

❖ Quick Presentation Tips

- Practice your presentation. A lot. If you are entering impromptu practice general speaking in front of people. If you are using scientific terms or complex words make sure you are pronouncing them correctly.
- The state contest will be held in a hotel ballroom. There will be two tables, easels, and a computer/projector for the presenter to use during the prepared contest. There will be no equipment or tables during the impromptu contest. If you require special equipment plan on bringing it. There will be seating for parents and guests in the back of the room with the judges sitting in the front. There will be two judges for each age group.
- Make sure to check in at the contest table when you arrive at the contest. If they don't know that you are there they may think you didn't come and skip you.
- Note cards may be used for prepared presentations, but make sure not to be relying on those notes or reading from them. One notecard will be provided for each impromptu presentation.
- If there is a room host who introduces your name or presentation topic you don't need to repeat that information to the judges when you start your presentation. Practice both ways and be ready to adjust.
- Make sure the judges are done writing notes from the previous presenter, are ready, and are focused on you before you start speaking.
- Make sure you have a catchy introduction and a solid conclusion to your presentation.
- Once you start talking the room host will begin timing your speech. They will stop timing when your speech ends. Time answering questions is not included in your presentation time.
- Make eye contact with the judges. Make sure you are speaking clearly so they can understand you. Don't look at the floor, put your notes in front of your face, or turn away when speaking because the judges won't be able to hear you.
- When you are finished presenting always ask the judges if they have questions. Most judges will have a question or two for you about your topic. Make sure you study your topic so you can answer the questions. If you don't know the answer admit it; all you need to say is that you didn't learn that in your research. Never make up an answer.
- Thank the judges when you are finished with your questions.
- Show your confidence. You are an expert on the topic you are speaking about so don't be afraid to show it.
- Awards will be presented the night after the contest at the banquet so try to arrange to stick around.
- If you have questions, please ask! You can always contact the contest chairman or the state 4-H office.

Suggested time length for juniors 3-7 minutes, intermediate is 5-10 minutes and 7-15 minutes for senior age youth. (Junior 8-10, Intermediate 11-13, Senior 14-19). A child's age is based on January 1 of the current 4-H year. Please call if you have questions.

June 15th Presentation Contest Entry

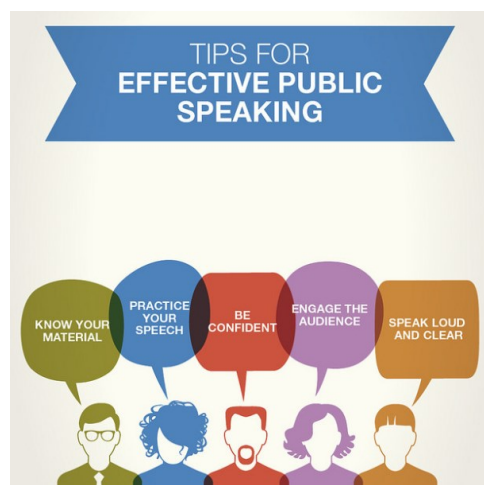
Name: _____

Age: _____ Team or Individual (circle one)

Title of Presentation: _____

Special Equipment Needed: _____

Contact the Extension Office for presentation topics if you don't have one already.
Return this form to the Extension Office no later than **Monday, June 12, 2017.**



FootN^{tes}

Volume 24, issue 9

June 2017

Inside this issue:

Council Minutes	2
Project Meetings	3-4
For Members	5
Upcoming Events	6-7
From Mary Louise	8
Albany County Fair	9
Character Counts	10
June Calendar	11
Presentation Insert	

The following species must be in your possession by June 1st:

Market Sheep, Market Swine, Meat Goat, Dairy Goat, Breeding Rabbit, Poultry, Breeding Swine, Breeding Beef and Dairy Cattle

There is **not** any paperwork to be completed for this deadline

Livestock Quality Assurance

Reminder to all **market animal members** planning to sell animals at the 2017 Albany County Fair Junior Livestock Sale:

You must attend a Livestock Quality Assurance meeting in order to sell your animal(s) at the sale.

Tuesday, June 6, 2017

There will **not** be any more meetings held in Albany County; therefore, you must find a surrounding county and attend your age appropriate class or complete the on-line option described in April's FootNotes.

For more information, contact the office.

Link for UNL YQCA <https://yqca.learngrow.io/Account/Login> Cost is \$15.00

Progress weigh-in June 28, 4:00-6 pm - please call if coming!!

