



# FootN<sup>4-H</sup>tes

VOLUME 25, ISSUE 5

FEBRUARY 2018



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## “4-H Through The Decades”

### 4-H Carnival

Saturday, March 3, 2018

11 am - 5 pm

Albany County Fairgrounds Activity Building



### BOOTHS

⇒ The activity building will be open on Friday, March 2nd, from 5:30 - 8 pm and on Saturday, March 3rd, from 8 - 9:15 am. Clubs must provide their own supplies for setting up. The building will be closed from 9:15 - 10:45 am for judging and no club leaders, members, etc. will be allowed in the building at this time.

### CAKES FOR THE CAKEWALK

- ◆ Each club needs to furnish one cake for every two members. All cakes need to be on a stiff piece of cardboard and must be covered and labeled. If you need a label see the extension office.
- ◆ Labels must include the following:
  - ◇ Type of cake and frosting (label on top of cake)
  - ◇ Member's name, age and club (label on bottom of cake)
- ◆ If you want your cake to be judged, they must be received at the cafeteria window by 9:15 am on Saturday, March 3rd. Cakes may also be dropped off Friday, March 2nd, 5:30 - 8 pm.

### FOOD ITEMS

\* Food items for the concession food booth **must be turned in by Friday, March 2nd during booth setup from 5:30 - 8 pm.**

### ROYALTY

- ⇒ Each candidate is to bring a covered and decorated coffee can with their name, club, position running for and a picture of themselves. Cans must have a removable lid so the committee can count the tickets.
- ⇒ **Cans must be checked in with the carnival committee Friday night, March 2nd (5:30 - 8 pm).**



**Please remember that participating in the Albany County 4-H Carnival is a requirement of Albany County 4-H!**

### Reminder to clubs to bring:

- ★ Food for concessions
- ★ Ticket sellers/prize booth workers
- ★ Cakes for cakewalk
- ★ Bingo Prizes



## 4-H Council Meeting Minutes - January 2, 2018

**Call to order:** 6:33pm **Adjourned** 7:20pm

**Pledges:** Hunter Wasmuth and Damian Olaveson

### **Roll Call – 29**

Bullets & Bunnies, Corduroy Kings and Queens, Critter Creek, Gem City 4 Leaf Clovers, Harmony Hustlers, High Plains, Little Horse Power, Little Laramie Valley, Stompin' Steamboats, Wild Brumbies

**Reading/Approval of Minutes** for October moved to accept by Amanda Olaveson, David Hansen 2<sup>nd</sup>, motion passed. Reading/Approval of minutes for November moved to accept by Freda Dixon, David Hansen 2<sup>nd</sup>, motion passed.

**Treasurer Report:** Sara is in the process of getting her name on all accounts. She did report balances in each account. First Interstate account is \$7,853.24. American National Bank account is \$3919.66. Endowment is \$3,111.73. Foundation is \$22,854.87.

**Correspondence:** Council received a Happy Thanksgiving postcard from Farm Bureau and a Christmas card from Hits 106.

### **Old Business**

- Gift wrapping at Murdoch's went well for clubs.
- Audit committee waiting on ML
- 4-H Fun Nights: Janet would like to have one once a month. Ideas presented were more Scary Movie Night, Disney Movie Night, Bunco, game night. Nights of the week will vary and school calendar will be taken into account.

### **New Business**

- Bazaar will need a club to set up for this event in March or April

**Program:** Damian Olaveson, Hunter Wasmuth, Colton Elliott, and Tanner Smith gave a report on their Raton Trip. They told council thank you for the funds and shared their experiences of shooting, meeting new people, the hot weather and New Mexico wildlife (lizards, spiders, snakes).

### **Committee Reports:**

- Awards: nothing to report.
- Carnival: decades have been assigned and clubs have been notified. Food assignments and tickets will be in club boxes by the end of the week. Posters will be due by Friday, January 26 at 5:00pm to Mary Louise. This committee will be losing many members at the end of this 4H year and they encourage people to join. They will be meeting next Tuesday at 5:30 at the Library and anyone is welcome to come.
- Fund Raising: nothing to report
- Junior Awards Trip: nothing to report
- Junior Leaders: nothing to report
- Recruiting: nothing to report
- Record Book: Thursday, Jan 4 from 6-8pm members can come to the extension office and get help with goals or get any Record Book questions answered.

