

# FootNotes

Volume 25, issue 9

June 2018

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### The following species must be in your possession by June 1st:

**Market Sheep, Market Swine, Meat Goat, Dairy Goat, Breeding Rabbit, Poultry, Breeding Swine, Breeding Beef and Dairy Cattle**

There is **not** any paperwork to be completed for this deadline

## Livestock Quality Assurance Was Held May 15th

Reminder to all **market animal members** planning to sell animals at the 2018 Albany County Fair Junior Livestock Sale:

You must attend a Livestock Quality Assurance meeting in order to sell your animal(s) at the sale.

There will **not** be any more meetings held in Albany County; therefore, you must find a surrounding county and attend your age appropriate class or complete the on-line directions in April FootNotes.

For more information, contact the office.



## Rancher for a Day!

## Albany County 4H Fundraiser

Albany County 4-H "Rancher for a Day": fundraiser. Ranch animal signs will be delivered and graze in your front yard on display. You will remain a rancher by leaving the animals displayed in your yard for 24hrs, or you may send your ranch on to another friend in the Laramie community for \$10.00. (Must remain in city limits.)

Just because you have moved your herd on does not mean it cannot come back. Should you wish to become a "Retired Rancher" you have the option to purchase retired rancher insurance for \$25.00. As a "Retired Rancher" you will receive a laminated sign to place in your window or yard ensuring a ranch will not return.

Really have some fun and "STAMPEDE" your friends or business. We will send 4 herds to graze in the yard.

This fundraiser will be ongoing in the evenings from Friday, June 1st through Sat, June 30th. The money raised provides project assistance to 4-H members, helps fund trips for 4-H youth representing and participating in trips all over the US and other 4-H related activities.

Please contact our Albany County 4-H extension office for more information call Janet 761-1038, Meaghan 760-8245, Mary Louise 307-630-1705.

Herd Signs Sponsored by Albany County Cattlewomen



## Albany County 4-H Council Meeting Minutes May 1, 2018

**Call to order:** 6:33pm **Adjourned** 7:32pm

**Pledges:** Kymber Stinson and Shanna Stinson

**Roll Call** – 13

Corduroy Kings and Queens, Critter Creek, Harmony Hustlers, High Plains, Stompin' Steamboats, Wild Brumbies

**Reading/Approval of Minutes** for April were moved by Freda Dixon to table for approval until the next council meeting that has enough attendance for a quorum.

**Treasurer Report:** Sara reported balances in each account. First Interstate account is \$19,274.36, American National Bank account is \$3,099.96, Endowment is \$3,111.73 and Foundation is \$22,854.87.

**Correspondence:** Thank you note from Interfaith for the money donation to the Smith family and the families of Wade's Trailer Park.

### **Committee Reports:**

- Executive: 1 project assistance scholarship was submitted to and approved.
- Awards: Letters regarding donations for County Fair have all been sent out.
- Fund Raising: Inviting all 4-H members to come and build 3 new herds on May 9 at 5:30. Will also meet May 22 if herds still need completed.
- Junior Leaders: Preparing for 4-H Camp which will be June 13-15. They will be meeting May 7 for the last of their camp planning. 3 members went to Douglas to attend a statewide Camp Councilor Training. They also will be hosting 7 Ohio 4-H members June 29-July 4. Some members will be going to Pennsylvania July 9-16. They will have their Garage Sale on Saturday, June 2, 8:00-11:00 or noon and items can be brought in starting that Wednesday (May 30)-NO TVs.
- Record Book: Held a Record Book Open House tonight and had pretty good turnout. They would be willing to attend club meetings to help with record books.

### **Old Business**

- Backpack Program: 125 backpacks per week being given. No backpacks go out in the summer. Please keep eye out for bags at garage sales and see if people would be willing to donate them. Also check end of year lost and found for non-claimed bags.
- Murdoch's BBQ: started to sell at 10:30 and sold out by 12:45. The grill worked perfect and the weather was good. About 4 adults and 9 kids were there to help. It helped to be there early and get grill warmed up. Next time need a platter to put burgers on from the grill. Another BBQ will be June 16.
- Gun Show Concessions: July 6-8. Dog Project helping.
- Member Activities update: Went bowling on Sunday, had a good time. 10 kids and 3 parents were there. 4-H paid for 2 games. Next activity will possibly be a Drive-In Movie in June.
- Gem City Spaghetti Dinner: About \$300 was made for a new sound system for the sale barn. A very busy night and attendance was low. Leftovers were able to be donated to the Soup Kitchen.