Albany County 4-H Camp June 24 - 26



Showcase Showdown June 20-22 2017, Laramie, WY

Calling all youth, 8-18! Are you looking for something FUN to do this summer? Are you excited to travel around the state? Do you enjoy competing and brushing up on your leadership skills? Look no further! The 2017 Showcase Showdown is just around the corner. Start studying your materials and break out your judging books to prepare for this showcase of your talents! Join youth from around the state June 20-22 in Laramie, WY. For contests, workshops, and FUN! Visit www.wyoming4h.org or your local Extension office today for more information! **Registration closes June 1** and is handled through your local county 4-H educator, Mary Louise.

Albany County 4-H Council Meeting Minutes May 2, 2017

Call to order 6:30pm

Pledges Hannah and Jeremiah.

Roll Call Reading/Approval of Minutes Lindsay 2nd.

Treasurer's Report submitted for audit. Correspondence - Award donation letter

Program-Cannon Stuckert - Shared trip to Ghana for American Youth Leadership Program last June. Reports-Meats/Wool Judging Read FootNotes.

Committee Reports

Executive Committee No update

Awards Committee Good. Donations coming in.

Carnival Committee No update other than 2018 theme is Decades.

Fund Raising Lindy Johnson asked if anyone wanted to help with the upcoming Duck Race. Clubs will earn 50% of tickets sold. July 29th.

Recruiting No Update

Publicity No Update

Junior Awards Trip Salli has some great ideas. Is this still something members want to participate in? No one has asked about it. Need club input!

Record Book 4 Families showed up to the info night.

Nominating No Update

4-H Foundation Carl from Foundation asked if clubs would help with ticket sales for the Green house and Small Utility Trailer. \$2.00 per ticket. Club who sells the most tickets will get \$200.00. Club leader must pick up tickets. You are responsible for the tickets you check out. All tickets must be paid for or returned.

Jr. Leaders Wade gave update. 4-HCamp is in the planning stages. They would like have a garage sale to help raise money for 4-H Council by accepted garage sale donations. Will be held at Fairgrounds on June 3rd during the weigh in.

Old Business

Backpack program update 102 kids are provided backpacks with food. Any old backpacks are greatly needed.

Scholarship Committee Janet updated - We had seven well-qualified candidates. It was a difficult selection as they all did very well. Wade Florence, Alex Buchman, Christiana Hewlett and Amanda Christensen.

Murdoch's BBQ Horse Judging sold the burgers and seemed to do well.

Gun Show concessions - next dates July 14-16 Foundation will run but NEED KIDS TO HELP!

Buy the Farm update Project work nights will be this month. Please watch for updates.

Garage Sale see Jr Leader update.

Member Activities update Watch for update! Drive in Movie in the works.

Other?

New Business

Showcase Showdown – Will be in Laramie this year. We are receiving a price break and Council pays for you to attend.

See Footnotes for upcoming practice nights.

Tree Row Community Service Clean-up day to say thank you to the Fair board for all their support.

Other?

Announcements

PLEASE READ FOOTNOTES!!

Livestock Quality Assurance training for Jr., Int., and Sr. will be May 17th or June 6th at 6:00 p.m. Other counties are listed in FootNotes

Registration for 4-H Camp and County Shoot will be on 4honline

Horse Clinic June 9th-pre-registration required

Dog Show May 20th

Weigh-in/tagging are May 31 and June 3 USE NORTH ENTRANCE! South entrance will be barricaded!

Reminder about Horse Safety Certifications. Due June 1st-need to be working on them now!

Next 4-H council meeting will be Tuesday, July 11th, 2017 at 6:30 p.m. dining room

Joe Mustain, the very nice man who checked the entry animals in at the gate for Fair passed away. You may write a nice message on the Montgomery Stryker Funeral home website for his family. Joe volunteered his time to help us.

Albany County Fair Board Corner

Albany County Fair Board wishes to thank the 4-H kids who came to the fair grounds clean up day. Thank you to all the members, they did amazing work.

A

rchery

June 1 - 8 - 15 & 22

Lincoln Community Center
(209 S Cedar St)

Three available times to shoot:
6-7 pm 7-8 pm 8-9 pm

June 8th archery practice will be at the Albany County Fairgrounds from 6-8pm behind the poultry and rabbit barn. We will be working on longer range sight in for county shoot. Please remember Jr members age 10 and under will shoot 10 yards on paper (blueface) and up to 20 yards on 3D animals. All intermediate's and seniors age 11 and up will be shooting 20 yards on paper (blueface) and up to 40 yards on 3D animals. No practice at High Plains Archery on the 8th.

Hopefully the weather holds.

June 10th County Shoot 8am and 10am at Fairgrounds in the Poultry Barn.

4-H Classes for County & State Shoot

A: Bare Bow, Traditional or Recurve

With NO Sights and shot by Fingers Only.

B: Compound Bow with NO Sights and shot by Fingers Only.

C: Any Bow with Sights that is shot by Fingers only.

D: Any Bow with Sights that is shot by a Release.

