

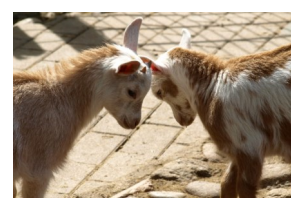
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VOLUME 25, ISSUE 8

MAY 2018

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Market Sheep, Market Swine and Market Goat

Early Weigh-In May 30, 4-7 pm Please RSVP

Weigh-In June 2, 8 am - Noon

Albany County Fairgrounds Swine Barn

Please use North Fairgrounds Gate

Required paperwork:

Sheep - bill of sale or brand paper & scrapies tag

Swine - bill of sale

Goats - bill of sale & scrapies tag

Scrapies tags are **required** for sheep & goats

The state of Wyoming no longer requires brand inspections on goats, llamas or alpacas

***Your animal must attend a weigh-in and be tagged with a fair tag
otherwise it cannot be shown at fair!***

Livestock Quality Assurance - May 15th

For ALL 4-H Members!

6:00 pm Fairgrounds Activity Building

Youth planning to sell your market: beef, sheep, swine, meat goat, poultry, or meat rabbits at the 2018 Albany County Fair Junior Livestock Sale **must** attend a Livestock Quality Assurance meeting if: 1) You are new to 4-H. 2) It is your first year with a market project. 3) You are changing age groups, Jr. to Int. or Int. to Sr. (Junior 8-10, Intermediate 11-13, Senior 14-19). A child's age is based on January 1 of the current 4-H year. Please call if you have questions. **RSVP by May 11th.** See dates for other counties on page 7. On-line directions in April FootNotes.



SAVE THE DATE: June 13 - June 15
Albany County 4-H Camp
Info will be available next month



4-H Council Meeting Minutes - April 3, 2018

Call to order: 6:34pm **Adjourned** 7:10pm

Pledges: Shanna Stinson and Rachel King

Roll Call – 22

Bullets & Bunnies, Corduroy Kings and Queens, Critter Creek, Gem City 4 Leaf Clovers, Harmony Hustlers, High Plains, Stompin' Steamboats, Wild Brumbies, Yellow Jackets

Reading/Approval of Minutes for March moved to accept by Freda Dixon, seconded by Tracy Fletcher, motion passed.

Treasurer Report: Sara reported balances in each account. First Interstate account is \$16,358.61, American National Bank account is \$3,096.99, Endowment is \$3,111.73 and Foundation is \$22,854.87.

Correspondence: none

Committee Reports:

- Awards: They will be meeting Thursday at 7:00pm in the Animal Science Bldg.
- Carnival: They will be meeting Wednesday at Corona Village at 5:30pm.
- Fund Raising: They would like to possibly make 4 more herds for the Rancher for a Day and possibly assign each club a week in June to be in charge of moving herds.
- Junior Awards Trip: nothing to report
- Junior Leaders: They are working on 4H Camp. Several members went to Wyoming youth Leadership Institute in Pinedale. They also have the opportunity to go to Pennsylvania, and in turn host those Penn. 4H kids next year. They will have their Garage Sale on Saturday, June 2 and items can be brought in starting that Wednesday before.
- Recruiting: nothing to report
- Record Book: They will be hosting another Record Book Night May 1 following May Council Meeting.

Old Business

- Backpack Program: Amelia and Cooper Marlatt collected donations at CrossFit and did a great job! Harmony Hustlers and Stompin' Steamboats also collect items at every meeting.
- Fire Relief Dinner/Silent Auction: raised almost \$3800.00.
- Spring Bizarre: went ok. There was another bizarre going on the same day.
- Ohio Beef Learning Set: it's here!
- Senior Member Activities update: They will be bowling, no day set yet.
- Gun Show Concessions: Apr 6-8 if anyone would like to do them.
- Scholarship Committee: 5 applicants, committee will be meeting soon.

New Business

- April 21-Murdoch's BBQ
- Jubilee Days: It was decided to not do a both for Freedom Has a Birthday, but we will again to a float for the parade, followed by lunch and water fight at the fairgrounds for those kids who participated.
- Gem City 4-Leaf Clovers will be having a fundraiser on Apr 28 from 5:30-7:30. It will be a spaghetti dinner/karaoke night, \$5/person or \$20/family. If clubs can help they need to contact Diane Martinez at 760-9996. The fundraiser is for a new sound system in the sale barn.

