

# FootNotes



Volume 26, Issue 1

October 2018

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## Record Books Due by 5 pm October 5, 2018

### 4-H Enrollment Members and Leaders

As of October 1, 2018, all members and leaders are inactive in the 4-H system. **ALL** enrollment will be done on-line at <http://wy.4honline.com>. Enroll as soon as possible to ensure that you get back in your current club or the club of your choice. There may be some glitches, so please be patient!!! See page 10 for detailed enrollment instructions. **Check your information carefully and make any changes needed.**



## Save the Date Achievement Day! Sunday, November 11, 4:00 pm Fairgrounds Activity Building



**Bring a dessert to share. Paper goods and drinks provided.**

***"I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country, and my world."*** These are the words that we, as 4-Hers, live by. Now is the time to celebrate 4-H and our achievements of the year. Awards will be given out for record books, team participation, some county fair items and shooting sports. We would really love to see **EVERY** 4-H family attend.

## 4-H Council Minutes Tuesday, September 4, 2018

Call to order: 6:31pm Adjourned 7:33pm

Pledges: Riley Heggie and Joe Schultz

Roll Call – 24 Bunkhouse Bunch (4), Corduroy Kings and Queens (4), Critter Creek (1), Harmony Hustlers (1), High Plains (3), Stompin' Steamboats (5), Wild Brumbies (5), Yellow Jackets (1)

Reading/Approval of Minutes were not approved because of the lack of attendance.

Treasurer Report: Sara reported balances in each account. First Interstate account is \$11,942.04, American National Bank account is \$3,395.25, Endowment is \$3,111.73 and Foundation is \$22,854.87.

Correspondence: None to report.

Youth Presentation: Rylie Heggie and Josh Schultz will be going on the Raton Shooting Trip. They are asking for Council to support them with financial cost. It was proposed to give them each \$150, Mindy Vohland moved to accept, seconded by Leah Churches.

Committee Reports:

- Awards: Lots of good feedback on awards for fair. Currently working on awards for Achievement Night.

- Fund Raising: Earned about \$2700 with the herds in June.

- Junior Leaders: They hosted 7 Ohio 4H members June 29-July 4. Some members traveled to Pennsylvania July 9-16. Last time they met they discussed fair and will begin planning for their Haunted Barn.

- Record Book: Record Books are due Oct 5th by 5:00pm. Judging will be Oct 22-24 from 8am to 8pm. Volunteers are needed.

- Nominating: Nominating committee will be contacted and advised to meet to discuss candidates for upcoming Council election.

Old Business

- Wyoming State Fair: Albany County did very well!!!!

- Exhibits and Lost & Found: Please pick up!

- County Fair: Please fill out online survey that went out. Junior Leaders were concerned with Family Night—it was held on the other side of the fairgrounds so they weren't aware it even happened. There was also a huge kudos mentioned for the fun scavenger hunts offered to the different age-groups of kids at family night. It was a great activity that got families into the barns and interacting with kids and leaders. If you have any more ideas on what went well and what didn't, please let us or the fair board know.

- Parade/Water Fight: Had a great turnout of kids. A couple suggestions for next year were to make sure the kids get sunscreens at the water fight and to provide some non-sugar drink options.

New Business

- Gun Show Sept 14-16.

- Community Service: Mary Louise suggested we have a clean-up where they have survival camp by the Lincoln Monument. We could clean camp area and fix picnic tables, then have a bbq. Maybe do this in the Spring. Mindy Vohland and Sara Muhsman will spearhead.

- Jr Award Trip: This will be planned this month and carried out within the next 2.

- National 4H Week: suggested that we assign clubs to make cookies and then all 4H meet to make cookie plates to deliver to buyers.

- Record Book Judging: Will be Oct 22-24, please participate if possible.

Announcements:

- Record books are due Oct 5.

- Committee budgets are due by 5pm on Sep 17.

- UW Ag Day is Sep 15.

- Murdoch's BBQ is Oct 6.

