

FootN⁴tes

VOLUME 26, ISSUE 4

JANUARY 2019

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Important Reminder
Leaders and Members
Remember to re-enroll now at <http://wy.4honline.com>

Shooting Sports Kick-Off in January

All 4-H members enrolled in the archery, muzzle loading, pistol, rifle and/or shotgun projects need to attend the shooting sports organizational meeting on **Thursday, January 3rd**. The meeting will be held at **6 pm** at the Indoor Shooting Range at the Albany County Fairgrounds.

2019 Market Animal Weigh-In Dates

Market Beef and Phase I Supreme Heifer February 2nd, 8 am to 11 am
Market Beef and Phase I Heifer early weigh day please RSVP January 30th, 4-6 pm

* **Supreme Cow Program:** If you plan to be involved in the Supreme Cow Program this year, please be sure to list "Breeding Beef" in your 4honline enrollment.

** **Market Beef Kids:** You must be enrolled in the market beef project prior to tagging/ weigh-in in January. All it takes is logging into your 4honline account and adding the project.

Market Swine, Market Sheep, and Market Goat June 1st, 8:00am - 11 am
Early weigh-in RSVP if coming May 29th, 4-7 pm
Poultry June 1st, 1 - 3 pm

*****2019 CARNIVAL DEADLINES APPROACHING*****

Please see pages 4 - 5 for more details

Market Beef and Supreme Cow Ownership Deadline is February 1, 2019



Thank you 4-H Council for the float entry in the Laramie Christmas Parade. Thanks to Justin and Nancy Elliott and Rocking E Trucking for providing the truck and trailer. Great job Janet Renneisen, Meaghan Stinson, the Daugherty Family and all those that helped decorate and then rode in the parade! 4-H was well represented.



Thank you to all the clubs that did gift wrapping at Murdoch's.

A special thank you to the Vasek family for cleaning the popcorn machine after the December gun show.



Archery



Watch FootNotes for more information to follow.
Informational meeting March 7th.

Archery Key Leader:

Shawn Hayes 760-7741

Cake Decorating



January 13

1 - 5 pm

Extension Office Meeting Room

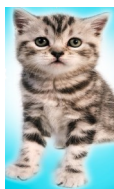
More info coming soon.

Watch your email and FootNotes

Cake Decorating Key Leader:

Maria Almendares at 760-3768 or wyoqtpi@uwyo.edu

Cat



January 12th

2 pm

Fairgrounds Dining Room

Please bring cat, harness, carpet square, carrier. We will go over rules and start practicing showing. Please let me know if you are coming by 3pm on January 11th.

Please call with questions.

Cat Key Leader:

Connie Bierman 399-8092

Horse



All Horse Practices

6-9 pm

Tuesday Nights – Hansen Arena

January 1st – free ride

January 8th – trail

January 15th – English (Hunter Under Saddle & Hunt Seat Equitation)

January 22nd – Western Pleasure

January 29th – Leads and Circles

Contacts: Tage Benson 742-6044

tagebenson@aol.com

Rayne Benson 460-1962

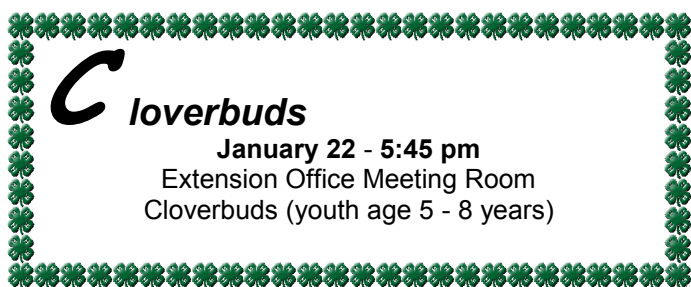
rbenson8@uwyo.edu

A safety certification form must be completed for each horse you plan to take in 4-H and must be turned in to the office ASAP. This form does not need to be completed each year.

Horse key leaders are currently doing this safety certification at Tuesday night horse practices.

Please look on Facebook to see updates.

