



FootN tes

VOLUME 25, ISSUE 4

JANUARY 2018

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**Important Reminder
Leaders and Members**
Remember to re-enroll now at <http://wy.4honline.com>

Shooting Sports Kick-Off in January

All 4-H members enrolled in the archery, muzzle loading, pistol, rifle and/or shotgun projects need to attend the shooting sports organizational meeting on **Tuesday, January 2nd**. The meeting will be held at **6 pm** at the Indoor Shooting Range at the Albany County Fairgrounds.

2018 Market Animal Weigh-In Dates

Market Beef and Phase I Supreme Heifer February 3rd, 8 am to 11 am
Market Beef and Phase I Heifer early weigh day please RSVP January 31st, 4-6 pm

* **Supreme Cow Program:** If you plan to be involved in the Supreme Cow Program this year, please be sure to list "Breeding Beef" in your 4honline enrollment.

** **Market Beef Kids:** You must be enrolled in the market beef project prior to tagging/ weigh-in in January. All it takes is logging into your 4honline account and adding the project.

Market Swine, Market Sheep, and Market Goat June 2nd, 8:00am - Noon
Early weigh-in RSVP if coming May 30th, 4-7 pm

2018 CARNIVAL DEADLINES APPROACHING

Please see pages 4 - 5 for more details

Market Beef and Supreme Cow Ownership Deadline is February 1, 2018



Thank you 4-H Council for the float entry in the Laramie Christmas Parade. Thanks to Justin and Nancy Elliott and Rocking E Trucking for providing the truck and trailer. Great job Leslie Lund and all those that helped decorate and then rode in the parade! 4-H was well represented.



Thank you to all the clubs that did gift wrapping at Murdoch's.

A

rchery


Watch FootNotes for more information to follow.
Project will start March 1st.

Archery Key Leader:

Shawn Hayes 760-7741

C

ake Decorating


Extension Office Meeting Room

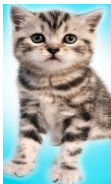
More info coming soon.

Watch your email and FootNotes

Cake Decorating Key Leader:

Maria Almendares at 760-3768 or wyoqtpi@uwyo.edu

C

at


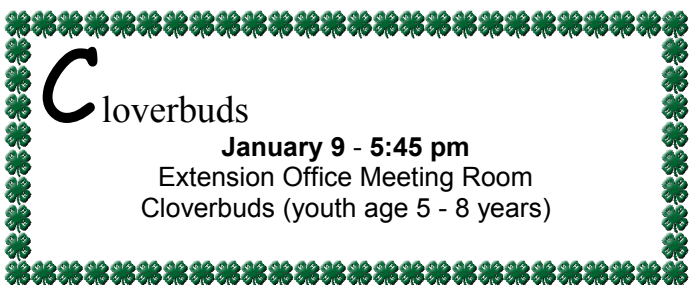
January 13th
2 pm

Extension Office Meeting Room

Please bring cat, harness, carpet square, carrier. We will practice showing. Please let me know if you are coming by 3pm on January 12th. Please call with questions.

Cat Key Leader:

Connie Bierman 399-8092



C

loverbuds

January 9 - 5:45 pm

Extension Office Meeting Room
Cloverbuds (youth age 5 - 8 years)

D

og


January 10, 17, 24 & 31
Fairgrounds Activity Building

Bring your dog's shot records, Wyoming Dog ID & 3 Strikes paperwork (Vicky will be keeping these)

First year dog starts January 17th

Happy New Year and thank-you to everyone who came to Murdoch's to help with Santa photos
A special thank you to David Walker.

Dog Key Leader:

Vicky Walker 742-7662

F

abric & Fashion


We will have two sewing days in January. The first will be for beginning sewers on Friday, January 12 from 6-8pm. This class is for those with no sewing experience. We will start from scratch learning sewing terms, how to thread your sewing machine, sewing a straight seam, and doing some simple sewing projects. The second will be on Saturday, January 27 from 1-4pm for the intermediate sewer. We will be working with patterns this year. We will learn how to cut out patterns and follow pattern directions. The youth will choose patterns of their choice and purchase supplies to make the item or garment. Those who have been to sewing days before may want to discuss with Mary Louise or Freda a pattern that is suitable for their skill level. Class size will be limited to 10 youth at each meeting. If attending the beginning class please call or e-mail Mary Louise by January 9th. If attending the January 27th class please call or e-mail Mary Louise by January 24th. If you do not have a sewing machine that you can bring, please let the extension office know when you make reservations. Parents are always welcome to attend. We hope to have a fun time.

