scale will be transported to one location and all the club members will bring their animals to that location.

If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds or Mary Louise will come to you.

## College Scholarship Deadlines

### CHS Scholarship April 1

<http://www.chsinc.com/stewardship/scholarships>

### Wyoming Association of Fairs May 1

For current or alumni Wyoming 4-H or FFA members  
Must be a sophomore, junior or senior enrolled in any Wyoming accredited institute of higher learning

### Eastern Star May 1

### Olin Sims Memorial July 1

For enrolling freshmen and sophomores in college

### WW Dalles Memorial July 1

For enrolling juniors and seniors in college

For scholarship applications, please contact the extension office.

**Attention**  
**Leader Training**

**April 19, 2017**  
**6:00 pm**

**Albany County Beef Ambassador** Would you like a chance to win \$500? The Albany County CattleWomen are looking for the next Albany County Beef Ambassador. At the end of your term as a senior beef ambassador you will receive \$500 cash.

There are two levels to compete for: Junior Beef Ambassador (age 13-15) and Senior Beef Ambassador (age 16-19). It is open to both girls and boys. As an ambassador you will help tell the public about the cattle industry, the nutrients of beef and how important the industry is to our economy at various events and activities throughout the year.

The contest will be April 14<sup>th</sup> at 1:00 PM at the extension office meeting room. You do not need to prepare a speech, just have a little knowledge of the beef industry. Know some of the current events of the industry and something about the breeds, etc. A couple of web-sites that might have helpful information are:

[explorebeef.org](http://explorebeef.org) This an excellent source of information on beef and the industry.

<http://www.wyocattletwomen.org/education.htm>

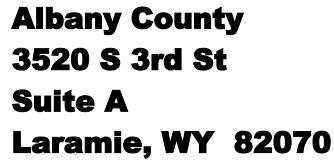
There is no longer a state or national contest. Don't sweat that you may not be an expert in all things beef; the interview process is great experience. The CattleWomen want you to have fun as a Beef Ambassador and in the process promote beef in Albany County.

If you have any questions, please call Tammy at (307)-760-5426.

I think this would be a great experience for you and I think you would do an awesome job as one of the Albany County Beef Ambassadors.







**PRESORT STANDARD**  
**US POSTAGE PAID**  
**Laramie, WY**  
**Permit #15**

## RETURN SERVICE REQUESTED

May 11-13, 2017  
Spanish Fork, Utah  
Spanish Fork Fairgrounds



Thank you High Plains 4-H Club,  
 Horse Judging members and  
 Stompin' Steamboats for your  
 help with the 4-H bazaar.

## Important Meetings:

## Albany County 4-H Council

April 4th 6:30 pm Extension Office Meeting Room  
(Each 4-H Club is asked to send two representatives  
to EVERY Council meeting)

**Albany County Fair Board By-Laws Public Work Session**

April 3rd 7:30 pm Fairgrounds

## Albany County Fair Board

April 10th 7:30 pm Fairgrounds