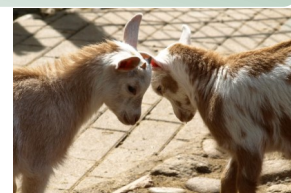


FootN^{tes}



VOLUME 24, ISSUE 8

MAY 2017



Market Sheep, Market Swine and Market Goat

Early Weigh-In May 31, 4-7 pm Please RSVP

Weigh-In June 3, 8 am - Noon

Albany County Fairgrounds Swine Barn

Please use North Fairgrounds Gate

Required paperwork:

Sheep - bill of sale or brand paper & scrapies tag

Swine - bill of sale

Goats - bill of sale & scrapies tag

Scrapies tags are **required** for sheep & goats

The state of Wyoming no longer requires brand inspections on goats, llamas or alpacas

***Your animal must attend a weigh-in and be tagged with a fair tag
otherwise it cannot be shown at fair!***

Livestock Quality Assurance - May 17th

For ALL 4-H Members!

6:00 pm Fairgrounds Activity Building

Youth planning to sell your market: beef, sheep, swine, meat goat, poultry, or meat rabbits at the 2017 Albany County Fair Junior Livestock Sale **must** attend a Livestock Quality Assurance meeting if: 1) You are new to 4-H. 2) It is your first year with a market project. 3) You are changing age groups, Jr. to Int. or Int. to Sr. (Junior 8-10, Intermediate 11-13, Senior 14-19). A child's age is based on January 1 of the current 4-H year. Please call if you have questions. **RSVP by May 15th.** Another opportunity will be June 6th.

SAVE THE DATE: June 24 - June 26

Albany County 4-H Camp

Info will be available next month

Theme: Around The World



4-H Council Meeting Minutes - April 4, 2017

Call to order- at 6:32 by President Sueann

Pledges -American and 4-H pledges Hanna Powers and Wade Florence

Roll Call-Bunkhouse Bunch, Gem City 4 Leaf Clovers, Harmony Hustlers, Little Horse Power, Stompin Steamboats, Wild Brumbies, Yellow Jackets.

Approval of minutes -Minutes Dave Hansen moved to accept, Freda Dixon 2nd. Passed Unanimously. .

Correspondence: Donation Letter was mailed out. All members should receive a letter later this month for family donors and club boxes.

Treasurers Report-No Audit Update. Will ask again in May. Delegate Report.

Committee Reports

Executive Committee-Nothing to report.

Carnival Committee-Carnival made about \$9,000.00. Next year Carnival will be held on March 3rd and the theme is Decades. Each club will be assigned a decade. Really in need of volunteers as we have some parents stepping off due to kids aging out of 4H. First meeting will be in July.

Awards Committee-Contact Mary Louise, Meagan Stinson, Ruth Lake, Christina Snowberger, Marty Pantier, or Stacy Harvey. Mary Louise will send out a list of old donors to possibly get updates.

Fund Raising – Albany County Cattlewomen agreed to sponsor our Rancher 4 a Day fundraiser project by donating \$300.00 to purchase supplies to build the signs, print flyers and posters. Will need help to build signs and distribute around town for 3 weeks in June. Contact Janet Renneisen 307-761-1038 or Mary Louise for more information of if you can help!

Recruiting-Nothing new to report.

Publicity- Nothing to report.

Junior Awards trip-Still in the works. Has been moved to Spring. Sally Johnson is working on it.

Record Book-How to clinic tomorrow, April 5th at 7pm in the meeting room. Offering help for parents to help judge books. Committee is willing to visit clubs to help.

4-H Foundation-Have not met. Will meet in June.

Jr. Leaders-Suggested more games for older kids be offered at Carnival. They are hosting a Lock in on Saturday, April 29th for ages 13+. Camp theme is Around the World. Planning an exchange trip to Pennsylvania.

Old Business

Community Service-Backpack program update. Credit unions are collecting items through the 14th and will match a backpack to every 2 backpacks donated. Can always drop of at Extension Office. These donations are for kids in need that don't have food to eat on the weekends.

Spring Bazaar-Horse Judging did concessions. Stompin' Steamboats did cleanup. Boomerang forgot to run our ad in the paper. It was mentioned we need more advertisement.

Senior Member Activities-Country Swing Dance Lessons open to all ages on Tuesday, April 18th. Lessons offered by UW Cowboy Swing Club.

2 Escape Rooms are planned for those attending the JR Leader Lock-in. Friends are welcome!

Scholarship Committee-Will meet April 19th at 6pm. There are 8 applicants/interviews.

