

FootN tes

VOLUME 25, ISSUE 10

JULY 2018

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*****Mandatory Meeting*****
State Shoot Participants Tuesday,
July 3, 2018, 6:00 pm - Rifle Range

2018 ALBANY COUNTY FAIR JULY 24 - AUGUST 4

“DECADES”

Important Dates & Deadlines

- July 13**..... Fair entries due by **5 pm** at the **Fair Office**
NO LATE ENTRIES WILL BE ACCEPTED!!
- July 13**..... Supreme Cow record books due at the Fair Office by **5 pm**
- July 26**..... Interview Judging-indoor projects
- August 3**..... Junior Livestock Sale consignments close at **2 pm**
- August 3**..... State Fair Livestock entries close at **5 pm**
- August 7**..... **MANDATORY State Fair Delegate Meeting**
(this is for **ALL** individuals planning to attend State Fair! The **ONLY** members exempt are those entering indoor/static exhibits and will not be attending State Fair themselves. If you will be physically present on the State Fair grounds for any 4-H event you must attend this meeting.)
- August 8**..... Indoor State Fair Exhibits due at the Extension Office by 8 pm
- August 15-18**..... Wyoming State Fair

More fair info on pages 4 - 5
Fair questions call 742-3224

4-H Foundation Pie Contest for details please call Tanya at 742-9072

If you are turning in important documents to the fair or extension office, make sure you make a copy for your own records as members and personnel do make mistakes! This applies year round, not just during fair season.

A

rchery

Anyone needing to use 4-H archery equipment for State Shoot please let Shawn know as soon as possible.

Archery Key Leader:
Shawn Hayes 760-7741

C

at

NO cat meeting for July

No Cat meeting for July! Good Luck at County Fair Please call if you have questions or need to meet before fair.

Cat Key Leader:
Connie Bierman 399-8092

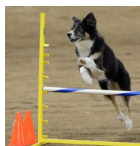
D

og

Albany County Fairgrounds

- ◆ July 4 and 11 No Dog
- ◆ July 17 Agility 6 - 8 pm in beef ring
- ◆ July 18 Obedience & Showmanship 6 - 8 pm in show arena
- ◆ REMINDER-Shoes must be closed toes.
- ◆ July 23, 24, 25, & 26 7 - 8 pm
- ◆ Practice every day for Agility, Showmanship and Obedience
*** You must have been participating in Wednesday evening classes to attend these practices***
- ◆ July 29 7-8 am...check-in for fair dog show (showmanship, obedience, conformation & rally)

Dog Key Leader:
Vicky Walker 742-7662



R

abbit

July 5 & 23



There will be two rabbit project meetings this month. The first rabbit project meeting will be held Tuesday, July 5th. The beginning class will begin at 6:30pm. There will be assistance for anyone who needs help filling out their fair entry forms. In these last two classes, we will continue learning about showmanship and increasing our knowledge about rabbits. Please bring a healthy rabbit and a carpet square to both classes. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. The last meeting of the year will be Monday July 23rd at 6:30pm for beginners and 7:30pm for the advanced youth in the extension office meeting room. We will fine tune our showmanship skills including knowledge of rabbits.

If you have rabbits that need tattoos, Freda will bring her tattoo kit to both of these classes and will tattoo rabbits before the beginning class and after the advanced class. If you have more than 3 rabbits to be tattooed, please set up a separate time to have the rabbits tattooed. If you have any questions, please call Freda Dixon @ 742-0506.

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2018. Does producing a meat pen must be owned by April 15, 2018. Rabbits under 6 weeks of age will not be permitted on the fairgrounds.

Rabbit Meat Pen and Single Fryer for 2018

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 1/2 and 5 1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect..

Rabbit Key Leader:
Freda Dixon 742-0506

S

hooting Sports

State Shoot will be held July 5 - 8 in Douglas. Awards for State Shoot and Country Fair will be July 28th at 4 pm in the Fairgrounds Activity Building.

Record book corner: Calendars or journals work great to record what you have done and how much time you have spent doing. You can do tally marks, write minutes, whatever works for you so you can total up what you have done for your projects. Summer is filled with opportunities for community service and leadership opportunities, take advantage and do the activities and then record them. (Especially with the Badger Creek fire). Also, record your non 4-H activities. Enjoy your summer and be thinking about your 4-H story - so take pictures too!