H

orse


All Horse Practices
6-9 pm

Tuesday Night – Hansen Arena

January 2	Circles and bending
January 9	Stops and reining
January 16	Trail
January 23	Barrels and pole
January 30	Equitation

Contacts: Cath Harris 760-1728
cjmccabe@uwyo.edu
Tage Benson 742-6044
tagebenson@aol.com

A safety certification form must be completed for each horse you plan to take in 4-H and must be turned in to the office ASAP. This form does not need to be completed each year.

Horse key leaders are currently doing this safety certification at Tuesday night horse practices.

Please look on Facebook to see updates.

<http://www.facebook.com/AlbanyCountyHorse>

H

orse Judging

Stay Tuned

Please check Facebook for all details on Horse Judging.
Like Albany County Horse Judging



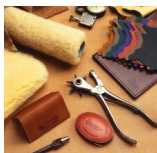
Leathercraft

January 3, 10, 17, 24 & 31
6 - 7:30 pm

Activity Building Dining Room

Project Key Leader:

Penny Strain 760-1685



Meat Judging

Friday, January 5, 2018

University of Wyoming Meat Judging "Workout" at the UW Meat Lab. I will be in the cooler from 2:30 to 5 PM. Please come any time you are available. In addition to working through the meat, we will decide on a time to meet for weekly practice. Remember to dress warmly!

Amanda Christensen



Photography

Photography Key Leader:

Leslie Lund

email: wyogirl.leslie@gmail.com

399-6898



Rabbit

Rabbit project classes will start February 26, 2018



Rifle & Pistol

- Practices will begin in February
- New shooters (1st year in project) on Tuesdays
- Previous shooters on Thursdays
- Two practice times will be held... 4-6 & 6-8 pm
- Practices will be held at the shooting range (fairgrounds)



Rifle & Pistol Key Leader:

Roy Kern 760-1892



to Kyle Despain, Bailey Dennett, and Taylor Reynolds as they represent Albany County and Wyoming with their Catch A Calves at the National Western Stock Show January 4-7th.

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

EXPLORING 4-H AROUND THE WORLD



Exchange Program Overview

The Wyoming - Finland 4-H Exchange Program is designed to advance mutual understanding between the people of the United States and Finland, prepare youth leaders to become responsible citizens, spark an interest in learning about foreign cultures, and develop a cadre of Americans with cultural understanding who can advance international dialogue and compete effectively in the global economy.

Selection Criteria?

The program is open to current senior aged Wyoming 4-H members interested in traveling internationally, learning about different cultures, and living with a host family. Students will be selected on the following criteria:

- Personal leadership skills
- Involvement in the community as demonstrated through community service activities
- Academic and social skills
- Openness and flexibility
- Interest in learning about cultural differences and global issues

Important Dates:

- Applications due February 28, 2018
- Web video interviews - March 2018
- Pre-trip orientation via web conference - May 2018
- Travel to Finland - July 2018. (Tentative dates July 11-26)

WYOMING- FINLAND 4-H EXCHANGE

How much does it cost?

The Wyoming State 4-H Foundation will provide each selected participant: \$1,000 scholarship to be applied to the total cost of the trip - bringing the total cost down to \$1,600 per person. The following expenses will be included in the trip cost:

- Roundtrip airfare to host country
- Meals and lodging
- In country logistics (i.e. transportation, activities, food and lodging)
- Entry fees for site visits and cultural activities
- Accident and sickness protection

There will be some additional out-of-pocket expenses for participants which include:

- Passport & passport photos
- Immunization fees (if required)
- Transportation to and from Laramie to pick up and drop off students for the exchange trip.
- Spending money for souvenirs and other in-country purchases
- Modest host family gift

Applications are available online at www.wyoming4h.org under "For Youth" tab and then "International Programs" or by request from contact below.