### **New Business**

- Showcase Showdown: June 26-28 in Laramie. There are many classes and contests to participate in. 4-H members do not need to have participated in any area in the past. Mary Louise will send out an email with what workshops and contests are available.
- Tree Row Community Service: Cleaning of the Tree Row at the Fairgrounds will be Saturday, May 19 beginning at 8:00am.

### **Announcements:**

#### **-PLEASE READ FOOTNOTES AND EMAILS!!!**

- Livestock Quality Assurance training for Jr, Int, and Sr will be Tuesday, May 15 at 6:00pm. Other counties will be listed in Footnotes. It is available online, but costs \$12 and you need to make a printout of your certificate to turn in.
- Registration for 4-H Camp and County Shoot will be on 4honline. County Shoot will be June 8-9.
- Horse Clinic in June, preregistration required.
- Dog Show May 19.
- Weigh-ins/tagging's are May 30 and June 2
- Reminder about Horse Safety Certifications, due June 1 at 5:00pm.
- Rabbit IDs due June 1.
- Buckle Up Lamb and Goat Camp on June 14-15. Contact Meaghan Stinson (307-760-8245) to register.
- Fair Entries due July 13.
- Next 4-H Council meeting will be Tuesday, June 26, 2018 at 6:30pm

# A

rchery

**June 7 - 14 & 21**

Lincoln Community Center  
(209 S Cedar St)

Three available times to shoot:

6-7 pm 7-8 pm 8-9 pm

Archery county shoot [June 9th 8am](#) and [10am](#)

State shoot [July 5-8th](#)

Last day archery practice [June 21st](#)

If you need equipment for state contact Shawn Hayes [\(307\)760-7741](#)

## 4-H Classes for County & State Shoot

A: Bare Bow, Traditional or Recurve

With NO Sights and shot by Fingers Only.

B: Compound Bow with NO Sights and shot by Fingers Only.

C: Any Bow with Sights that is shot by Fingers only.

D: Any Bow with Sights that is shot by a Release.

**Archery Key Leader:**

**Shawn Hayes 760-7741**



# F

abric & Fashion

## Sewing Days

The **Beginning Sewing Class** will meet **Thursday, May 31st** from 6-8pm in the Extension Office meeting room. We will be making pajama pants. We have patterns of all sizes, but we ask you to share your waist and hip measurements (your hip measurement is 7 inches below your waist) when you RSVP so that we have a pattern of your size ready for you. Please select a cotton, cotton blend, or flannel fabric without plaids or stripes. Please no fleece. You will need 2 to 2 5/8 yards of fabric depending on your height. You will also need 1 yard of 3/4 inch elastic and thread to match your fabric.

Please prewash and iron your fabric before you come to the sewing day. Please also bring your sewing basket with pins, scissors and a seam ripper. Remember to practice sewing and threading your machine before you come to the class. Please RSVP by May 28th to 307.721.2571 or mwood8@uwo.edu. Please let us know if you need a sewing machine. Parents are always welcome to attend.

The **Intermediate Class** will be held **June 30th** from 1-4 pm in the Extension Office meeting room. We will continue to work on the projects you have started or help you begin a new project of your choosing. If you have not chosen a pattern/project to do yet, any "Learn to Sew" pattern is probably appropriate. For a simple skirt pattern, I found Simplicity #2576. For a simple pant pattern, Simplicity #2469. Some of the Easy to Sew patterns are also appropriate. If you need help finding a pattern/project feel free to contact Freda (742-0506) or Mary Louise (721-2571) for assistance. If you have a portable sewing machine that you like to use, please bring it. Please also bring your sewing basket with pins, scissors and a seam ripper. We will have sewing machines for those who do not have one that they can bring. All youth need to RSVP by June 28th to 307.721.2571 or mwood8@uwo.edu. Please let us know if you need a sewing machine. There is a limit of 10 per class. Parents are always welcome to attend.



The beginning students are also invited to attend the sewing day on the 30th to work on their pajama pants.

# C

ake Decorating

Watch your emails for updates

**Key Cake Decorating Leader:**

**Maria Almendares 760-3768 [wyogtpi@uwo.edu](mailto:wyogtpi@uwo.edu)**



# C

at

**June 9th**  
2 pm

Extension Office Meeting Room

Cat meeting will be June 9th at 2 pm in the meeting room. Please bring cat, harness, carpet square, carrier. We will practice showing. Please let me know if you are coming by 3 pm on June 8th. I will try to set up extra practices depending on when the room is open.

Please call with questions

**Cat Key Leader:**

**Connie Bierman 399-8092**



# D

og

**June**  
**6 - 13 - 20 & 27**

Albany County Fairgrounds

Beginning June 6<sup>th</sup> (weather permitting) dog agility will start from 6-7 PM. Must help set up and tear down in order to run. 7-8 PM will be obedience/showmanship in the show arena. Closed toed shoes are required.