H

orse

Practices
6-9 pm



Tuesdays Hansen Arena Practices

Contacts: Cath Harris 760-1728
Tage Benson 742-6044 tagebenson@aol.com



For your safety and the safety of your livestock, please consider carrying a fire extinguisher in your vehicle.

Fabric and Fashion

Sewing Days



The Beginning Sewing Class will meet Friday, July 6 from 6-8pm in the Extension Office meeting room. We will be continuing to make pajama pants. If you want to make pajama pants but were not at the last meeting, there is still time to do so. We have patterns of all sizes, but we ask you to share your waist and hip measurements (your hip measurement is 7 inches below your waist) when you RSVP so that we have a pattern of your size ready for you. Please select a cotton, cotton blend, or flannel fabric without plaids or stripes. Please no fleece. You will need 2 to 2 5/8 yards of fabric depending on your height. You will also need 1 yard of 3/4 inch elastic and thread to match your fabric.

Please prewash and iron your fabric before you come to the sewing day. Please also bring your sewing basket with pins, scissors and a seam ripper. Please RSVP by July 3rd to 307.721.2571 or mwood8@uwyo.edu. Please let us know if you need a sewing machine. Parents are always welcome to attend.

The Intermediate Class will be held July 21st from 1-4 pm in the Extension Office meeting room. We will continue to work on the projects you have started. If you have a portable sewing machine that you like to use, please bring it. Please also bring your sewing basket with pins, scissors and a seam ripper. We will have sewing machines for those who do not have one that they can bring. All youth need to RSVP by July 19th to 307.721.2571 or mwood8@uwyo.edu. Please let us know if you need a sewing machine. Parents are always welcome to attend.

Livestock Members...if you haven't already done so, you may want to worm your market animals. Make sure you adhere to all withdrawal time periods.

Livestock Scale Available for Checkout

A club may check the extension scale out overnight for \$10 per checkout. The scale will be checked for operability when it is brought back to the office. It is expected for the scale to be transported to one location and all the club members will bring their animals to that location. If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds or Mary Louise will come to you.

Certificate of Veterinary Inspection for Wyoming Fairs and Exhibitions

The Wyoming Livestock Board (WLSB), along with the Wyoming Association of Fairs (WAF) and the Wyoming State Fair (WSF), recently put together a guideline booklet that identifies signs and symptoms of conditions and diseases unacceptable for show animals. This booklet is entitled "Health Exhibition Animals: What to Watch For," and is available at <http://wlsb.state.wy.us/Animal%20Health/Fair%20Guideline%20Book.pdf> or from your local extension agent. Page 8 of the booklet is dedicated to the basic veterinary requirements for entry to the show premises and the importance of a CVI.

STATE FAIR CHANGES

August 15-18, 2018 (only 4 days long)
Click the State Fair Website link below for more information.

<http://www.wystatefair.com/>



LARAMIE JUBILEE DAYS

July 7-15, 2018

Wyoming's Hometown Celebration...

STRONGLY ENCOURAGED TO PARTICIPATE
in the Jubilee Day Parade ALL MEMBER 4-H float!!!!

The parade is not during state shoot this year.

We are very fortunate to have strong community support of 4-H and especially our buyers for our Market sale! Here is our chance to tell our community Thank you for their support and invite everyone out to the County Fair.

Leslie Lund is in charge of float planning so please watch for upcoming dates to help and have fun.

HUGE WATER FIGHT TO FOLLOW

Sub-sandwiches, drinks and popsicles provided at the fairgrounds!

Let's break through club walls and work together!!!



Reminder!!

Water Fight following the Jubilee Days Parade

4-H Annual Water Fight following the Laramie Jubilee Day Parade
Saturday, July 14!

You **MUST** help with float building and participate in the parade to attend the water fight!

We will have food and drinks provided too.