Contact Information:

Warren Crawford
crawford@uwyo.edu
307-766-5170



State 4-H Leadership Team

The Wyoming State 4-H Leadership Team represents Wyoming 4-H at all state events and activities. Team members are also involved in providing county or multi-county leadership workshops, assisting at all state 4-H contests and events, and representing the 4-H membership at organizational meetings.

What does the leadership team do?

Members of the Leadership Team have many opportunities to interact with the public and share their 4-H experiences. A few of the events the leadership team participants in are as follows:

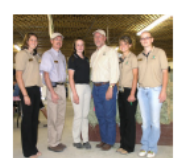
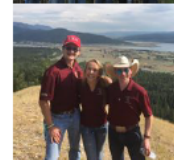
- ~ Leadership Team retreat and training - May - location varies
- ~ State 4-H Showcase Showdown - June - Laramie, Wyoming
- ~ State 4-H Shooting Sports Contest - July - Douglas, Wyoming
- ~ Wyoming State Fair - August - Douglas, Wyoming
- ~ Legislative Day - February - Cheyenne, Wyoming
- ~ National 4-H Conference - March - Washington, D.C.
- ~ State 4-H Meat and Wool Judging - April - Laramie, Wyoming
- ~ Participate and speak at county programs and groups as invited

Who is eligible?

All current Wyoming 4-H members between the ages of 15 & 18 are eligible to apply. Generally those members who are juniors or seniors in High School during their term of service have the best experience on the team.

How are members of the leadership team selected?

Members of the leadership team are selected through an application and interview process. Applications are due March 1 and interviews will be conducted during the month of March. Applications can be found on the state 4-H website at <http://www.uwyo.edu/4-h/get-involved/leadershipteam/index.html>.



2018 4-H CARNIVAL GUIDELINES

4-H THROUGH THE DECADES!

Dear 4-H Community Club Leaders:

This year we would like to stress the importance of the 4-H Carnival. Please remember and remind your members that the money raised at the 4-H Carnival is the primary fundraiser for the Albany County 4-H Council. The 4-H Council is the governing body of Albany County 4-H and provides support to clubs and individual members by monetary means. Another important aspect of the 4-H Carnival is the promotion of 4-H to the youth of Albany County. This year the committee has set a goal of raising \$6,000 during carnival. The best way to reach this goal is by selling as many pre-sale

coupons as possible. We ask you to please help us reach our goal to support the youth of Albany County 4-H.

The 2018 4-H Carnival will be held Saturday, March 3rd from 11:00 am until 5:00 pm at the Albany County Fairgrounds Activity Building. This year's theme is "**Decades**".

Your Carnival Committee Members are:		Sueann Wasmuth	761-4827	Tammy Heggie	745-7408
Mandy McMichael	761-1093	Annie Gallegos	760-2997	Mary Rose Aragon	399-5028
Mary Louise Wood	630-1705	Jill Powers	704-619-0988	Stacey Harvey	760-0525
Lindsey Ward	399-9862	Cindy Wood	760-5568		

1) BOOTHS

The activity building will be open on Friday, March 2nd from 5:30 to 8:00 pm and from 8:00 to 9:15 am on Saturday, March 3rd to set up booths. The clubs must provide all the supplies for setting up their booth. The activity building will be closed from 9:15 to 10:45 am for judging. **Absolutely no club leaders, members, etc. will be allowed in the building at this time.** Clubs will not be reimbursed for supplies bought for their booths.

Each club is responsible for cleaning up their booth. **Booths cannot be taken down until after 5:00 pm.** Prepare to have everything out of the building by 7:00 pm. Whatever trash will not fit in the trash dumpster will be the responsibility of the club to dispose of. **Please bring your own ladders, brooms and dustpans.**

2) POSTERS

Each club is asked to submit at least two posters to advertise the carnival; however each club is encouraged to submit more than two entries. The posters can be computer generated or handmade. **THE POSTERS SHOULD BE NO LARGER THAN 11X17 INCHES!** Turn these into the Extension Office by 5:00 pm on Friday, January 26, 2018. Posters must be turned in by the deadline in order to be judged. The grand champion within each division (Junior, Intermediate, and Senior) will be awarded \$15.00 and the reserve champion in each division will receive \$10.00. The Carnival committee will distribute posters.

