



# FootN<sup>4-H</sup>tes

VOLUME 25, ISSUE 6

MARCH 2018

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**FUN  
GAMES**



**CAKE  
WALK**



## “4-H Through The Decades”

## 4-H Carnival

## Saturday, March 3, 2018

**11 am - 5 pm**

## Albany County Fairgrounds

## Activity Building

**4-H Youth Dance will be held after the carnival**  
**March 3<sup>rd</sup> 7pm-10pm**



**PRIZES**



## **4-H Council Meeting Minutes - February 6, 2018**

**Call to order:** 6:30pm **Adjourned** 7:34pm

**Pledges:** Alexis Lake and Kemsley Gallegos

**Roll Call** – 25

Bunkhouse Bunch, Corduroy Kings and Queens, Critter Creek, Gem City 4 Leaf Clovers, Harmony Hustlers, High Plains, Howell Hoot Owls, Little Laramie Valley, Stompin' Steamboats, Wild Brumbies, Yellow Jackets

**Reading/Approval of Minutes** for January moved to accept by Freda Dixon, seconded by Jessica Parker, motion passed.

**Treasurer Report:** Sara reported balances in each account. First Interstate account is \$12,673.80, American National Bank account is \$3919.66, Endowment is \$3,111.73 and Foundation is \$22,854.87.

**Correspondence:** Council received a Thank You letter and picture from the 4H Senior Livestock Judging Team for supporting them in their trip to the National Western Stock Show.

**Program:** Kemsley Gallegos, Alexis Lake, Saige Ward and Ryder Senior from the Senior Livestock Judging Team thanked the Council for their support in sending them to the National Western. They placed very well. The team was 9<sup>th</sup> Overall, 3<sup>rd</sup> in Reasons, 3<sup>rd</sup> in Sheep and 4<sup>th</sup> in Goats. Kemsley was 10<sup>th</sup> Individual Overall. In Overall Individual Reasons, Kemsley placed 7<sup>th</sup>, Saige 11<sup>th</sup> and Alexis 12<sup>th</sup>.

### **Committee Reports:**

- Awards: They will be meeting next Thursday at 6:30pm in the Animal Science Bldg.
- Carnival: They received 42 posters—thank you! Flyers will go out to the schools. Tickets need turned in by Feb 23. Decorating will be Mar 2 from 5:30-8:30. Next Carnival mtg will be at Corona Village on Feb 12 at 5:30.
- Fund Raising: nothing to report
- Junior Awards Trip: nothing to report
- Junior Leaders: They are working on 4H Camp.
- Recruiting: nothing to report
- Record Book: They will be hosting another Record Book Night in April or May.

### **Old Business**

- has
- Backpack Program: a 4H family is currently collecting food from CrossFit. Vicki also received a grant which helped out a lot.
  - 4-H Fun Nights: Games will be ordered. Next Fun Night will be Feb 17 from 7 - 9pm. They will be playing games. Will probably host a Dance in March.
  - Project Exploration: This will be Feb 18 at the Range Arena. A sample handout and price list for the lamb project was handed out. A meeting will be following this one.
  - Spring Bazaar-March 24: still need a club to take down.

### **New Business**

- Need volunteers for Scholarship Committee. David Hansen and Janet Renneisen volunteered. Scholarships are due March 20<sup>th</sup> to ML.

### **Announcements:**

- Next 4-H Council meeting will be Tuesday, March 6, 2018 at 6:30pm in the dining room.
- Shooting Sports has begun.
- Archery organizational meeting March 1<sup>st</sup> at High Plains for all members.
- Leathercraft will meet Wednesdays at 6pm in the dining room.
- Leader Training Feb 19 on zoom.
- New Leader Training Feb 21, rsvp to ML by noon, dinner provided.
- New to 4H Feb 22 at 6pm, rsvp to ML, dinner provided. Will have another if necessary.