New Business

April 22nd-Murdochs BBQ. Dawn Kruszynski is the chair. Murdoch's provides everything. 4H has a second grill if needed. 11am-1 pm or hamburgers sell out. Let Mary Louise know if you can help.

Freedom has a birthday- We will not have a booth at the park. We will have a float in the Parade. It was mentioned the importance of all 4H youth participate in the float to say thank you to our community for their great support for our 4H youth. Parade Theme is Boots, Buckles and Banners. Leslie, Heather Sanders and Megan Stinson will be the committee in charge of the float for the parade. ALL YOUTH PARTICIPATION IS STRONGLY ENCOURAGED!!! State Shoot is not during Jubilee Days this year.

State Meats Judging Contest-Council pays for registration fee for Jr & Sr teams & individuals. Will be held April 21st & 22nd.

Announcements

Livestock Quality Assurance training for Jr, Int, & Sr will be May 17th at 6pm. Other counties are listed in Footnotes.

Purple-UP day will be April 15th. Everyone is to wear purple in order to support military children.

Dog IDs and Self Determined Forms due May 1st.

Reminder about Horse Safety Certifications. Due June 1st -need to be working on them now.

Next 4H council meeting will be Tuesday, May 2nd at 6:30 pm.

Record Book Corner

This is the address to go to get forms for your record book. Remember Albany County 4-H does NOT use the state record book forms. To get forms for your record book AND to get helpful hints and examples go to:
<http://wyoming4h.org/albany4h/record-book/>.

If you have questions or would like a member of the record book committee to come to your club to answer questions about record books please contact Colette Christensen (307 640 1088), Meaghan Stinson, Ruth Lake (307 399 5928), or Heather Sanders (307 399 2627).

A

rchery

Every Thursday in May

Lincoln Community Center
(209 S Cedar St)

Three available times to shoot:
6-7 pm 7-8 pm 8-9 pm

PARENTS: Please pay your child's archery fees if you have not done so.

Only youth enrolled in 4-H Archery Project are allowed to shoot.

Archery Key Leader:

Shawn Hayes 760-7741



C

at

May 13
2 pm

Extension Office Meeting Room

Please bring cat, harness, carpet square, and carrier. We will be going over how to show your cat. Please let me know if you are coming by 3pm on May 12th.

Please call with questions.

Cat Key Leaders:

Connie Bierman 399-8092



C

ake Decorating

May 7 & 21
1 - 3:30 pm

Extension Office Meeting Room
Watch your email for details

Maria Almendares 760-3768

wyoqtpi@uwyo.edu



H

orse Judging

Contact: Lacey Lindsay 307-760-3519

email: teigen.lt.23@gmail.com



M

uzzle Loading

May 2, 16, 30
6 pm

Rifle Range on North 9th

Muzzle Loading Key Leader:

Glen Zwiegl 745-4206



P

hotography

May 15
5:30 pm

Ludwig Photography, 224 Iverson Ave.

Bring your camera!

Photography Key Leader:

Leslie Lund 399-6898

email: wyoqtpi@uwyo.edu



D

og

May Dates:

3, 10, 17, 24 & 31
7 pm

Albany County Fairgrounds Activity Building

It's Me or the Dog Show Saturday, May 20th

Set-up May 19th 6pm for Dog Show

We will be moving to the show arena in June and agility will begin in June - Watch FootNotes for details

Enrollment in the Wednesday dog class is closed.

Please pay your \$15 enrollment fee if you have not.

Dog Key Leader:

Vicky Walker 742-7662



R

ifle & Pistol

New Shooters - Tuesdays

May: 2-9-16-23-30

Shooting Range (Fairgrounds - west end of beef barn)

Two practice times are available: 4-6 pm or 6-8 pm

Discipline Fees are due if you have not already paid them.

Rifle & Pistol Key Leader:

Roy Kern 760-1892



Rabbit



May 22

Extension Office Meeting Room

The next rabbit project meeting will be held Monday, May 23rd. We will have two classes, one for beginners and one for the advanced rabbit project members. The beginning class will begin at 6:30p.m. in the meeting room at the Extension Office. In the beginning class, we will be learning about how to care for your rabbit, increase your knowledge about rabbits, how to handle and how to show your rabbit. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m. to 8:30p.m. We will continue to increase our knowledge of different breeds of rabbits. Please bring a healthy rabbit and a carpet square to both classes. If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

Rabbit Terms to Know

- | | | |
|--------------|---------------|----------------|
| 1. Lagamorph | 5. Normal Fur | 9. Agouti |
| 2. Rex Fur | 6. Flyback | 10. Banding |
| 3. Satin Fur | 7. Rollback | 11. Base Color |
| 4. Wool | 8. Guard Hair | 12. Smut |

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2017. Does producing a meat pen must be owned by April 15, 2017. Rabbits under 6 weeks of age will not be permitted on the fairgrounds.