The divisions are:

- | | |
|------------------|--|
| 1.) Junior | 4-H member - 8 to 10 years of age as of January 1, 2018 |
| 2.) Intermediate | 4-H member - 11 to 13 years of age as of January 1, 2018 |
| 3.) Senior | 4-H member - 14 years or older as of January 1, 2018 |

11 X 17 Posters should include:

- 1.) **What** (4-H Carnival)
- 2.) **Theme** (Decades)
- 3.) **Time** (11:00 am - 5:00 pm)
- 4.) **Date** (Saturday, March 3, 2018)
- 5.) **Place** (Albany County Fairgrounds Activity Building)
- 6.) Club name and individual's name (on the back of the poster)
- 7.) Age as of January 1, 2018, of the member making the poster (on the back of the poster)

3) COUPONS

Each member is asked to sell at least two (2) \$5.00 coupons. This year we are again asking leaders to challenge their members to sell **ten** \$5.00 coupons. The club who sells the most pre-sale coupons will receive a cash prize of \$100.00. We will publish the club who is our top seller in the March FootNotes. **Leaders – Please be sure to turn in your coupon tally sheet with your money!**

Each coupon can be redeemed for 25 tickets at the Carnival Ticket Office on the day of the carnival. We have included the coupons in the carnival packet so members can sell in January and February and turn their money into their leaders in February. If patrons pay by check for their coupons, please have them make the checks payable to the club. You may request more coupons from the Extension Office. *Historically, when the pre-sale of coupons is good, then the carnival makes money!*

Unsold coupons and coupon money must be turned in to the extension office **no later than Friday, February 23, 2018, by 5 pm - NO EXCEPTIONS.** Each club should turn in the money and unsold coupons in one envelope. Please only one check per club for all ticket sales. Clubs who do not meet the deadline create a hardship for the committee and the 4-H Council Treasurer and may be asked to make an involuntary donation to 4-H Council.

Continued on page 5

4) CAKES FOR THE CAKEWALK

Each club is asked to furnish one cake for every two members (no cupcakes please - store bought cakes are accepted, however only home-baked/decorated cakes will be judged). Put cakes on a stiff piece of cardboard and wrap with protective covering. **Absolutely no cakes will be accepted without being covered and labeled.** Label each cake showing the type of cake and frosting on top of the cake so the winners can see what kind of cake it is. Please put your name, age and club name on the bottom of your cake. If members want cakes to be judged they must be received at the cafeteria window by 9:15 am on Saturday, March 3rd. No late cakes accepted for judging. In order to have your cake judged, you must have it in the age group of the decorator. The grand prize within each division is \$15.00 and the reserve prize is \$10.00. All other cakes must be received by 11:00 am and checked in with the carnival committee so that each club receives credit for them. All winning cakes will be displayed near the carnival ticket office. ***We will again be auctioning off the winning cakes to the highest bidder in a silent auction and the winning bids will be announced during the awards presentation.***

The divisions are:

- | | |
|-------------------|---|
| 1.) Junior: | Decorated by 4-H member - 8 to 10 years of age as of January 1, 2018 |
| 2.) Intermediate: | Decorated by 4-H member - 11 to 13 years of age as of January 1, 2018 |
| 3.) Senior: | Decorated by 4-H member - 14 years or older as of January 1, 2018 |
| 4.) Adult: | Decorated by adults associated with 4-H |

5) BINGO

Bingo will be available for clubs to run this year just as the inflatable or food booths. It will be given out on a first come, first serve basis each year with a different club having it each year as well. Each club is asked to contribute 3 prizes for the Bingo Booth. They may be white elephant type prizes or new with a value of \$5 - \$10.