<http://www.facebook.com/AlbanyCountyHorse>



Cloverbuds

January 22 - 5:45 pm

Extension Office Meeting Room

Cloverbuds (youth age 5 - 8 years)

Dog



January 9, 16, 23, 30

7 - 8 pm

Fairgrounds Activity Building

First year dog starts January 16th NO DOGS

Bring your dog's shot records. (Vicky will be keeping these). Vicky will have Wyoming Dog ID & 3 Strikes paperwork for you to complete.

Call if you have questions.

Dog Key Leader:

Vicky Walker 742-7662

Photography

January 28th

@ 6:30

Ludwig Photography 224 Iverson Ave

Photography Key Leader:

Leslie Lund email: wyogirl.leslie@gmail.com
399-6898



National 4-H Conference

2019 Application Process:

- Applications for 2019 are due **January 5, 2019**.

For more information and to apply visit:

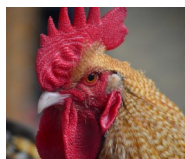
https://wyoming4h.formstack.com/forms/conference_congress_app

Poultry

January 8th

5:30 pm

Extension Office Meeting Room



Rabbit

Rabbit project classes will start February 25, 2019



Rifle & Pistol

- Practices will begin in February
- New shooters (1st year in project) on Tuesdays
- Previous shooters on Thursdays
- Two practice times will be held... 4-6 & 6-8 pm
- Practices will be held at the indoor shooting range (fairgrounds)



Rifle & Pistol Key Leader:

Roy Kern 760-1892

Survival Class

4H Survival Series
Sunday, January 20
From 4-6 pm



Pizza provided

Learn survival - work on your own pack and gear
Will be 3rd Sunday of each month till May

Camp to follow in June (date to be announced)

Adults have something to contribute or willing to help
please contact Tage 307-760-9481 or Diane 760-9996

Wyoming State 4-H Leadership Team



The State 4-H Leadership Team is a seven-person team that represents Wyoming 4-H at all statewide events and activities. These functions include, state leadership team retreat, Showcase Showdown, Legislative Day, and the Wyoming State Fair. Team members are also involved in providing county or multi-county leadership workshops, assisting at all state 4-H contests and events, and representing 4-H at organizational meetings.

Applications due March 1, 2019

For more information and to apply visit:

https://wyoming4h.formstack.com/forms/state_leadership_team_application

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

2019 4-H CARNIVAL GUIDELINES

HOLIDAYS!

Dear 4-H Community Club Leaders:

This year we would like to stress the importance of the 4-H Carnival. Please remember and remind your members that the money raised at the 4-H Carnival is the primary fundraiser for the Albany County 4-H Council. The 4-H Council is the governing body of Albany County 4-H and provides support to clubs and individual members by monetary means. Another important aspect of the 4-H Carnival is the promotion of 4-H to the youth of Albany County. This year the committee has set a goal of raising \$6,000 during carnival. The best way to reach this goal is by selling as many pre-sale coupons as possible. We ask you to please help us reach our goal to support the youth of Albany County 4-H.

The 2019 4-H Carnival will be held Saturday, March 2nd from 11:00 am until 5:00 pm at the Albany County Fairgrounds Activity Building. This year's theme is "**Holidays**".

Your Carnival Committee Members are:

Sueann Wasmuth	761-4827	Tammy Heggie	745-7408	Mandy McMichael	761-1093
Mary Rose Aragon	399-5028	Tracy Fletcher	760-9669	Mary Louise Wood	630-1705
Stacey Harvey	760-0525	Cindy Wood	760-5568		

1) BOOTHS

The activity building will be open on Friday, March 1st from 5:30 to 8:00 pm and from 8:00 to 9:15 am on Saturday, March 2nd to set up booths. The clubs must provide all the supplies for setting up their booth. The activity building will be closed from 9:15 to 10:45 am for judging. **Absolutely no club leaders, members, etc. will be allowed in the building at this time.** Clubs will not be reimbursed for supplies bought for their booths.