### **Announcements:**

- Please remind families to read FootNotes
- Next 4-H Council meeting will be Tuesday, February 6, 2018 at 6:30pm
- Beef weigh-in and tagging January 31 and February 3
- Calendars in club mailboxes
- New to 4-H meetings January 17 and February 1. Please RSVP to ML.
- Leader Training January 22 and Club Leader Training January 25. Please RSVP to ML.
- Council is pursuing a Project Expo to give 4-H members information about all projects to help set them up for success. A meeting will follow council meeting and all are invited to attend.
- Vicky Walker reminded us to bring backpacks to the Extension Office for the Backpack Program. They are sending 125-130 backpacks home each week.

## **Albany County Fair Board Corner**

- 1- Thank you Roger Newkirk the outgoing Fair Board member. We appreciate all your hard work and dedication.
  - 2- Welcome Mark Wade the new Fair Board member, we are excited to have you!
  - 3- There is one position still available on the judges committee. Applications are online at [www.albanycountyfair.org](http://www.albanycountyfair.org) or call Jimmi at 760-4870 if you would like information or have questions.
  - 4- Congratulations to Jeff Ward on his appointment as sale committee chairman.
  - 5- Welcome Heather Alexander, new sale committee member.
- Submitted by Jimmi Jo Chatfield, Albany County Fair

# Archery



**Organizational Meeting**  
**March 1**  
 6 pm  
 High Plains Archery Club  
 (located in the Lincoln Community Center)  
 209 S Cedar St  
 1st year members starting March 8  
 Everyone starting March 15

**Archery Key Leader:**  
 Shawn Hayes 760-7741

# Cake Decorating



**February 4**  
 Extension Office Meeting Room

Watch your email. A letter will be coming to let you know what you will need for the next meeting.

**Cake Decorating Key Leader:**  
 Maria Almdares at 760-3768 or [wyoqtpi@uwyo.edu](mailto:wyoqtpi@uwyo.edu)

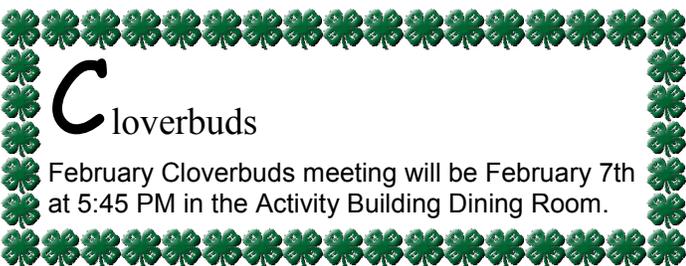
# Cat



**February 10th**  
 2 pm  
 Extension Office Meeting Room

Please bring cat, harness, carpet square, and carrier. We will practice showing. Please let me know if you are coming by 3pm on February 9th.

Please call with questions.  
**Cat Key Leader:**  
 Connie Bierman 399-8092



# Cloverbuds

February Cloverbuds meeting will be February 7th at 5:45 PM in the Activity Building Dining Room.

# Dog



**Wednesdays**  
 7 - 8 pm  
**February 7, 14, 21 & 28**  
 Fairgrounds Activity Building

Reminder-bring all equipment you need. Come early so you can give your dog a potty break before class.

**Dog Key Leader:**  
 Vicky Walker 742-7662

# Horse



**Tuesday Nights**  
 6-9 pm

## Tuesday Nights Hansen

Feb 6	Circles and bending
Feb 13	Equitation
Feb 20	Trail
Feb 27	Obstacles

Plan to do your safety certifications early.

Contacts: Cath Harris 760-1728  
[cjmccabe@uwyo.edu](mailto:cjmccabe@uwyo.edu)  
 Tage Benson 742-6044  
[tagebenson@aol.com](mailto:tagebenson@aol.com)

Please remember, you must have a Horse ID/Safety Certification form on file at the Extension Office **before** you can ride at either of these practices. A form must be completed for each horse you are planning to use in 4-H this year and **you must be currently enrolled in 4-H**. If you have questions or would like to check and see which horse(s) you have on file, please call the Extension Office at 721-2571.