6) REQUIREMENTS FOR CONCESSIONS FOOD BOOTH

Please see packet regarding each club's requirements for the concessions food booth. **All food items must be turned in by Friday night, March 2nd during booth set up from 5:30 - 8:00 pm.** If food items are not turned in by the deadline, the carnival committee will purchase the item and require reimbursement from the club. **This is not an invitation for the carnival committee to take care of a club's responsibility.** All items must be checked in with a Carnival Committee member to receive credit for your club.

7) POPCORN, SNOWCONE AND COTTON CANDY BOOTHS

These booths will be offered to clubs not running them last year on a first come, first serve basis. Requests will be accepted starting January 2nd by calling Mandy McMichael at 761-1093. Supplies will be provided for these booths but all decorations will be the responsibility of the club.

8) INFLATABLE BOOTHS

These booths will be offered to clubs not running them last year on a first come, first serve basis. Requests will be accepted starting January 2nd by calling Mandy McMichael at 761-1093.

9) OTHER MONEY MAKING PROJECTS

No club raffles or any other type of money-making project during the carnival will be permitted during carnival hours. This is a county money-making project only. Clubs can hold raffles as part of a booth if cleared by the carnival committee and money earned goes to the 4-H Council.

10) KING / QUEEN / PRINCE / PRINCESS / DUKE / DUCHESS

Each club is allowed to submit six names to the Carnival Committee:

- King - Senior 4-H member
- Queen - Senior 4-H member
- Prince - Intermediate 4-H member
- Princess - Intermediate 4-H member
- Duke - Junior 4-H member
- Duchess - Junior 4-H member



Each person can only be a candidate every other year and must be decided on by their 4-H club.

******Please Note: Each candidate is to bring a covered and decorated coffee can with their name, club, position running for (King, Queen, etc.) and a picture of themselves. Cans not following these guidelines, may not be included in the royalty contest. Cans must have a removable lid so that the Carnival Committee can count tickets deposited throughout the day. Royalty cans must be checked in with the Carnival Committee by 9:15 am on Saturday morning!! No cans will be accepted after that!! ******

Each candidate is voted on by the public depositing tickets in the can of the person that they would like to win the title. The candidate in each category with the most tickets at the end of the day is the winner. Remember this is a very big money maker for the carnival and participation is helpful to reach our fundraising goal. If your club does not have a candidate for one of the positions, please do not leave it blank but put **none** on the club info sheet in packet.

College Scholarship Deadlines

College of Ag Brand of Excellence	1/15/18
http://www.uwyo.edu/agprograms/scholarships	
Wyoming State 4-H	
(multiple scholarships)	1/15/18
http://www.wyoming4h.org/4hfoundation/scholarships	
Sullivan Supply	March 15
https://sullivansupply.com/	
NILE Scholarship	March 10
www.thenile.org/p/events/youth-events/295	
Wyoming Farm Bureau	March 1
http://wyfb.org/education/scholarships/state	
Albany County Farm Bureau	March 31
http://www.wyfb.org/albany	
Albany Co 4-H Foundation & Council	March 20
Albany County Commissioners	March 20
Daisy Shooting Sports	April 30
http://www.4-hshootingsports.org/nat_invite.php	
Click on "Just for Youth" tab	



Black Hills Stock Show® Youth Day



JANUARY 27, 2018

Registration deadline: January 12, 2018

Central States Fairgrounds & Walter Taylor 4-H Building
601 E. Contra St., Rapid City, SO

For more information visit:

<http://igrow.org/up/resources/01-4045-2017.pdf>



Good luck to Kara Reynolds as she tries to catch a calf January 12-14 at a rodeo performance.
Good luck to the livestock judging team at the National Western Stock Show; Saige Ward, Alexis Lake, Ryder Senior and Kemsley Gallegos along with coaches Bill Dalles and Nolan Woodruff.

TRAVEL OPPORTUNITIES

NATIONAL 4-H CONFERENCE <http://www.uwyo.edu/4-h/youth/travel/national4hconference/index.html> National 4-H Conference is held in Washington D.C. and because it is the U.S. Secretary of Agriculture's premiere youth development opportunity, young people assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This is a working conference and delegates prepare in advance, attend workshops and develop recommendations during the conference, and, afterwards report accomplishments to the USDA they have achieved as a result of the conference.