- Ag Appreciation Dinner is Oct 11. Will need a dozen kids to help/have a booth.



### **Albany County Fair Board Corner**

No information received from the fair office.

Have fair changes in writing to the fair office by Friday, October 5th for the fair board meeting on Monday, October 8th.

# Cat

No cat meeting for October.



My e-mail address is [neve81@hotmail.com](mailto:neve81@hotmail.com)

## Cat Key Leader:

Connie Bierman 399-8092

# Dog

Any 4-Her that has done dog we will start November 7th at 7pm in fairgrounds activity building.

Bring dogs and we will do paperwork that night.

**Beginners will start in January.**

No dog Wednesday before Thanksgiving (11-21-18)

## Dog Key Leader:

Vicky Walker 742-7662



# Horse

Horse will start in November  
Watch *FootNotes* for dates.



# Rabbit

No Rabbit meeting in October.  
Meetings will resume in February.  
Watch *FootNotes* for date.



# Shooting Sports



Congratulations to Rylie Heggie & Joshua Schilt for being 2 of the 12 Wyoming 4-H'ers attending the Raton Shooting Sports Trip in September.

## **Leaders interested in Shooting Sports**

Leader certifications will soon be scheduled. Please watch *FootNotes* for dates.

Questions about being certified - call Roy 760-1892



If you know of any groups or individuals who would be willing to help judge record books please give them the information or let Mary Louise, Sue Golding or Colette Christensen know so we can contact them. The more people we have look at the books the more feedback we can give the youth and the better they can become.



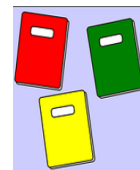
## **WHY DO RECORD BOOKS?**

Record books are due Oct 5th! Did you feel a push to complete your book, to maybe even write goals and "meet" them to get your book turned in? Start writing your goals for the 2018-2019 4-H year NOW! The first step to success is making goals. So make those goals and write them down, another proven method to help insure goals are met. And start jotting down your plan to meet the goals. (Do you need to check out some library books, set up time with a leader/ mentor to ask questions about a project, etc.?) Then go ahead and start acting on that plan. It is okay to meet goals and record all the things involved (completing the section 1) before September or October of 2019!

# ANNOUNCEMENTS



## Volunteers Needed



**Record Book Judging** Record Book judging is October 22-24, that is Monday thru Wednesday from 8 am-8pm at the extension office meeting room. The only skills necessary to help judge the books is the ability to read and write short notes. Judging record books is a great way to see what 4-H youth are doing, gain insight to how to keep better records and help make the best better by giving the youth feedback on what they are doing well and giving them suggestions on how to better their record books or even projects if you are able. A short training is provided on what to look for when judging books, and snacks and meals are provided too. The Jr. leaders have agreed to watch kids if adults need someone to do that for them so they can judge record books. They are available from 3:30-8 during record book judging. Each club is required to provide 2 people to help judge books, but more are welcome! Please contact the extension office or Colette Christensen 307 640 1088 [medrad@wyoming.usa.com](mailto:medrad@wyoming.usa.com) with any questions or to sign up.

**Youth  
5-8 years old**

**Cloverbuds!!!**

**Please spread the word!!!**

**October 11  
5:45-6:45 PM  
Extension Office Meeting Room**

Children aged 5 to 8 need to be involved in activities and learning experiences that are developmentally appropriate. Children in this age group typically are full of energy and willing to learn, and need educational materials designed for their specific abilities, needs and interests. In addition, activities and learning experiences should be geared to the informal settings offered by 4-H. Research indicates that competition at this age is not developmentally appropriate. It is important that 5 to 8 year olds be involved in activities where the risk of failure is minimized and the opportunity to experience success is maximized. Educational programs for 5 to 8 year olds should focus on cooperative learning. The participation and learning of the child should be the ultimate goal.