Each club is responsible for cleaning up their booth. **Booths cannot be taken down until after 5:00 pm.** Prepare to have everything out of the building by 7:00 pm. Whatever trash will not fit in the trash dumpster will be the responsibility of the club to dispose of. **Please bring your own ladders, brooms and dustpans.**

2) POSTERS

Each club is asked to submit at least two posters to advertise the carnival; however each club is encouraged to submit more than two entries. The posters can be computer generated or handmade. **THE POSTERS SHOULD BE NO LARGER THAN 11X17 INCHES!** Turn these into the Extension Office by 5:00 pm on Friday, February 01, 2019. Posters must be turned in by the deadline in order to be judged. The grand champion within each division (Junior, Intermediate, and Senior) will be awarded \$15.00 and the reserve champion in each division will receive \$10.00. The Carnival committee will distribute posters.

The divisions are:

- | | |
|------------------|--|
| 1.) Junior | 4-H member - 8 to 10 years of age as of January 1, 2019 |
| 2.) Intermediate | 4-H member - 11 to 13 years of age as of January 1, 2019 |
| 3.) Senior | 4-H member - 14 years or older as of January 1, 2019 |

11 X 17 Posters should include:

- 1.) **What** (4-H Carnival)
- 2.) **Theme** (Holidays)
- 3.) **Time** (11:00 am - 5:00 pm)
- 4.) **Date** (Saturday, March 2, 2019)
- 5.) **Place** (Albany County Fairgrounds Activity Building)
- 6.) Club name and individual's name (on the back of the poster)
- 7.) Age as of January 1, 2019, of the member making the poster (on the back of the poster)

3) COUPONS

Each member is asked to sell at least two (2) \$5.00 coupons. This year we are again asking leaders to challenge their members to sell **ten** \$5.00 coupons. The club who sells the most pre-sale coupons will receive a cash prize of \$100.00. We will publish the club who is our top seller in the March FootNotes. **Leaders – Please be sure to turn in your coupon tally sheet with your money!**

Each coupon can be redeemed for 25 tickets at the Carnival Ticket Office on the day of the carnival. We have included the coupons in the carnival packet so members can sell in January and February and turn their money into their leaders in February. If patrons pay by check for their coupons, please have them make the checks payable to the club. You may request more coupons from the Extension Office. *Historically, when the pre-sale of coupons is good, then the carnival makes money!*

Unsold coupons and coupon money must be turned in to the extension office **no later than Friday, February 22, 2019, by 5 pm - NO EXCEPTIONS.** Each club should turn in the money and unsold coupons in one envelope. Please only one check per club for all ticket sales. Clubs who do not meet the deadline create a hardship for the committee and the 4-H Council Treasurer and may be asked to make an involuntary donation to 4-H Council.

4) CAKES FOR THE CAKEWALK

Each club is asked to furnish one cake for every two members (no cupcakes please - store bought cakes are accepted, however only home-baked/decorated cakes will be judged). Put cakes on a stiff piece of cardboard and wrap with protective covering. **Absolutely no cakes will be accepted without being covered and labeled.** Label each cake showing the type of cake and frosting on top of the cake so the winners can see what kind of cake it is. Please put your name, age and club name on the bottom of your cake. If members want cakes to be judged they must be received at the cafeteria window by 9:15 am on Saturday, March 2nd. No late cakes accepted for judging. In order to have your cake judged, you must have it in the age group of the decorator. The grand prize within each division is \$15.00 and the reserve prize is \$10.00. All other cakes must be received by 11:00 am and checked in with the carnival committee so that each club receives credit for them. All winning cakes will be displayed near the carnival ticket office. ***We will again be auctioning off the winning cakes to the highest bidder in a silent auction and the winning bids will be announced during the awards presentation.***

The divisions are:

- | | |
|-------------------|---|
| 1.) Junior: | Decorated by 4-H member - 8 to 10 years of age as of January 1, 2019 |
| 2.) Intermediate: | Decorated by 4-H member - 11 to 13 years of age as of January 1, 2019 |
| 3.) Senior: | Decorated by 4-H member - 14 years or older as of January 1, 2019 |
| 4.) Adult: | Decorated by adults associated with 4-H |

5) BINGO

Bingo will be available for clubs to run this year just as the inflatable or food booths. It will be given out on a first come, first serve basis each year with a different club having it each year as well. Each club is asked to contribute 3 prizes for the Bingo Booth. They may be white elephant type prizes or new with a value of \$5 - \$10.