Youth delegates selected to represent Wyoming 4-H are selected through an application and interview process. Members selected to attend may be awarded funding through the Wyoming State 4-H Foundation.

CITIZENSHIP WASHINGTON FOCUS <http://www.uwyo.edu/4-h/youth/travel/cwf/index.html> Citizenship Washington Focus (CWF) is held each June. Delegates will learn about the democratic process, meet new people, see the sights of Washington D.C., meet Wyoming's U.S. Congressional Representatives, and experience our national government from a new perspective. This trip features tours and several nighttime events. Be ready to have a good time! There is not an application process – simply contact your local County 4-H Educator and let him/her know you would like to attend. The cost of the trip is approximately \$1,200-\$1,500 and some donor funds are available through the Wyoming State 4-H Foundation depending on the year.

LEADERSHIP WASHINGTON FOCUS <http://www.uwyo.edu/4-h/youth/travel/lwf/index.html> Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, LWF. Middle school 4-H delegates will:

- ★ Build confidence in their ability to motivate and direct others in meaningful action
- ★ Practice effective communication with others through group discussion and public speaking
- ★ Work with others to create and accomplish goals
- ★ Develop an understanding of their own personal leadership style
- ★ Exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation.
- ★ Experience hands-on learning using the historical backdrop of Washington, D.C.

NATIONAL 4-H CONGRESS <http://www.uwyo.edu/4-h/youth/travel/national4hcongress/index.html> National 4-H Congress is held just after Thanksgiving Day each November in Atlanta, GA. Delegates will have the opportunity to meet 4-H members from around the country to discuss current youth-related issues as well as participate in a hands-on community service project. Youth will also attend workshops, hear inspirational speakers, and tour Atlanta.

Youth delegates selected to represent Wyoming 4-H are selected through an application and interview process. Members selected to attend may be awarded funding through the Wyoming State 4-H Foundation.

Adult 4-H members (Volunteers) may apply to be chaperones for these travel opportunities. Adult chaperones will be selected by the Wyoming State 4-H Office

ATTENTION 'New to 4-H' Meeting

Meeting dates:
January 17, 2018 &
February 1, 2018

Welcome New 4-H Members:

Lothan Alexander	Alonzo Gardea	Abbey Newbern
Tripp Anderson	Oliver Gardea	Nolan Newbern
Rhys Birdsley	Omar Gardea	Darryn Reynolds
Jacob Brown	Alexandor Hansen	Kara Reynolds
Shane Clevon	Lainiel Johnson	Lainey Scasta
Zane Cope	Quentin Kelly	Jett Schaef
Jackson Cox	Damian Lewellen	Noah Schaef
Ashlyn Douville	Dava Mccamant	Authur Sigel
Elizabeth Gapter	Anna McKinley	Sierra Wildenborg
Grace Gapter	Zacharey Morton	Casey Wolf

HAPPY BIRTHDAY

- Jaeden Clevon
- Allen Cowardin
- Jackson Cox
- Ireland Earl
- Hardy Greene
- Elwood Hamilton
- Piper Henschel
- James Johnson
- Ashley Kelly
- Taylor Mathews
- Dava Mccamant
- Skyler Nielson
- Jessica Predmore
- Porter Salo
- Luis Uribe
- James Vasek
- Mayci Wade
- Cadence Williford



Good Luck to all of our members who will be competing at the National Western Stock Show in Denver with horses, livestock, or in various contests.

Record Book Corner

2018 is upon us, resolutions and all. Studies have been done to see how to succeed at meeting goals, and the conclusions of the different studies state to meet goals you must first state the goal AND WRITE it down. That is what section 1 in the 4-H record book is all about.



Need help setting goals and writing goals, maybe help in developing a plan to meet the goal, just ask anyone on the record book committee or Mary Louise and we would be glad to help! A Record book open house is scheduled for Thurs, Jan 4th from 6-8 pm at the Extension Office Meeting Room. Come get help with any section of the record book, ask questions and get answers, and see examples of books. We are here to help the youth of Albany County succeed.

Why write down your goals?