**Reminder....if you want your club meeting dates (for entire 2019 year) included in the 2019 Member Calendar please have those to Sue by **November 2nd!****



**Please keep in mind holidays when scheduling your meetings.**

(Example...you typically hold meetings the first Monday every month. This year, Labor Day falls on the first Monday, please indicate your new meeting date!)

[lgolding@uwyo.edu](mailto:lgolding@uwyo.edu) or 721-2571

- ★ Project and club meeting dates for 2019 member calendar due to the office by **November 2nd**
- ★ County fair and/or family night suggestions/comments due to the Fair Office, **IN WRITING**, by **October ??**
- ★ 2017-18 club bank statements and treasurer's reports due to Mary Louise by **November 2nd**
- ★ Club charter applications & 2019 officers and affirmative action statement due to the office by **November 30**





## 2018 District 1

### Make It With Wool Contest

**CONTEST:** November 16, 2018

**WHERE:** Animal Science Building

**ENTRIES DUE:** November 12, 2018

**DIRECTOR:** Julie Houchin, 1801 'W' Hill Road, Laramie, WY 82072- 307-745-3525

**JUDGING:** Judging will be held from 4:00 to 6:00 PM on November 16, 2018.

A public fashion show will be held at 7:00 PM in the foyer of the UW Animal Science Building. This is free and open to the public.

Entries at extension office.

## 18th Annual Ag Appreciation Dinner/Dance

It's time again to sign up to be an Ag Appreciation Dinner assistant. 4-H Council receives a donation for our services from the Ag Business Committee of the Laramie Area Chamber of Commerce. We are looking for 11 participants in all. The dinner is **Thursday, October 11, 2018**, at 7 pm. Members will need to be at the Rochelle Gateway Center at 4:00 pm. Members will meet by the front doors inside the lobby area. Members should wear dark pants (black), comfortable but nice shoes and a nice dress shirt. If you are interested in helping, please call the Extension Office by Wednesday, October 10th. Pizza will be provided.

## WESTERN NATIONAL ROUNDUP

JANUARY 10-13 2019, DENVER COLORADO

JANUARY 10-13, 2019  
DENVER, COLORADO

COST- \$650

INCLUDES HOTEL MEALS AND  
TRANSPORTATION  
FOR YOUTH AGE 14-18 ON JAN. 1, 2019

REGISTRATION DUE OCT. 20, 2018

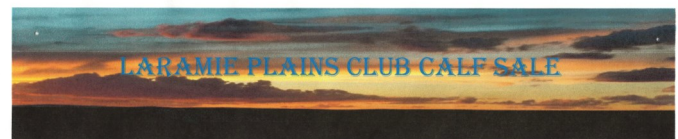
REGISTER AT: [HTTPS://WYOMING4H.FORMSTACK.COM/FORMS/ROUNDUP](https://wyoming4h.formstack.com/forms/roundup)

# Western National Roundup

Fun For Everyone

Workshops ~ NWSS ~ Dance ~ State's Night Out

FOR MORE INFORMATION CONTACT SARAH TORBERT 307-766-5170



SUNDAY OCTOBER 7, 2018 SALE 1:PM  
PREVIEW SATURDAY 4 p.m. FREE Dinner  
Albany County Fairgrounds \* Laramie, WY



Reserve Champion I-80 Prospect Show  
2018 Champion Carbon County Fair  
Reserve Champion of Champions  
Wyoming State Fair 2018  
Shown By Kamry Knotwell  
Bred by T-K Ranch

Reserve Division 2018 Carbon County Fair  
Reserve 2018 Cowboy Classic  
Kamary Knotwell  
Bred by XH Ranch



For more information Contact

Cody Talbott  
307.760.5914

Visit us at: [www.showcattlepage.com](http://www.showcattlepage.com)

Follow us on Facebook



## **National 4-H Conference**

The Premier Youth Development Opportunity of the Department of Agriculture **April 6 -11, 2019**

Applications for the 2019 trip will close on February 15, 2019

National 4-H Conference is the pinnacle experience in 4-H Citizenship, providing the opportunity for young people to connect, learn, engage, lead and impact their communities, their nation and their world

All Wyoming 4-H members between the ages of 15 & 18 are eligible to apply. Applicants need to have completed at least three full years of 4-H work and must be carrying a 4-H project during the year that they go on the trip.