6) REQUIREMENTS FOR CONCESSIONS FOOD BOOTH

Please see packet regarding each club's requirements for the concessions food booth. **All food items must be turned in by Friday night, March 1st during booth set up from 5:30 - 8:00 pm.** If food items are not turned in by the deadline, the carnival committee will purchase the item and require reimbursement from the club. **This is not an invitation for the carnival committee to take care of a club's responsibility.** All items must be checked in with a Carnival Committee member to receive credit for your club.

7) POPCORN, SNOWCONE AND COTTON CANDY BOOTHS

These booths will be offered to clubs not running them last year on a first come, first serve basis. Requests will be accepted starting January 2nd by calling Mandy McMichael at 761-1093. Supplies will be provided for these booths but all decorations will be the responsibility of the club.

8) INFLATABLE BOOTHS

These booths will be offered to clubs not running them last year on a first come, first serve basis. Requests will be accepted starting January 2nd by calling Mandy McMichael at 761-1093.

9) OTHER MONEY MAKING PROJECTS

No club raffles or any other type of money-making project during the carnival will be permitted during carnival hours. This is a county money-making project only. Clubs can hold raffles as part of a booth if cleared by the carnival committee and money earned goes to the 4-H Council.

10) KING / QUEEN / PRINCE / PRINCESS / DUKE / DUCHESS

Each club is allowed to submit six names to the Carnival Committee:

- King - Senior 4-H member
- Queen - Senior 4-H member
- Prince - Intermediate 4-H member
- Princess - Intermediate 4-H member
- Duke - Junior 4-H member
- Duchess - Junior 4-H member



Each person can only be a candidate every other year and must be decided on by their 4-H club.

******Please Note: Each candidate is to bring a covered and decorated coffee can with their name, club, position running for (King, Queen, etc.) and a picture of themselves. Cans not following these guidelines, may not be included in the royalty contest. Cans must have a removable lid so that the Carnival Committee can count tickets deposited throughout the day. Royalty cans must be checked in with the Carnival Committee by 9:15 am on Saturday morning!! No cans will be accepted after that!! ******

Each candidate is voted on by the public depositing tickets in the can of the person that they would like to win the title. The candidate in each category with the most tickets at the end of the day is the winner. Remember this is a very big money maker for the carnival and participation is helpful to reach our fundraising goal. If your club does not have a candidate for one of the positions, please do not leave it blank but put **none** on the club info sheet in packet.

College Scholarship Deadlines

College of Ag Brand of Excellence	2/15/19
Wyoming State 4-H (multiple scholarships)	2/15/19
http://www.wyoming4h.org/4hfoundation/scholarships/	
Sullivan Supply	March 15
https://www.sullivansupply.com/scholarships/	
NILE Scholarship	March 1
www.thenile.org/p/events/youth-events/295	
Wyoming Farm Bureau	March 1
https://wyfb.org/education/scholarships	
Albany County Farm Bureau	March 31
https://www.wyfb.org/albany-county	
Albany Co 4-H Foundation & Council	March 25
Albany County Commissioners	March TBD
Daisy Shooting Sports	April 30
http://www.4-hshootingsports.org/nat_invite.php	
Click on "Just for Youth" tab	

ATTENTION "New to 4-H" Meeting

Meeting date:
January 2, 2019

Welcome New 4-H Members:

Cormac Gernan
Jacque Graef
Savanah Graef
Audrey Olson

Kaydence Olson
Landon Olson
Tyler Strong
Taitem Zenor

New Leader Training

There will be a new leader training at the extension office Thursday, January 24, 2019 at 6pm. Supper will be provided. Please call and RSVP by January 23rd so I have enough food.