**Dog Key Leader:**

**Vicky Walker 742-7662**



# H

orse

**Practices are held from 6-9 pm**  
**Hansen Arena Practices**



We are going to be working on specific patterns in an effort to know what may be expected at county fair.

**Contacts: Cath Harris 760-1728**

**Tage Benson 760-9481 [tagebenson@aol.com](mailto:tagebenson@aol.com)**

**Horse safety certifications/ID's must be completed and turned in to the Extension Office by June 1, 2018.**

# L

eathercraft

**Every Wednesday**  
6:30 pm

Albany County Fairgrounds Activity Building Dining Room

**Penny Strain**

**307-760-1685**



# P

hotography

June  
6:30 PM

Ludwig Photography - 224 Iverson  
Bring your camera!

## Photography Key Leader:

Leslie Lund 399-6898 [wyogirl.leslie@gmail.com](mailto:wyogirl.leslie@gmail.com)



# O

utdoor Survival Skills

## **Survival Camp**

June 23-24 Curt Gowdy State Park  
Starting early at fairgrounds  
Ends at noon the 24  
Please RSVP by June 15  
Diane 307-760-9995  
Or Tager 307-760-9481



## **Rabbit ID Sheets are due June 1 to the Extension**

**Office! Please see Mary Louise or Freda for the form.**

# R

abbit

June 25  
Extension Office Meeting Room



We will have two classes, one for beginners and one for the advanced rabbit project members. The beginning class will begin at 6:30p.m. In the beginning class, we will work on increasing your knowledge about rabbits, how to handle and how to show your rabbit. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. Please bring a healthy rabbit and a carpet square to both classes. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

## Rabbit Terms to Know

- |                      |                     |                   |
|----------------------|---------------------|-------------------|
| 1. Semi-Arch Type    | 2. Compact Type     | 3. Full Arch Type |
| 4. Commercial Type   | 5. Cylindrical Type | 6. Dewlap         |
| 7. Screw or Wry Tail | 8. Dead Tail        | 9. Dewclaw        |
| 10. Hock             | 11. Broken Coat     | 12. Density       |

## Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2018. Does producing a meat pen must be owned by April 15, 2018. Rabbits under 6 weeks of age will not be permitted on the fairgrounds.

## Rabbit Meat Pen and Single Fryer for 2018

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

## Future Rabbit Meeting Dates

July 10 July 23

## Rabbit Key Leader:

Freda Dixon 742-0506

**Albany County 4-H Camp**  
**June 13 - 15**

# M

uzzle Loading

June 12 & 26  
5:30 pm

Rifle Range on North 9th

## Muzzle loading Key Leader:

Glen Zwieg 745-4206



# R

ifle & Pistol

## New Shooters - Tuesdays

June: 5, 12, 19, 26

## Previous Shooters - Thursdays

June: 7, 14, 21, 28

Shooting Range (Fairgrounds - west end of beef barn)  
Two practice times are available: 4-6 pm or 6-8 pm

## Rifle & Pistol Key Leader:

Roy Kern 760-1892



# S

hotgun

## June Shotgun Practices

6, 13, 20, 27

5:30 pm

Laramie Trap Club

## Shotgun Key Leader:

Roy Kern 760-1892



## **County & State Shoot**

### County Shoot due by:

**Tuesday, June 5, 2018**

Contest: Friday & Saturday, June 8-9, 2018

County shoot registrations are being done on-line at your 4-Honline account. Please go to [wy4honline.com](http://wy4honline.com) and sign in to your Family account and click on events-select county shoot and register. Please bring or mail a check in for registration fees to the Extension Office.

### State Shoot due by:

Monday, June 18, 2018

Contest: July 5 - 8, 2018

State shoot info packets are available at practices or at the Extension Office.



## 4-H Camp June 13 - 15

Watch your emails and Facebook for upcoming summer activities.

Contact the office if you would like the information snail mailed.

Registration for 4-H Camp is on-line.

Please go to [wy.4honline.com](http://wy.4honline.com) and sign in to your Family account and click on events - select Albany County 4-H Camp and register. Please bring or mail a check in for registration fees to the Extension Office.

Albany County 4-H will **NOT** be having a presentation contest.

Please sign up at Showcase Showdown link.



## Youth Deer Hunt

The Wyoming State 4-H Program offers a hunting experience for up to six youth ages 14-18. The hunt takes place in Northeastern Wyoming on the Solitude Ranch. The ranch is located 5 miles east of Devils Tower and features spectacular scenery and lots of wildlife. The hunt is primarily for whitetail doe deer and so far has a 98% success rate and 100% opportunity to harvest.