Archery Key Leader:

Shawn Hayes 760-7741



C

ake Decorating

June 18

Watch your emails for updates

Key Cake Decorating Leader:

Maria Almendares

760-3768

wyoqtpi@uwyo.edu



F

abric & Fashion

June 10, 1-4 pm

Sewing Day

The last sewing days of the year are to finish projects. If you have a project that we have started in class, but have not completed it, please bring it and we will help you finish it. If you have chosen a project outside of sewing day and want some guidance, please feel free to bring it.

If you have a portable sewing machine that you like to use, please bring it. Please also bring your sewing basket with pins, scissors and a seam ripper. We will have sewing machines for those who do not have one that they can bring. Parents are always welcome to attend.

If you haven't been able to attend any of the sewing days and would like to attend and learn how to sew, please contact Freda (742-0506) and we can discuss possible projects to begin sewing. Please let us know if you are coming so we can be set up for everyone. Please RSVP by June 8th to 307.721.2571 or mwood8@uwyo.edu. Please let us know if you need a sewing machine.



C

at

June 10th

2 pm

Extension Office Meeting Room

Last Cat meeting before Fair!

Please bring cat, harness, carpet square, carrier. We will be going over how to show your cat. Please let me know by phone if you are coming by 3pm on June 9th. Please call with questions.

Cat Key Leader:

Connie Bierman 399-8092



D

og

June

7 - 14 - 21 & 28

Albany County Fairgrounds

Starting June 7th

Obedience & Showmanship-weather permitting, practices will be held in the show arena at the fairgrounds at 7 pm

Agility will start at 6 pm on the South side of the red barn.

Parents and kids must be there ahead of time to setup and must stay after to clean up if you want to run your dog.

Bring water & dishes from home for your dogs, it is getting warm! If you have a female in heat - do not bring it or make sure it is diaped.

Flat collars with NO tags for agility.

Must wear closed heel & toe shoes

Sandals & clogs NOT appropriate

Dog Key Leader:

Vicky Walker 742-7662



H

orse

**Practices are held from 6-9 pm
Hansen Arena Practices**

June 6

June 13

June 20

June 27

Showmanship

Mock Show – Western and showmanship

Open Ride

Speed



We are going to be working on specific patterns in an effort to know what may be expected at county fair.

Contacts: Cath Harris 760-1728

Tage Benson 760-9481

tagebenson@aol.com

Sunday Afternoon Rides

Heather Alexander 307-378-2370 dun10@hotmail.com

Janette Parker 307-760-8589 jlake3_2001@yahoo.com

Horse safety certifications/ID's must be completed and turned in to the Extension Office by June 1, 2017.

L

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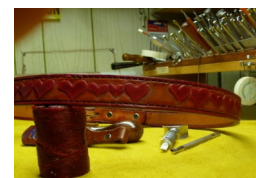
Every Wednesday

6:15-7:30 pm

Fairgrounds Activity Building Dining Room

Penny Strain

307-760-1685



P

hotography

**June 19
6:30 PM**

Ludwig Photography - 224 Iverson
Bring your camera!

Photography Key Leader:

Leslie Lund 399-6898 wyogirl.leslie@gmail.com



M

uzzle loading

**June 13 & 27
5:30 pm**

Rifle Range on North 9th

Muzzle loading Key Leader:

Glen Zwieg 745-4206

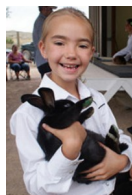


Rabbit ID Sheets are due June 1 to the Extension Office! Please see Mary Louise or Freda for the form.

R

abbit

**June 26
Extension Office Meeting Room**



We will have two classes, one for beginners and one for the advanced rabbit project members. The beginning class will begin at 6:30p.m. In the beginning class, we will work on increasing your knowledge about rabbits, how to handle and how to show your rabbit. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. We will continue to increase our knowledge of different breeds of rabbits. Please bring a healthy rabbit and a carpet square to both classes. If you do not have a rabbit yet, come anyway, there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

Rabbit Terms to Know

- | | | |
|----------------------|---------------------|-------------------|
| 1. Semi-Arch Type | 2. Compact Type | 3. Full Arch Type |
| 4. Commercial Type | 5. Cylindrical Type | 6. Dewlap |
| 7. Screw or Wry Tail | 8. Dead Tail | 9. Dewclaw |
| 10. Hock | 11. Broken Coat | 12. Density |

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2017. Does producing a meat pen must be owned by April 15, 2017. Rabbits under 6 weeks of age will not be permitted on the fairgrounds.