Announcements:

- Livestock Quality Assurance training for Jr, Int, and Sr will be May 15 at 6:00pm.
- Purple-Up Day will be Apr 13—everyone is to wear purple in order to support military children.
- Dog IDs and Self Determined Forms due May 1 by 5:00pm.
- Reminder about Horse Safety Certifications, due June 1.
- Next 4-H Council meeting will be Tuesday, May 1, 2018 at 6:30pm.

Albany County Fair Board Corner

No information received from the fair office.

Record Book Corner

This is the address to go to get forms for your record book. Remember Albany County 4-H does NOT use the state record book forms. To get forms for your record book AND to get helpful hints and examples go to:

<http://wyoming4h.org/albany4h/record-book/>

If you have questions or would like a member of the record book committee to come to your club to answer questions about record books please contact Colette Christensen (307 640 1088), Meaghan Stinson (307 760 8245), Ruth Lake (307 399 5928), or Ali Hayes (307 760 7742).

A

rchery

Every Thursday in May
Lincoln Community Center
(209 S Cedar St)

Three available times to shoot:
6-7 pm 7-8 pm 8-9 pm

PARENTS: Please pay your child's archery fees if you have not done so.

Only youth enrolled in 4-H Archery Project are allowed to shoot.

Archery Key Leader:
Shawn Hayes 760-7741



H

orse

Practices are held from 6-9 pm
Hansen Arena Practices

Tuesday nights

Contacts: Cath Harris 760-1728
Tage Benson 760-9481
tagebenson@aol.com

Reminder that all horse/rider safety certifications need to be done by the end of May-if you do not have yours done please schedule a time with Tage Benson to get it completed. The absolute due date for them is June 1.



C

at

May 12
2 pm

Extension Office Meeting Room

Please bring cat, harness, carpet square, carrier. We will practice showing. Please let me know if you are coming by 3 pm on May 11th. Please call with questions

Cat Key Leaders:
Connie Bierman 399-8092



H

orse Judging

Every Monday 6:30 pm
UW Animal Science

Contact: Lacey Lindsay 307-760-3519
email: teigen.lt.23@gmail.com



L

eathercraft

April 4, 11, 18 & 25
6:30 pm

Activity Building Dining Room

Please bring what tools you have, but please do not buy any.

Project Key Leader: Penny Strain 760-1685



C

ake Decorating

May 20
2 - 4:30 pm

Extension Office Meeting Room
Watch your email for details
Maria Almendares 760-3768

wyoqtpi@uwyo.edu



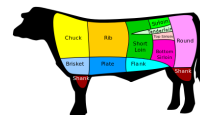
M

eat Judging

Congratulations to all!

Meats Judging Key Leader:

Amanda Christensen 307-640-0659



M

uzzle Loading

May 1, 15, 29
6 pm

Rifle Range on North 9th

Muzzle Loading Key Leader:
Glen Zwieg 745-4206



C

loverbuds

May Cloverbuds meeting will be May 17th at 5:45 PM
in the Extension Office Meeting Room.

D

og

May Dates:

May 1 Dog ID's due
May 9 Need to know if want to build own show lead
May 15 Dog show entries due
May 16 Regular
May 18 Set up for dog show
May 19 Dog show
May 23 Dog **without** dog making show leads
May 30 Parents please come with agility questions
June 6 Start agility
Parents and/or adult need to be present Wednesday nights & dog show.

Dog Key Leader:
Vicky Walker 742-7662



O

utdoor Survival Skills

May 20 4:30 pm

Extension Office Meeting Room
Diane Martinez 760-9996
Tage Benson 760-9481



P

hotography

May

Photography Key Leader:
Leslie Lund 399-6898

email: wyoqtpi@uwyo.edu



Rabbit



May 29 Extension Office Meeting Room

The next rabbit project meeting will be held Tuesday, May 29th. Please note the change in day due to Memorial Day. We will have two classes, one for beginners and one for the advanced rabbit project members. The beginning class will begin at 6:30p.m. in the meeting room at the Extension Office. In the beginning class, we will be learning about how to care for your rabbit, increase your knowledge about rabbits, how to handle and how to show your rabbit. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. We will continue to increase our knowledge of different breeds of rabbits. Please bring a healthy rabbit and a carpet square to both classes. If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

Rabbit Terms to Know

- | | | |
|--------------|---------------|----------------|
| 1. Lagomorph | 5. Normal Fur | 9. Agouti |
| 2. Rex Fur | 6. Flyback | 10. Banding |
| 3. Satin Fur | 7. Rollback | 11. Base Color |
| 4. Wool | 8. Guard Hair | 12. Smut |

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2018. Does producing a meat pen must be owned by April 15, 2018. Rabbits under 6 weeks of age will not be permitted on the fairgrounds.