All 4-H members between 14 and 18 years of age are eligible. Applications will be evaluated by a selection committee with preference given to first time hunters and 4-H shooting sports members enrolled in the rifle, pistol, shotgun, archery, muzzle loading, wildlife and/or hunting projects.

The hunt will take place November 2- 4, 2018 and is a rifle only hunt. If you are interested you can call 307.766.5170 for more information, or visit: <http://www.uwyo.edu/4-h/get-involved/travel/deer-hunt/index.html>

Deadline to apply 4:30 pm July 13, 2018

# Showcase Showdown

**JUNE 26 - 28, 2018**

**Laramie, Wyoming**

**To Register Go To Link Below:**

<https://bit.ly/2GO1OdM>

**Contests**

**Workshops**

**Tours**

**What is Showcase Showdown?**

Showcase Showdown offers an opportunity for youth to explore various industries through contests and workshops offered at a state level. The event takes place at the University of Wyoming in Laramie, Wyoming. Youth can participate in 4-H contests, workshops, tours and activities over the course of three days. There are also two award ceremonies that recognize 4-H youth for their efforts.

**What does it cost to attend?**

It depends on what workshops, tours, and contests you want to attend. There are multiple package pricing which include meals, dorm rooms, the conference fee and Showcase Showdown t-shirt. Parking passes are also offered as there is limited parking around the University. When you click on the link above to register, it will take you to the Wyoming 4-H Showcase Showdown page with all of the pricing options.

**What is there to do?**

There are workshops on livestock judging, filmmaking, leadership, rockets, beekeeping and much more. There are tours like a fishing trip, Outdoor Adventures at Curt Gowdy, rocket launching, planetarium tour, and hands-on experience at the University Meat Lab. There are contests like cake decorating, horse judging, dog skill-a-thon, presentations, table setting and much more.

UNIVERSITY OF WYOMING

## University of Wyoming Horse Show Series

**June 2 · July 22 · September 8\***

**Shows start @ 9 a.m.**

**Western classes starting no earlier than 10:30 a.m.**

**Where: Martha Hansen Teaching Arena  
in Laramie, WY off of HWY 230**

**For more info contact:**  
**Lacey Lindsay at (307) 760-3519 or Jenny at [jingwers@uwyo.edu](mailto:jingwers@uwyo.edu)**

**Divisions**

Small Fry  
13 and under  
14-18  
19+

**Classes Include...**

Halter  
Showmanship  
Hunter Under Saddle  
Hunt Seat Equitation  
Western Pleasure  
Western Horsemanship  
Ranch Riding  
\*Jackpot Ranch Trail-Sept 8<sup>th</sup> only

**Year-end Awards!**

**Fees:**

\$5/Class or \$30/Day  
\$5 for Pattern Packet

**All proceeds help support the UW Horse Judging Team**

UNIVERSITY OF WYOMING

Department of Animal Science

# LIVESTOCK PARASITES



## JUNE 4, 2018 7:00 P.M.

COME LEARN HOW PARASITES MAY BE AFFECTING YOUR 4-H LIVESTOCK PROJECTS. WHAT'S A ROUND WORM? WHAT'S A MITE?

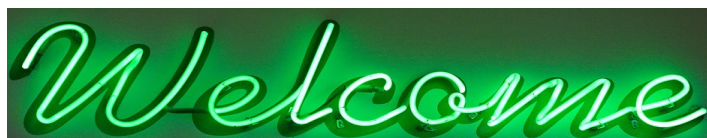
Connect via zoom by registering at  
<https://uwyo.zoom.us/join/54e0509a7a57b68dd746f627e8486654>



For More Information:  
 307-799-8780 --Dawn Sanchez  
 DawnS@uwyo.edu




THIS WILL COUNT AS A LAB FOR ANSC1009




Hello, my name is Zach Davis and I am your 2018 University of Wyoming 4-H extension office intern for Albany County. I grew up in Sebastopol, California, a small agriculture community just an hour north of San Francisco in the heart of Sonoma's Wine Country. I participated in the Canfield 4-H Club for a couple of years during my youth, where I was involved with cooking and photography. My love for agriculture grew when I joined my FFA chapter in high school. There I served as chapter president, Sonoma Sectional treasurer, and regional secretary for the North Coast Region. I participated in livestock judging, parliamentary procedure, I raised breeding and market hogs for my county fair and jackpots. I also showed dairy cattle. My family has always been heavily involved in the agriculture industry. My Nonno, (Italian for grandfather) was the agriculture teacher at my high school. Currently at the University of Wyoming I am studying Secondary, Agriculture Education with a minor in communications. My life outside the classroom include being a member of the 2018 Meat Judging Team, President of the Block and Bridle Club, a brother of Lambda Chi Alpha Fraternity, and during the school year I work as a student ambassador for admissions.