Fair questions?

call 742-3224 or 760-4870

2018 Fair Schedule

June 30 - Monster Truck Show

July 9 - July 20 M-F Office Hours 10 - 5

July 14 @ 5 pm - Entries Closed

July 23 - Aug. 4 Office Hours 8 - 5

(Office Closed for Pig Wrestling Aug 2)

Aug. 5 - Office Hours 12 - 2

Tuesday, July 24

5:30 pm - 4-H Shooting Sports Contests - Shotgun & Parents shoot

Wednesday, July 25

8 am - Junior Horse Show - (Hansen Arena)
Roping and speed events.

5 pm - Junior Horse Show - (Hansen Arena)
Programmed Ride

6:30 - FFA Indoor Exhibits due

Thursday, July 26

9 am - 4-H Fashion Revue & Fabric & Fashion (PACT) judging

11:30 - 4-H and FFA Indoor Superintendent meeting

11:30 - 4-H and FFA Indoor Judges meeting

Noon - 3pm - 4-H Interview Judging

Noon - 3pm - FFA Indoor Exhibit Judging

5 pm - 4-H Shooting Sports Contests - Air Pistol & Rifle for Horse Show Participants.

Friday, July 27

8 am - Junior Horse Show - (Hansen Arena)
Showmanship: FFA, Jr. 4-H, Int. 4-H, Sr. 4-H, Halter, English & Western Performance
8am-12pm - 4-H Shooting Sports Contest - Muzzle Loader (at rifle range)

1 pm - 4-H Shooting Sports Contests - Air Pistol & Rifle.

3-5pm - Open ADGA Dairy Goat Milk Test goats check in. (Milk out Friday night, Sat. Moring and Sat. Evening.

Saturday, July 28

8 am - Junior Horse Show - Western Horse Show Performance

8 am - 4-H Shooting Sports Contests - .22 Pistols and Rifle

8 am - 4-H Shooting Sports Contests - Archery

1 pm - 4-H Shooting Sports Contests - Air Pistol & Rifle

Sunday, July 29

7 - 8 am - 4-H Dog Show Check In

8 am - Dog Showmanship, Obedience & Rally following Rally - 4-H Dog Agility Classes

9 am - Open Rabbit Show

9 am - Kathy Sherwood Memorial Gymkhana

Noon - Barns open for set up.

HOG BARN DOES NOT OPEN FOR SET UP TILL 6 PM!

5 - 7 pm - Junior Show Rabbits due on grounds FOLLOWING THE OPEN SHOW

Monday, July 30

8 am - Jr Rabbit Show - Showmanship: FFA, Jr. 4-H, Int. 4-H, Sr. 4-H

8 - 10 Poultry and Open check in

10:00 - Poultry Show

Show Order: Showmanship, Market classes, Breeding Classes then Open show.

8 - 11 am - Open Dept. Exhibits Due

8 - 11 am - Open Egg Contest Exhibits Due

9 am - Open Superintendent's Meeting

12:00 - Open Judges Meeting

1-4 pm - Open Department Judging

5 pm - Ultrasound carcass contest in the following order: Beef, Sheep, Goats and Swine.

5:30 pm - Junior Leader BBQ

6:30 pm - Supreme Cow Interviews

8 - 8 pm - Hogs, Cattle, Sheep and Goats due on grounds. You must check in through the North Gate to get health inspections then with a Superintendent before you unload! Animals due on grounds by 8 pm