Rabbit Meat Pen and Single Fryer for 2017

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

Rabbit Leases

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

Future Rabbit Meeting Dates

June 26th July 5th July 24th

Rabbit Key Leader:
Freda Dixon 742-0506

Shotgun



May Shotgun Practices

3 - 10 - 17 - 24 - 31

5:30 pm

Laramie Trap Club - 525 State Highway 230

Shotgun Key Leader:

Roy Kern 760-1892

Visual Arts



Watercolor Class

Last Class May 4

6 - 8 pm

Extension Office Meeting Room

Contact: Nancy Marlatt, WyomingArtist@gmail.com

County Shoot: June 9-10, 2017

State Shoot: July 6-9, 2017



County Shoot registration will be done in 4honline. Watch for email instructions.



2nd Annual LIVESTOCK JUDGING CAMP

June 5-7 in Laramie at the University of Wyoming

The UW Livestock Judging team is proud to offer the 2nd annual livestock judging camp. This camp will focus on evaluating beef, swine, sheep and goats, as well as a specialized focus on oral reasons. This hands-on learning experience will be instructed by UW coaches and current team members.

- \$250 registration fee includes lodging, meals, UW judging manual, camp t-shirt, judging contest with awards and recreational activities
- Ages 11 to 18
- Deadline - MAY 15
- Register online by visiting <http://bit.ly/2no9nLf>

For more information contact:
Caleb Boardman
(307) 766 - 2159 • (307) 250 - 2298
Caleb.Boardman@uwyo.edu

Building upon the past — starting a new tradition

University of Wyoming | uwyo.edu

GO FOR GOLD

Fabric and Fashion Sewing Day Saturday, May 6, 1 - 4pm



If you have a project that we have started in class, but have not completed it, please bring it and we will help you finish it. There will be one more new project if you choose to make it. It is a simple sundress. The materials required are: $\frac{3}{4}$ to $1\frac{1}{4}$ yards cotton fabric; 2 $\frac{1}{2}$ yards double fold bias tape (coordinating color with fabric); 14-18 inch $\frac{1}{4}$ " wide elastic, depending on size; and coordinating all-purpose thread. This sundress is for sizes 5-12. If you are a larger size, please contact me and we'll find another pattern for you to make.

If you have a portable sewing machine that you like to use, please bring it along with your sewing basket with pins, scissors and a seam ripper. We will have sewing machines for those who do not have one that they can bring. Parents are always welcome to attend. If you haven't been able to attend any of the sewing days and would like to attend and learn how to sew, please contact Freda (742-0506) and we can discuss possible projects to begin sewing.

All youth need to RSVP by May 3rd to 307.721.2571 or mwood8@uwyo.edu. Please let us know if you need a sewing machine.

2017 Cowboy Youth Classic



MARK YOUR CALENDARS!!!

The 2017 Cowboy Youth Classic featuring beef, goat, hog and lamb fitting and showing clinics will be held **June 16th and 17th** at the Albany County Fairgrounds.

Registration for the 2017 Cowboy Youth Classic will open soon! All registration will be online this year. We will not be accepting early payments, all payment is expected at check-in (June 16th). If you need assistance with registration please contact Karen Marr at (307) 766-2315 or kbarker1@uwyo.edu. Registrations are due by June 1, 2017.

CYC t-shirts are only guaranteed for registrations received by June 1st.

Guidelines for Cowboy Youth Classic swine exhibitors:

- CYC will follow guidelines provided by the Wyoming Livestock Board.
- All swine exhibitors must provide a signed affidavit to exhibit, as well as an import CVI (Certificate of Veterinary Inspection) for swine born outside of Wyoming.

A Swine Exhibition Affidavit will be required for all swine. [Swine Exhibition Affidavit](#)

Health Inspection Papers will be required for all other out-of-state animals. *Thank you!*

JOIN US IN LARAMIE, WYOMING FOR THE 2017 SHOWCASE SHOWDOWN

Registration now open at www.wyoming4h.org

JUNE 20-22, 2017
UNIVERSITY OF WYOMING CAMPUS

CONTACT YOUR COUNTY OFFICE FOR
REGISTRATION INFORMATION



VISIT WWW.WYOMING4H.ORG FOR MORE INFORMATION

Wyoming State 4-H Foundation

9th Annual Boulder Big Draw
Saturday, June 17, 2017
Fremont Butte Ranch
OPEN TO ANY ADULT OR YOUTH
514 Highway 353--Boulder, Wyoming
Turn East on Highway 353 at the Boulder Store and follow signs

Shoot 40 Rinehart targets and never see the same one twice!
Motion Pop-Up Target System, Long Shot, and other fun challenges

Chance to win a youth hunt donated by Mike Schmid of Solitude Ranch Outfitters
(8-12 yr. old turkey hunt and 13-18 yr. old white tail deer hunt)

SPONSORSHIP
Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed!
o YES! I would like to be a station sponsor! My check for \$25 is included!