I look forward to getting to know and working with everyone over the summer. Please feel free to come by the office and chit chat with me about any thing, school, livestock, baseball, I am a huge San Francisco Giants Fan! I cant' wait!



## 2018 Cowboy Youth Classic

### June 8<sup>th</sup> & 9<sup>th</sup>



SAVE THE DATE



## June Birthdays

- |                     |                    |                    |
|---------------------|--------------------|--------------------|
| ◆ Rhys Birdsley     | ◆ Byron Drinnen    | ◆ Amelia Marlatt   |
| ◆ Cortney Borer     | ◆ Devon Evertson   | ◆ Luke McGee       |
| ◆ Annetta Broyles   | ◆ Quinn Gill       | ◆ Garrett Nunn     |
| ◆ Masson Buckman    | ◆ Alexandor Hansen | ◆ Luna Olaveson    |
| ◆ Malea Christensen | ◆ Grayce Heck      | ◆ Kara Reynolds    |
| ◆ Hailey Clements   | ◆ Kent Henry Jr    | ◆ Beau Schmalz     |
| ◆ Shane Cleven      | ◆ Cecilia Hewlett  | ◆ Tanner Smith     |
| ◆ Max Codallos      | ◆ Elise Jones      | ◆ Colby Stickelman |
| ◆ Zoey Codallos     | ◆ Charlie Karleen  | ◆ Jordan VanWinkle |
| ◆ Lillian Conyers   | ◆ Mason Kern       | ◆ Hunter Wasmuth   |
| ◆ Sierra Daugherty  | ◆ Rachel King      | ◆ Cara Williams    |
| ◆ Aspen Decker      | ◆ Alexis Lake      |                    |

## CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

**FOR SALE:** Jersey and goat milk for sale! \$2/gallon for milk for animal consumption. Great for your 4-H pigs! Call 307 640 1088





Join us in **Laramie, Wyoming June 14th-15th**, for two full days filled with market goat and lamb showmanship training and the inside scoop on successful nutrition and exercise programs.

Please contact: Megan Stinson at (307)760-8245 or [mjtstinson@gmail.com](mailto:mjtstinson@gmail.com)

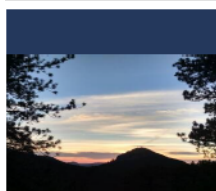
Justin Niccoli at (970)520-1343 or [jniccoli.1336@yahoo.com](mailto:jniccoli.1336@yahoo.com)

Sophia Niccoli at (970)520-5585 or [sophianiccoli@gmail.com](mailto:sophianiccoli@gmail.com)

To register for a spot as a camper or for further questions.

## UPCOMING EVENTS

- | 307 Thermopolis Jackpot - June 1
- | 307 Fremont County Spring Fair - June 2-3 , Riverton, WY
- | 307 Livestock Judging Camp - June 5-7, UW Laramie
- | 307 Livestock Jackpot - June 9, Sundance, WY
- | Albany County Shoot - June 8-9, Laramie, WY
- | Youth Hunter Education Challenge - June 9, Upton, WY
- | Wild West Showdown Jackpot - June 9-10, Sheridan, WY
- | WyoBraska Horse Judging Contest - June 12, Lusk, WY
- | North Park Jackpot - June 17, Walden, CO
- | Cowboy Youth Classic - June 8-9, Laramie, WY
- | Platte River Shootout sporting clay shoot - July 13-14, Saratoga
- | Albany County 4-H Camp - June 13-15, Laramie, WY
- | Buckle Up Show Camp - June 14-15, Laramie, WY
- | UW Horse Camp - June 14-17, Douglas, WY
- | Reich Memorial Steer & Heifer Show - June 16, Casper, WY
- | 307 Big Horn County Jackpot - June 16, Greybull, WY
- | Boulder Big Draw 3D Archer Shoot - June 16, Boulder, WY
- | Livestock Judging Camp LCCC - June 17-20, Cheyenne, WY
- | 307 Livestock Jackpot Sublette County - June 23, Pinedale, WY
- | Platte River Shootout - July 13-14, Saratoga, WY
- | Showcase Showdown - June 26-28, Laramie, WY
- | State Shoot - July 5-8, Douglas, WY
- | Youth Deer Hunt Applications Due July 13, Hunt-Nov 2-4 Hewlett
- | Albany County Fair Entries Due - July 13
- | Albany County Fair - July 24 - August 4
- | Apache Clear Creek Shootout sporting clay shoot -July 28 Buffalo
- | Mandatory State Fair Meeting - August 7
- | Wyoming State Fair - August 15 -18, Douglas, WY



**Early Registration:**  
May 18th, 2018

**Late Registration:**  
June 4th, 2018



June 5 - June 7

**Wyoming Resource Education Days**

The Wyoming Section Society for Range Management (WY SRM), continues the traditions of WyRED at locations that provide education, relaxation and FUN! 2018 is a step into an updated and improved camp; the Conservation Districts across Central Wyoming and WY SRM have teamed up to celebrate 23 years on June 5-7, 2018 at Sink's Canyon.

