



FootN⁴tes

VOLUME 26, ISSUE 5

FEBRUARY 2019

"HOLIDAYS" 4-H Carnival Saturday, March 2, 2019 11 am - 5 pm Albany County Fairgrounds Activity Building

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BOOTHS

- ⇒ The activity building will be open on Friday, March 1st, from 5:30 - 8 pm and on Saturday, March 2nd, from 8 - 9:15 am. Clubs must provide their own supplies for setting up. The building will be closed from 9:15 - 10:45 am for judging and no club leaders, members, etc. will be allowed in the building at this time.

CAKES FOR THE CAKEWALK

- ⇒ Each club needs to furnish one cake for every two members. No more than 2 cakes per family. All cakes need to be on a stiff piece of cardboard and must be covered and labeled. If you need a label see the extension office.
- ⇒ Labels must include the following:
 - ◇ Type of cake and frosting (label on top of cake)
 - ◇ Member's name, age and club (label on bottom of cake)
- ⇒ If you want your cake to be judged, they must be received at the cafeteria window by 9:15 am on Saturday, March 2nd. Cakes may also be dropped off Friday, March 1st, 5:30 - 8 pm.
- ⇒ Cakes to be judged must be decorated for a holiday.

FOOD ITEMS

- ⇒ Food items for the concession food booth **must be turned in by Friday, March 1st during booth setup from 5:30 - 8 pm.**

ROYALTY

- ⇒ Each candidate is to bring a covered and decorated coffee can with their name, club, position running for and a picture of themselves. Cans must have a removable lid so the committee can count the tickets.
- ⇒ **Cans must be checked in with the carnival committee Friday night, March 1st (5:30 - 8 pm).**



Please remember that participating in the Albany County 4-H Carnival is a requirement of Albany County 4-H!



Reminder to clubs to bring:

- ★ Food for concessions
- ★ Ticket sellers/prize booth workers
- ★ Cakes for cakewalk
- ★ Bingo Prizes



4-H Council Meeting Minutes - January 8, 2019

Call to order: 6:30pm **Adjourned** 7:44pm

Pledges: Tanner Smith and Emma Johnson

Roll Call – 22

Bullets & Bunnies, Bunkhouse Bunch, Corduroy Kings and Queens, Critter Creek, Gem City 4 Leaf Clovers, Harmony Hustlers, High Plains, Stompin' Steamboats, Wild Brumbies, Yellow Jackets

Reading/Approval of Minutes for November moved to accept by Freda Dixon, David Hansen 2nd, motion passed.

Treasurer Report: First Interstate account is \$6,268.14. American National Bank account is \$6,232.52. Endowment is \$20,000.00. Foundation is \$7,082.98.

Correspondence: Council received a Christmas postcard from Premier Bone & Joint and a Christmas card from Hits 106. We also received a Thank You card from Hannah VanTassell from Casper for donating to the Overall Grand in Cake Decorating at State Fair.

Old Business

-Gift wrapping at Murdoch's went well for clubs. There was slow days at the beginning of the month. It was suggested that if the Club that signs up for Black Friday cannot cover the whole day, to let ML know and let other Clubs sign up for those hours not covered.

-4-H Fun Nights: Janet reported that only a small number of kids are attending, despite her efforts to involve them in the planning. It was suggested that we focus on the younger kids and get them more involved, so as they get older they stay involved. Also, the older kids are just so much busier with all their activities and jobs. Future ideas suggested were to have a Kids Casino night, Yardzee with lawn dice, and game night.

-Development Committees: ML is putting together 6 committees (Food & Consumer Science, Livestock, Small Animal, Horse, Shooting Sports, General) to brainstorm ideas on how to improve these projects in Albany County. Meetings will be an hour, and have a two committees meet the same night. Hope to start the end of this month or beginning of February. Project leaders and anyone who wants to be involved in any of these is welcome to come!

New Business

-Bazaar will need a club to set up for this event on March 23.

-Entrepreneur Project: Clarissa Hyman will be teaching this on Jan 16 at 6:30pm in the meeting room. This is a youth version of a Dave Ramsey course for budgeting.

-By-laws need updated. Leah Churches will chair this committee of Freda Dixon, Meaghan Stinson, Emma Johnson and Julie Doyle.

-IMH Sportsmen Raffle will be Feb 2. Need youth to help serve food.

Program: Tanner Rogers attended the Quarter Horse Nationals Oct 13-18 in Columbus, OH. Her team placed in the Top 10 and as an individual she placed 8 out of 88 and was the youngest contestant!

Committee Reports:

-Awards: Awards Night went well. It was suggested that we do a dinner again instead of desserts. There are diabetic families who did not attend because of the desserts. Suggested to do a potluck or potato bar or taco bar.

-Carnival: Theme for carnival is "Holidays!" and will be March 2. Next meeting will be Jan 17. **Cakes have to be**

Holiday themed in order to be judged.

-Fund Raising: nothing to report

-Junior Awards Trip: Looking at Jan 21 to play on the iceberg at the Rec Center.

-Junior Leaders: Lock-in last Friday, had a blast! Next meeting will be Jan 28. This year they will be hosting

Pennsylvania and traveling to Ohio.

-Recruiting: Currently almost to last year's membership enrollment.

-Record Book: Will be attending each club's meetings in the next couple months to give a short presentation on how to complete a record book.