Tuesday, July 31

8 am - Market Beef Weigh-in

Following Beef - Market Lamb weigh

Following Sheep - Market Goat weigh-in

Following Goats - Market Swine weigh-in

10 am - Supreme Cow Contest preg check & weigh

2 pm - 4-H Market Beef Showmanship

3 pm - Breeding Beef Breed Classes

4 pm - Dairy Goat Milk Out

4 - 8 pm Family Night at the fair

4:00 Rabbit Breed ID contest

4:30 - Sheep lead

5:30 - Bucket baby show

6 pm - 4-H Market Swine Showmanship

7:30 pm - 4-H Fashion Revue Style Show

Wednesday, Aug. 1

8am - Poultry released - sale consignments must remain on the grounds

8 am - Junior Dairy Goat Show -

Dairy Cow Show: Following Jr. Dairy Goat

4 pm - Junior Swine Show

FFA Showmanship, Market & Breed classes

Thursday, Aug. 2

8 am - Junior Sheep Show -

Market Lamb, Feeder Lamb, Breed classes

9 am - 4-H Cat Show

3 pm - Pocket Pet Show-Activities Building

2pm - Junior Meat Breed Classes & Market Goat Show

6 pm - Pig Penning Calcutta

7 pm - Pig Penning

Friday, Aug. 3

7 am - Cattle Women's Pancake Breakfast

7:30 am - Supreme Cow - Phase 2

8:30 am - Junior Beef Show -

FFA Showmanship, Market, Feeder Classes, Phase 1 Supreme Heifers

1 pm - Round Robin Showmanship Contests in the following order: FFA, 4-H Small Animal, 4-H Large Animal

2 pm - Sale Consignment Closes

5 pm - State Fair Livestock Entries close

5:30 pm (following Round Robin) Livestock Released - Sale Consignments must remain on the grounds, (No animals will be released on Sat. Friday evening and Sunday only)

8 pm - 4-H Junior Leader Youth Dance

Saturday, Aug. 4

10 am - Barns open for buyers

11 am - JLS Buyers Appreciation Lunch

Noon - Junior Livestock Sale

3 pm - Indoor exhibits released

Sunday, Aug. 5

Exhibit and Premium Check Pick up

Non-Sale animals released.

Tuesday, Aug. 7

7 pm - Mandatory 4-H State Fair Delegate Meeting

Wednesday, Aug. 8

8 - 5 pm - 4-H State Fair Exhibits due - Extension Office

Tuesday, Aug. 14

8 - 9 am - 4-H State Fair Foods exhibits due - Extension Office

Friday, Aug. 24

8 - 5 pm - State Fair Exhibits should be picked up at the Extension Office.

Albany County Fair Board Corner

Thank you to High Plains 4-H club for painting the champion houses.

Thank you to Gem City 4-leaf clovers for raising funds for the sound system.

Submitted by Jimmi Jo Chatfield

Albany County Fair Info

Fair Thank You Note Instructions

1. You must write a Thank You note to your donors. This is not optional...it is **REQUIRED!!!**
2. Each Thank You note you write will enter you into a drawing for a chance to win **\$50 CASH!!** 2 winners will be drawn!!
3. A blank Thank You note will be provided by the awards committee to thank your donor for the award.
4. A Thank You should have five points.
 - 1) A statement to the people you are thanking. Is it one person? A couple? An entire family? A business? A donor? Always address the person by name.
 - 2) Who is doing the thanking? You? On behalf of your club or county 4-H?
 - 3) Mention something noteworthy about the event or gift. Usefulness of the gift. What you learned. How the donation was/will be used. This is the time to tell the person the details.
 - 4) It's nice to remark about the thoughtfulness of the giver or donor.
 - 5) Always end in an upbeat, pleasant tone.
5. Turn the Thank You note in at the awards committee box at fair
 - a. Either put your name and return address on the envelope, OR, leave the envelope unsealed. If the committee doesn't know who the Thank You note is from, you won't be able to be entered in the drawing!

Examples of thank-you notes:

Dear Mr. Smith,

Your donation to the Albany County 4-H Council Awards Committee for the Champion 4-H Exhibitor in Wildlife was most thoughtful.

I was the recipient of this award and I will use the money to invest in my college education. The plaque looks great on my wall.

Thank you for your interest in Albany County 4-H. I am proud to be a nine year member of this great youth organization. Please accept this note as a token of my appreciation.

Sincerely,

Dear Mrs. Jackson,

I am sending a very special thank you for the wonderful program on photography at the _____ 4-H Club meeting. We learned how to make pictures look more professional using the proper editing tool and proper camera techniques.

We especially enjoyed the beautiful pictures you brought and shared with our club.

Thank you for taking the time to teach us more about photography.

Sincerely,

Without donors, you have no awards, so be sure to thank them and let them know how much you appreciate them!

Livestock members, don't forget to thank your buyers! Your note should thank your buyer(s) for supporting the Junior Livestock Sale and that you hope they will continue to support the young people of 4-H.