### Livestock Scale Available for Checkout

A **club** may check the extension scale out overnight for \$10 per checkout. The scale will be checked for operability when it is brought back to the office. It is expected for the scale to be transported to one location and all the club members will bring their animals to that location. If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds or Mary Louise will come to you.

**Record Book Corner:** Reminders for your record keeping: 1. Record the time you are doing chores and working with your animals. 2. Keep a record of ALL your receipts. 3. Record how often and how long you spend at project meetings. 4. Review your goals and see if you are making progress or if you need to modify your goals. 5. Record all the recognitions and services and leadership you have done.

### College Scholarship Deadlines

- |  |               |
|--|---------------|
| Olin Sims Memorial                                       | <b>July 1</b> |
| - For enrolling freshmen and sophomores in college       |               |
| WW Dalles Memorial                                       | <b>July 1</b> |
| - For enrolling juniors and seniors in college           |               |
| For scholarship applications, please contact the office. |               |

## Reminder!!

### Water Fight following the Jubilee Days Parade



4-H Annual Water Fight following the Laramie Jubilee Day Parade  
Saturday, July 14!

You **MUST** help with float building and participate in the parade to attend the water fight!

We will have food and drinks provided too.



#### Congratulations Scholarship Recipients!

Albany County 4-H Council Scholarship

Damian Olaveson    Bethany Williams

Albany County 4-H Foundation Scholarship

Kemsley Gallegos

Carbon Power & Light

Jadzriel Mallery-Coulter

## Meats Judging Results

### High Senior Team 3rd

Despain, Kyle  
Anderson, Kelcey  
Christensen, Malea  
Lake, Kolton

### High Junior Team 4th

Stinson, Shanna  
Stinson, Kymber  
Christensen, Thaddaeus  
Lake, Riley

### High Senior Overall

2 Despain, Kyle  
9 Christensen, Malea

### High Senior Placings

3 Anderson, Kelcey  
5 Despain, Kyle

### High Senior Reasons

6 Despain, Kyle  
8 Christensen, Malea

### High Senior Retail ID

2 Despain, Kyle  
9 Christensen, Malea

### High Intermediate Overall

2 Christensen, Thaddaeus

### High Intermediate Placings

2 Christensen, Thaddaeus  
7 Stinson, Kymber

### High Intermediate Questions

3 Christensen, Thaddaeus  
5 Stinson, Kymber

### High Intermediate Retail ID

3 Christensen, Thaddaeus

### High Junior Overall

1 Lake, Riley  
4 Stinson, Shanna

### High Junior Placings

4 Stinson, Shanna  
5 Lake, Riley

### High Junior Questions

1 Lake, Riley  
10 Stinson, Shanna

### High Junior Retail ID

1 Lake, Riley  
4 Stinson, Shanna

## Wool Judging Results

### High Junior Team 6th

Christensen, Thaddaeus  
Stinson, Kymber  
Van Winkle, Zoe  
Lake, Riley

### High Intermediate Placings

6 Van Winkle, Zoe

### High Junior Overall

5 Lake, Riley

### High Junior Placings

4 Lake, Riley

### High Junior Questions

7 Lake, Riley  
9 Stinson, Shanna

### High Junior Grading Line

7 Lake, Riley

Complete contest results are available at:

<http://www.uwyo.edu/4-h/results.html>

## Calculating Market Weight

Use the following formula to determine how much weight your market animal should be gaining in order to meet the weight requirements for county fair:

- Determine the number of days until weigh-ins on Tuesday, July 31st
- Determine the average daily gain
  - Sheep: 0.5 - 0.75 pounds per day
  - Swine: 1.5 - 2.0 pounds per day
  - Beef: 2.5 - 2.8 pounds per day
  - Goat: .2 - .3 pounds per day
- Determine the target finishing weight (what you want your animal to weigh at county fair)
  - Sheep: min. weight for co. fair = 100#, no max
  - Swine: min weight for co. fair = 220#, no max
  - Goat: min. weight for co fair = 50#, max. = 150#
  - Beef: 22.5 lbs./inch hip height w/ 2% allowance on low end
- Example: You attend the June 1st weigh-in. You guess that your pig will gain approximately 1.7 pounds per day. There are 59 days until county fair weigh-ins on July 30th. On that day you would like your pig to weigh 250 pounds. Now plug in those numbers to the formula to determine what your pig should weigh at the preliminary weigh-in.
 