**Horse Safety Certifications/ID's must be completed and turned in to the Extension Office by June 1, 2018.**

# Leathercraft



**February 7, 14, 21, 28**  
 6 - 7:30 pm  
 Activity Building Dining Room  
**Project Key Leader:**  
 Penny Strain 760-1685

# Meat Judging



Practice will be held at 3:45-5 pm in the conference room at the Animal Science Building on the UW campus every Thursday. No previous judging experience required. Contact Amanda Christensen at (307) 640-0659 to ask questions or get directions.

# Rifle & Pistol



**New Shooters - Tuesdays**  
 February: 6, 13, 20, 27

**Previous Shooters - Thursdays**  
 February: 1, 8, 15, 22

All practices will be held at the Shooting Range at the Fairgrounds (west end of beef barn)  
 Two practice times are available: 4-6 pm or 6-8 pm

**Rifle & Pistol Key Leader:**  
 Roy Kern 760-1892

# P

## hotography

**February 12th**  
**6:00 pm**

Ludwig Photography, 224 Ivinson Ave.  
Bring your camera!

**Photography Key Leader:**

Leslie Lund  
email: wyogirl.leslie@gmail.com  
399-6898



# R

## abbit

**February 26th**  
**Extension Office Meeting Room**

**Beginners - 6:30 pm**   **Advanced - 7:30 pm**

We will have two classes, one for beginners and one for the advanced rabbit project members. The beginning class will begin at 6:30p.m. in the meeting room at the Extension Office. We will be talking about what things to look for when buying a rabbit, how to care for your rabbit and how to handle your rabbit. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. Please bring a healthy rabbit and a carpet square for both classes. If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.



**Albany County Fair Requirements**

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2018. Does producing a meat pen must be owned by April 15, 2018. Rabbits under 6 weeks of age will not be permitted on the fairgrounds. If you plan on doing a meat pen or single fryers and do not have breeding stock, you may want to purchase them soon.

**Rabbit Meat Pen and Single Fryer for 2018**

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

**Rabbit Leases**

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

**Future Rabbit Meeting Dates**

March 26th      April 23rd      May 29th  
June 25th      July 10th (Meeting to help fill out Fair Entry  
Forms which are due July 13)      July 23rd

**Rabbit Key Leader:**  
Freda Dixon 742-0506

# F

## abric & Fashion

**Beginning Sewing Class** will meet Feb-

ruary 2<sup>nd</sup> from 6-8pm in the Extension Office meeting room. We will be making a pillow. You will need a half yard of woven fabric such as cotton or flannel (no fleece or other stretch fabric), matching thread, and a bag of stuffing. Please prewash and iron your fabric before you come to the sewing day. Please also bring your sewing basket with pins, scissors and a seam ripper. Remember to practice sewing a seam and threading your machine before you come to the class. Please **RSVP by February 1st** to 307.721.2571 or [mwood8@uwyo.edu](mailto:mwood8@uwyo.edu). Please let us know if you need a sewing machine. Parents are always welcome to attend.



**Intermediate Class** will be held February 17<sup>th</sup> from 1-4 pm in the Extension Office meeting room. We will continue to work on the projects started in January. Help will be available to help do the pattern you have chosen. If you have a portable sewing machine that you like to use, please bring it. Please also bring your sewing basket with pins, scissors and a seam ripper. We will have sewing machines for those who do not have one that they can bring. All youth need to **RSVP by February 16th** to 307.721.2571 or [mwood8@uwyo.edu](mailto:mwood8@uwyo.edu). Please let us know if you need a sewing machine. There is a limit of 10 per class. Parents are always welcome to attend.