Rabbit Meat Pen and Single Fryer for 2018

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

Rabbit Leases

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

Future Rabbit Meeting Dates

June 25th July 10th July 23rd

Rabbit Key Leader:
Freda Dixon 742-0506

Rifle & Pistol



New Shooters - Tuesdays

May: 1-8-15-22-29

Shooting Range (Fairgrounds - west end of beef barn)

Two practice times are available: 4-6 pm or 6-8 pm

Discipline Fees are due if you have not already paid them.

Rifle & Pistol Key Leader:

Roy Kern 760-1892

Shotgun



May Shotgun Practices

2 - 9 - 16 - 23 - 30

5:30 pm

Laramie Trap Club - 525 State Highway 230

Shotgun Key Leader:

Roy Kern 760-1892


County Shoot: June 8-9, 2018

State Shoot: July 5-8, 2018



County Shoot registration will be done in 4honline. Watch for email instructions.





Wyoming State 4-H Foundation

10th Annual Boulder Big Draw

Saturday, June 16, 2018

Fremont Butte Ranch

OPEN TO ANY ADULT OR YOUTH

514 Highway 353-Boulder, Wyoming
Turn East on Highway 353 at the Boulder Store and follow signs

Shoot 40 Rinehart targets and never see the same one twice!
Motion Pop-Up Target System, Long Shot, and other fun challenges

Chance to win a youth hunt donated by Mike Schmid of Solitude Ranch Outfitters
(8-12 yr. old turkey hunt and 13-18 yr. old white tail deer hunt)

SPONSORSHIP
Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed!
o YES! I would like to be a station sponsor! My check for \$25 is included!

REGISTRATION Entries can be made before the shoot as well as at the event.

Entry Fees: Family--\$25 Adults--\$10 Youth (12 and under) \$10

Name: _____ Phone: _____

Address: _____ Email: _____

T-shirt size: S M L XL XXL

Division: (please circle one)

Men's:	Release	Fingers Traditional
Women's:	Release	Fingers Traditional
Youth Senior (13-18):	Open	
Youth Junior (12 & under):	Open	

Awards will be presented to 1st through 3rd place in each division.

Send your registration and a check payable to:
Wyoming State 4-H Foundation
Steve Mack, Director
1000 E. University Ave., Dept. 3354
Laramie, WY 82071

Questions?
Steve Mack, Director
Email: smack@uwyo.edu
Greg Schamber, Board Member 307-260-7505
Email: gregory.schamber@jonahenergy.com

EVENT SPONSOR – RINEHART TARGETS

Course Information
The course will open at 8:00 a.m. and close at 1:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.

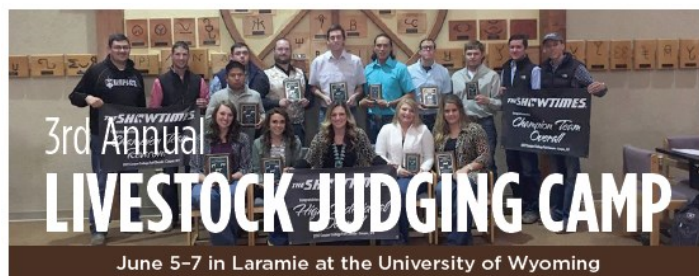
For Camping information contact Greg Schamber at 260-7505

Fabric and Fashion Sewing Days

The **Beginning Sewing Class** will meet May 11th from 6-8pm in the Extension Office meeting room. We will be making a string back pack. You will need ½ yard of fabric, 4 yards of cording, and coordinating thread. You may want to choose a heavier fabric for this project.

Please prewash and iron your fabric before you come to the sewing day. Please also bring your sewing basket with pins, scissors and a seam ripper. Remember to practice sewing and threading your machine before you come to the class. Please RSVP by May 9th to 307.721.2571 or mwood8@uwyo.edu. Please let us know if you need a sewing machine. Parents are always welcome to attend.