Rabbit Meat Pen and Single Fryer for 2017

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

Future Rabbit Meeting Dates

July 24th

**Rabbit Key Leader:
Freda Dixon 742-0506**

R

ifle & Pistol

New Shooters - Tuesdays

June: 6, 13, 20, 27

Previous Shooters - Thursdays

June: 1, 8, 15, 22, 29

Shooting Range (Fairgrounds - west end of beef barn)
Two practice times are available: 4-6 pm or 6-8 pm

**Rifle & Pistol Key Leader:
Roy Kern 760-1892**



S

hotgun

June Shotgun Practices

7, 14, 21, 28
5:30 pm

Laramie Trap Club

**Shotgun Key Leader:
Roy Kern 760-1892**



**Presentation Contest
June 15, 2017**

4-H Camp

June 24 - 26

Watch your emails and
Facebook for upcoming
summer activities.

Contact the office if you would like the information snail mailed.

Registration for 4-H Camp is on-line.

Please go to wy.4honline.com and sign in to your Family account and click on events - select Albany County 4-H Camp and register. Please bring or mail a check in for registration fees to the Extension Office.

County & State Shoot

County Shoot due by:

Tuesday, June 6, 2017

Contest: Friday & Saturday, June 9-10, 2017

County shoot registrations are being done on-line at your 4-Honline account. Please go to wy.4honline.com and sign in to your Family account and click on events-select county shoot and register. Please bring or mail a check in for registration fees to the Extension Office.

State Shoot due by:

Tuesday, June 20, 2017

Contest: July 6 - 9, 2017

State shoot info packets are available at practices or at the Extension Office.

2017 Cowboy Youth Classic



MARK YOUR CALENDARS!!!

The 2017 Cowboy Youth Classic featuring beef, goat, hog and lamb fitting and showing clinics will be held **June 16th and 17th** at the Albany County Fairgrounds.

Registration for the 2017 Cowboy Youth Classic is now open. All registration will be online this year.

https://docs.google.com/forms/d/e/1FAIpQLSfg_QCjXY8Qd3RWqoNtC1B4FjlyHdIAjadRdSac66_9nDSmA/viewform?c=0&w=1

We will not be accepting early payments, all payment is expected at check-in (June 16th). If you need assistance with registration please contact Karen Marr at (307) 766-2315 or kbarker1@uwyo.edu.

Registrations are due by June 1, 2017.

CYC t-shirts are only guaranteed for registrations received by June 1st.

Guidelines for Cowboy Youth Classic swine exhibitors:

- CYC will follow guidelines provided by the Wyoming Livestock Board.
- All swine exhibitors must provide a signed affidavit to exhibit, as well as an import CVI (Certificate of Veterinary Inspection) for swine born out-of-state of Wyoming.

A Swine Exhibition Affidavit will be required for all swine. [Swine Exhibition Affidavit](#)
Health Inspection Papers will be required for all other out-of-state animals. *Thank you!*



Showcase Showdown 2017 June 20-22 Laramie, WY University of Wyoming

It is time once again for the annual Wyoming 4-H Showcase Showdown. This year's event will be held in Laramie, WY, June 20-22. Youth will have the opportunity to participate in various contests, workshops, tours and so many other exciting activities throughout the event. Some of the contests this year are:

Prepared & Impromptu Presentations

Dog Skill-A-Thon
Horse Judging
Hippology
Produce Judging
Rocket Launch
Livestock Skill-A-Thon
Robotics
Food Cook-Off
Table Setting
Cake Decorating

Interviews will be conducted for Wyoming State 4-H Leadership Team. There will also be interviews for youth interested in being delegates to represent Wyoming at the National 4-H Congress. You won't want to miss out on this exciting event! For more event details, visit:

www.uwyo.edu/4-h/showcaseshowdown/index.html

Registration for this event is handled through your local County 4-H Educator. Contact the Extension office to see what they need from you to get registered.

Thank You

A big thank you to ChemDry of Snowy Range, Paul and Nell Kenehan, for shampooing the carpets in the Extension Office. We really appreciate it!



This Camp is sponsored in part by the University of Wyoming Extension 4-H Program; however, camp participants don't have to be an existing 4-H member.



Outdoor Education with Active Kids in Mind!!

JUNE 27TH (1 PM) - 29TH (2 PM)

(Please provide participants with lunch prior to drop off on the first day.)

UINTA COUNTY YOUTH CAMP
11361 Co Rd 271, Robertson, WY 82944

Participants: 8-13 years old
Junior Camp Leaders: 14-17 years old
Selected junior camp leaders will attend for free.

TO REGISTER:

Signup through 4honline.com and select "Summer Adventure Camp" in the "Register a Member in an Event" drop down menu.

REGISTRATION DEADLINE: JUNE 15TH \$130

EARLY BIRD DEADLINE: JUNE 1ST \$100
Some scholarships available for youth in need.