You can also tell them a little about yourself, such as your age and how long you have been active in 4-H. The buyers are interested in the young people they support during the year. A picture of you and your animal included in the note is an excellent idea. Sometimes buyers frame their thank you notes and/or photographs and put them on the wall of their office or home.

Club Fair Baskets

Don't forget your club's "fair basket" to be raffled off (silent auction) at the fair. Each club can choose their own theme and there are no restrictions or expectations on how much money is spent. Baskets need to arrive by 8 pm on Monday, July 30, 2018, and can be dropped off in the southwest corner of the activity building. Proceeds from the baskets are split 50/50 between the club and Council Awards Committee.

County Fair Indoor Project Exhibitors

REMINDER: All (except for food) indoor exhibit champions are eligible for the Silent Auction of Champions at county fair. Remember this as you are planning your fair exhibits.

Fair Office Notifications

- ♦ ALL EXHIBITORS be aware that there are changes to some rules of the 2018 Albany County Fair and you are responsible for knowing and complying with all rules for the 2018 Albany County Fair.

2018 County Shoot Results

Air Rifle Light Target

Junior

- 1 James Vasek
- 2 Alaric Schleicher
- 3 Cael Churches

Intermediate

- 1 Kaylee Kern
- 2 Collin Borer
- 3 Noel Jensen

Senior

- 1 Jared Schilt
- 2 Tanner Smith
- 3 Hannah Powers

Air Rifle Sporter

Junior

- 1 Shane Cleven
- 2 Sierra Wildenborg
- 3 Audry Hamilton

Air Rifle Precision

Senior

- 1 Cortney Borer
- 2 Joshua Schilt
- 3 Colton Elliott

Air Pistol

Junior

- 1 James Vasek
- 2 Cael Churches
- 3 Quinn Gill

Intermediate

- 1 Collin Borer
- 2 Kaylee Kern
- 3 Colter Harvey

Senior

- 1 Tanner Smith
- 2 Powers Hannah
- 3 Schilt Joshua



Shotgun

Intermediate

- 1 Colter Harvey
- 2 Collin Borer
- 3 Levi Crane

Senior

- 1 Ryder Senior
- 2 Damian Olaveson
- 3 Dawson Evertson



.22 Rifle Light Target

Junior

- 1 Cael Churches
- 2 James Vasek
- 3 Alaric Schleicher

Intermediate

- 1 Kaylee Kern
- 2 Noel Jensen
- 3 Collin Borer

Senior

- 1 Tanner Smith
- 2 Jared Schilt
- 3 Darryn Reynolds



.22 Rifle Sporter

Junior

- 1 Sierra Wildenborg
- 2 Cole Cleven
- 3 Audrey Roaque

Intermediate

- 1 Marcus Greene
- 2 Elwood Hamilton

.22 Rifle Precision

Senior

- 1 Joshua Schilt
- 2 Cortney Borer
- 3 Hunter Wasmuth

.22 Pistol

Junior

- 1 James Vasek
- 2 Mason Kern
- 3 Quinn Gill

Intermediate

- 1 Collin Borer
- 2 Kaylee Kern
- 3 Colter Harvey

Senior

- 1 Jared Schilt
- 2 Hunter Wasmuth
- 3 Tanner Smith

Archery Class A

Junior

- 1 Jacob Brown

Intermediate

- 1 Sawyer Conklin
- 2 Montana Roberts
- 3 Ondre Hamilton

Senior

- 1 Elijah Williams

Archery Class B

Junior

- 1 Blaine Franco
- 2 Cheyenne Nelson
- 3 Audery Roaque

Intermediate

- 1 Mia Codallos
- 2 Trinity Williams

Archery Class C

Junior

- 1 Louis Uribe
- 2 Xander McCaskill

Intermediate

- 1 Emily Hayes
- 2 Luis Uribe

Senior

- 1 Ashley Predmore

Archery Class D

Junior

- 1 James Vasek
- 2 Trenton Rodgers
- 3 Kayden Hemsher

Intermediate

- 1 Collin Borer
- 2 JoJo Coffey
- 3 Levi Crane

Senior

- 1 Cortney Borer
- 2 Colton Elliott
- 3 Kent Henry



Complete results were e-mailed to each youth enrolled in shooting disciplines.