The **Intermediate Class** will be held May 12th from 1-4 pm in the Extension Office meeting room. We will continue to work on the projects you have started or help you begin a new project of your choosing. If you have not chosen a pattern/project to do yet, any "Learn to Sew" pattern is probably appropriate. For a simple skirt pattern, I found Simplicity #2576. For a simple pant pattern, Simplicity #2469. Some of the Easy to Sew patterns are also appropriate. If you need help finding a pattern/project feel free to contact Freda(742-0506) or Mary Louise(721-2571) for assistance. If you have a portable sewing machine that you like to use, please bring it. Please also bring your sewing basket with pins, scissors and a seam ripper. We will have sewing machines for those who do not have one that they can bring. All youth need to RSVP by May 10th to 307.721.2571 or mwood8@uwyo.edu. Please let us know if you need a sewing machine. There is a limit of 10 per class. Parents are always welcome to attend.



The UW Livestock Judging team is proud to offer the 3rd annual livestock judging camp. This camp will focus on evaluating beef, swine, sheep and goats, as well as a specialized focus on oral reasons. This hands-on learning experience will be instructed by UW coaches and nationally-competitive current team members.

- \$250 registration fee includes lodging, meals, UW judging manual, camp t-shirt, judging contest with awards and recreational activities
- Ages 11 to 18
- Deadline - MAY 15
- Register online by visiting



<http://bit.ly/2no9nLf>

For more information contact:
Caleb Boardman
(307) 766 - 2159 • (307) 250 - 2298
Caleb.Boardman@uwyo.edu




University of Wyoming | uwyo.edu

**Building upon the past —
starting a new tradition**




GO FOR GOLD




2018 Cowboy Youth Classic


June 8th & 9th

SAVE THE DATE







CONTESTS



WORKSHOPS



TOURS



Showcase Showdown

JUNE 26 - 28, 2018

[aramie, Wyoming

To Register Go To Link Below:

<https://bit.ly/2GO1OdM>

What is Showcase Showdown?
Showcase Showdown offers an opportunity for youth to explore various industries through contests and workshops offered at a state level. The event takes place at the University of Wyoming in Laramie, Wyoming. Youth can participate in 4-H contests, workshops, tours and activities over the course of three days. There are also two award ceremonies that recognize 4-H youth for their efforts.

What does it cost to attend?
It depends on what workshops, tours, and contests you want to attend. There multiple package pricing which include meals, dorm rooms, the conference fee and Showcase Showdown t-shirt. Parking passes are also offered as there is limited parking around the University. When you click on the link above to register, it will take you to the Wyoming 4-H Showcase Showdown page with all of the pricing options.

What is there to do?
There are workshops on livestock judging, filmmaking, leadership, rockets, beekeeping and much more. There are tours like a fishing trip, Outdoor Adventures at Curt Gowdy, rocket launching, planetarium tour, and hands-on experience at the University Meat Lab. There are contests like cake decorating, horse judging, dog skill-a-thon, presentations, table setting and much more.

3
7**LIVESTOCK JUDGING SERIES****UW****EXTENSION**

The University of Wyoming Extension is proud to offer the 2nd annual 307 Livestock Judging Series. This Series is designed to increase participation in state-wide judging contests by awarding scholarships and awards to the top 5 scoring individuals through the summer. To qualify, contestants must compete in a minimum of **THREE** contests listed below, plus the State Fair contest held on August 15th.

ELIGIBLE CONTESTS:

❖ Big Horn County	5/5	❖ LCCC Judging Camp	6/17-6/20
❖ Intermountain Clinic	5/10-5-12	❖ Sublette County	6/22
❖ UW Judging Camp	6/5-6/7	❖ Casper College Camp	6/25-6/27
❖ Crook County	6/9	❖ Natrona County	7/13
❖ Johnson County	6/16	❖ Sweetwater County	TBD



For more information contact:

Caleb Boardman
(307) 766 - 2159
(307) 250 - 2298

Caleb.Boardman@uwyo.edu

WYOMING**LIVESTOCK JUDGING**

For more information contact:

Tyler Bauer
(970) 685-0052
tbauer5@uwyo.edu

**May Birthdays**

- ❖ Luna Adelt
- ❖ Lothan Alexander
- ❖ Carey Berendsen
- ❖ Emily Brinegar
- ❖ Lindi Brokaw
- ❖ Emily Browning
- ❖ Cole Clevon
- ❖ Talynn Crumpton
- ❖ Hunter Davis
- ❖ Kyle Despain
- ❖ Oliver Gardea
- ❖ Jace Habel
- ❖ Kayden Hemsher
- ❖ Rhagen Grace Johnson
- ❖ Dalton McMichael
- ❖ Haley Miller
- ❖ MacKenzie Muhsman
- ❖ Abigail Odell
- ❖ Calli Jo Parker
- ❖ Keeley Puls
- ❖ Trenton Rogers
- ❖ Jared Schilt
- ❖ Kylee Schmalz
- ❖ Kagan Sims
- ❖ Wyatt Starks
- ❖ Wyatt Strain
- ❖ Katelyn Terrell
- ❖ Jaydann Trabing
- ❖ Stockton Trabing
- ❖ Shaelea Wasik
- ❖ Casey Wolf



Good luck to Kara Reynolds as she travels to Denver to receive her Catch-A-Calf and meet her sponsor!

Oil City Jackpot Prospect Show

May 26 & 27

Casper, WY

**WHAT**

MARKET AND SHOWMANSHIP
FOR BEEF, SHEEP, GOATS, AND
SWINE

WHERE

NATRONA COUNTY FAIRGROUNDS
1700 FAIRGROUNDS RD
CASPER, WY 82604

ENTRY FEE

2 SHOWS, 2 SETS OF JUDGES, & 2 SETS OF POINTS!
\$25/CLASS/SPECIES
\$10/CLASS/SPECIES FOR SHOWMANSHIP

REGISTRATION AND PAYMENT OPTIONS

REGISTER AT [HTTPS://WWW.FACEBOOK.COM/OILCITYJACKPOTSHOW/](https://www.facebook.com/oilcityjackpotshow/) OR ENTRIES WILL BE TAKEN THE MORNING OF THE SHOW

FOR MORE INFORMATION CONTACT:

DEAHN NOEL: 307-258-7152 OR EMAIL:
OILCITYJACKPOT@GMAIL.COM

PAYOUT

\$200 PAYOUT FOR GRAND CHAMPION IN EACH CLASS
SHOWMANSHIP PAYOUT BASED ON REGISTRATION

SCHEDULE

BARN OPENS AT 4PM, MAY 25
WEIGH-IN: 7:00AM FOR BEEF, 8:00AM SHEEP, 9AM GOATS, AND 9:30AM SWINE

FIRST SHOW STARTS AT 10:30AM, MAY 26TH

LODGING

CAMPING IS AVAILABLE AT FAIRGROUNDS
HOTEL BLOCK HAS BEEN SETUP AT THE PARKWAY PLAZA FOR \$70/NIGHT

**SANCTIONED BY THE ROCKY MOUNTAIN JACKPOT
SHOW SERIES**



ALL PROCEEDS GO TO THE NATRONA COUNTY GOAT COMMITTEE
ISSUED IN FURTHERANCE OF EXTENSION WORK, ACTS OF MAY 8 AND JUNE 30, 1914, IN COOPERATION WITH THE U.S. DEPARTMENT OF AGRICULTURE, GLEN WATKINS, DIRECTOR, UNIVERSITY OF WYOMING EXTENSION, UNIVERSITY OF WYOMING, LARAMIE, WYOMING 82071.
THE UNIVERSITY OF WYOMING IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION INSTITUTION.

2018**North Park****Jackpot**

Sunday, June 17th
Livestock Prospect
Jackpot

Wattenberg
Community Center
Walden CO

Hosted by the
Jackson County 4-H
Council

Lacey Paeglow

(970) 723-4298

coopext_jackson@mail.colostate.edu

LQA Dates Other Counties:

Laramie County - Remember...you must call ahead to RSVP for these 307-633-4383.

May 9, May 22 and June 11, 2018 – 6pm @ LCCC Pathfinder Building (Rooms numbers TBD) RSVP three days before training.

The Junior Livestock Sale Committee is once again holding a business card drawing for \$100 that 4-H and FFA members can participate in. We are doing this to increase buyer-exhibitor interactions, and to invite and educate businesses that have not previously supported the Junior Livestock Sale.

Here's how to get involved:

Within the next month, your club will receive your "assignment," a list of local business that you are expected to visit *in person* and invite to the sale.