Watch your e-mail inboxes for National 4-H Week information.

Club leaders will also be receiving details!!

## **MANNERS MATTER!**

### **Five Steps to Good Conversation**

Do you ever feel like you don't know what to say? Or like you're always saying the wrong thing? Do you have trouble starting conversations or keeping them going? Follow these steps to build your talking skills.

1. Act interested by asking questions.
2. Listen to the answers.
3. Make comments or ask follow-up questions.
4. Share something about yourself.
5. Watch to see how your listeners react.

**The National Western Stock Show Catch-A-Calf Program** is a great program designed to promote youth development and understanding of the cattle industry. Applicants must be between the ages of 12 and 18 as of December 31, 2018 to apply. They must be enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding, and handling of their animals. The applications to participate in this year's Catch-A-Calf program at the NWSS are available on line at: <http://www.nationalwestern.com/livestock-shows/catch-a-calf-contest/>

Albany County has many participants in this wonderful program. Applications are due December 1, 2018.

For those of you not familiar with the Catch-a-Calf program, here is short synopsis. Youth that apply compete in January at a NWSS rodeo performance for one of the 40 spots in the program. Those that are successful at catching return in May to pick-up their calf. The program has sponsors that fund the calf. However, youth are responsible for all other costs, including feeding, equipment, transportation, etc. As part of the program participants are required to write monthly letters to their sponsors and to maintain a record book. Youth and their steers return to show in the 2020 NWSS Catch-a-Calf show. The overall grand and reserve grand champion (based on showmanship, live placing, record books, sponsor relations, production, and an interview) qualify for the junior livestock auction.

While the program is open to any youth that meets the age qualifications, final approval to participate is based on the extension agent's recommendation. Please remember that these are ranch raised steers, not show steers, and can often times be a challenge for youth that either don't have livestock knowledge or do not have resources they are willing to go to for help. Also, please make sure they have access to facilities that are appropriate for steers that are not tame, whether at their house or someone they know. We do provide as much support as possible, and have resource people to help those extension agents less familiar with market steers, but much of the support falls on the extension agent. By signing the form you agree that not only is the participant qualified to do the program, but also that you will provide support for them, conduct project visits, and serve as a liaison between them and the NWSS. If you have a member that is interested in participating that may not have the financial resources available, I will gladly help you with an idea of expected expenses they need to be aware of.

## 2019 4-H Calendar Cover Designs are due to the extension office by November 2, 2018



**Good Job to all 4-Hers on completing the 2017-2018 4-H year by turning in your record books!**

Start the 2018-2019 year off write by starting your sections 1's now, make those goals and write them down! And keep up on your ongoing sections (community service and leadership and other activities) by filling them out as you complete the task.



### Code Your World

This October, 4-H and Google will launch an exciting National Youth Science Day challenge, *Code Your World*, inviting kids to get involved in computer science (CS) through hands-on doing. The national NYSD celebration kicks off October 1, and coding events can take place all throughout October.

*Code Your World* is a four-part challenge that teaches kids ages 8-14 to apply CS to the world around them through hands-on activities. Developed by Google and West Virginia University Extension Service, it includes a computer-based activity on Google's CS First platform and three unplugged activities that bring coding to life through games and interaction.

For more information visit:

<http://www.4-h.org/4-h-national-youth-science-day/nysdhome.aspx>

We will be doing a "Code Your World" on Wednesday, October 17th at the Albany County Library at 6 pm.

### CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for 2 months or until the office is notified by the seller that the product is no longer available.