- People with written goals are 50% more likely to achieve than people without goals
- All motivational 'gurus' agree that goals should be **written down**
- 92% of New Years goals fail by January 15th
- Only 3 out of every 100 adults write down their goals down on paper
- Sharing your goals with a close 'confide' is proven to increase the chances of you achieving your goal
- Setting goals is the first step in turning the invisible into the visible
- The world's most successful people agree that what you 'get' by achieving your goal/s is not as important as what you *become* in the process
- Specific goals which are time-bound and measurable work best
- In the process of achieving your goal you will be sacrificing something else
- 14% of people have a goal plan in mind, but these are unwritten goals
- A Harvard study suggests 83% of the US population do not have goals
- Goals 'held' in the mind are more likely to be jumbled up with the other 1500 thoughts per minute that the average human being experiences
- The act of writing down a goal down in is a very powerful motivator
- Writing down goals forces us to be avoid being vague

Studies by Gail Matthews at Dominican University has proved that strategies for [effective goal achievement](http://www.goalband.co.uk/goal-achievement-facts.html) include writing goals down, sharing goals and providing confides with one's progress updates taken from <http://www.goalband.co.uk/goal-achievement-facts.html>

Club Leader Training

There will be a club leader training at the Extension Office Thursday, January 25, 2018 at 6pm. Supper will be provided. Please call and RSVP by January 24th so I have enough food.



WE 
VOLUNTEERS



Western Region Leaders' Forum
San Diego, California March 1 - 4, 2018

The snow is here and it won't be going away for a while. Start planning now to spend four days in San Diego, California, March 1-4, for the Western Regional Leaders Forum (WRLF). This conference is a great opportunity to connect with leaders throughout the West and gain new ideas to bring back to your county and club. Early bird registration is \$495 and needs to be completed by the 15th of January. For a higher cost you can register until February 28th. This is just the registration fee and does not include transportation or lodging. This conference is open to any certified volunteer in Wyoming and throughout the Western Region. The State 4-H Foundation will award any Wyoming leader that attends with a \$100 scholarship. Talk to your county about additional funding sources. To register or find out more about this opportunity please visit the conference website at http://ucanr.edu/sites/WRLF_2018/



INTERMOUNTAIN
Livestock Judges' Training

SAVE THE DATE

Date: May 10-12, 2018
Where: Spanish Fork, Utah

This is a great training for individuals wanting to judge livestock shows, 4-H volunteers working with youth and youth interested in livestock judging! Please help us share the message by passing the information along.

The Intermountain Judges Training Committee would like to invite you to join them at this year's training. This 3-day workshop will include an adult track with livestock evaluation, judging showmanship, ring management, carcass evaluation and current industry trends. The youth will break off into their own track and intensely focus on evaluating livestock and giving oral reasons. Again this year -- youth will experience an actual judging contest.

Additional Information to come!

- Like us on facebook at:
www.facebook.com/pages/Intermountain-Livestock-Judges-Training/314909911919853
- Visit our web-site at:
<http://www.intmountaincounty.com/IMJT>

Dawn Sanchez
Phone: 307-783-0570
E-mail: dasanchez@intmountaincounty.com

Scott Nash
Phone: 208-317-4375
E-mail: snash@uidaho.com

Albany County Fair Board Corner

2018 Albany County Fair Theme is "Decades of the Albany County Fair". Each barn will have their own decade theme to decorate with:

Beef - 60's	Sheep - 50's	Goat - 20's
Swine - 80's	Rabbit - 70's	Poultry - 40's

Market Beef Weigh-in's will be Wed. Jan. 31st from 4-6 PM and Sat. Feb. 3rd from 8-11AM. This includes Phase 1 Supreme Heifers, Market beef projects and miniature Market beef projects. All Market Beef and Phase 1 Supreme Heifers must be weighed in and tagged to be eligible to exhibit at county fair. Miniature beef projects must be declared as miniatures at this weigh-in. All beef projects weighed in at this weigh in are eligible to exhibit and show at county fair. To be eligible to sell in the livestock sale, miniatures must be under 46 inches tall, weigh 1000 pounds or less and meet a minimum weight of 16 pounds per inch of hip height. If the market beef project is not declared a miniature it must still make the 22 pounds per inch of hip height to be eligible to sell in the Jr. Livestock Sale.

