



# FootN<sup>4</sup>tes

Volume 26, Issue 2

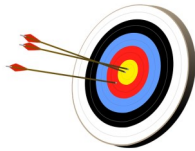
November 2018

## Inside this issue:

Council Minutes Fair Board 4-H Foundation	2
Project News	3
For Members From Mary Louise	4-5
For Members Classifieds Insert	6
For Leaders Birthdays New Members Annie's Project	7
For Members	8
Upcoming Events/ Calendar	9



## GOAL SETTING





**Achievement Night!**  
**November 11th**  
**4:00 PM**  
**Please bring a dessert to share.**



## 4-H Enrollment And Re-enrollment

### Members and Leaders

As of October 1, 2018, all members and leaders are inactive in the 4-H system. **ALL** enrollment will be done on-line at <http://wy.4honline.com>. Enroll as soon as possible to ensure that you get back in your current club or the club of your choice.





## 2019 4-H Carnival

Save the date:  
March 2, 2019

Theme: "Holidays"

more details coming soon



## **Albany County 4-H Council Minutes October 2, 2018**

**Call to order:** 6:31pm **Adjourned** 7:33pm

**Pledges:** Trenton Rogers and Tanner Rogers

**Roll Call** – 19

Corduroy Kings and Queens (1), Gem City 4-Leaf Clovers (3), Harmony Hustlers (3), Stompin' Steamboats (5), Wild Brumbies (3), Yellow Jackets (4)

**Reading/Approval of Minutes** motioned to approve by Dave Hansen, 2<sup>nd</sup> by Kim Puls.

**Treasurer Report:** Tammy read account balances. First Interstate account is \$11,942.04, American National Bank account is \$4,447.47, Endowment is \$6,899.44, and Foundation is \$22,854.87.

**Correspondence:** Received 3 thank-you cards from kids across the state for our donation to State Fair. Also received magazines for business attire and accessories and one for See's Candies Fundraising if any clubs are interested.

**Youth Presentation:** Tanner Rogers will be attending the Quarter Horse Nationals in Columbus, OH. Her team has worked very hard this year and are excited to go. It was proposed that we fund Tanner \$150 to help cover costs for her to attend, motion was accepted and passed.

Rylie Heggie returned her \$150 Council awarded to her last month to attend the Raton Shooting Trip. The funds she raised through her fundraisers ended up covering her trip.

### **Old Business:**

- Gun Show was bought out by a new company and will continue to host 4 shows a year. We do not know if they will be needing concessions.
- Murdoch's BBQ is Saturday, Oct 6. This will kick-off 4H Week.
- National 4H Week Activities: Monday-cookie plates made for fair buyer/donors in the Meeting Room, Clubs will then deliver. Saturday-Project Exploration at the Range Arena from 2:00-4:00pm. Code the World is also coming up.
- Record Book Judging will be the 3<sup>rd</sup> week of Oct. Clubs do need to provide people to help judge.

### **Committee Reports:**

- Awards: Currently planning awards for Awards Night. Please turn in Friend of 4H/Outstanding Alumni/Outstanding Leader nominations to ML ASAP.
- Junior Awards Trip: Kids were taking to Sky High in Ft Collins. Youth attending said it was a really fun trip. ML said it was a great variety of kids who had a good time getting to know each other.
- Junior Leaders: They are beginning to planning for their Haunted Barn which will be the weekend before Halloween, Oct 26 and 27.
- Record Book: Record Books are due Oct 5<sup>th</sup> by 5:00pm. Judging will be Oct 22-24 from 8am to 8pm. Volunteers are needed.
- Nominating: Nominating committee gave nominations of Tammy Heggie for Council President and Leah Churches for Vice-President.

### **New Business:**

- Montessori School Open House will be Oct 4. ML will host a booth there.
- Budgets need to be submitted from each 4H organization.
- Elections: Tammy Heggie was unanimously voted in as President and Leah Churches as Vice-President.
- a Huge Thank-You to SueAnn Wasmuth and Tammy Heggie for their outstanding service on council the past 2 years!