**4-H Carnival March 2, 2019**  
**2019 Carnival Theme is**  
**"Holidays"**

**HAPPY  
BIRTHDAY**

*October Birthdays*

- |                       |                     |
|-----------------------|---------------------|
| ♣ Mikayla Alexander   | ♣ Felix Martinez    |
| ♣ Silja Alexander     | ♣ Cheyenne Nelson   |
| ♣ Bode Anderson       | ♣ Benjamin Olson    |
| ♣ Jarrett Boerkircher | ♣ Xavier Peterson   |
| ♣ Kaisler Boyer       | ♣ Ashley Predmore   |
| ♣ Charlotte Ehmke     | ♣ Cody Predmore     |
| ♣ Tryan Gill          | ♣ Stacy Ruggles     |
| ♣ Marcus Greene       | ♣ Paige Sanders     |
| ♣ Kirby Hales         | ♣ Emilee Shute      |
| ♣ Wyatt Johnson       | ♣ Ciarra Vasquez    |
| ♣ Joseph Kelly        | ♣ Jaedon Williford  |
| ♣ Brendan Kelly       | ♣ Albert Ying       |
| ♣ Morgan Kelly        | ♣ John (JT) Yniguez |
| ♣ Riley Lake          |                     |







**Nominations are due to the Extension Office by *Friday, October 26th***

Name of Nominee: \_\_\_\_\_

Number of Years of Service to 4-H: \_\_\_\_\_

Outstanding Accomplishments:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

# Thanks for All You Do...

This  
Page  
Left  
Blank  
Intentionally



### ***A Note from Mary Louise***

As you begin thinking about re-enrolling, please give some thought to the 4-H Club you have been enrolled with. Is it a good fit? Do you attend the meetings? Do you participate in the club's activities? 4-H Clubs are organized by **volunteers**. These people give of their time, energy, expertise and enthusiasm freely. Please do **NOT** take advantage of them. There are 18 clubs in Albany County. Clubs meet almost every day of the week so surely you can find one that you could attend **once** a month or every other month. Some clubs are super active and have certain levels of expectation and other clubs meet less frequently and may not do as many things together. There is not a correct way to participate. Please make it so that it can fit in with your family and your schedule. I realize families are busy and many of our youth play sports and do other activities. 4-H does not have to be the priority **EVERY** time but it does not have to **ALWAYS** take a back seat. It is not fair to the other members of your club if you rarely come or if you rarely participate and in the end you are truly hurting yourself. I can attest to the fact that you will get out of 4-H what you put into it (just like everything else in life).

Please do not re-enroll until October 1st. The system rolls over then and you would just have to do it again. I hope that doing your record books was not too painful! I also hope it gave you a chance to reflect on how much you accomplished (or didn't accomplish) this year. I am proud of each and every one of you!! It is a ton of fun to watch you learn and grow!!

**Mary Louise**



## **The 4-H Code of Conduct**

When members, volunteers and parents attend an event where 4-H is represented, we must follow the Code of Conduct. These are guidelines for understanding what behavior is expected while performing with the course of the 4-H Youth Development Program.

Upon enrollment as a member, or appointment as a volunteer in the 4-H Youth Development Program you must:

- ★ Respect individuals rights, safety, and property of others.
- ★ Be committed to the core values, educational goals and standards of the 4-H Youth Development Program.
- ★ Not act in a detrimental way to the 4-H Youth Development Program or in conflict with its policies or procedures.
- ★ Not participate in the use of obscene and discriminatory language at any 4-H activity.
- ★ Not possess or use weapons, alcoholic beverages and/or illegal drugs (or be under the influence thereof) when involved in any 4-H event, meeting or activity.

Please review the importance of the Code of Conduct and the core values of the 4-H Youth Development Program as we begin a new 4-H year.