Go to the businesses you've been assigned and Tell them about yourself and your projects Invite them to the livestock sale on August 4th, at noon

Direct them to contact the fair office with any questions you can't answer

An appropriate message would be something like "I'm John Doe, I will be showing my market pig and my leathercraft projects at the county fair this year. I really like showing pigs because my pig this year is so smart and she always knows exactly what I'm asking her to do. I would really appreciate it if you would come to the Junior Livestock Sale on August 4th at noon. I plan to sell my smart pig there, and I could also show you my leathercraft projects." Try to keep the tone friendly, but informative! The fair office's phone number, if you need to give it out, is (307) 742-3224

Obtain a business card or other written affirmation that you have visited those businesses.

Write your name and your club's name on the back of the business cards

Turn in your business card into a box in the fair office (not the extension office)

And you're done!

After the sale, \$100 will be given to the club that turned in the most *unique* (from different businesses) business cards to do what ever they like with.

If you have any questions, please do not hesitate to contact the fair office at (307) 742-3224.

College Scholarship Deadlines

Olin Sims Memorial	July 1
- For enrolling freshmen and sophomores in college	
WW Dalles Memorial	July 1
- For enrolling juniors and seniors in college	

For scholarship applications, please contact the office.

Common Ground 4-H Club Balloon Fundraiser
Balloons make the heart feel lighter!!!

\$5, \$12 or \$15 Mylar Balloon Bouquets
Add Homemade Chocolates for a small fee
Website orders now to May 11 ~ Onsite orders May 12
Pickup at the Albany County Fairgrounds May 12
To order visit: www.commonground4H.com

**UPCOMING EVENTS**

307 Livestock Judging Big Horn County - May 5
Youth Hunter Education Challenge - May 5, Thermopolis, WY
307 Livestock Judging Intermountain Clinic May 10-12
Its Me or the Dog Show - May 19, Laramie, WY
307 Thermopolis Jackpot - June 1
307 Fremont County Spring Fair - June 2-3, Riverton, WY
307 Livestock Judging Camp - June 5-7, UW Laramie
307 Livestock Jackpot - June 9, Sundance, WY
Albany County Shoot - June 8-9, Laramie, WY
Youth Hunter Education Challenge - June 9, Upton, WY
Wild West Showdown Jackpot - June 9-10, Sheridan, WY
WyoBraska Horse Judging Contest - June 12, Lusk, WY
North Park Jackpot - June 17, Walden, CO
Cowboy Youth Classic - June 8-9, Laramie, WY
Platte River Shootout sporting clay shoot - July 13-14, Saratoga
Albany County 4-H Camp - June 13-15, Laramie, WY
UW Horse Camp - June 14-17, Douglas, WY
Reich Memorial Steer & Heifer Show - June 16, Casper, WY
307 Big Horn County Jackpot - June 16, Greybull, WY
Boulder Big Draw 3D Archer Shoot - June 16, Boulder, WY
Livestock Judging Camp LCCC - June 17-20, Cheyenne, WY
307 Livestock Jackpot Sublette County - June 23, Pinedale, WY
Platte River Shootout - July 13-14, Saratoga, WY
Showcase Showdown - June 26-28, Laramie, WY
State Shoot - July 5-8, Douglas, WY
Youth Deer Hunt Applications Due July 13, Hunt-Nov 2-4 Hewlett
Albany County Fair Entries Due - July 13
Albany County Fair - July 24 - August 4
Apache Clear Creek Shootout sporting clay shoot - July 28 Buffalo
Mandatory State Fair Meeting - August 7
Wyoming State Fair - August 15 -18, Douglas, WY



Submit an original video to be judged as part of
4-H Showcase Showdown

Videos will be shown and awards announced on June 27th during the awards banquet. **What is it?**

Wyoming 4-H Film Festival provides a venue for 4-H members to express their creativity and showcase their filmmaking skills.

Wyoming 4-H 2018 Film Festival Rules

- Videos are to be NO LONGER than 5 minutes in length
 - Videos are to follow the 4-H Code of Conduct
- Filmmakers must be ages 8-18 as of January 1, 2018
 - All film entries must be created and produced by the filmmaker(s)
 - All footage must be original
- Films must have been created within the past 2 years

Entries due: June 15, 2018

Send entries (films) to the Wyoming State 4-H Office.
Send your film or a link to your film to torbert@uwyo.edu. Please be sure to look for a confirmation that your video was received.