### **Announcements:**

- Ag Appreciation Dinner is October 11<sup>th</sup>.
- Fairboard would like ideas for a Fair Theme

## **PARENTS - 4-H Foundation Needs Your Help!**

What do we do?

- Raise money for Scholarships for our Youth!
- Offer monetary assistance for projects, travel & expenses 4-H related!
- Assist the youth with the Gun Show Concessions to raise money!

No monthly meetings! No Major Time Requirements! Plus a great way to connect with other 4-H Parents! Please contact Tonya 399-0884 or Carl 399-2604 or Janet 766-1038

### **Albany County Fair Board Corner**

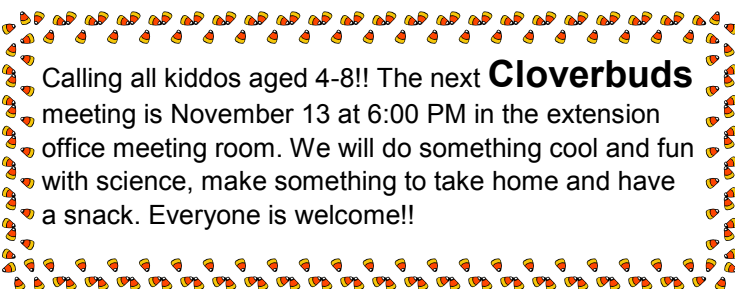
There are currently two open positions for Jr Livestock Sale Committee and one open position for judges committee. Applications are online at [www.albanycountyfair.org](http://www.albanycountyfair.org) and must be turned into Fair Office or E-mailed to Jimmi @ [jchatfield@albanycountufair.org](mailto:jchatfield@albanycountufair.org) by Friday Dec. 7th at 4PM.

**C**at

**NO November Meeting**  
First meeting will be January 12, 2019

**Cat Project Key Leader:**

Connie Bierman 399-8092 [neve81@hotmail.com](mailto:neve81@hotmail.com)



Calling all kiddos aged 4-8!! The next **Cloverbuds** meeting is November 13 at 6:00 PM in the extension office meeting room. We will do something cool and fun with science, make something to take home and have a snack. Everyone is welcome!!

**D**og

**November 7, 14, & 28**

Any 4-Her that has done dog  
we will start November 7th at 7pm  
in fairgrounds activity building.

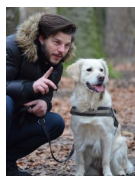
Bring dogs and we will do paperwork that night.

**Beginners will start in January.**

No dog Wednesday before Thanksgiving (11-21-18)

**Dog Key Leader:**

Vicky Walker 742-7662

**R**abbit

The Fair Board has approved rabbit agility and rabbit hopping classes for the 2019 Albany County Fair. Rabbit classes to train your rabbit to do both of these courses will begin in February. You can prepare for the classes by purchasing an H harness that fits your rabbit and walk your rabbit on a leash so that he/she becomes comfortable with you and the leash. Informational rabbit classes will also begin in February.

**SHOOTING SPORTS**

**Organizational Meeting**  
January 3, 2019 6 pm  
Fairgrounds Rifle Range



Logo from the Wyoming  
Game & Fish Dept.

**Hunter Education Classes**  
6 - 8 pm

Classes will be held Tues-  
days & Thursdays at the  
Fairgrounds Rifle Range  
For more information, please  
contact

Roy Kern at 760-1892

**2019 Class Dates**

Jan 8	Jan 10
Jan 15	Jan 17
Jan 22	Jan 24
Jan 29	Jan 31

**Leader's Contact Information:**

Rifle, Pistol &  
Shotgun  
Roy Kern 760-1892  
Archery  
Shawn Hayes  
760-7741  
Muzzle loading  
Glenn Zwieg  
745-4206

**Fruit Sales**

Dog Project and Jr. Leaders will be doing fruit sales. Apples, pears, oranges, kiwi and grapefruit. Straight boxes and mixed available. Call Mary Louise for more details. Fruit should come first part of December.