Thank you so much to all the volunteer leaders and the parents for their help at this event. It was FANTASTIC!!!

Good luck and safe travels to all that are competing at the State Shoot in Douglas, WY July 5 - 8.



Muzzle loading

Intermediate

- 1 Emily Hayes
- 2 Montana Roberts

S U M M E R 2 0 1 8

Fair Time, Fun Time!!!

It is that time of year again! It is time for the 2018 Albany County Fair! Just a few things to remember!

- Keep GREAT Sportsmanship and Herdsman ship. Being supportive of one another and keep your pens and aisle cleaned at all times. You as fair participants are in the public eye and the front lines for the agriculture industry.
- When you are coming in for fair PLEASE enter the north gate along Hwy 287.

**Respect each other
And
Each other's property**



Parent Reminders

This is a time for your student to grow and learn, allow them to do things on their own **DON'T OVER SHADOW THEM!** Also, this is a youth exhibition contest; let's remember; even if your student doesn't win it is not the end of the world.



And
...
Have
Fun!!

REMEMBER

FAIR ENTRY JULY 13, 2018

Entries are due by 5pm. You may submit your entries either via Email, Mail or in the office

Dress Code

Remember when showing please wear a collared shirt (It does not have to be long sleeve) and clean jeans

Please have your animals and ear tags clean at weigh-in, so that we can get the correct and proper information!!!

ARE YOU READY TO TRANSPORT ANIMALS?

If you are buying animals or attending a show with your 4-H animals, make sure you have the proper paper work to cross county and state lines legally. This will save you time and possible fines for not being compliant with the current brand and health inspection laws of the State of Wyoming.

You'll want to be sure to check on rules for the particular state and/or event to which you are heading. If you leave Wyoming, you'll want to check requirements through the animal health unit of your destination state.

Good luck with your 4-H project!

***Be sure to call your veterinarian and brand inspector well ahead of time to schedule and appointment!*

I pledge my **HEAD**
to clearer thinking,
My **HEART** to great-
er loyalty,
My **HANDS** to larg-
er service, and
My **HEALTH** to bet-
ter living,
For my club,
My community,
My country, and
My world.



Created By:
Jenny Belermann
Sublette County 4-H
Intern

Regulations for Transporting Livestock

○ ○ ○ ○ ○ ○



Updated May 2015

CATTLE AND SHEEP

To travel within Wyoming across **county** lines, sheep and cattle need a brand inspection. To travel to another **state**, animals need a brand inspection and a health certificate.

To Cross the County Line:

- o Brand Inspection A Forms, H Forms, G Forms, and L Forms all work for sheep and cattle to cross county lines.

To Cross the State Line:

- o Brand Inspection A Forms and L Forms are the only forms that allow animals to cross a state line.
- o A health certificate from a licensed veterinarian is required to cross a state line. You will want to call the destination state's veterinarian for any required Import Permit as well.
 - Keep in mind that health inspection costs vary and they must be written and used within 30 days of travel.

Every state has specific regulations for bringing animals into their state. Wyoming import regulations and a list of all 50 State Veterinarians can be found at-
<http://wlsb.state.wy.us/importregs.htm>

SWINE AND GOATS

To Cross the County Line:

- o No paperwork is required for pigs and goats to travel across the county line.

To Cross the State Line:

- o Pigs and goats must have a health inspection from a licensed veterinarian to cross a state line. You will want to call the destination state's veterinarian for any required Import Permit as well.
 - Keep in mind that health inspections must be written and used within 30 days of travel.

Available Brand Inspection Forms:

- o A Form
 - Can be used as a title, or allows animal to travel **one time** to a destination.
 - Cost: \$1.50 for cattle/ \$0.30 for Sheep/ \$10.50 for equine
- o H Form
 - Allows animal to travel around the state for **one year**.
 - Cost: \$12.00 per animal
 - Is not a title document
- o L Form
 - Allows any animal to travel anywhere in the country for the animals **lifetime**.
 - Cost: \$18.00 for any species
- o G Form
 - Allows any number of a species to travel to a livestock **auction only** within the state of Wyoming.
 - Cost: The livestock auction will charge for the brand inspection upon arrival.