FOR MORE INFORMATION CONTACT:

Stacy Buchholz in the Weston County Extension Office:
Phone: 307-746-3531
Email: stacy@uwyo.edu





Youth Deer Hunt

The Wyoming State 4-H Program offers a hunting experience for up to six youth ages 14-18. The hunt takes place in Northeastern Wyoming on the Solitude Ranch. The ranch is located 5 miles east of Devils Tower and features spectacular scenery and lots of wildlife. The hunt is primarily for whitetail doe deer and so far has a 98% success rate and 100% opportunity to harvest.

All 4-H members between 14 and 18 years of age are eligible. Applications will be evaluated by a selection committee with preference given to first time hunters and 4-H shooting sports members enrolled in the rifle, pistol, shotgun, archery, muzzle loading, wildlife and/or hunting projects.

The hunt will take place November 3 – 5, 2017 and is a rifle only hunt. If you are interested you can call 307.766.5170 for more information, or visit:

<http://www.uwyo.edu/4-h/youth/travel/deer-hunt/index.html>

Deadline to apply 4:30 pm July 14, 2017

Livestock Scale Available for Checkout

A club may check the extension scale out overnight for \$10 per checkout. The scale will be checked for operability when it is brought back to the office. It is expected for the scale to be transported to one location and all the club members will bring their animals to that location. If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds or Mary Louise will come to you.

Opportunities Available to Wyoming 4-H Members

Fremont County Spring Fair - June 1-2, Riverton, WY
 WyRed - June 5-9, Mallow Camp, Newcastle, WY
 Livestock Judging Camp - June 5-7, UW Laramie
 307 Clinic & Jackpot - June 8-9, Newcastle, WY
 UW Horse Clinic - June 9, Laramie, WY
 County Shoot - June 9-10, Laramie, WY
 Youth Hunter Education Challenge - June 10, Upton, WY
 Wild West Showdown Jackpot - June 10-11, Sheridan, WY
 WyoBraska Horse Judging - June 13, Lusk, WY
 UW Horse Camp - June 15-18, Douglas, WY
 Cowboy Youth Classic - June 16-17, Laramie, WY
 3-D Archery Shoot - June 17, Pinedale, WY
 WY Game & Fish Camp Wild - June 19-21, Curt Gowdy
 Showcase Showdown - June 20-22, Laramie, WY
 Feeding the Drive Pig Clinic - June 24-25, Cheyenne, WY
 Albany County 4-H Camp - June 24-26, Laramie, WY
 Summer Adventure Camp - June 27-29, Robertson, WY
 Platte River Shootout - July 14-15, Saratoga, WY
 State Shoot - July 6-9, Douglas, WY
 UW Horse Clinic - July 14, Laramie, WY
 Youth Deer Hunt Applications Due - July 14, Hunt Nov 3-5
 Albany County Fair Entries Due - July 14
 Albany County Fair - July 25 - August 5
 Apache Clear Creek Shootout - July 29, Ucross, WY
 Wyoming State Fair - August 12-20, Douglas, WY

WyoBraska Horse Judging

Hosted by Niobrara County 4-H at the Niobrara County Fairgrounds

Lusk, Wyoming

June 13, 2017

Register by June 5th

8:00-9:00 a.m. Registration and Continental Breakfast

Clinic Stations start promptly at 9:00 a.m.



Clinic Stations

1. Horse ID-- Breeds, Colors & Markings
2. Reasons
3. Judging Halter-- parts of a horse & conformation
4. Scoring Reining & Trail
5. How to Judge English Performance

Contest Classes

- 3 Halter Classes
- 3 Performance Classes

Lunch at Noon

Judging Contest at 1:00

**\$10 PER PERSON
 REGISTRATION FEE
 (INCLUDES LUNCH)
 \$5.00 FOR LUNCH ONLY**



4:00 Awards and Ice Cream

1st, 2nd, and 3rd place prizes for Junior, Intermediate and Senior age divisions will be awarded. Contest is on placings only-- no reasons. Registered adults can compete and receive prizes. A High Point Youth Overall prize will also be awarded.

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

REMINDER

Looking to buy, sell or give away an item? Classifieds are free for 4-H members!

Management of Breeding Sheep & Goats

June 26, 2017

6:00 p.m. via Zoom

Josh Dallin, State 4-H Livestock & Agriculture Specialist with Utah State University will be teaching youth about the management of breeding sheep and goats. What steps should a young producer take throughout a year with their breeding project animals? Josh will be delivering this program via zoom and youth can view the workshop from home or from the meeting room at the Evanston Extension Office. This class will count as quality assurance for this year and educational points for catch-&-show.