**Carnival Committee Meeting**

The next carnival committee meeting will be:  
November TBD – 5:30 PM  
All are welcome to attend  
Call Sueann if you have questions  
307.761.4827

**Save the Date Save the Date Save the Date Save the Date**

**2018 Goshen County 4-H  
Young Beef Producer Night**

Rendezvous Center, Goshen County Fair Grounds, Torrington, WY  
Tuesday, November 20th • 5:30 to 7:30

*Ag career discussions, Reproduction, Digestive Tract, Beef Quality Assurance*

Free admission • Includes dinner and a trade show  
For more information and to RSVP go to [bit.ly/2018WYObeefcom](http://bit.ly/2018WYObeefcom)

**Wyoming 4-H**  
UW EXTENSION

The University of Wyoming is an equal opportunity/affirmative action institution

**INTERMOUNTAIN**  
Livestock Judges' Training

**SAVE THE DATE**

**Date: May 9-11, 2019**  
Where: Spanish Fork, Utah

This is a great training for individuals wanting to judge livestock shows, 4-H volunteers working with youth and youth interested in livestock judging! Please help us share the message by passing the dates along. The 2019 schedule and registration information will come after January 1, 2019.

The **Intermountain Judges Training** Committee would like to invite you to join them at this year's training. This 3-day workshop will include an adult track with livestock evaluation, judging showmanship, ring management, carcass evaluation and current industry trends. The training will have a youth track focusing on evaluating livestock, giving oral reasons and a judging contest.

For more information:

Dawn Sanchez  
Phone: 307-799-8780  
E-mail: [dawn@uwyo.edu](mailto:dawn@uwyo.edu)

Scott Nash  
Phone: 208-317-4375  
E-mail: [snash@uidaho.com](mailto:snash@uidaho.com)






## I Have my Calf - What Now?

November 26, 2018  
7:00 p.m.

Chance Marshall, University of Wyoming Extension Educator, will be sharing tips and tricks of what to do with a heifer or steer when you first get it home. This will include topics such as halter break and transitioning onto a new feed.



**Register by going to:**  
<https://uwyo.zoom.us/join/register/76009221c337f81ad746f627e8486654>

Chance will be delivering this program via a computer program called zoom. Youth, parents and volunteer leaders are welcome to login from their home computers. Participants will receive the zoom connection information when they sign-up.

**UNIVERSITY OF WYOMING EXTENSION** For questions contact:  
Dawn Sanchez ~ 307-799-8780 or [dawns@uwyo.edu](mailto:dawns@uwyo.edu).



## WESTERN NATIONAL ROUNDUP

JANUARY 10-13 2019, DENVER COLORADO



JANUARY 10-13, 2019  
DENVER, COLORADO  
COST- \$650  
INCLUDES HOTEL MEALS AND TRANSPORTATION  
FOR YOUTH AGE 14-18 ON JAN. 1, 2019

REGISTRATION DUE OCT. 20, 2018  
REGISTER AT: [HTTPS://WYOMING4H.FORMSTACK.COM/FORMS/ROUNDUP](https://wyoming4h.formstack.com/forms/roundup)

## Western National Roundup

 Fun For Everyone   
Workshops ~ NWSS ~ Dance ~ State's Night Out





**UNIVERSITY OF WYOMING EXTENSION** FOR MORE INFORMATION CONTACT SARAH TORBERT 307-766-5170



### UW coach announces top 4-H'ers in 307 Livestock Judging Series

#### All-State Award recipients in their divisions and their counties are:

Juniors (ages 8-10) – Riley Lake, Albany

Intermediate (ages 11-13) – Kymber Stinson, Albany

Seniors (ages 14-18) – Kemsley Gallegos, Alexis Lake, Saige Ward, Albany



### District #1 Make It With Wool Contest

November 16, 2018 - UW Animal Science Building  
State Contest

December 2-3, 2018

Ramkota Hotel in Casper, WY



For more info and an entry form, please contact Julie Houchin at 745-3525 or [jdouch@aol.com](mailto:jdouch@aol.com)

## RECORD BOOK CORNER

Thank you to all who came and helped judge record books! 4-H members need our input to help make the best better, and one way to do that is by giving them feedback on their record books. Thank you!