HORSES

To travel within Wyoming across **county** lines, horses require a brand inspection only. To travel to another **state**, horses require a brand inspection, a health certificate, and a negative Coggins blood test.

To Cross the County Line:

- o Brand Inspection A Forms, H Forms, and L Forms all work for horses to cross county lines.

To Cross the State Line:

- o Brand Inspection A Forms and L Forms are the only forms that allow animals to cross a state line.
- o A health certificate from a licensed veterinarian is required to cross a state line.
 - Keep in mind that health inspection costs vary and they must be written and used within 30 days of travel.
- o A negative Coggins test performed by a licensed veterinarian is required to cross a state line as well.
 - Keep in mind that it takes 3-4 business days for a Coggins test to be completed and costs will vary.

All goats and sheep that are exhibited at a show must have USDA approved scrapie identification- tag, tattoo, or microchip.



Promoting Good Sportsmanship

Helping good kids become good sports

- ♦ 4-H teaches young people how to become contributing, competent, and capable adults.
- ♦ Parents can help by setting a good example and demonstrating the qualities of good sportsmanship before, during, and after competitions.

Tips for good sportsmanship:

- ♥ Do not boo, heckle, or make insulting comments.
- ♥ Praise your children and their friends.
- ♥ Keep quiet during all introductions and announcements.
- ♥ Do not leave an event immediately after your child finishes competing.
- ♥ Be polite. Use constructive criticism in private and compliment in public.
- ♥ Do not block other people's views when taking pictures or video taping.
- ♥ Be honest and respectful, using good judgment and acceptable language at all times.
- ♥ Do not sit or stand in aisles or main traffic areas.
- ♥ Don't litter.

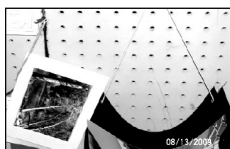


Teach and encourage your child to:

- ⇒ Follow rules
- ⇒ Be honest and fair in words and actions
- ⇒ Treat people and animals with kindness and respect
- ⇒ Be prompt for all events during competition
- ⇒ Accept judges' suggestions and results with a positive attitude
- ⇒ Congratulate the winners
- ⇒ Represent the county with pride, leaving a good impression with others
- ⇒ Refrain from complaining or blaming others when he or she doesn't win
- ⇒ Be proud of accomplishments but not to brag or act conceited. Say thank you

Fair
 questions
 please
 call
742-3224

STATE FAIR PICTURES



Don't Use

Frames- wooden, plastic, metal, especially those with stands on the back. They are heavy and hard to hang. When they fall, they take out all of the pictures below them.



Don't Use

The following types of tape to hold the strings on the back of your pictures.

Scotch tape, masking tape, duct tape, strapping tape, packaging tape, blue painters tape

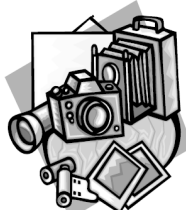
They ALL weaken and will eventually give out. (Probably at County or State Fair)



Don't Use

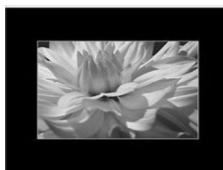
Weak string
 Yarn
 Pipe cleaners
 Pop top tabs
 Press-in hooks
 Coat Hangers
 Ribbon

VISUAL ARTS AND PHOTOGRAPHY



PREFERRED METHODS FOR DISPLAYING PICTURES AT FAIR

MAT BOARD



Securely attach mat frame to picture and board on back, punch holes in upper corners and thread string or wire through the holes to create a hanger

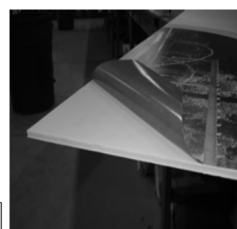
OR

Punch a hole in the center of frame with hole big enough for peg board hook.

While a nice frame adds a lot to your picture, your entry is being judged on the picture alone. Save your frame until you get the entry home and then use it!



FOAM BOARD



Mount picture directly on foam board, punch holes in upper corners and thread string or wire through the holes to create a hanger

OR

punch a hole in the center of board with hole big enough for peg board hook.