Please RSVP by
June 22, 2017

To RSVP or for more information contact:
Uinta County Extension/4-H at 307-783-0570

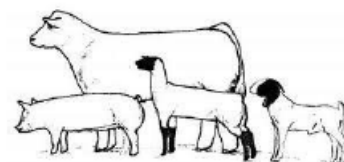


June Birthdays

- | | | |
|---------------------|-------------------|----------------------|
| ◆ Libby Berryhill | ◆ Quinn Gill | ◆ Garrett Nunn |
| ◆ Cortney Borer | ◆ Corey Henschel | ◆ Luna Olaveson |
| ◆ Annetta Broyles | ◆ Cecilia Hewlett | ◆ Tanner Smith |
| ◆ Masson Buckman | ◆ Elise Jones | ◆ Colleen Sommerfeld |
| ◆ Malea Christensen | ◆ Mason Kern | ◆ Colby Stickelman |
| ◆ Hailey Clements | ◆ Rachel King | ◆ Jordan VanWinkle |
| ◆ Sierra Davis | ◆ Alexis Lake | ◆ Amber Visocky |
| ◆ Aspen Decker | ◆ Amelia Marlatt | ◆ Hunter Wasmuth |
| ◆ Conner Dugan | ◆ Luke McGee | ◆ Cara Williams |
| ◆ Devon Evertson | ◆ Connor Miller | |

SUMMER JACKPOTS

- | | |
|--------------|---|
| June 1 | HOT SPRINGS COUNTY JACKPOT – Thermopolis, WY |
| June 2-4 | FREMONT COUNTY JACKPOT – Riverton, WY |
| June 3 & 4 | LARAMIE COUNTY PROGRESS SHOW – Cheyenne, WY |
| June 4 | GO FOR BROKE JACKPOT – Canon City, CO |
| June 10 | PARK COUNTY SUMMER SIZZLER – Powell, WY |
| June 10 & 11 | SHERIDAN COUNTY JACKPOT – Sheridan, WY |
| June 11 | BIG HORN COUNTY JACKPOT – Basin, WY |
| June 11 | DEUEL COUNTY PROGRESS SHOW – Chappell, NE |
| June 11 | SHERIDAN COUNTY PROGRESS SHOW – Gordon, NE |
| June 16 & 17 | COWBOY YOUTH CLASSIC – Laramie, WY |
| June 17 | DAWES COUNTY PROGRESS SHOW – Chadron, NE |
| June 17-18 | KIMBALL PROGRESS SHOW – Kimball, NE |
| June 18 | WALDEN PROGRESS SHOW – Walden, CO |
| June 23-25 | WESTERN RANCH – Billings, MT |
| June 24 | SUBLETTE COUNTY JACKPOT – Big Piney, WY |
| June 24 | SCOTTSBLUFF FFA JACKPOT – Mitchell, NE |
| June 24 & 25 | RAY HINTON MEMORIAL LIVESTOCK JACKPOT-Monte Vista, CO |
| July 7-8 | BRIGGSDALE CLASSIC – Briggsdale, CO |
| July 8 | KIDS-4-KIDS JACKPOT – Evanston, WY |



Campbell County's HORSE JUDGING CONTEST

June 3rd at 8am at the Wrangler Arena at the Complex
Judging will begin at 8am
Reasons and Hippology will begin after a provided lunch at the George Amos Memorial Building. Awards will follow the completion of reasons.

If you have any questions or would like more information please contact
Corrina Knighten at 307-214-1242.

We would love for you to join us!

College Scholarship Deadlines

Olin Sims Memorial **July 1**
- For enrolling freshmen and sophomores in college

WW Dalles Memorial

July 1
- For enrolling juniors and seniors in college
For scholarship applications, please contact the office.

4-H is like a buffet: You have to get up out of the chair, get a plate and a tray, and then go through the line if you're going to get anything good out of being there.

Responsibilities of a 4-H member:

- Know the pledge and the motto. Be able to explain it.
- Stay informed: club happenings and county happenings. Newsletters/mailings/e-mail.
- Come to the meetings. Come to the meetings ready to roll. Be an active member, not a passive one.
- Help other members—be supportive, encouraging and helpful.
- Be aware of deadlines and rules and observe them.
- Stay in touch with your Club leaders and Project leaders -don't wait for them to call.
- When a Project leader holds a meeting, BE there.
- Actively look for opportunities to help and lead.
- Do at least one well-prepared speech or demonstration or presentation at the club level every year, and then do that same one at county presentation day.
- Take advantage of, and make it a priority, to participate in 4-H events throughout the year, and beyond the county level.
- Complete and submit the 4-H Record Book (s) every year! It will pay off!



**Southeast Area
4-H Project Expo Day**

Saturday, June 3, 2017
LCCC Campus
Cheyenne
Youth age 8-18
Registration link:
<https://form.jotform.us/70936199433162>

\$15 Per Youth

May 25, 2017 is the Registration Deadline!