**2018 Wyoming State Winter Fair Lander, WY**

**March 2, 3 & 4**

No beef show this year

Miniature Bull Riding March 3

Horse Show March 4

Complete information is available online at:

<http://www.wyomingstatewinterfair.org/>



## New 4-H Members

Kaisler Boyer  
Reed Boyer  
Byron Drinnen  
Malachi Drinnen  
Jace Habel

Owen McLaughlin  
Shae Smith  
Gabriel Wiebrand  
Ashtyn Witte

## ATTENTION

## "New to 4-H" Meeting

Meeting dates  
**February 01, 2018**  
**February 22, 2018**

## 4-H Project Assistance Fund

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Club: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

4-H Project(s) that you are requesting funds for: \_\_\_\_\_

Amount Requested (limit of \$100 - not to be used for the purchase of market animals):

List items, their costs, and why you need assistance with these items:

\_\_\_\_\_  
4-H Member's Signature

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
4-H Leader's Signature

(Leader is also asked to attach a statement of support.)

For more information call the Extension Office at 721.2571. Mail this application to:

Albany County Extension Office  
3520 S 3rd Street, Suite A  
Laramie, WY 82070

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## Record Book Corner



Remember to go to <http://www.uwyo.edu/uwe/county/albany/albany-county-4h/record-books.html> to access forms for your record books. Albany County 4-H does not use the state record book forms.

The website has helpful hints and as well as examples for you to look at. As well there are hard copy example record books at the extension office. If you have any questions regarding your record book please ask! It is not too early to be filling out your goals, working on your sections 2, 3, 4 and 5.

If you or your club did something like bell ringing for Salvation Army, caroling, giving to charities at Thanksgiving or Christmas be sure to include those activities in the appropriate sections. If you organized the activity, made phone calls to arrange the event, these would be leadership. If you participated in the activity record that in community service. Also remember to record the amount of time you spent doing the activity.

If you have questions about goals for a specific project go to the Project Fair February 18th and ask the volunteers! Or ask a project leader, club leader, Mary Louise or anyone on the record book committee, call the extension office for phone numbers.



### Project Exploration Day February 18th 1 - 4 pm Range Arena

Come find out about all 4-H projects offered.



**WE**   
VOLUNTEERS

## 4-H Shooting Sports Certification/Training Goshen County

The 4-H shooting sports leader certification schedule for 2018 is coming together. Below are the locations and dates for the certification we currently have set. The link for the registration form is below.

Laramie County – Certification date February 3-4. Registration deadline Jan. 22nd

Registration link - [https://wyoming4h.formstack.com/forms/shooting\\_sports\\_certification\\_laramie](https://wyoming4h.formstack.com/forms/shooting_sports_certification_laramie)

The schedule for the remaining shooting sports leader certifications is as follows:

Teton County – February 10-11

Park County – March 3-4

Carbon County – March 10-11

Campbell County – March 24-25

State Shooting Sports Development Committee meeting – February 24 in Casper

## So Many Opportunities - February 19, 2018

February – So Many Opportunities – You get out of 4-H what you put into it, and the possibilities are endless. As a 4-H volunteer, you can encourage our members to get involved at the club, county, state, national, and even international level. In this training, you will learn more about all of the activities that 4-H has to offer beyond the club level. Join us on February 19<sup>th</sup> from 6:30 – 7:30 pm via Zoom, in an online meeting, to learn more about 4-H opportunities. This is a great training for volunteers to help their families know more about 4-H and for newer families to gain a better understanding of what 4-H has to offer. Mary Louise will also host if you don't want to do from home but RSVP by noon.

### Volunteer Leader Training

**All** 1st year leaders and leaders that need to be rescreened must complete either an online training or attend a training at the Extension Office. **The next training at the Extension Office will be Wednesday, February 21, 2018 at 6:00 pm.** Supper will be provided. Please call and RSVP by the 20th so I have enough food.

To access the online training, please go to: <http://www.uwyo.edu/4-h/volunteers/>

In the center of the page, click on New Leader Orientation and complete the six modules. This is a fast and easy way to complete this requirement. Our office will be notified when you've completed the training.