There is one open sale committee position and one open judges committee position. Applications can be found on web site at www.albanycountyfair.org. Completed applications are due to Fair office or jchatfield@albanycountyfair.org by 5PM on Jan. 5th. 2018. Interviews and appointments will be done at the regular meeting of the Fair Board on Jan. 8th at 6:30 PM.

Welcome back to our returning Sale Committee members: Debbie Alworth, Ted Gallegos, Jeff Ward and Sarah Dalles.

Welcome Ellie Riske as the Albany County Fair Poultry Superintendent. Thank you to both Moira Young and Ellie Riske for applying for the poultry superintendent position.

Submitted by Jimmi Jo Chatfield



Information for February Foot-Notes is due by January 19th

Sincerely,

Mary Louise Wood

Mary Louise Wood, 4-H/Youth Extension Educator
&
Sue Golding
Sue Golding, Administrative Assistant

Office Contact Information:

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Sue Golding lgolding@uwyo.edu

Office Hours:

Monday-Friday
8 am-Noon & 1-5 pm




FootNotes Available Online At:

<http://www.uwyo.edu/ces/county/albany/newsletters.html>

And at <https://wy.4honline.com>



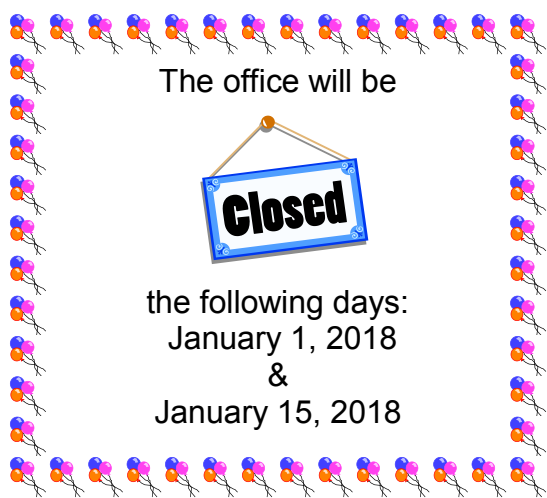
JANUARY 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
 happy new year!	1 Office Closed NEW YEAR'S DAY	2 Shooting Sports Organizational Meeting Horse Project 4-H Council	3 NO Dog Project Leather Craft	4 Hunter Safety Record Book Open House 5-8pm	5 Meats Judging	6 Western National Round-up
7 CRITTER CREEK Western Nat'l Round-up	8 SMOKIN' GUNS YELLOW JACKETS WILD BRUMBIES GEM CITY LITTLE LARAMIE VALLEY Sale Committee Mtg Fair Board Meeting	9 CLOVERBUDS Hunter Safety Horse Project	10 CRAFTY CRITTERS WINDY VALLEY Dog Project Leather Craft	11 LITTLE HORSE POWER Hunter Safety	12 Fabric & Fashion	13 Cat Project
14 ROCK CREEK VALLEY HARMONY HUSTLERS	15 CORDUROY Q&K HIGH PLAINS Office Closed Equality Day	16 Hunter Safety Horse Project	17 Dog Project Leather Craft New to 4-H Meeting	18 Hunter Safety	19 Carnival Posters Due	20 Fabric & Fashion
21 STOMPIN' STEAMBOATS Outdoor Skills	22 Volunteer Training	23 Hunter Safety Horse Project	24 Dog Project Leather Craft	25 Hunter Safety Club Leader Training	26 Carnival Posters Due	27 Fabric & Fashion
28 	29 HOWELL HOOT OWLS JR LEADERS	30 Horse Project	31 Dog Project Leather Craft Early Weigh In Beef Project 4 - 6	 		

Albany County
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☆☆ 2018 Albany County ☆☆
☆☆ Fair Dates: ☆☆
☆☆ July 24 - August 4 ☆☆
☆☆ Fair Theme: Decades ☆☆
☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆



Did you know?
FootNotes is available on line
by logging into your
wy.4honline.com account.

Cloverbuds (5-7) year olds January 9, 2018
Extension Office Meeting Room