Learn about opportunities or refine your skills in the following areas:

- ♦ Cake Decorating
- ♦ Dog Skill-a-Thon
- ♦ Food Cook-Off
- ♦ Livestock Skill-a-Thon
- ♦ Photography
- ♦ Presentations
- ♦ Produce Judging
- ♦ Robotics
- ♦ Rocketry
- ♦ Table Setting

The University of Wyoming and the United States department of Agriculture cooperate.
The University is an equal opportunity/affirmative action institution.

Calculating Market Weight

Use the following formula to determine how much weight your market animal should be gaining in order to meet the weight requirements for county fair:

- Determine the number of days until weigh-ins on Tuesday, August 1st
- Determine the average daily gain
 - Sheep: 0.5 - 0.75 pounds per day
 - Swine: 1.5 - 2.0 pounds per day
 - Beef: 2.5 - 2.8 pounds per day
 - Goat: .2 - .3 pounds per day
- Determine the target finishing weight (what you want your animal to weigh at county fair)
 - Sheep: min. weight for co. fair = 100#, no max
 - Swine: min weight for co. fair = 220#, no max
 - Goat: min. weight for co fair = 50#, max. = 150#
 - Beef: 22.5 lbs./inch hip height w/ 2% allowance on low end
- Example: You attend the June 1st weigh-in. You guess that your pig will gain approximately 1.7 pounds per day. There are 59 days until county fair weigh-ins on July 30th. On that day you would like your pig to weigh 250 pounds. Now plug in those numbers to the formula to determine what your pig should weigh at the preliminary weigh-in.

$(\text{days to co. fair}) \times (\text{avg. daily gain}) = \text{lbs. needed to gain}$
 $(\text{target finishing weight}) - (\text{lbs. to gain}) = \text{weight today}$

$59 \text{ days} \times 1.7 \text{ lbs. per day} = 100.3 \text{ lbs. to gain}$
 $250 \text{ lbs.} - 100.3 = 149.7 \text{ weight today}$

**** Please note:** In most circumstances, based on frame score and body condition, a typical market lamb, hog, steer or goat that weighs in at the *minimum* weight for county fair, may not be considered "market ready".

Albany County Fair Information and Changes in 2017

ENTRIES

Albany County 4-H/FFA Fair Entries are due Friday July 14th, 2017. No late entries will be accepted. Livestock, horse, poultry, dog, cat and rabbit entry forms DO require a parents' signature. Leaders' signatures are not required on project entry forms.

DONATIONS FROM SALE CONSIGNMENTS

Any member wishing to donate to a scholarship fund, a foundation or any other organization MUST do so when they fill out their consignment forms for the sale. You must have complete address and donation information. The auctioneers will not announce donations at the sale, a list of lot numbers with donations published at sale.

CHECK IN / HEALTH INSPECTION

Health inspection paperwork will be checked at a check station inside the north gate. Animals need to enter the fairgrounds through the North Gate. All animals, including horses must have been inspected within 10 days of arriving on grounds. Rabbits must be within 72 hours. Animals may be checked in from 8:00am to 8:00 pm on Monday. Animals must be on the grounds and checked in by 8:00 pm. Horse, rabbit and poultry exhibitors must check in with the superintendent.

STALL ASSIGNMENTS AND DECORATIONS

The livestock barns will be open Sunday at Noon for stall decorating. Dogs for Dog show on Sunday will be housed in South End of Swine Barn so please be respectful and patient. Stall assignments will be posted at that time.

NEW BEEF CLASSES

Two new classes have been added to the market beef classes. They are "Albany County Owned" in which a member raises a steer or market heifer from their own families (parent or grand parent's) herd. The second is "Albany County Raised" in which a member raises a market steer or heifer that was purchased from an Albany County producer.

MINIATURE HEREFORDS

J-2-2 Market Miniature Hereford

1. Market animals must be steers or open heifers. Heifers must be preg checked with supreme heifers on Tuesday of fair and confirmed open or have a letter from Vet. certifying the heifer is open.. Market animals must be dehorned.

2. Animals must have been tagged with a Wyoming State Fair ear tag at the weigh date in January to be eligible to show at this fair.

3 To qualify for the Miniature Hereford class the maximum hip height is 46 inches and the maximum weight is 1000 pounds. Animals who exceed these maximum qualifications will fall under the market beef qualifications.

STRIP RIBBONS

Strip ribbons will not be given in livestock classes this year. Rosette's will still be awarded but the strip ribbons will not.

BICYCLES ON FAIRGROUNDS

There will be no bicycles allowed at the fairgrounds during fair.

WEIGHT VARIANCE

There will be NO weight variance allowed on any species of animals.

PANELS AND NECK ROPES FOR BEEF

No panels in the beef tie outs. Neck ropes must be used on all animals in the beef tie outs.