## **Albany County Fair Board Corner**

1- Date of the March Fair board meeting has been changed to March 19th at 7:30 in the dining room.

2- Supreme Heifer phase 1 exhibitors will be allowed to show in the breeding classes at fair, in addition to the supreme heifer classes, providing they are registered in 4-H or FFA beef project AND enter both classes on their entry forms for fair.

Submitted by Jimmi Jo Chatfield, Albany County Fair

# A

rchery

March

**1st @ 6 pm - Organizational Meeting**  
for sign up of time slots

**8th @ 6 pm - First Time Archery**

first timers and those who need a refresh on rules and basics

**All March 15 - 22 - 29**

**6-7, 7-8, or 8-9 pm**

High Plains Archery Range

located in the Lincoln Community Center

209 S Cedar St - (Northeast corner of Cedar & Grand)

Archery practice will be held every Thursday 6-9 pm thru June

**Questions: Call or Text**

**Archery Key Leader:**

**Shawn Hayes 760-7741**



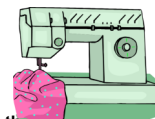
# F

abric & Fashion

March

The **Beginning Sewing Class** will meet **March 9<sup>th</sup>** from 6-8pm in the Extension Office meeting room. We will be making a table runner. You will need a half yard of one woven fabric and a third of a yard of a complimentary fabric, matching thread, and two coordinating buttons. Please prewash and iron your fabric before you come to the sewing day. Please also bring your sewing basket with pins, scissors and a seam ripper. Remember to practice sewing a seam and threading your machine before you come to the class. Please RSVP by March 7<sup>th</sup> to 307.721.2571 or [mwood8@uwyo.edu](mailto:mwood8@uwyo.edu). Please let us know if you need a sewing machine. Parents are always welcome to attend.

The **Intermediate Class** will be held **March 24<sup>th</sup>** from 1-4 pm in the Extension Office meeting room. We will continue to work on the projects you have started or help you begin a new project of your choosing. If you have not chosen a pattern/project to do yet, any "Learn to Sew" pattern is probably appropriate. For a simple skirt pattern, I found Simplicity #2576. For a simple pant pattern, Simplicity #2469. Some of the Easy to Sew patterns are also appropriate. If you need help finding a pattern/project feel free to contact Freda(742-0506) or Mary Louise(721-2571) for assistance. If you have a portable sewing machine that you like to use, please bring it. Please also bring your sewing basket with pins, scissors and a seam ripper. We will have sewing machines for those who do not have one that they can bring. All youth need to RSVP by March 22<sup>nd</sup> to 307.721.2571 or [mwood8@uwyo.edu](mailto:mwood8@uwyo.edu). Please let us know if you need a sewing machine. There is a limit of 10 per class. Parents are always welcome to attend.



# C

ake Decorating

**Cake Decorating Key Leader:**

**Maria Almendares 760-3768**

[wyoqtpi@uwyo.edu](mailto:wyoqtpi@uwyo.edu)



# C

at

**March - No meeting in March**

The next cat meeting will be April 14th at 2 pm. Please let me know if you have questions.

**Cat Key Leaders:**

**Connie Bierman 399-8092**



# H

orse

**Tuesday Night  
6-9 pm  
Hansen Arena**

March 7 Showmanship/patterns  
March 14 Open ride – spring break  
March 21 Trail  
March 28 Reining

**Contacts:** Cath Harris 760-1728  
Tage Benson 742-6044  
[tagebenson@aol.com](mailto:tagebenson@aol.com)



A safety certification form must be completed for each horse you plan to take in 4-H and must be turned in to the office ASAP. This form does not need to be completed each year.

Levels testing, as it's been known in the past, is no longer required.

Horse key leaders are currently doing this safety certification at Tuesday night horse practices.