REGISTRATION Entries can be made before the shoot as well as at the event.
Entry Fees: Family--\$25 Adults--\$10 Youth (12 and under) \$10
Name: _____ Phone: _____
Address: _____ Email: _____
T-shirt size: S M L XL XXL
Division: (please circle one)

Men's:	Release	Fingers Traditional
Women's:	Release	Fingers Traditional
Youth Senior (13-18):	Open	
Youth Junior (12 & under):	Open	

Awards will be presented to 1st through 3rd place in each division.

Send your registration and a check payable to:
Wyoming State 4-H Foundation
Steve Mack, Director
1000 E. University Ave., Dept. 3354
Laramie, WY 82071

Questions?
Steve Mack, Director
Email: smack@uwyo.edu
Greg Schamber, Board Member 307-260-7505
Email: gregory.schamber@jonahenergy.com

EVENT SPONSOR – RINEHART TARGETS

Course Information
The course will open at 8:00 a.m. and close at 1:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.

For Camping information contact Greg Schamber at 260-7505

Meats Judging Results**High Senior Team**

2nd Despain, Kyle
Wright, Tanner
Anderson, Kelcey
Christensen, Amanda

5th Christensen, Malea
Lake, Alexis
Ward, Saige
Van Winkle, Morgan

8th Predmore, Jessica
Mallery-Coulter, Zariel
Mallery-Coulter, Jadzriel
Van Winkle, Jordan

High Junior Team

9th Stinson, Shanna
Nelson, Cheyenne
Van Winkle, Zoe
Christensen, Thaddaeus

High Senior Overall

2 Wright, Tanner
3 Despain, Kyle
10 Christensen, Amanda

High Senior Placings

6 Wright, Tanner
7 Despain, Kyle

Complete contest results are available at:

<http://www.uwyo.edu/4-h/results.html>

High Senior Reasons

2 Wright, Tanner
3 Despain, Kyle
8 Christensen, Malea
9 Lake, Alexis
10 Ward, Saige

High Senior Retail ID

2 Wright, Tanner
3 Christensen, Amanda
4 Despain, Kyle

High Intermediate Overall

6 Christensen, Thaddaeus

High Intermediate Placings

2 Christensen, Thaddaeus

High Intermediate Questions

3 Stinson, Kymber
8 Christensen, Thaddaeus
9 Lake, Kolton

High Junior Overall

4 Lake, Riley

High Junior Placings

7 Lake, Riley

High Junior Questions

1 Stinson, Shanna
4 Nelson, Cheyenne
5 Lake, Riley

High Junior Retail ID

4 Lake, Riley
8 Stinson, Shanna

**May Birthdays**

- Luna Adelt
- Carey Berendsen
- Emily Brinegar
- Lindi Brokaw
- Emily Browning
- Cole Clevan
- Will Daniel
- Hunter Davis
- Mickenna Davis
- Kyle Despain
- Kayden Hemsher
- Elias Jensen
- Dalton McMichael
- Katherine Meredith
- Haley Miller
- MacKenzie Muhsman
- Abigail O'Dell
- Calli Jo Parker
- Keeley Puls
- Trenton Rogers
- Rafael Schaffner
- Jared Schilt
- Kylee Schmalz
- Kagan Sims
- Elijah Smith
- Wyatt Starks
- Wyatt Strain
- Katelyn Terrell
- Andi Todd
- Jaydann Trabing
- Stockton Trabing
- Landen Wachholtz
- Shaelea Wasik
- Tanner Wright
- Nile Young



Good luck to Kyle Despain, Bailey Dennett, and Taylor Reynolds as they travel to Denver to receive their Catch-A-Calves and meet their sponsors!

Get hooked on some adventure this summer!

The Wyoming Game & Fish Department is hosting a brand new wildlife conservation and outdoor recreation summer day camp. The camp is for students entering 5th and 6th grade. Camps are held in many locations across the state from 9 a.m. to 3 p.m. each day. Campers will need to bring a water bottle and a lunch each day. Each camper will receive a Camp Wild T-shirt and journal for participating in the camp.