Did you know one of the keys to success in any area is making goals? Making realistic goals and then developing a plan to meet those goals help people of all ages, in all areas of life, achieve success. A study at Dominican University provides empirical evidence for the effectiveness of three coaching tools: accountability, commitment and writing down one's goals.

SO....Start writing down your goals and your plan to meet those goals (section 1 of your record book)! It is the start of a new 4-H year and we, the record book committee (really all 4-H leaders) want to make the best better. Our goal: To help 4-Hers set goals and develop plans to meet those goals this coming 4-H year. Our plan: Come to club meetings and engage with members on goal setting, expectations and answer any questions about record books, be available to members and parents to answer questions regarding record books and hold at least 3 record book workshops throughout the year.



2019

## Catch-A-Calf Contest

National Western  
Stock Show  
January 12-27, 2019

They come from Colorado, Kansas, Nebraska and Wyoming to compete in National Western Stock Show's longest running program of practical beef cattle management. In just over 80 years, the Catch-A-Calf Contest has awarded nearly 3,000 steers to 4-H members hailing from the western United States.

The program began in 1935 when 10 boys caught 10 sponsored calves. The contest quickly caught on, and the program grew to include 52 calves by 1942. Soon after World War II, the program settled at 40 calves per year, which is where the number continues to stand today.

The program is designed so successful participants catch a calf, feed it, and return with the animal one year later as a market steer. The market animals are judged on rate of gain, quality of fitting, and carcass quality. The exhibitor is judged on showmanship, their record book, and a personal interview.

Catch-A-Calf contests in the Coliseum are held during the rodeo on Friday, January 18, 2019 (matinee performance), Saturday, January 19, 2019 (matinee performance) and Sunday, January 20, 2019 (matinee & evening performances).

**For further information and an application visit:**

<http://nationalwestern.com/livestock-shows/catch-a-calf-contest/> or the Extension Office.

All applications must be postmarked by December 1, 2018



Dear 4-H Friends & Families:

Kids today have an amazing selection of sports, clubs, activities, lessons and entertainment options to choose from in their free time. And for many, these activities will help provide the foundation on which they develop their personalities and life skills. For young people who choose to be part of a 4-H Club, research shows they are more likely to be educationally motivated, have higher self-esteem, and communicate more maturely than their peers.

4-H club membership improves responsibility, confidence, leadership, and project and presentation skills. Members also learn to handle competition and feel more at ease in relating to new people and developing good sportsmanship. By combining project activities with opportunities at the county, state, and national level, publicly show their work, and travel, 4-H provides a framework on which young people can build self-confidence, responsibility and generosity. A positive 4-H Club experience can turn life around for an at-risk youth, bring a shy child out of their shell, create forever friends and enjoy amazing experiences while strengthening leadership skills and teaching the importance of community service.

And lastly... have a lot of fun! Now, more than ever, young people need 4-H. Enroll for the new 4-H year. Get excited, get ready, and plan for a great year...participate fully in your club and invite friends to join. It's all up to you...make this 4-H year the best yet!

Make the Best Better... *Mary Louise*



DANIELS  
SCHOLARSHIP  
PROGRAM

*Character • Leadership • Service*

### Daniels Scholarship

Apply online – Students may complete the Daniels Scholarship application on the Daniels Fund website:

[www.DanielsFund.org](http://www.DanielsFund.org)

Application Period:

October 1 - November 29, 2018

Deadline: 4:00 p.m. MST

# THANKS

I would like to thank and recognize those youth that represented 4-H at the 18th Annual Ag Appreciation Dinner. They include: Tanner Rogers, Emerson Vohland, Kellen Vohland, Bode Anderson, Grayce Heck, Brendan Kelly, Ashley Kelly, Katrina Kelly, Cecilia Hewlett and many FFA members who are also 4-H members.