### **CLASSIFIED INFORMATION**

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

**SERVICES:** House and animal sitting available. Contact Amanda Christensen at (307)640-0659 for details.

**FOR SALE:** 2 upright pig feeders. \$50 each Please call Christensen's @ 307-640-1088

## February Birthdays



- Tripp Anderson
- Anna McKinley
- Mason Aragon
- Beth Niswender
- Jack Bullock
- Hannah Powers
- McKenna Clingman
- Montana Roberts
- Jacob Curtright
- Alaric Schleicher
- Ashby Florence
- Reese Senior
- Ondre Hamilton
- Arthur Sigel
- William Harris
- Cale Smith
- Jeremiah Hewlett
- Morgan Van Winkle
- Dylan Elijah Jones
- Trinity Williams
- Kaylee Kern

### Laramie Valley Rabbit Breeders Association (LVRBA) Youth Scholarship

Laramie Valley Rabbit Breeders Association is sponsoring a \$500 scholarship for the 2018-2019 school year. The applicant must be currently involved in the Albany County 4-H or FFA Rabbit Project (or have aged out of the program) and have shown rabbit(s) for at least 2 years prior to submitting an application. The applicant must be a higher education bound graduating high school senior or be currently enrolled in an undergraduate or vocational program. For more information and an application form contact Nancy Marlatt at [WyomingArtist@gmail.com](mailto:WyomingArtist@gmail.com). Applications are due March 1, 2018.



Cooper and Amelia Marlatt have set up a donation box at CrossFit 7220 for the month of February to support the ACSD#1 backpack program. Donations can be dropped off at 411 South 20th street Monday-Friday 5am-7pm and Saturday 7am-9am or any other time the gym is open starting this Monday.

Donations of single serving/individually wrapped food/drink items—canned, boxed or bagged—are needed. Used or new backpacks too. NO NUT or traces of NUT items and NO packages with large multiple servings of foods please. Kids take items home each weekend in a backpack; so no large bags of chips or boxes of macaroni and cheese, etc. Items must be ready to eat and preferably easy to open. Microwaveable non-perishable products (soups, etc..) and single servings of meat items (canned or bagged) are fine.

### Catch-A-Calf Results

Bailey Dennett and Taylor Reynolds both did an excellent job. Kara Reynolds caught and will show in 2019.

### College Scholarship Deadlines

NILE Scholarship	March 1
<a href="http://www.thenile.org/p/events/youth-events/295">www.thenile.org/p/events/youth-events/295</a>	
Laramie Valley Rabbit Breeders Association	March 1
<a href="mailto:WyomingArtist@gmail.com">WyomingArtist@gmail.com</a>	
Wyoming Farm Bureau	March 1
<a href="http://wyfb.org/education/scholarship">http://wyfb.org/education/scholarship</a>	
Albany County Farm Bureau	March 31
<a href="http://www.wyfb.org/albany">http://www.wyfb.org/albany</a>	
Sullivan Supply	March 15
<a href="https://sullivansupply.com/cart/tx/Scholarshiphome_hold.aspx">https://sullivansupply.com/cart/tx/Scholarshiphome_hold.aspx</a>	
Albany Co 4-H Foundation & Council	March 20
Albany County Commissioners	March 26
Wyoming Weed and Pest Council	
<a href="http://www.wyoweed.org/news/wwwpc-scholarship-opportunity">http://www.wyoweed.org/news/wwwpc-scholarship-opportunity</a>	
Daisy Shooting Sports	April 30
<a href="http://www.4-hshootingsports.org/nat_invite.php">http://www.4-hshootingsports.org/nat_invite.php</a>	
Click on "Just for Youth" tab	

### Register now for CWF or LWF!

If you have interest in travel and are a Junior High member or Senior 4-H member, we have the opportunity for you! Registration is now open for Citizenship Washington Focus (CWF) and Leadership Washington Focus (LWF). Both conferences take place in Washington DC at the National 4-H Conference Center. Participants will have the opportunity to meet new people from across the country, build on their leadership skills, and tour the historical city of Washington DC. Visit [www.wyoming4h.org](http://www.wyoming4h.org) today to find out which trip opportunity is right for you!