$(\text{days to co. fair}) \times (\text{avg. daily gain}) = \text{lbs. needed to gain}$   
 $(\text{target finishing weight}) - (\text{lbs. to gain}) = \text{weight today}$

$59 \text{ days} \times 1.7 \text{ lbs. per day} = 100.3 \text{ lbs. to gain}$   
 $250 \text{ lbs.} - 100.3 = 149.7 \text{ weight today}$

\*\* Please note: In most circumstances, based on frame score and body condition, a typical market lamb, hog, steer or goat that weighs in at the *minimum* weight for county fair, may not be considered "market ready".



# **Albany County Fair Information and Changes in 2018**

## **ENTRIES**

Albany County 4-H/FFA Fair Entries are due **Friday July 13th, 2018**. **No late entries will be accepted.** Livestock, horse, poultry, dog, cat and rabbit entry forms DO require a parents' signature. Leaders' signatures are not required on project entry forms.

## **DONATIONS FROM SALE CONSIGNMENTS**

Any member wishing to donate to a scholarship fund, a foundation or any other organization MUST do so when they fill out their consignment forms for the sale. You must have complete address and donation information. The auctioneers will not announce donations at the sale, a list of lot numbers with donations published at sale.

## **CHECK IN / HEALTH INSPECTION**

Health inspection paperwork will be checked at a check station inside the north gate. Animals need to enter the fairgrounds through the North Gate. All animals, including horses must have been inspected within 10 days of arriving on grounds. Rabbits must be within 72 hours. Animals may be checked in from 8:00am to 8:00 pm on Monday. Animals must be on the grounds and checked in by 8:00 pm. Horse, rabbit and poultry exhibitors must check in with the superintendent.

## **STALL ASSIGNMENTS AND DECORATIONS**

The livestock barns will be open Sunday at Noon for stall decorating. Stall assignments will be posted at that time. 2018 Fair Theme "Decades". Barn themes are as follows: Beef 60's, Sheep 50's, Goat 20's, Swine 80's, Rabbit 70's and Poultry 40's.

## **BICYCLES ON FAIRGROUNDS**

There will be no bicycles allowed at the fairgrounds during fair.

## **WEIGHT VARIANCE**

There will be NO weight variance allowed on any species of animals.

## **FITTING, FEEDING AND PROJECT PREPERATION**

All participants in the Albany County Fair must be involved and interact in the daily care and preparation of their fair projects. We understand that 4-H and FFA are family oriented organizations and help may be needed. Please use common sense when caring for and/or preparing your

projects at fair. If you have questions please consult your superintendent in that area.

## **LIVESTOCK RELEASE**

Livestock will be released on Friday after the round robin, **OR** Sunday before Noon. There will be no load out on Sat. due to sale and transporting sale animals.

## **MARKET HEIFERS**

Market Heifers must be spayed. pregnancy checked open on grounds or have letter from a licensed veterinarian stating heifer has been pregnancy checked and is open to be eligible to exhibit. (Market Heifers will be checked at the same time as Supreme Heifers, please check schedule)

## **SHEEP LEAD**

Sheep lead will be part of family night this year. Open to all Albany County residents. Sheep lead is designed to promote the wool and sheep industry.

## **DOG SHOW**

All dog show classes will be on Sunday, including agility and rally. All dog classes will be held at the Branch Arena this year.

## **BEEF BARN**

Beef projects must be out of barn and in tie out stalls by 7pm. Cattle should be back in stalls in beef barn by 8am. Tie out stalls must be cleaned out by 10am. There will be a barn meeting, watch for the date and time. No butt fans allowed in beef barn. No panels in the beef tie outs. Neck ropes must be used on all animals in the beef tie outs.

## **ULTRASOUND CARCASS CONTEST**

Optional Ultrasound Carcass Contest for market animals (beef, sheep, swine and goats) will be done by ultrasound. Results will be released after the species market show. Ultrasounds will begin at 5pm on Monday July 30th in the following order - Beef, Sheep, Goats and Swine. Entries will be charged \$10 per animal. Entries are due with entry forms on Friday, July 13th.

**The entire fair book is available at:**

**<http://albanycountyfair.org/fair.aspx>**

**Questions, call the fair office at 742-3224**

## ***Albany County Fair Board Corner***

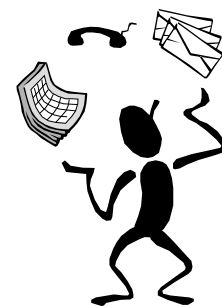
No information received from the fair office.