Albany County 4-H members are reminded of the opportunity to travel to see our nation's capitol with Leadership Washington Focus (LWF) and Citizenship Washington Focus (CWF). Fundraising opportunities are occurring so do not let the prospect of not being financially able to take the trip stand in your way. Visit the State 4-H website <http://www.uwyo.edu/4-h/> or call the Extension Office for more details.

## NATIONAL 4-H CONFERENCE

The Premier Youth Development Opportunity of the Department of Agriculture  
April 6 - 11, 2019

National 4-H Conference is the pinnacle experience in 4-H Civic Engagement, providing the opportunity for young people to connect, learn, engage, lead and impact their communities, their nation and their world.

## Leadership Washington Focus 2019

July 15-19, 2019

## LEADERSHIP WASHINGTON FOCUS

Leadership Washington Focus (LWF) is a 4-H leadership program for Youth entering grades 7 through 9

## Citizenship Washington Focus 2019 Program Dates

Week 1: June 2 - 8

Week 2: June 9 - 15

Week 3: June 16 - 22

Week 4: June 23 - 29

Week 5: June 30 - July 6

Week 6: July 7 - 13

## CITIZENSHIP WASHINGTON FOCUS

Citizenship Washington Focus (CWF), a week-long 4-H citizenship program for youth ages 14-19, is the preeminent 4-H citizenship and leadership experience for 4-H youth.

## CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for 2 months or until the office is notified by the seller that the product is no longer available.

**For Sale:** Kirk Stierwalt XL aluminum cattle trim chute with padded floor. Excellent condition. \$1000 OBO. Call Jerry 307-760-1974

Albany County 4-H Foundation would like to honor a 4-H member by recognizing a youth who went above and beyond when they didn't know someone was watching. If you witnessed a 4-H member step up to help someone when they were not asked too. Performed a task that needed done and just did it. Maybe the individual was a great role model in their project for others to look up to. We want to know about it.

Nominations are due to Janet Renneisen or Tanya Cacek By November 5<sup>th</sup>. [Srjr96@msn.com](mailto:Srjr96@msn.com) or [irishcream1967@gmail.com](mailto:irishcream1967@gmail.com)

Description of how the nominee went above and beyond: \_\_\_\_\_

[illegible]

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## REMINDER - Project and club meeting dates for 2019 member calendar are due to Sue by November 2, 2018

### Volunteer Leader Training

To begin the process of becoming a Wyoming 4-H volunteer, please go to our online enrollment portal and create a profile. The web address is <http://www.uwyo.edu/4-h/>. This is the first step in the Leader Certification Process. Once you have a profile on 4-H online you will receive THREE e-mails. One will ask you to complete the background check. This is done through SterlingBack. The subject line will read: 4-H Volunteer Screening Instructions. The second will ask you to complete the Motor Vehicle Record (MVR) check. The third will provide you with a web address to complete an initial volunteer training process.

First year leaders and fifth year leaders that need to be rescreened must complete an online training **AND** attend a training at the Extension Office. **The next training at the Extension Office will be Thursday, December 6, 2018 at 6:00 pm.** Supper will be provided. Please call and RSVP by December 5th so I have enough food.

## Welcome "New to 4-H" Members:



### ANNIE'S PROJECT

EMPOWERING WOMEN IN AGRICULTURE

Taylee Barton  
Faith Baumgartner  
Quinn Boglioli  
Bryanna Brown  
Maiya Brown  
Claire Bunning  
Grace Bunning  
Krista Christensen  
Shea Churches  
Jeremiah Codallos  
Keegan Cook  
Keleigh Dennett  
Daniel Fertig  
Aaron Haas  
Jasmine Howdeshell  
Angelica Johnson  
Rowan Johnson  
Taylor Kimzey  
Jadyn Lake  
Ruby Lawson

Josie Miller  
Ayden Osborne  
James Ray  
Vincent Ray  
Ava Reese  
Deven Robinson  
Ebonie Siebert  
Hayden Smith  
Mason Smith  
Alexander Specht  
Noah Stannard  
Grant Stewart  
Eli Thiel  
Kate Thiel  
Madison Toews  
Aspen Turner  
Adelaide Vasek  
Ashlyn Wheat  
Claire White  
Adiya Wiederrecht