### Western National Roundup Results

#### Individual Scores

Saige Ward	7th High Individual Overall Beef
Kemsley Gallegos	10th High Individual Overall
	3rd High Individual Overall Goats
	7th High Individual Reasons

#### Team Scores

Kemsley Gallegos	Alexis Lake
Ryder Senior	Saige Ward
9th High Team Overall	
4th High Team Overall Goats	
3rd High Team Reasons	
3rd High Team Overall Sheep	
9th High Team Overall Swine	



Kyle Despain with his Catch-A-Calf won the showmanship competition, was second in the live placing class with the steer and second in sponsor relations. He placed third in the overall production phase and was fifth in record books and in interviews. He ended up overall champion.

**Information for March  
FootNotes  
is due by February 16th**

Sincerely,  
*Mary Louise Wood*  
Mary Louise Wood, 4-H/Youth Extension Educator  
&  
*Sue Golding*  
Sue Golding, Administrative Assistant

**Office Contact Information:**

Albany County Extension Office  
3520 S 3rd St, Suite A  
Laramie, WY 82070-8333

Phone: 307-721-2571  
Fax: 307-742-4228

**Email:**

Mary Louise Wood [mwood8@uwyo.edu](mailto:mwood8@uwyo.edu)  
Sue Golding [lgolding@uwyo.edu](mailto:lgolding@uwyo.edu)

**Office Hours:**

Monday-Friday  
8 am-Noon & 1-5 pm

**FootNotes Available Online At:**

<http://www.uwyo.edu/ces/county/albany/newsletters.html>  
And at <https://wy.4honline.com>



**FEBRUARY 2018**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Previous Shooters  New to 4-H Meeting	2  F & F Beginners  Groundhog Day	3  <b>Weigh In Beef Project 8 - 11 am</b>
4  Cake Decorating	5 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	6 New Shooters Horse Project  4-H Council	7  CLOVERBUDS  Dog Project Leather Craft	8  LITTLE HORSE POWER  Previous Shooters	9	10  Cat Project
11 ROCK CREEK VALLEY HARMONY HUSTLERS	12 SMOKIN' GUNS YELLOW JACKETS CORDUROY Q&K  Fair Board Meeting	13 New Shooters Horse Project	14 CRAFTY CRITTERS WINDY VALLEY  Dog Project Leather Craft <b>Valentine's Day</b>	15  Previous Shooters	16    Gun Show Concessions	17    F & F Intermediate
18 STOMPIN' STEAMBOATS  Project Exploration Day  Gun Show Concessions	19 HIGH PLAINS  Volunteer Training Zoom Presidents' Day	20 New Shooters Horse Project  Sale Committee Mtg	21 Dog Project Leather Craft  New Leader Training	22  Previous Shooters  New to 4-H Meeting	23	24
25	26 HOWELL HOOT OWLS  Rabbit Project JR LEADERS	27 New Shooters Horse Project	28 Dog Project Leather Craft			

**Albany County**  
**3520 S 3rd St**  
**Suite A**  
**Laramie, WY 82070**

PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit #15

RETURN SERVICE REQUESTED

**Reserving/Borrowing Extension Equipment or Meeting Room?**

If you have reserved an item or room and choose not to use it, please let the Extension Office know as soon as possible, we often times have others who would like to use an them if they are available.



***Save the Date!***

***You're invited to the 2<sup>nd</sup> Annual University of Wyoming Horse Judging Academy!***

***When? March 24<sup>th</sup> and 25<sup>th</sup>***

***Who can register to attend? Everyone! We encourage everyone to attend, including both adults and youth. We will be dividing up groups on experience to better accommodate everyone this year.***

***Where? March 24<sup>th</sup> will be at University of Wyoming in the Animal Science building, March 25<sup>th</sup> will be at the University of Wyoming Martha Hansen Teaching Arena***

***\*schedules and more information to come***

***Mark your calendar now!***

**Important Meetings:**

Albany County 4-H Council  
**Tuesday**, February 6, 2018  
6:30 pm

Extension Office Meeting Room  
(Each 4-H Club is asked to send two representatives to EVERY Council meeting)

Albany County Fair Board  
**Monday**, February 12, 2018  
6:30 pm

Fairgrounds Activity Building  
Sale Committee Meeting  
**Tuesday**, February 20, 2018  
5:30 PM in the fair office