**GAME & FISH
CAMP
WILD**

Locations & Dates:

June 5-7 @ Thorne Rider Youth Camp near Buffalo/Sheridan
June 13-15 @ Boyd Skinner Park in Pinedale
June 19-21 @ Camp Russell Shelter at Curt Gowdy State Park between Cheyenne/Laramie
June 28-30 @ Washington Park in Rawlins
July 11-13 @ Lions Park Pavilion at Beck Lake Park in Cody
July 18-20 @ Keith Rider Park in Douglas
July 25-27 @ Game & Fish office in Green River

Each session will include hands-on learning about wildlife, habitats, aquatic ecology, navigation, basic survival, team-builders, and in most locations, fishing and/or archery. Participants will have the opportunity to experience quality time outside while having fun and learning more about Wyoming's amazing wildlife and outdoor recreation opportunities.

Space is limited, so register now before it's too late! The fee to attend is \$60 per child for the 3-day camp experience. To register, visit wgfd.wyo.gov/store/store/conservation-camps

For more information, e-mail ashley.andersen@wyo.gov

*Applications
Due
May 22, 2017*

June 5 June 9

*Wyoming
Resource Education Days*

WYRED

Soil - Water - Plants - Animals

Wyoming Resource Education Days

Outdoor Education with Active Kids in Mind!!

JUNE 27TH (1 PM) - 29TH (2 PM)

(Please provide participants with lunch prior to drop off on the first day.)

UINTA COUNTY YOUTH CAMP
11361 Co Rd 271, Robertson, WY 82944

Participants: 8-13 years old
Junior Camp Leaders: 14-17 years old
Selected junior camp leaders will attend for free.

TO REGISTER:
Signup through 4honline.com and select "Summer Adventure Camp" in the "Register a Member in an Event" drop down menu.

REGISTRATION DEADLINE: JUNE 15TH \$130
EARLY BIRD DEADLINE: JUNE 1ST \$100
Some scholarships available for youth in need.

FOR MORE INFORMATION CONTACT:
Stacy Buchholz in the Weston County Extension Office:
Phone: 307-746-3531
Email: stacy@uwyo.edu

Summer Adventure Camp
Learning as we go, hands on experience

Activities: Canoeing, Fishing, Crafts, Shooting Sports, Archery, Hiking

Hosted at the University of Wyoming Extension, 4-H, in cooperation with the U.S. Department of Agriculture, Glen Whipple, Director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82001

National 4-H Congress ~ National 4-H Conference Wyoming Delegate Selection Process

Wyoming 4-H youth who are interested in these trip opportunities are selected through an application and interview process. Qualified candidates have the opportunity to compete for various levels of funding support available through the Wyoming State 4-H Foundation.

National 4-H Conference National 4-H Conference is held the last week of March in Washington D.C. This is the U.S. Secretary of Agriculture's premiere youth development opportunity. Young people assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This is a working conference and delegates prepare in advance, attend workshops and develop recommendations during the conference, and, afterwards report accomplishments to the USDA they have achieved as a result of the conference.

National 4-H Congress National 4-H Congress is held just after Thanksgiving Day each November in Atlanta, GA. Delegates will have the opportunity to meet 4-H members from around the country to discuss current youth-related issues as well as participate in a hands-on community service project. Youth will also attend workshops, hear inspirational speakers, and tour Atlanta.

Eligibility All Wyoming 4-H members between the ages of 15 & 18 are eligible to apply. Applicants need to have completed at least three full years of 4-H work and must be carrying a 4-H project during the year they go on the trip.

Application Packet available at <http://www.uwyo.edu/4-h/youth/travel/congress-conference-app.pdf> or at the Extension Office.

Application Deadline: **May 30, 2017**

LQA Dates Other Counties:

Laramie County - Remember...you must call ahead to RSVP for these 307-633-4383.

May 25, 2017 – 6pm @ LCCC Pathfinder Building (Rooms numbers TBD) RSVP by May 22.

June 6, 2017 – 6pm @ LCCC Pathfinder Building (Rooms numbers TBD) RSVP by June 1.

Platte County - Remember...you must call ahead to RSVP for these 307-322-3667

May 15 Level 1, 4:30, RSVP by May 8th. May 16 Level 2, 4:30, RSVP by May 8th.

May 23 Level 3, 4:30, RSVP by May 15th. May 24 Level 4, 4:30, RSVP by May 15th.

Congratulations Scholarship Recipients!