TRAVEL OPPORTUNITIES

NATIONAL 4-H CONFERENCE <https://4-h.org/parents/national-4-h-conference/>

National 4-H Conference is held in Washington D.C. and because it is the U.S. Secretary of Agriculture's premiere youth development opportunity, young people assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This is a working conference and delegates prepare in advance, attend workshops and develop recommendations during the conference, and, afterwards report accomplishments to the USDA they have achieved as a result of the conference.

Youth delegates selected to represent Wyoming 4-H are selected through an application and interview process. Members selected to attend may be awarded funding through the Wyoming State 4-H Foundation.

CITIZENSHIP WASHINGTON FOCUS <https://4-h.org/parents/citizenship-washington-focus/>

Citizenship Washington Focus (CWF) is held each June. Delegates will learn about the democratic process, meet new people, see the sights of Washington D.C., meet Wyoming's U.S. Congressional Representatives, and experience our national government from a new perspective. This trip features tours and several nighttime events. Be ready to have a good time! There is not an application process – simply contact your local County 4-H Educator and let him/her know you would like to attend. The cost of the trip is approximately \$1,200-\$1,500 and some donor funds are available through the Wyoming State 4-H Foundation depending on the year.

LEADERSHIP WASHINGTON FOCUS <https://4-h.org/parents/leadership-washington-focus/>

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, LWF. Middle school 4-H delegates will:

- ★ Build confidence in their ability to motivate and direct others in meaningful action
- ★ Practice effective communication with others through group discussion and public speaking
- ★ Work with others to create and accomplish goals
- ★ Develop an understanding of their own personal leadership style
- ★ Exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation.
- ★ Experience hands-on learning using the historical backdrop of Washington, D.C.

NATIONAL 4-H CONGRESS <http://national4-hcongress.com/>

National 4-H Congress is held just after Thanksgiving Day each November in Atlanta, GA. Delegates will have the opportunity to meet 4-H members from around the country to discuss current youth-related issues as well as participate in a hands-on community service project. Youth will also attend workshops, hear inspirational speakers, and tour Atlanta.

Youth delegates selected to represent Wyoming 4-H are selected through an application and interview process. Members selected to attend may be awarded funding through the Wyoming State 4-H Foundation.

Adult 4-H members (Volunteers) may apply to be chaperones for these travel opportunities. Adult chaperones will be selected by the Wyoming State 4-H Office



VIRTUAL SHOWDOWN

Join in the fun register for the 5-month on-line judging contest. Open to any 4-H member or volunteer leader.

Contest link:
<http://wyoming4h.org/animalopps/virtual-4-h-showdown/>

Register at:
https://wyoming4h.formstack.com/forms/virtual_showdown

Program Outline:

- The program will run January 2019 - May 2019.
- The classes will be posted on the Wyoming State 4-H web-site.
- Participants must submit their placing for each class by the last day of the month. No late submissions will be accepted.
- Age categories are: Junior (8-10), Intermediate (11-13), Senior (14-18), and Adults
- Prizes will be awarded to the top 5 in each age category, in each contest area.
- Placings, classes and monthly standings will be posted and submitted on the Wyoming 4-H web-site.
- E-mail reminders will only be sent to registered participants, when a new class has been posted.







 For questions contact: Dawn Sanchez
dawns@uwyo.edu or 307-799-8780

HAPPY BIRTHDAY

- | | |
|---------------------|----------------------------|
| * Faith Baumgartner | * Ashley Kelly |
| * Quinn Boglioli | * Jadzriel Mallery-Coulter |
| * Jaeden Clevon | * Taylor Mathews |
| * Allen Cowardin | * Kaja Maturi |
| * Jackson Cox | * Audrey Olson |
| * Ireland Earl | * Landon Olson |
| * Hardy Greene | * Jessica Predmore |
| * Elwood Hamilton | * Porter Salo |
| * Piper Henschel | * Shae Smith |
| * James Johnson | * James Vasek |
| * Kaia Karleen | * Mayci Wade |
| | * Cadence Williford |