**Horse Safety Certifications/ID's must be completed and turned in to the Extension Office by June 1, 2018.**

# D

og

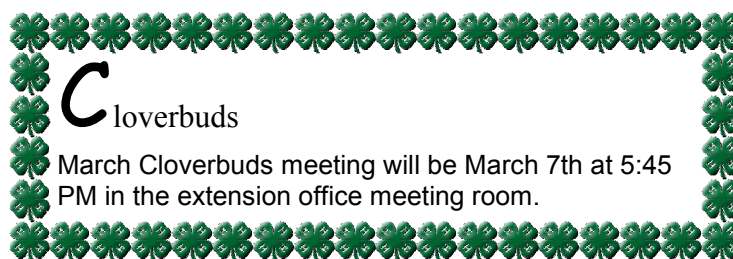
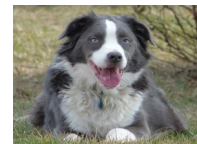
**March  
7 - 21 - 28  
7 pm**

Albany County Fairgrounds  
Activity Building

- ★ Please pay your dues to Vicky or the Extension Office:
- ★ \$10 single dog - \$20 max per family
- ★ **ALL** dog members **must** be accompanied by a parent at dog practice.
- ★ Wednesday night dog will be closed to new members/dogs as of March 1st
- ★ April 18th will be in extension office meeting room - **NO DOGS**

**Dog Key Leader:**

**Vicky Walker 742-7662**



# C

loverbuds

March Cloverbuds meeting will be March 7th at 5:45 PM in the extension office meeting room.

# Rabbit



**March 26th**  
**Extension Office Meeting Room**  
**Beginners - 6:30 pm Advanced - 7:30 pm**

We will be talking about the growth and development of rabbits. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. Please bring a healthy rabbit and a carpet square to both classes. If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

## Rabbit Terms to Know

- |            |              |              |                |
|------------|--------------|--------------|----------------|
| 1. Breed   | 2. Variety   | 3. Buck      | 4. Doe         |
| 5. Molt    | 6. Tattoo    | 7. Crossbred | 8. Purebred    |
| 9. Breeder | 10. Pedigree | 11. ARBA     | 12. Registered |

## Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2018. Does producing a meat pen must be owned by April 15, 2018. Rabbits under 6 weeks of age will not be permitted on the fairgrounds. If you plan on doing a meat pen or single fryers and do not have breeding stock, you may want to purchase them soon.

## Rabbit Meat Pen and Single Fryer for 2018

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

## Rabbit Leases

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

## Future Rabbit Meeting Dates

April 23rd	May 29nd	June 25th
July 10th	July 23rd	

**Rabbit Key Leader:**  
**Freda Dixon 742-0506**

**Reminder - Please clean meeting room and stack the chairs neatly after your functions - Failure to clean up will result in a \$75 charge to your group.**



# Leathercraft



**March 7, 14, 21 & 28**  
**6:30 pm**

**Activity Building Dining Room**

Please bring what tools you have, but please do not buy any.

## **Project Key Leader:**

**Penny Strain 760-1685**

# Livestock Judging

**March**  
**5:30 pm**

**UW Animal Science Building**

## **Livestock Judging Key Leader:**

**Nolan 805-861-0996**

# Meat Judging

**March 1, 8, 15, 22, 29**  
**3:45 - 5:00 pm**

**UW Animal Science Building Conference Room**

## **Meats Judging Key Leader:**

**Amanda Christensen 307-640-0659**



# Photography

**March 19 - 6 pm**

**Ludwig Photography 224 Iverson Ave**

## **Photography Key Leader:**

**Leslie Lund 399-6898**

email: [wyogirl.leslie@gmail.com](mailto:wyogirl.leslie@gmail.com)



# Rifle & Pistol

## **New Shooters - Tuesdays**

**March: 6 - 13 - 20 - 27**

## **Previous Shooters - Thursdays**

**March: 1 - 8 - 15 - 22 - 29**

**Shooting Range**

Two practice times are available: 4-6 pm or 6-8 pm

## **Rifle & Pistol Key Leader:**

**Roy Kern 760-1892**



# Survival Series

## **4H Survival Series**

Next meeting is Sunday, March 18

From 4 - 6

Not to late to join!!!! Questions or concerns please contact Tage 760-9481 or Diane 760-9996



## Record Book Corner

If you have been attending meetings or practices remember to be keeping track of the amount of time you are investing in each activity. Some examples of meeting/practices that I know of: shooting sports, dog, leather, horse judging, live-stock judging and meat judging.