## 4-H Youth/Volunteer Enrollment Process

### FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option ☐ I have a profile
  - Enter your email address and password you used to create your Family login and click the **Login** button
  - If you can't remember your password select ☐ I forgot my password enter your email address and click the **Send My Password** button.
  - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

Member/Volunteer List						
	Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1)	Mrs. Tester	Adult	868993	Inactive	2014-2015	<a href="#">Edit</a>
2)	Boy Tester	Youth	868982	Inactive	2014-2015	<a href="#">Edit</a>
3)	Girl Tester	Youth	868983	Inactive	2014-2015	<a href="#">Edit</a>
4)	Mr. Tester	Adult	903413	Inactive	2014-2015	<a href="#">Edit</a>

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button

4. In the **MEMBER LIST** tab, please look at the Member/Volunteer List to view the members/adult volunteers associated with your family account.

Please do not add a new individual that is already listed in the member/volunteer list!

- To Re-Enroll for the new 4-H year click on the **Edit** button to the right of each name
- Review the information displayed in the Personal Information screen.
- At the Bottom of the page on the right you will click the **Enroll for 2015-2016** button.

- On the next page you can review/update the personal information page.
  - The red asterisk \* indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the **Continue >>** button.

**NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.**

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue

- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select I Club Placement and we will help choose a club.
- If you select a new club remember to click the **Add Club** Button to add it to your Club list.
- When finished with club selections click the **Continue >>** Button at the bottom.
  - You will be taken to the project tab where you can add or delete projects.
    - For returning members the years in project should automatically increase for projects you are continuing
    - Remember to click the **Add Project** button to add a project to the Project List.
    - You can delete a project by clicking the **Edit** button and then clicking the **Delete** button.
- When you are finished with club and project selections click the **Submit Enrollment** Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

**Information for  
November FootNotes Due  
By October 19th**

Sincerely,

*Mary Louise Wood*

Mary Louise Wood, 4-H/Youth Extension Educator

&

*Sue Golding*

Sue Golding, Administrative Assistant

## Upcoming Deadlines/Events

October 1..... Start of 2018-19 4-H Year  
 October 2..... 4-H Council Meeting  
 October 5..... **Record Books due for completion and judging**  
 October 5..... **Fair changes in writing due in fair office**  
 October 6..... Murdoch's BBQ  
 October 7-13 ..... National 4-H Week  
 October 11..... Ag Appreciation Dinner  
 October 12..... Columbus Day  
 October 22-24 ..... Record Book Judging  
 November 2..... 2019 Calendar Covers & Information Due  
 November 11..... Veteran's Day  
 November 11..... Achievement Day  
 November 22-23..... Office Closed - Thanksgiving Holiday



## October 2018

SUN	MON	TUE	WED	THU	FRI	SAT
	1 <b>Start of 2018/19 4-H Year</b>  CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY	2  4-H Council	3	4	5  <b>Record Books Due By 5 pm</b>	6  Murdoch's BBQ
7 CRITTER CREEK	8 SMOKIN' GUNS  Sale Committee Mtg Fair Board Meeting	9  LITTLE HORSE POWER	10 CRAFTY CRITTERS WINDY VALLEY	11  Cloverbuds	12  Columbus Day	13
			National 4-H Week			
14 ROCK CREEK VALLEY	15 CORDUROY Q&K HIGH PLAINS	16	17	18	19	20
21 STOMPIN' STEAMBOATS	22	23	24	25	26	27
			<b>Record Book Judging</b>			
28 HARMONY HUSTLERS	29 HOWELL HOOT OWLS  JR LEADERS	30	31  Halloween	 <p><b>Remember to re-enroll for the 2018/2019 4-H year at <a href="http://wy.4honline.com">http://wy.4honline.com</a></b></p>		

**Albany County**

**3520 S 3rd St**

**Suite A**

**Laramie, WY 82070**

RETURN SERVICE REQUESTED

PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit # 15



## Volunteer Leader Training

**All** 1st year leaders and leaders that need to be rescreened must complete either an online training or attend a meeting. **The next training will be at the Extension Office Meeting Room Thursday, November 1st, at 6:00 pm.** Supper will be provided. To access the online training, please go to <http://www.uwyo.edu/4-h/volunteers/> then under Training Opportunities, select New Leader Orientation. This is a fast and easy way to complete this requirement. Our office will be notified when you've completed the training.