PEG BOARD HOOK

These are the hooks used at State Fair to display photographs and other art work. Please keep that in mind when putting hangers on your pictures.

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

Clipper blade sharpening Prices start at \$6.00. For more information please contact Thaddaeus Christensen at (307)-640-1088

August Birthdays



*	Kelcey Anderson	*	Liam Knerr
*	Laine Berendsen	*	Bryce Kunkel
*	Marcus Bernard	*	David Lehman
*	Rachel Broyles	*	Karlie McDonald
*	Thaddaeus Christensen	*	Tayton Moore
*	Thomas Cowardin	*	Zacharey Morton
*	Josie Despain	*	Trenton Muhsman
*	Wade Florence	*	Talianne Newcomb
*	Blaine Franco	*	Lainey Scasta
*	Haizlee Gill	*	Adalena Schleicher
*	Audry Hamilton	*	Nala Williams
*	Emily Hayes	*	Ashtyn White
*	Taylor Jenkins		



Missing an item? Check the lost and found before Friday, July 15th. Unclaimed items will be donated at that time.



July 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 CRITTER CREEK	2 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY	Mandatory State Shoot Meeting 4-H Council	4  Office Closed Independence Day	5 Rabbit Project	6 Gun Show Concessions	7
				←	State Shoot -Douglas	→
8 ROCK CREEK VALLEY HARMONY HUSTLERS Gun Show Concessions State Shoot	9 SMOKIN' GUNS YELLOW JACKETS Fair Board Meeting	10	11 CRAFTY CRITTERS WINDY VALLEY Dog Project Leather Craft	12 LITTLE HORSE POWER	13 Fair Entries Due By 5 pm at Fair Office - NO LATE ENTRIES ACCEPTED	14
15 STOMPIN' STEAMBOATS	16	17	18 Dog Project Leather Craft	19	20	21
	←	Leadership Washington Focus	→			
22	23 Rabbit Project	24	25 Dog Project Leather Craft	26	27	28
		←	Albany County Fair - July 24 - August 4			→
29	30	31	 <p>Fair Questions ?? Contact the Fair Office at 742-3224 or 760-4870 jchatfield@albanycountyfair.org</p>			
Albany County Fair - July 24 - August 4						

NOTICE

There will be no August FootNotes due to County and State Fair Information for September FootNotes is due by August 22nd

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator

&



Sue Golding, Administrative Assistant

Office Contact Information:

Albany County Extension Office
3520 S 3rd St, Suite A
Laramie, WY 82070

Phone: 307-721-2571
Fax: 307-742-4228

Email:

Mary Louise Wood mwood8@uwyo.edu
Sue Golding lgolding@uwyo.edu

Office Hours:

Monday-Friday
8 am-Noon & 1-5 pm




FootNotes Available Online At:

<http://www.uwyo.edu/ces/county/albany/newsletters.html>

AND at <https://wy.4honline.com>



August 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
			Albany County Fair - July 24 - August 4			
5	6	7 State Fair Exhibits Due Mandatory State Fair Meeting	8	9	10	11
12	13 Fair Board Meeting	14	15	16	17	18
			Wyoming State Fair ~ August 15 -18			
19	20	21	22	23	24 State Fair Exhibits Pickup	25
26	27 JR LEADERS	28	29	30	31	



Albany County
3520 S 3rd St
Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit #15

REMINDER

If you are planning to attend State Fair you **MUST** attend the State Fair Delegate Meeting in the Albany County Fair Activity Building on Tuesday, August 7th at 7 pm

Wyoming 4-H Program Ethics Statement



I will be worthy of trust, honor, and confidence.
I will respect all people, including myself.
I will be responsible, accountable, and self-disciplined in the pursuit of excellence, I will be just, fair, and open.
I will be caring in my relationships with others.
I am aware that my actions and decisions affect others, and will be a contributing and law-abiding citizen.



The Extension Office will be closed Wednesday, July 4th

Important Meetings:

Albany County Fair Board
July 9 7:30 pm Fairgrounds
August 13 7:30 pm Fairgrounds
Sale Committee Meeting
No dates set at this time