Record how much time you are spending looking at, re-searching animals to purchase. And keep track of the amount of time you spend getting the supplies and space ready for your animal. Then of course record how much time you are spending with your animal daily. Keep track of ALL the expenses related to your animals: supplies to house the animal, feed, grooming supplies, etc. and of course the animal! The 4-H calendars are a great place to record all this info!

Reminder regarding carnival and how to record it in your record book. The 4-H carnival is required for any member for 4-H to participate in so it is not a community service or leadership activity in and of itself. HOWEVER, there are aspects of working on/for the carnival that can be recorded in these sections. For example: If you volunteer to chair a committee to decorate your clubs booth for carnival that is leadership, if you or your club decide to donate carnival tickets to a daycare that would be community service.

Any questions please ask any club leader, Mary Louise or Record Book Committee member (call the office for numbers).

## College Scholarship Deadlines

Albany County Cattlewomen	March 1
NILE Scholarship	March 1
<a href="http://www.thenile.org/p/events/youth-events/295">www.thenile.org/p/events/youth-events/295</a>	
Sullivan Supply	March 15
<a href="https://sullivansupply.com/cart/tx/Scholarshiphome_hold.aspx">https://sullivansupply.com/cart/tx/Scholarshiphome_hold.aspx</a>	
Albany Co 4-H Foundation & Council	March 20
Albany County Farm Bureau	March 31
<a href="http://www.wyfb.org/images/county/ACFBscholarshipapplication.pdf">www.wyfb.org/images/county/ACFBscholarshipapplication.pdf</a>	
Albany County Commissioners	March 23
Daisy Shooting Sports	April 30
<a href="http://www.4-hshootingssports.org/nat_invite.php">http://www.4-hshootingssports.org/nat_invite.php</a>	
Click on "Just for Youth" tab	
More scholarships available at:	
<a href="http://www.chsinc.com/stewardship/leadership-development/scholarships">http://www.chsinc.com/stewardship/leadership-development/scholarships</a>	

The Albany County Cow-Belle Scholarship will be awarding three scholarships this year. Each scholarship will be in the amount of \$1,000. Applicants must be an Albany County resident and plan on attending an accredited school of higher learning. One scholarship will be awarded to a relative of an Albany County Cow-Belle or an Albany County Cattlewomen. Application forms are available on the Laramie High School website, Rock River High School, Whiting High School and the Albany County Extension Office. The application deadline is MARCH 1, 2018. For more information call 307-760-0081

## 2018 Wyoming Arbor Day Poster Contest

Theme: To Be A Tree



The annual contest educates children about the importance of trees and the benefits they provide us in our daily lives. All Wyoming 4th and 5th grade students and home-schooled students are invited to participate. Posters are not judged by grade level.

Contest deadline is March 23, 2018.

The student who wins the state contest will receive \$100 and a framed poster, the 2nd place winner will receive \$50 and a framed poster.

The contest is sponsored by Wyoming State Forestry Division and Wyoming Project Learning Tree. For all contest rules, visit: <http://wyomingplt.org/ArborDay-Info.aspx> or contact state program coordinator Jessica Halverson at (307) 283-2954 or [jessica.halverson1@gmail.com](mailto:jessica.halverson1@gmail.com) for more information.