### **Albany County Extension offers Annie's Project sessions for farm, ranch women**

We are pleased to offer an Annie's Project class for women in agriculture this winter. The tentative schedule will be on Wednesdays from 11 to 2: December 12<sup>th</sup> & 19<sup>th</sup> - January 16<sup>th</sup> & 23<sup>rd</sup> - February 6<sup>th</sup> & 13<sup>th</sup>

The program is based on Annie's Project, a program for women in agriculture with a passion for business and being involved in their family operations. Iowa State University Extension developed the Annie's Project program. This is a great program for women involved in agriculture to come out and network and learn from the various speakers.

Cost: \$35 per participant due by December 10, 2018. All materials and meals are included. Registration is limited to 25 women. For more information or to register contact the extension office at 721-2571 or email [bsebade@uwyo.edu](mailto:bsebade@uwyo.edu)



## NOVEMBER BIRTHDAYS



Reed Boyer  
Grace Bunning  
Amanda Christensen  
Tara Collier  
Zane Cope  
Jim Coxbill  
Levi Crane  
Bailey Dennett  
Paige Dennett  
Ashlyn Douville  
Alexander Downham  
Colton Elliott  
Quade Gill  
Grahm Jaques

Rowan Johnson  
Parker Knerr  
Kolton Lake  
Amelia Lawrence  
Madelaine McElwee  
Joey McPeak  
Adam Murphy  
Nolan Newbern  
Vivian Ogle  
Makiah Osborne  
David Parker  
Glade Parker  
Sawyer Parker  
Kynlee Pearson

Eliana Pope  
Austin Quillinan  
James Ray  
Vincent Ray  
Michael Renneisen  
Audrey Roaque  
Carter Rompola  
Emma Sanders  
Ebonie Siebert  
Devin Torres  
Aspen Turner  
Zoe Van Winkle  
Justin Wetstein  
Bethany Williams  
Ava Zellmer

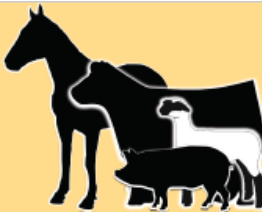
### **4honline Enrollment**

4-H Online is up and running!! Feel free to go to <http://wy.4honline.com> and enroll to be a 4-H member/leader for the 2018-2019 4-H year!! If you forgot your password, click on the "I forgot my password" button and the system will automatically reset it and send it to you. Please check to see that your profile contains the correct information.

Check out the "project aliases"! Members have some additional project areas within Wyoming Projects to enroll in.

Judging opportunities are now located under the Activities tab. If you would like to enroll in Albany County Judging - Horse, Livestock, Meats, Wool or Produce, please be sure to access the Activities tab and add the judging area you would like to participate in. We must have at least 4 youth members to form a team.

Want more showing experience?





## University of Wyoming Junior Little I Livestock Show

Albany County 4-H'ers  
Ages: 8-18  
November 17, 2018  
Starting @ 2 p.m.  
Location: Hansen Area  
**\*All Animals Provided\***  
Entry Fee: \$5  
Limit 20 members

**Hosted By:**  
**UW Block & Bridle**

For more information, please contact:  
Shelby Gourley  
Email: [sgourle1@uwyo.edu](mailto:sgourle1@uwyo.edu)

UNIVERSITY OF WYOMING  
**LITTLE I LIVESTOCK  
SHOW**  
NOVEMBER 17, 2018




### Schedule:

9:00 a.m.	Open Show
10:30 a.m.	Novice Show
12:00 p.m.	Lunch *Bring \$5
1:00 p.m.	Round Robin
2:00 p.m.	Junior Show

Hosted by  
**UW Block & Bridle**

Raffle to follow with  
**Prizes**

For more information, please contact :  
Shelby Gourley at [sgourle1@uwyo.edu](mailto:sgourle1@uwyo.edu)  
or  
Emilee Inez at [einez@uwyo.edu](mailto:einez@uwyo.edu)

As you consider your next steps in your education and career path, your involvement in 4-H may help you obtain scholarships at the college you choose to attend. The Wyoming State 4-H Foundation has updated our 4-H Scholarship application. Find out details at: <http://www.wyoming4h.org/4hfoundation/scholarships>

Just click on each scholarship to find out its specific criteria, then use the universal application to apply.