2018 Fair Schedule

June 30 - Monster Truck Show

July 9 - July 20 M-F Office Hours 10 - 5

July 14 @ 5 pm - Entries Closed

July 23 - Aug. 4 Office Hours 8 - 5

(Office Closed for Pig Wrestling Aug 2)

Aug. 5 - Office Hours 12 - 2

Tuesday, July 24

5:30 pm - 4-H Shooting Sports Contests - Shotgun & Parents shoot

Wednesday, July 25

8 am - Junior Horse Show - (Hansen Arena) Roping and speed events.

5 pm - Junior Horse Show - (Hansen Arena) Programmed Ride

6:30 - FFA Indoor Exhibits due

Thursday, July 26

9 am - 4-H Fashion Revue & Fabric & Fashion (PACT) judging

11:30 - 4-H and FFA Indoor Superintendent meeting

11:30 - 4-H and FFA Indoor Judges meeting

Noon - 3pm - 4-H Interview Judging

Noon - 3pm - FFA Indoor Exhibit Judging

5 pm - 4-H Shooting Sports Contests - Air Pistol & Rifle for Horse Show Participants.

Friday, July 27

8 am - Junior Horse Show - (Hansen Arena) Showmanship: FFA, Jr. 4-H, Int. 4-H, Sr. 4-H, Halter, English & Western Performance
8am-12pm - 4-H Shooting Sports Contest - Muzzle Loader (at rifle range)

1 pm - 4-H Shooting Sports Contests - Air Pistol & Rifle.

????- Open ADGA Dairy Goat Milk Test goats check in. (Milk out Friday night, Sat. Morning and Sat. Evening.

Saturday, July 28

8 am - Junior Horse Show - Western Horse Show Performance

8 am - 4-H Shooting Sports Contests - .22 Pistols and Rifle

8 am - 4-H Shooting Sports Contests - Archery

1 pm - 4-H Shooting Sports Contests - Air Pistol & Rifle

Sunday, July 29

7 - 8 am - 4-H Dog Show Check In

8 am - Dog Showmanship, Obedience & Rally

following Rally - 4-H Dog Agility Classes

9 am - Open Rabbit Show

9 am - Kathy Sherwood Memorial Gymkhana

Noon - Barns open for set up.

HOG BARN DOES NOT OPEN FOR SET UP TILL 6 PM!

5 - 7 pm - Junior Show Rabbits due on grounds

FOLLOWING THE OPEN SHOW

Monday, July 30

8 am - Jr Rabbit Show - Showmanship: FFA,

Jr. 4-H, Int. 4-H, Sr. 4-H

8 - 10 Poultry and Open check in

10:00 - Poultry Show

Show Order: Showmanship, Market classes, Breeding Classes then Open show.

8 - 11am - Open Dept. Exhibits Due

8 - 11 am - Open Egg Contest Exhibits Due

9 am - Open Superintendent's Meeting

12:00 - Open Judges Meeting

1-4 pm - Open Department Judging

5:30 pm - Junior Leader BBQ

6:30 pm - Supreme Cow Interviews

8 - 8 pm - Hogs, Cattle, Sheep and Goats due on grounds. You must check in through the North Gate to get health inspections then with a Superintendent before you unload! Animals

due on grounds by 8 pm

Tuesday, July 31

8 am - Market Beef Weigh-in

Following Beef - Market Lamb weigh

Following Sheep - Market Goat weigh-in

Following Goats - Market Swine weigh-in

10 am - Supreme Cow Contest preg check & weigh

2 pm - 4-H Market Beef Showmanship

3 pm - Breeding Beef Breed Classes

4 pm - Dairy Goat Milk Out

4 - 8 pm Family Night at the fair

4:30 - Sheep lead

5:30 - Bucket baby show

6 pm - 4-H Market Swine Showmanship

7:30 pm - 4-H Fashion Revue Style Show

Wednesday, Aug. 1

8 am - Junior Dairy Goat Show -

Dairy Cow Show: Following Jr. Dairy Goat

4 pm - Junior Swine Show

FFA Showmanship, Market & Breed classes

Thursday, Aug. 2

8 am - Junior Sheep Show -

Market Lamb, Feeder Lamb, Breed classes

9 am - 4-H Cat Show

3 pm - Pocket Pet Show-Activities Building

2pm - Junior Meat Breed Classes & Market

Goat Show

6 pm - Pig Penning Calcutta

7 pm - Pig Penning

Friday, Aug. 3

7 am - Cattle Women's Pancake Breakfast

7:30 am - Supreme Cow - Phase 2

8:30 am - Junior Beef Show -

FFA Showmanship, Market, Feeder Classes, Phase 1 Supreme Heifers

1 pm - Round Robin Showmanship Contests in the following order: FFA, 4-H Small Animal, 4-H Large Animal