## Welcome "New to 4-H" Members:

Sage Hansen	Libby Moore
Sawyer Layson	Benjamin Olson
Gideon Moore	Griffin Stender



## March Birthdays

- |                   |                     |
|-------------------|---------------------|
| • Brianna Cassidy | • Maya McReynolds   |
| • Cael Churches   | • Riley Miller      |
| • Robert Clements | • Libby Moore       |
| • Jessica Crane   | • Cadence Osborne   |
| • Carl Curtright  | • Mireya Pearson    |
| • Sidney DeLancey | • Tanner Rogers     |
| • Dawson Evertson | • Savanna Steiert   |
| • Omar Gardea     | • Greysin Wachholtz |
| • Makyna Jairell  | • Saige Ward        |
| • Morgann Jensen  | • Sierra Wildenborg |
| • Samuel Jones    |                     |



# Lancer Livestock Sale

## Sunday, April 8, 2018

1:00 pm • Goshen County Fairgrounds  
Viewing of livestock beginning 10:30 am



**Selling 15 head of each species:  
goats, lambs, & hogs**

**Bred by: Meyer Livestock**  
Sold in 2017 Lancer Livestock Sale  
Shown by: Emma Gonzalez

**2017 Successes:**

- Champion Goat  
Lancer Show Series
- Champion Market Goat  
Cowboy Youth Classic
- Reserve Champion  
Laramie County Jackpot Show
- Reserve Champion  
Sublette County Jackpot Show
- 2nd in class  
Wyoming State Fair

**Bred by: Lambert and Bomberger Club Lambs**  
Sold in 2017 Lancer Livestock Sale  
Shown by: Kaylie Phillips

**2017 Successes:**

- Champion Lamb  
Lancer Show Series
- 3rd in Class  
National Western Stock Show  
Western Junior Livestock Show




**Bred by: SD Genetics**  
Sold in 2017 Lancer Livestock Sale  
Shown by: DJ Mackey

**2017 Successes:**

- Champion Hog  
Lancer Show Series
- Class Winner  
Mitchell Valley 4-H Progress Show  
Scottsbluff County Open Progress Show

**For more information contact:**  
Georgia Younglove 307.532.8374  
Kaitlyn Steben 307.532.8271




# UNIVERSITY OF WYOMING

## Department of Animal Science

# 2018 Cowboy Youth Classic

## June 8<sup>th</sup> & 9<sup>th</sup>

SAVE THE DATE



### Project Assistance Money

4-H Council has funds available to help members with their 4-H projects. A limit of \$100 can be awarded per member, but this money cannot be used for the purchase of market animals.

For an application, please see the Extension Office.

### CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

**SERVICES:** House and animal sitting available. Contact Amanda Christensen at (307)640-0659 for details.

**To our 4H community** - Sarah Cate is selling her 17yo registered mare, Misty. It would be great if she went to a loving 4H family. Misty has a great personality, easy keeper, loads and loves her treats. Sarah is asking \$4500.00 for her. She will consider payments. Call Angela Campbell, 307-640-6123 for details or any questions. Sarah also has show clothes and tack that is also for sale with Misty.

**FOR SALE:** 2 upright pig feeders. \$50 each Please call Christensen's @ 307-640-1088



**10th Annual  
GREEN & GOLD  
SHOWDOWN**

**2 SHOWS  
4 JUDGES  
1 WEEKEND**

**MARCH 23-25, 2018**  
THE RANCH / LOVELAND, CO

**PRE-ENTER**

**\$80 INCLUDES BOTH SHOWS**  
SAVE \$20 WHEN YOU PRE-ENTER ONLINE



**2018 Black & Gold  
JACKPOT**

<http://theshowtimesmagazine.com/blackout>

UNIVERSITY  
OF WYOMING


**2018 Horse Judging Academy**

Department of Animal Science


Come join the University of Wyoming Horse Judging Team at the 2<sup>nd</sup> annual Wyoming Horse Judging Academy!