Albany County 4-H Council Scholarship -

Amanda Christensen & Alex Buckman

Albany County 4-H Foundation Scholarship

- Wade Florence & Christiana Hewlett

College Scholarship Deadlines

Olin Sims Memorial

July 1

- For enrolling freshmen and sophomores in college

WW Dalles Memorial

July 1

- For enrolling juniors and seniors in college

For scholarship applications, please contact the office.

Wyoming State 4-H Leadership Team Application Deadline: May 31, 2017

Through an application, nomination, and interview process, up to seven youth will be chosen to represent Wyoming 4-H on the State 4-H Leadership Team. 4-H members between the ages of 15 & 18 are eligible to apply and generally those who are juniors or seniors have the best experience on the team. Applicants selected for an interview will need to be available on Thursday, June 22 in Laramie, Wyoming

AGE REQUIREMENTS Candidates must be at least 15 years of age prior to January 1, 2017 and not have reached their 18th birthday by January 1, 2017. 4-H members who will be juniors or seniors in high school generally have the best experience as a team member.

SUMMARY OF STATE 4-H LEADERSHIP TEAM RESPONSIBILITIES As a member of the state 4-H Leadership Team, you will serve on a team while representing Wyoming 4-H at statewide functions. These functions include, but are not limited to, participation at the state leadership team retreat, planning and conducting leadership conferences, Legislative Day, Showcase Showdown, State Shoot, Wyoming State Fair, providing county or multi-county leadership workshops, and representation at all state 4-H contests and events. Team members are expected to place the highest priority on their job as a member of the State 4-H Leadership Team. While family and school come first, team members' responsibilities (listed below) are to be placed over other organizations and athletics when conflicts exist.

STATE 4-H LEADERSHIP TEAM DUTIES AND TIME REQUIREMENT As a member of the Leadership Team, there will be specific duties and times when you are required to be present. Those are: Wyoming State Fair - August 2016 - Douglas, Wyoming; Participate in Leadership Team retreat and leadership training - Fall 2017 - Location TBD; Assist at all state 4-H events and activities - Summer/Spring 2018; Attend and participate in Legislative Day - February 2018 - Cheyenne, Wyoming; State 4-H Showcase Showdown - Last week of June 2018 - Laramie, Wyoming; Be able to speak at county programs and groups as invited.

Failure to fulfill expectations or less than desirable behavior at the local, county, or state level may result in removal from the Leadership Team

For more info and to apply go to: https://wyoming4h.formstack.com/forms/state_leadership_team_application

Wool Judging Results

High Senior Team

- 6 Van Winkle, Jordan
- Van Winkle, Morgan
- Mallery-Coulter Jadzriel
- Mallery-Coulter, Zariel

High Junior Team

- 6 Stinson, Shanna
- Stinson, Kymber
- Van Winkle, Zoe
- Lake, Riley

High Senior Placings

- 10 Van Winkle, Morgan

High Senior Questions

- 10 Van Winkle, Jordan

High Intermediate Overall

- 8 Van Winkle, Zoe

High Intermediate Placings

- 8 Stinson, Kymber

- 9 Van Winkle, Zoe

High Intermediate Grading Line

- 7 Van Winkle, Zoe

High Junior Overall

- 5 Lake, Riley

- 9 Stinson, Shanna

High Junior Placings

- 4 Lake, Riley

- 5 Stinson, Shanna

High Junior Questions

- 10 Lake, Riley

High Junior Grading Line

- 4 Lake, Riley

Complete contest results are available at:

<http://www.uwyo.edu/4-h/results.html>

2017 Fair Schedule

June 24 – Demolition Derby

July 5 - July 21 M-F Office Hours 10 – 5

July 14 @ 5 pm – Entries Closed

July 24 – July 28 Office Hours 8 – 5

(Office Closed for Pig Wrestling Aug 3)

Aug. 6 – Office Hours 12 - 2

Tuesday, July 25

5:30 pm - 4-H Shooting Sports Contests - Shotgun & Parents shoot

Wednesday, July 26

8 am - Junior Horse Show - (Hansen Arena)
Roping and speed events.

5 pm – Junior Horse Show – (Hansen Arena)

Programmed Ride

6:30 - FFA Indoor Exhibits due

Thursday, July 27

9 am - 4-H Fashion Revue & Fabric & Fashion (PACT) judging

11:30 – 4-H and FFA Indoor Superintendent meeting

11:30 - 4-H and FFA Indoor Judges meeting

Noon-3pm - 4-H Interview Judging

Noon-3pm - FFA Indoor Exhibit Judging

5 pm – 4-H Shooting Sports Contests – Air Pistol & Rifle for Horse Show Participants.