Intermountain Livestock Judges' Training

May 9-11, 2019

Spanish Fork, Utah

Spanish Fork Fairgrounds



"Hey 4-Hers and parents,

Have you ever heard the word "entrepreneur"? Ever wondered what an "entrepreneur" is or if you could be one? On Wednesday January 16th I will be brining you the tools you need to answer these questions. With Dave Ramsey's brand New Teen Entrepreneur Toolkit we will discover the 8 steps to entrepreneurship. We'll look at setting goals, organizing and building a business, making your money work for you and so much more. I am so excited to bring you these tools and learn together to apply them to your life and your 4-H projects.

For information and questions feel free to call or text me
 ~Clarisa R. Heien (307)760-7634"

Albany County Fair Board Corner

1- Weigh in dates:

Beef - Wed. Jan 30th 4-6PM, Sat. Feb. 2nd 8-11AM

Sheep, Goat and Swine - Wed. May 29th 4-7PM and Sat. June 1st 8-11

Poultry - Sat. June 1st 1-3PM

Please note market poultry weigh-in is new this year. Market poultry must be banded or tagged to be eligible for exhibition in youth shows at fair and Junior Livestock Sale.

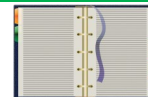
2- Draft of Fair Board Regulations has been posted on website www.albanycountyfair.org under the fair tab. Take a few minutes to read through them, comments may be submitted in writing to the Fair office before Feb. 4th at which time there will be a public hearing and the regulations will be adopted by fair board.

3- Welcome to the new Jr. Livestock Sale Committee members - Arvin Martinez, Nell Kenehan and Amber Dennett.

4- The Fair Board and staff would like to Thank Nick Speiser, our outgoing fair board member Nick has contributed so much in his 10 years on the fair board and we want to express how grateful we are and how much we appreciate all he has done. Thank you so much Mr. Speiser.

Submitted by Jimmi Jo Chatfield

Record Book Corner



Dear Albany County 4-H Club Leaders & Parents,

We, the Record Book Committee, commend you on making an awesome commitment to help make the youth of Albany County enrolled in 4-H the best they can be, helping to empower them with the skills to lead for a lifetime and to help the youth reach their full potential. Record Books help with this by:

Making goals- Good leaders have clear goals and know what needs to be accomplished according to Peter Economy. Research also shows that a person is 2-3X more likely to stick to goals if a specific plan for when, where and how the goal will be addressed is made. (This is all in section 1 of the Record Book.)

Keeping records- Learning to keep accurate records is a necessary life skill. Tracking hours, recording which task was done when, logging how much each item cost, documenting when and where a job was done, etc. are all things a responsible and competent person/employee does.

Tracking service- By documenting both leadership and community service activities one can easily see what one does to help others. This helps when youth start to question their value. These activities are recorded in sections 3 & 4 in the Record Book. These sections are a great resource also when youth are applying for jobs, college, scholarships, etc.

Accountability- By listing goals and recording activities and accomplishments (both in 4-H and other opportunities (sections 1,2,3,4, and 5) youth are able to have a visual way to hold themselves accountable. And to refocus if necessary.

Honoring commitment- Integrity is a trait that we desire to see in our leaders. When a youth signs up for 4-H they commit to uphold the rules set by 4-H. It is a requirement of 4-H to complete a record book (not to have it judged, that is optional, but to complete and turn in a record book).

For fun- Writing a creative short story to summarize the 4-H year and place some pictures to remember the year (sections 6 & 7) are a fun way to show one's personality and document one's activities. And these sections are fun to read through year after year.

We strongly believe that Record Books are an important part of the process of empowering youth to be good leaders. We encourage you, as club leaders and parents, to stress the importance of the Record Books. Some clubs offer incentives to the club when all members complete their books and turn them in. Some clubs have a Record Book Chair, a member who reviews milestones or events that may be recorded in the books, sets goals for the club (Ex: Everyone in the club will have two goals of one Section 1 completed by the next meeting).