**When & Where:** Saturday, March 24<sup>th</sup> at UW Animal Science: We will be hosting a classroom academy day teaching the basics of horse judging, and oral reasons &  
Sunday, March 25<sup>th</sup> at UW Martha Hansen Teaching Arena: classroom material will be applied judging live horses

*\*Age groups will be divided this year for more individualized learning\**  
This event is perfect to prepare coaches & 4-H and FFA youth for their upcoming competitions! The WY Horse Judging Academy is also open to all ages wishing to learn about horse judging. Food, fun and prizes will be provided.  
Detailed schedule to come!



**Youth (Up to 18 years of age):**  
Early bird \$25 each by March 9th  
\$35 After March 9th  
**Adults (19 and over):**  
Early bird \$35 each by March 9th  
\$45 after March 9th



**Register online HERE:**  
<http://bit.ly/2C4ZOGU>

If you have any questions please don't hesitate to contact Tanner at [tmclur4@uwyo.edu](mailto:tmclur4@uwyo.edu). Go Pokes!

The academy directly supports the UW Horse Judging Team at collegiate horse judging contests across the nation.

## Leader Training via Zoom

### Project Meeting Fun—March 26, 2018

Are you hosting project meetings for your 4-H members to develop skills and in turn create items for the fair? As a volunteer your job is to help members increase their skills and knowledge in a project area or interest they have. Join us on March 26<sup>th</sup> from 6:30 – 7:30 pm via Zoom, in an online meeting, to find out more about how we can structure 4-H learning experiences. A great 4-H learning experience will help members develop project skills, life skill, and maybe even produce a fair project. This training would also be good for parents and 4-H families to learn more about 4-H projects you can do at home in case you do not have a leader.

## Snowy Range Goat Sale

April 15<sup>th</sup>  
Viewing @ 1 pm  
Sale @ 2 pm  
The Range Arena

**Save the Date**  
**April 21st**  
**UW Pig & Lamb Sale**


## State Horse Camp

June 14-17, 2018, in Douglas, WY at the State Fairgrounds and promises to be fun and educational.

On-line registration opens in April.




**APRIL IS MONTH OF THE  
MILITARY  
CHILD**



**Kick-Off Celebration**

**LCCC Pathfinder Building  
ANB Leadership Center  
Thursday, March 29, 2018  
6:00pm-8:00pm**









SUPPORT OUR YOUNG HEROES!

The public is invited to show support for military children and their families as we kick-off April as the Month of the Military Child. The rally will include proclamation signings and brief speeches from military and elected officials.

Come enjoy refreshments and fun family activities!

For more information contact: Kristi Nagy—4-H Military Educator  
[knagy@uwyo.edu](mailto:knagy@uwyo.edu) | 307-633-4383

**F.E. WARREN AIR FORCE BASE**

\*\*\* The University of Wyoming and the United States Department of Agriculture cooperate. The University is an equal opportunity/affirmative action institution.



# Purely Poultry



shutterstock - 143478043



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[Pick the state]

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## Protect Yourself from Germs



Chicks, ducklings and other live poultry can carry harmful germs even if poultry appear healthy! It is important to wash your hands thoroughly with soap and water after touching live poultry.

Washing your hands and other materials associated

with raising or caring for live poultry for at least 20 seconds will help decrease the spread of diseases! Keep your poultry and family safe by practicing good hygiene. If soap is unavailable it is always safer to use hand sanitizer than NOTHING.

**CHICK CARE-** Once you receive your chicks, it is important to place them on clean, safe bedding. Pine or cedar bedding is best to use. It absorbs moisture and feces helping to keep harmful germs away. Chicks also need to stay warm! They will need adequate high temperatures (85°F-115°F). Ensure that the heat source is placed high enough to let the chicks move and find different temperature zones!