## Character Counts

### RESPONSIBILITY

JUNE



### Are you a Responsible person?

“You can count on me!” How many of us have said that to someone? Do we always mean it? Do we always carry through with what we say we will do? Being dependable and doing what we say we will do and following through on those promises is part of being a responsible person.

Ethical people are responsible. You can count on them to be accountable, show self-restraint and pursue excellence. Here are some examples of how you can be a responsible person:

- Think before you act.
- Be accountable! Don't blame anyone else for your mistakes.
- Be reliable.
- Set a good example in what you say and do.
- Take the initiative to make your school, organization, home and community better for yourself and others.
- Do your best.
- Finish your work before you play.

*Adapted from Character Counts! by the Josephson Institute.*

### Responsibility in 4-H

**Balloon Activity:** You will learn about “juggling” your responsibilities and the importance of prioritizing your responsibilities.

Each participant take several balloons and blow them up. These balloons represent your “responsibilities” that you currently have in your life. At the count of three, throw all of your balloons in the air and try to keep them from hitting the ground. This is like trying to stay “on top of” your responsibilities. If we have too many balloons in the air at once (or if we have taken on more than we can handle) it may become difficult to not let some of them fall to the ground.

Some questions to consider:

- \* Is it hard sometimes to keep up on all of our responsibilities? What can we do to help us keep track of all of them?
- \* Is it okay to just let our responsibilities “drop” and just not do them?
- \* How can we be more responsible?
- \* How can we help others be responsible?



### Clover Connection

**Head** - Be self-disciplined.

**Heart** - Be loyal and do what you say you will do.

**Hands** - Fix your mistakes and clean your own messes.

**Health** - Set a good example and help others to be responsible.

## Information for July FootNotes is due by June 15th

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator  
&

*Sue Golding*

Sue Golding, Administrative Assistant

## Office Contact Information:

Albany County Extension Office

3520 S 3rd St, Suite A

Laramie, WY 82070

Phone: 307-721-2571

Fax: 307-742-4228

### Email:

Mary Louise Wood wood8@uwyo.edu

Sue Golding lgolding@uwyo.edu

### Office Hours:

Monday-Friday

8 am-Noon & 1-5 pm

### FootNotes Available Online At:

<http://www.uwyo.edu/ces/county/albany/newsletters.html>

AND at <https://wy.4honline.com>

## June 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>**Ownership Deadline for Dairy Cattle, Dairy &amp; Meat Goats, Sheep, Swine, Rabbits, Poultry and Cats is June 1 Horse Safety Certifications Due June 1 Rabbit IDs due June 1</b>			1	2  Sheep, Swine & Goat Weigh-In 8 - Noon
3 CRITTER CREEK HARMONY HUSTLERS	4 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	5 New Shooters Horse Project	6 Dog Project Leather Craft  Shotgun	7 Previous Shooters Archery	8  Cowboy Youth Classic County Shoot	9 Cat Project
10 ROCK CREEK VALLEY	11 SMOKIN' GUNS YELLOW JACKETS  Sale Committee Fair Board Meeting	12 New Shooters Horse Project Muzzle Loading	13 CRAFTY CRITTERS WINDY VALLEY Dog Project Leather Craft Shotgun	14 LITTLE HORSE POWER Previous Shooters Archery 4-H Camp	15 Horse Camp - Douglas, WY	16 CWF
17 STOMPIN' STEAMBOATS  Horse Camp	18 HIGH PLAINS	19 New Shooters Horse Project	20 Dog Project Leather Craft Shotgun Swine Project	21 Previous Shooters Archery-Last Practice  Summer Begins	22	23 Survival Camp
		Citizenship	Washington Focus - Washington, D.C.			
24 Survival Camp	25 HOWELL HOOT OWLS Rabbit Project JR LEADERS 4-H National	26 New Shooters Horse Project Muzzle Loading Shooting Sports Invitational	27 Dog Project Leather Craft Shotgun Showcase Showdown Grand Island, Nebraska	28 Previous Shooters June 24 - 29	29	30 Fabric & Fashion



**Albany County**  
**3520 S 3rd St**  
**Suite A**  
**Laramie, WY 82070**

RETURN SERVICE REQUESTED

PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit #15



**Fair Questions? Call the Fair Office 742-3224**

Please review your 4honline account. Is your address correct in your family profile? Are members registered for the projects they are taking? Do you need to remove projects they are not doing?



**Flag Day June 14**

### **Important Meetings:**

Albany County Fair Board Meeting  
June 11 7:30 pm Fairgrounds