Friday, July 28

8 am - Junior Horse Show – (Hansen Arena)

Showmanship: FFA, Jr. 4-H, Int. 4-H, Sr. 4-H,

Halter, English & Western Performance

8am-12pm - 4-H Shooting Sports Contest - Muzzle Loader (at rifle range)

1 pm – 4-H Shooting Sports Contests – Air Pistol & Rifle.

Saturday, July 29

8 am - Junior Horse Show - Western Horse Show Performance

8 am – 4-H Shooting Sports Contests - .22 Pistols and Rifle

8 am - 4-H Shooting Sports Contests – Archery

1 pm - 4-H Shooting Sports Contests – Air Pistol & Rifle

Sunday, July 30

7-8 am - 4-H Dog Show Check In

8 am - Dog Showmanship, Obedience & Rally following Rally - 4-H Dog Agility Classes

9 am - Open Rabbit Show

9 am- Kathy Sherwood Memorial Gymkhana

Noon - Barns open for set up.

HOG BARN DOES NOT OPEN FOR SET UP TILL 6 PM!

5 - 7 pm - Junior Show Rabbits due on grounds FOLLOWING THE OPEN SHOW

Monday, July 31

8 am - Jr Rabbit Show - Showmanship: FFA,

Jr. 4-H, Int. 4-H, Sr. 4-H

8 - 11am - Open Dept. Exhibits Due

9 am – Open Superintendent's Meeting

12:00 – Open Judges Meeting

1-4 pm - Open Department Judging

5:30 pm - Junior Leader BBQ

6-8 pm - Market Poultry Check In

6:30 pm Supreme Cow Interviews

8 – 8 pm - Hogs, Cattle, Sheep, Goats and Market Poultry due on grounds. You must check in with a Superintendent and present your health inspections before you unload! Animals due on grounds by 8 pm

Tuesday, Aug. 1

8 am - Market Beef Weigh-in

Following Beef - Market Lamb weigh

Following Sheep - Market Goat weigh-in

Following Goats - Market Swine weigh-in

1 pm - Supreme Cow Contest preg check & weigh

2 pm 4-H Market Beef Showmanship

3 pm Breeding Beef Breed Classes

4 pm - Dairy Goat Milk Out

4 - 8 pm - Family Night at the fair

4:30 - Sheep lead

5:30 - Bucket baby show

6 pm - 4-H Market Swine Showmanship

7:30 pm - 4-H Fashion Revue Style Show

Wednesday, Aug. 2

8 am - Junior Dairy Goat Show -

Dairy Cow Show: Following Jr. Dairy Goat

4 pm - Junior Swine Show

FFA Showmanship, Market & Breed classes

Thursday, Aug. 3

8 am - Junior Sheep Show -

Market Lamb, Feeder Lamb, Breed classes

9 am - 4-H Cat Show

3 pm - Pocket Pet Show-Activities Building

2pm – Junior Meat Breed Classes & Market Goat Show

6 pm – Pig Penning Calcutta

7 pm – Pig Penning

Friday, Aug. 4

7 am - Cattle Women's Pancake Breakfast

7:30 am - Supreme Cow - Phase 2

8:30 am - Junior Beef Show -

FFA Showmanship, Market, Feeder Classes, Phase

1 Supreme Heifers

8-10 - Breeding Poultry and Open check in

10:00 - Poultry Show

Show Order: Market classes, Showmanship, Breeding Classes then Open show.

1 pm - Round Robin Showmanship Contests in the following order: FFA, 4-H Small Animal, 4-H Large Animal

2 pm - Sale Consignment Closes

5 pm - State Fair Livestock Entries close

5:30 pm (following Round Robin) Livestock Released

- Sale Consignments must remain on the grounds, (No animals will be released on Sat. Friday evening and Sunday only)

8 pm - 4-H Junior Leader Youth Dance

Saturday, Aug. 5

10 am - Barns open for buyers

11 am - JLS Buyers Appreciation Lunch

Noon - Junior Livestock Sale

3 pm - Indoor exhibits released

Sunday, Aug. 6

Exhibit and Premium Check Pick up

Non-Sale animals released.

Tuesday, Aug. 8

7 pm - Mandatory 4-H State Fair Delegate Meeting

Wednesday, Aug. 9

8 - 5 pm - 4-H State Fair Exhibits due - Extension Office

Sunday, Aug. 13

6:30-7 am - 4-H State Fair Foods exhibits due - Extension Office

Friday, Aug. 25

8 - 5 pm - State Fair Exhibits should be picked up at the Extension Office.