There are many available scholarships! Up to \$30,000 total for new and first time qualified applicants!

Applications are due by **JANUARY 15, 2019** and uses a resume built from your 4-H Portfolio.

Remember - the best way to be awarded a scholarship is to **APPLY!**

Please call the State Office if you have any questions. Our number is (307) 766-5170.

Don't Delay - Apply Right Away!!



## THE BEACON® SCHOLARSHIP FOR RURAL AMERICA

### What is the purpose of the Beacon® Scholarship?

Since 1980, Carrot-Top Industries, Inc. (Sponsor) has been a leading flag and patriotic products retailer priding ourselves on a dedication to patriotism and community growth across America. Now, we want to help low-income students living in rural areas with their college endeavors. <https://carrot-top.com/beacon-scholarship>

**Own Your Future – Apply now for the 2019 – 2020 Academic School Year**

*Information for  
December FootNotes is  
due by November 16th*

Sincerely,

*Mary Louise Wood*

Mary Louise Wood, 4-H/Youth Extension Educator

&

*Sue Golding*

Sue Golding, Administrative Assistant

## Upcoming Deadlines/Events

November 2 ..... 2019 Calendar Info Due  
November 2 ..... 2019 Calendar Cover Designs Due  
November 11 ..... Achievement Night  
November 11 ..... Veterans' Day  
November 13 ..... Cloverbuds - Extension Meeting Room  
November 16 ..... Make It With Wool Contest District 1  
November 17 ..... Little I Livestock Show  
November 22-23 ..... Thanksgiving Holiday - Office Closed  
November 29 ..... New to 4-H  
November 30 ..... Daniel's Fund Scholarship Apps Due  
December 1 ..... Catch-a-Calf Entries Due  
December 2-3 ..... Make It With Wool Contest-State-Casper  
December 6 ..... Volunteer Leader Training  
January 5 ..... National 4-H Conference Apps Due  
March 1 ..... LWF Registration Closes  
March 1 ..... CWF Registration Closes



## NOVEMBER 2018

SUN	MON	TUE	WED	THU	FRI	SAT
				1  Leader Training	2	3
4 CRITTER CREEK  Autumn	5 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	6  4-H Council	7  Dog Project	8  LITTLE HORSE POWER	9	10
11 ROCK CREEK VALLEY  Veterans Day  Achievement Day	12 SMOKIN' GUNS YELLOW JACKETS  Fair Board Meeting	13 Cloverbuds	14 CRAFTY CRITTERS WINDY VALLEY  Dog Project	15	16	17 Little I
18 STOMPIN' STEAMBOATS	19 CORDUROY Q&K HIGH PLAINS	20  Horse Project	21  NO Dog Project	22  <b>OFFICE CLOSED - THANKSGIVING HOLIDAY</b>	23  National 4-H Congress Atlanta, GA	24
25 HARMONY HUSTLERS	26  JR LEADERS	27  Horse Project	28  Dog Project	29  New to 4-H	30	
← National 4-H Congress Atlanta, GA →						



**Albany County**

**3520 S 3rd St**

**Suite A**

**Laramie, WY 82070**

RETURN SERVICE REQUESTED



The office will be  
closed  
November 22-23



Please  
remember our  
Veteran's!  
November 11,  
2018



## ANNOUNCEMENTS

- ★ Design a cover for the 2019 4-H member calendar due to the office by **November 2, 2018**.
- ★ Project and club meeting dates for 2019 member calendar due to the office by **November 2, 2018**.
- ★ 2018 club bank statements, treasurer's reports, club charter application, 2018-19 officers and affirmative action statement due to the office by **November 30, 2018**

## Fair Board Meeting

**November 12, 2018 - 6:30 pm**

**Important changes regarding  
the 2019 Fair will be discussed.**