2 pm - Sale Consignment Closes

5 pm - State Fair Livestock Entries close

5:30 pm (following Round Robin) Livestock Released - Sale Consignments must remain on the grounds, (No animals will be released on Sat. Friday evening and Sunday only)

8 pm - 4-H Junior Leader Youth Dance

Saturday, Aug. 4

10 am - Barns open for buyers

11 am - JLS Buyers Appreciation Lunch

Noon - Junior Livestock Sale

3 pm - Indoor exhibits released

Sunday, Aug. 5

Exhibit and Premium Check Pick up
Non-Sale animals released.

Tuesday, Aug. 7

7 pm - Mandatory 4-H State Fair Delegate Meeting

Wednesday, Aug. 8

8 - 5 pm - 4-H State Fair Exhibits due - Extension Office

TBD

6:30 - 7 am - 4-H State Fair Foods exhibits due - Extension Office

Friday, Aug. 24

8 - 5 pm - State Fair Exhibits should be picked up at the Extension Office.

Fair Questions call 742-3224 or 760-4870

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

FOR SALE: Two 3 year old registered Shropshire ewes. They each had a single lamb this year, one had twins the year before and the other had triplets. They both have not needed assistance and raised the lambs on their own. They are located west of Casper. Please email, call or text me at alixandra_smith@yahoo.com or 307-262-2033

Clipper blade sharpening Prices start at \$6.00. For more information please contact Thaddaeus Christensen at (307)-640-1088

June FootNotes Information
is due by **May 18th**

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator

&



Sue Golding, Administrative Assistant

Office Contact Information:

Albany County Extension Office
3520 S 3rd St, Suite A
Laramie, WY 82070

Phone: 307-721-2571

Fax: 307-742-4228

Email:

Mary Louise Wood
Sue Golding

mwood8@uwyo.edu
lgolding@uwyo.edu

Office Hours:





Monday-Friday
8 am-Noon & 1-5 pm

FootNotes Available Online At:

<http://www.uwyo.edu/ces/county/albany/newsletters.html>



May 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Dog ID's and Self-Determined Forms Due by 5 pm May 1	1 New Shooters Horse Project Muzzle Loading 4-H Council	2 Dog Project Leather Craft Shotgun	3 Previous Shooters Archery	4	5
6 CRITTER CREEK HARMONY HUSTLERS	7 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	8 New Shooters Horse Project	9 CRAFTY CRITTERS WINDY VALLEY Dog Project Leather Craft Shotgun	10 LITTLE HORSE POWER Previous Shooters Archery	11	12 Cat Project
13 ROCK CREEK VALLEY 	14 SMOKIN' GUNS YELLOW JACKETS Sale Committee Mtg Fair Board Meeting	15 New Shooters Horse Project Muzzle Loading	16 Dog Project Leather Craft Shotgun	17 CLOVERBUDS Previous Shooters Archery	18	19 Dog Show
20 STOMPIN' STEAMBOATS Cake Decorating Outdoor Survival	21 CORDUROY Q&K HIGH PLAINS	22 New Shooters Horse Project	23 Dog Project Leather Craft Swine Project Shotgun	24 Previous Shooters Archery	25	26
27	28  JR LEADERS Office Closed	29 New Shooters Horse Project Muzzle Loading Rabbit Project	30 Dog Project Leather Craft Shotgun Sheep, Swine & Goat Early Weigh In 4 - 7 pm	31 Previous Shooters Archery Last Day of School		

Albany County
3520 S 3rd St
Suite A
Laramie, WY 82070

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit #15

RETURN SERVICE REQUESTED

2018 Fair Theme "Decades"

Congratulations Graduates



<i>Cortney Borer</i>	<i>Garrett Nunn</i>
<i>Kyle Despain</i>	<i>Damian Claveson</i>
<i>Kemsley Gallegos</i>	<i>Hannah Powers</i>
<i>Kirby Hales</i>	<i>Ryder Senior</i>
<i>Cecilia Hewlett</i>	<i>Bethany Williams</i>
<i>Hannah Johnson</i>	<i>Flijah Williams</i>
<i>Jadzriel Mallery-Coulter</i>	<i>Jaedon Williford</i>

Good luck!!

Sorry if we missed anyone



Office Closure - May 28th
Memorial Day Holiday