Questions call 742-3224 or 760-4870

The Junior Livestock Sale Committee is holding a business card drawing for \$100 that 4-H members can participate in. We are doing this to increase buyer-exhibitor interactions, and to invite and educate businesses that have not previously supported the Junior Livestock Sale.

Here's how to get involved:

- 1) Within the next month, your club will receive your "assignment," a list of local business that you are expected to visit *in person* and invite to the sale.
- 2) Go to the businesses you've been assigned and
 - a) Tell them about yourself and your projects
 - b) Invite them to the livestock sale on August 5th, at noon
 - c) Direct them to contact the fair office with any questions you can't answer

An appropriate message would be something like "I'm John Doe, I will be showing my market pig and my leathercraft projects at the county fair this year. I really like showing pigs because my pig this year is so smart and she always knows exactly what I'm asking her to do. I would really appreciate it if you would come to the Junior Livestock Sale on August 5th at noon. I plan to sell my smart pig there, and I could also show you my leathercraft projects." Try to keep the tone friendly, but informative! The fair office's phone number, if you need to give it out, is (307) 742-3224.

- 3) Obtain a business card or other written affirmation that you have visited those businesses
- 4) Write your name and your club's name on the back of the business cards
- 5) Turn in your business card into a box in the fair office (not the extension office)

And you're done!

After the sale, \$100 will be given to the club that turned in the most *unique* (from different businesses) business cards to do what ever they like with.

If you have any questions, please do not hesitate to contact the fair office at (307) 742-3224.

June FootNotes Information is due by **May 19th**

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator

&



Sue Golding, Administrative Assistant

Office Contact Information:

Albany County Extension Office

3520 S 3rd St, Suite A

Laramie, WY 82070

Phone: 307.721.2571

Fax: 307.742.4228

Email:

Mary Louise Wood

mwood8@uwyo.edu

Sue Golding




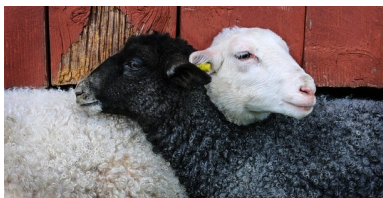
lgolding@uwyo.edu**Office Hours:**

Monday-Friday

8 am-Noon & 1-5 pm

FootNotes Available Online At:
[http://www.uwyo.edu/ces/county/albany/
newsletters.html](http://www.uwyo.edu/ces/county/albany/newsletters.html)


May 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	2 New Shooters Horse Project Muzzle Loading 4-H Council Meeting	3 Dog Project Shotgun	4 Previous Shooters Archery	5	6 Sewing Day Tree Row Cleanup
7 CRITTER CREEK HARMONY HUSTLERS Cake Decorating	8 SMOKIN' GUNS YELLOW JACKETS Sale Committee Mtg Fair Board Meeting	9 New Shooters Horse Project	10 CRAFTY CRITTERS WINDY VALLEY Dog Project Shotgun	11 LITTLE HORSE POWER Previous Shooters Archery	12	13 Cat Project
14 ROCK CREEK VALLEY 	15 CORDUROY Q&K HIGH PLAINS	16 New Shooters Horse Project Muzzle Loading	17 Dog Project Shotgun Livestock Quality Assurance	18 Previous Shooters Archery	19	20 Dog Show
21 STOMPIN' STEAMBOATS Cake Decorating	22 Rabbit Project Jr Leaders	23 New Shooters Horse Project	24 Dog Project Shotgun Cloverbuds	25 Previous Shooters Archery	26	27
28	29  MEMORIAL DAY OFFICE CLOSED JR LEADERS	30 New Shooters Horse Project Muzzle Loading	31 Dog Project Shotgun Sheep, Swine & Goat Early Weigh-In 4 - 7 pm			

Albany County
3520 S 3rd St
Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit #15

2017 Fair Theme "Boots, Buckles & Banners"

Congratulations Graduates



<i>Alexzander Buckman</i>	<i>Sage McMichael</i>
<i>Sarah Kate Campbell</i>	<i>Layne Ogle</i>
<i>Amanda Christensen</i>	<i>Brooklynn Gato</i>
<i>Alexandra Coffey</i>	<i>Levi Schilt</i>
<i>Caitlyn Cox</i>	<i>Cannon Stuckert</i>
<i>Wade Florence</i>	<i>Janner Wright</i>
<i>Christiana Hewlett</i>	

Good luck!!

Sorry if we missed anyone



Office Closure - May 29th
Memorial Day Holiday