## Avian Influenza (AI)

Avian Influenza has 2 different forms or strains, Low Pathogenicity Avian Influenza (LPAI) and High Pathogen Influenza (HPAI). Both strains of AI are dangerous to various poultry species, including chickens, turkeys, geese and domestic ducks. Common symptoms of LPAI include coughing, sneezing, depression and ruffled feathers. A decrease

in egg production is also a common symptom of LPAI. LPAI strains occur naturally in wild migratory waterfowl and illness. HPAI is EXTREMELY infectious and often fatal to poultry. Its spreads very quickly and some common symptoms are lack of energy, decreased appetite, coughing, sneezing, diarrhea, purple discoloration of wattles and

## Biosecurity for Birds

**Bio**=life

**Security**=protection

Raising backyard poultry in the USA is growing with popularity. It is very important that owners know the steps necessary to protect their poultry!

### Step 1: LOOK

Look for signs and observe your poultry.... After all you know them BEST!

### Step 2: REPORT

Report your sick poultry to your veterinarian

### Step 3: PRACTICE

Practice and get some good, clean, and efficient ways to keep your poultry and their houses free of diseases and other wild critters, especially free ranging birds and waterfowl!

comb. Avian Influenza is **NOT** a food safety issue. Properly handling and cooking eggs and raw meat to 165 ° F. Sanitize cutting boards with dilute bleach.







Sincerely,

Mary Louise Wood, 4-H/Youth Extension Educator  
&

Sue Golding, Administrative Assistant

## Office Contact Information:

Albany County Extension Office  
3520 S 3rd St, Suite A  
Laramie, WY 82070-8333

Phone: 307-721-2571  
Fax: 307-742-4228

### Email:

Mary Louise Wood mwood8@uwyo.edu  
Sue Golding lgolding@uwyo.edu

### Office Hours:

Monday-Friday  
8 am-Noon & 1-5 pm

### FootNotes Available Online At:

<http://www.uwyo.edu/ces/county/albany/newsletters.html>  
AND at <https://wy.4honline.com>



## MARCH 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
 Spring				1 Archery Start-up and Sign-up  Previous Shooters	2	3  <b>4-H Carnival</b>
				Western Regional 4-H Leaders Forum		San Diego, CA
4 CRITTER CREEK  WRLF-San Diego, CA	5 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	6 New Shooters Horse Project  4-H Council	7  Dog Project Leather Craft	8 LITTLE HORSE POWER  Previous Shooters First Time Archery	9	10
11 ROCK CREEK VALLEY HARMONY HUSTLERS  Daylight Savings Time Starts	12 SMOKIN' GUNS YELLOW JACKETS  Sale Committee Mtg	13 New Shooters Horse Project	14 CRAFTY CRITTERS WINDY VALLEY  NO Dog Project Leather Craft	15  Previous Shooters Archery	16	17 
			Spring Break			
18 STOMPIN' STEAMBOATS  Survival Series	19 CORDUROY Q&K HIGH PLAINS  Fair Board Meeting	20 New Shooters Horse Project  National Ag Day Spring Begins	21 Dog Project Leather Craft	22  Previous Shooters Archery	23  National 4-H Conference	24 UW Horse Judging Academy  Spring Bazaar
25 UW Horse Judging Academy	26 Volunteer Training Zoom HOWELL HOOT OWLS  JR LEADERS  Rabbit Project	27 New Shooters Horse Project	28 Dog Project Leather Craft	29  Previous Shooters Archery	30	31



Albany County  
3520 S 3rd St  
Suite A  
Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit #15

## Easter Egg Hunt in the Plans



Stay tuned for more details

2018 Fair Theme  
"Decades"



Don't forget to set your clocks  
ahead one hour before you go to  
bed on March 10th!



## Livestock Project Loans

The Fair Board has loan funds set up to assist 4-H & FFA members in the financing of their livestock projects. This money is only a loan, and must be paid back, with interest, upon sale of your animal. Contact the Fair Office, 742-3224 or 760-4870, for more information.