FITTING, FEEDING AND PROJECT PREPERATION

All participants in the Albany County Fair must be involved and interact in the daily care and preparation of their fair projects. We understand that 4-H and FFA are family oriented organizations and help may be needed. Please use common sense when caring for and/or preparing your projects at fair. If you have questions please consult your superintendent in that area.

LIVESTOCK RELEASE

Livestock will be released on Friday after the round robin, OR Sunday before Noon. There will be no load out on Sat. due to sale and transporting sale animals.

MARKET HEIFERS

Market Heifers must be spayed, pregnancy checked open on grounds or have letter from a licended vetrenarian stating heifer has been pregnancy checked and is open to be eligible to exhibit. (Market Heifers will be checked at the same time as Supreme Heifers, please check schedule)

SHEEP LEAD

We are having a sheep lead as part of family night this year. Open to all Albany County residents. Sheep lead is designed to promote the wool and sheep industry.

DOG SHOW

All dog show classes will be on Sunday, including agility and rally.

BEEF BARN

No butt fans allowed in beef barn.

The entire fair book is available at:

<http://albanycountyfair.org/fair.aspx>

Questions, call the fair office at 742-3224



Character Counts Responsibility

TAKING FULL RESPONSIBILITY

means looking to yourself for answers when things go wrong and giving yourself credit when things go right



Lesson/Activity

Don't Be A Blamer!

Taking responsibility for one's own actions is important for children to learn. Some people have trouble with this and they blame others when something goes wrong. Have the children think of times when someone else blamed others rather than taking responsibility (do not have them use the person's name). Have them make a picture of what the blamer would do and another picture of what a responsible person would do.

Example: I was late for school because my mother wouldn't drive me.

Like this activity? Find more like this in the "Good Ideas Book" at your local Extension Office

R-E-S P-O-N S-I-B-L-E

Lyrics by Barbara Gruener
(sung to the tune of MIC-KEY-MOUSE)

When I do things to the best of my ability, I'm
r-e-s p-o-n s-i-b-l-e-l
I think before I act so you can always count on me;
r-e-s p-o-n s-i-b-l-e-l
Choose what's right (clap clap clap)
day and night (clap clap clap)
Always take responsibility {two three four} -
Do what I'm supposed to do, stay in control of me;
r-e-s p-o-n s-i-b-l-e-l



Information for July FootNotes is due by June 16th

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator
&

Sue Golding

Sue Golding, Administrative Assistant



Office Contact Information:

Albany County Extension Office

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Office Hours:

Monday-Friday

8 am-Noon & 1-5 pm

FootNotes Available Online At:

<http://www.uwyo.edu/ces/county/albany/newsletters.html>

AND at <https://wy.4honline.com>

June 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
**Ownership Deadline for Dairy Cattle, Dairy & Meat Goats, Sheep, Swine, Rabbits, Poultry and Cats is June 1 Horse Safety Certifications Due June 1				1 Previous Shooters Archery Last Day Of School	2	3 SE Area Expo Sheep, Swine & Goat Weigh-In 8 - Noon
4 CRITTER CREEK HARMONY HUSTLERS	5 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	6 New Shooters Horse Project Livestock Quality Assurance	7 Dog Project Shotgun	8 LITTLE HORSE POWER Previous Shooters Archery	9	10 Cat Project Sewing Day ← CWF →
11 ROCK CREEK VALLEY	12 SMOKIN' GUNS YELLOW JACKETS Sale Committee Mtg Fair Board Meeting	13 New Shooters Horse Project Muzzle Loading	14 Flag Day CRAFTY CRITTERS WINDY VALLEY Dog Project Shotgun	15 Previous Shooters Archery Presentation Contest ← Horse Camp - Douglas, WY → ← Cowboy Youth Classic →	16	17
← Citizenship Washington Focus - Washington, D.C. →						
18 STOMPIN' STEAMBOATS  Horse Camp	19 HIGH PLAINS	20 New Shooters Horse Project	21 Dog Project Shotgun Summer Begins ← Showcase Showdown →	22 Previous Shooters Archery	23	24 4-H Camp
25	26 Rabbit Project JR LEADERS ← Casper College Livestock Judging Camp June 26-28 →	27 New Shooters Horse Project Muzzle Loading	28 Dog Project Shotgun Progress Weigh-in	29 Previous Shooters	30	
← 4-H Camp - Table in the Wilderness →						
← 4-H National Shooting Sports Invitational Grand Island, Nebraska June 25 - 30 →						

Albany County
3520 S 3rd St
Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit #15



Fair Questions? Call the Fair Office 742-3224

Please review your 4honline account. Is your address correct in your family profile? Are members registered for the projects they are taking? Do you need to remove projects they are not doing?



Flag Day June 14

Important Meetings:

Albany County Fair Board Meeting
June 12 7:30 pm Fairgrounds