We, the Record book Committee, are committed to helping the youth, Club Leaders and Parents. We want to come to each club to present a short (10 minute) presentation on Record Books. Call and schedule a day and time with anyone on the committee by January 15th. If clubs would like a more in depth presentation we are willing to do that as well. Call and schedule a day and time with anyone on the committee. We want to come alongside you to help the youth with completing their books in an efficient, proper way for them, helping them to meet their full potential.

Sincerely,

Colette Christensen 307 640 1088
Ali Hayes 307 760 7742

Meaghan Stinson 307 760 8245
Jenna Strain 307 399 7555

4-H Foundation

4-H Foundation would like to say "Thank You" to the following clubs: Common Grounds, Gem City 4-Leaf Clovers, Little Laramie Valley, Little Horse Power and Crafty Critters for helping at the Gun Show Concessions. Especially Tryon and Haizlee Gill, Felix Martinez, Luna and Kenadi Olaveson, Kent Henry, Vivian, Hannah and Eugene Ogle, Nate, James, Addi and Sam Vasek, Justin and Jayden Chatfield, Makayla and Michael Renneisen. We really appreciate your help! Our Next Concessions fundraiser is February 15, 16 & 17th. We need help and will be reaching out to clubs in January. It is fun and a great way for kids to learn customer service skills, counting money and food handling. Please contact Janet Renneisen if you have questions or want to sign up.

Start the New Year Right by Helping our Youth!!

4-H Foundation works to raise funds providing scholarships to our youth for College/Higher Education, Travel and Projects.

The Christmas Parade was Awesome! You did a great job decorating! Huge Thank you to Justin, Nancy and Colton Elliott with Rocking E Trucking Inc. for providing the truck and trailer. Meaghan Stinson & Mary Louise, you are amazing as always organizing the Christmas party and activities.



Information for February Foot-Notes is due by January 18th

Sincerely,

Mary Louise Wood, 4-H/Youth Extension Educator
&

Sue Golding

Sue Golding, Administrative Assistant

Office Contact Information:

Albany County Extension Office
3520 S 3rd St, Suite A
Laramie, WY 82070

Phone: 307-721-2571

Fax: 307-742-4228

Email:

Mary Louise Wood mwood8@uwyo.edu
Sue Golding lgolding@uwyo.edu

Office Hours:

Monday-Friday
8 am-Noon & 1-5 pm

FootNotes Available Online At:

<http://www.uwyo.edu/ces/county/albany/newsletters.html>

And at <https://wy.4honline.com>



JANUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 New to 4-H Meeting	3	4	5
		Office Closed NEW YEAR'S DAY	NO Dog Project	Shooting Sports Organizational Meeting	JR LEADER	LOCK IN
6 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS	7 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	8 Stem Project Hunter Safety Poultry Project Horse Project 4-H Council	9 SPEED GOATS Advanced Dog Project	10 LITTLE HORSE POWER SMOKIN' GUNS Hunter Safety	11	12 Cat Project Fabric & Fashion
13 NWSS Catch-A-Calf Cake Decorating Western Nat'l Round-up	14 YELLOW JACKETS Sale Committee Mtg Fair Board Meeting	15 Hunter Safety Horse Project	16 Entrepreneur 1st year Dog Project	17 Hunter Safety	18	19
20 STOMPIN' STEAMBOATS Survival Class	21 CORDUROY Q&K HIGH PLAINS Office Closed Equality Day	22 Hunter Safety CLOVERBUDS Horse Project	23 COMMON GROUNDS Dog Project	24 Hunter Safety New Leader Training	25	26
27	28 Photography JR LEADERS	29 Virtual Leader Training Hunter Safety Horse Project	30 Dog Project Early Weigh In Beef Project 4 - 6	31		

Albany County
3520 S 3rd St
Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit #15



2019 Albany County Fair

Dates:

July 23 - August 3

Fair Theme:

"Caution - Future Leaders
Under Construction"



Did you know?

FootNotes is available on line
by logging into your
wy.4honline.com account.

Cloverbuds (5-7) year olds January 22, 2019
Extension Office Meeting Room