Announcements:

-Please remind families to read Footnotes

-Next 4-H Council meeting will be Tuesday, February 5, 2019 at 6:30pm

-Beef weigh-in and tagging January 30 and February 2

-Calendars in club mailboxes

-New to 4-H meetings January 31 and February 20. Please RSVP to ML because she does feed you! It was also suggested for Club Leaders to assign new families to old families to help include and teach them.

-Leader Training January 24, Virtual Leader Training Jan 29 and Club Leader Training Feb 7.

-Campus Pass Weekend will be Feb 16.

A

rchery

Organizational Meeting
March 7
6 pm

High Plains Archery Club
(located in the Lincoln Community Center)
209 S Cedar St

1st & 2nd year members starting March 14 - 6 & 7 pm

Everyone starting March 21- 6, 7, & 8 pm

Archery Key Leader:

Shawn Hayes 760-7741



D

og

Wednesdays
7 - 8 pm

February 6, 13, 20 & 27
fairgrounds activity building

Please make sure your e-mail address is correct in your 4honline account. Notices will be sent via e-mail and Facebook if dog has to be canceled because of the building not being available and/or inclement weather.

Please remember an adult must be present in the building or parking lot during dog class (NO exceptions).

Dog Key Leader:

Vicky Walker 742-7662



C

ake Decorating

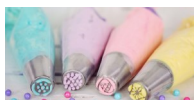
Sunday, February 10
1 - 4 pm

extension office meeting room

Thank you to all of the cake decorators that attended our first meeting! Everyone who attended did amazing work and we are going to have a really productive year! We have 48 decorators signed up for cake decorating this year, which is double what it has been in recent years. YAY! If you did not receive the email from Maria about the meeting last week, please email her at wyoqtpi@uwyo.edu so that she can make sure you are on the list and with the correct email address. Maria is currently scheduling the upcoming meeting dates and will email those out as soon as the room reservation is approved. If you have not signed up for cake decorating and want to participate, you must sign up before the February meeting! If you have any questions please email Maria at wyoqtpi@uwyo.edu.

Cake Decorating Key Leader:

Maria Almendares at 760-3768 or wyoqtpi@uwyo.edu



C

at

February 9th
2 pm

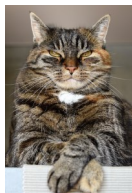
extension office meeting room

Please bring cat, harness, carpet square, and carrier. We will practice showing. Please let me know if you are coming by 3pm on February 8th.

Please call with questions.

Cat Key Leader:

Connie Bierman 399-8092



F

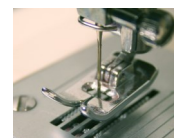
abric & Fashion

February 16th
1pm to 4pm

extension office meeting room

If you are interested in learning how to sew, we will have the beginners making a table runner. You will need 14 inches of one fabric and 20 inches of a contrasting fabric of a woven fabric such as cotton, matching thread, and two buttons that coordinate with your fabric. Please pre-wash and iron your fabric before you come to the sewing day. If you have a portable sewing machine that you like to use, please bring it. We will have sewing machines for those who do not have one that they can bring. Please also bring your sewing basket with pins, scissors and a seam ripper. Remember to practice sewing a seam and threading your machine before you come to the class if you have a sewing machine at home. Please let us know if you need a sewing machine. Parents are always welcome to attend.

Intermediate sewers will meet the same day and will work on projects they have selected. If you want help selecting a project, you may contact Freda (742-0506) or Mary Louise (721-2571). We will meet once a month until fair. Please RSVP by February 14th to 307.721.2571 or mwood8@uwyo.edu.



R

ifle & Pistol

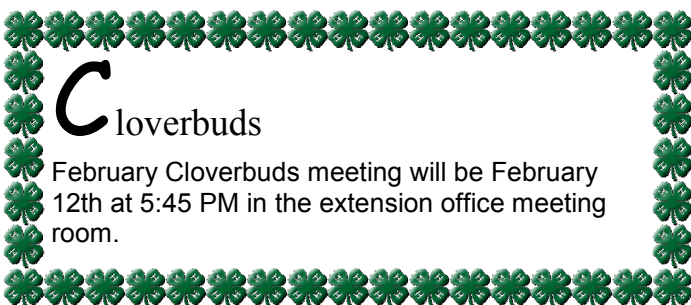
New Shooters - Tuesdays
February: 5, 12, 19, 26

Previous Shooters - Thursdays
February: 7, 14, 22, 28

All practices will be held at the Shooting Range at the Fairgrounds (west end of beef barn)

Two practice times are available: 4-6 pm or 6-8 pm

Rifle & Pistol Key Leader:
Roy Kern 760-1892



C

loverbuds

February Cloverbuds meeting will be February 12th at 5:45 PM in the extension office meeting room.

H

orse

Tuesday Nights
6-9 pm

Tuesday Nights Hansen Arena

Feb. 5th: Western Riding

Feb. 12th: Reining

Feb. 19th: Showmanship followed by Free Ride

Feb. 26th: Programmed Ride

Plan to do your safety certifications early.

Contacts: Tage Benson 760-9481
tagebenson@aol.com
Rayne Benson 460-1962
rbenson8@uwyo.edu

Please remember, you must have a Horse ID/Safety Certification form on file at the Extension Office **before** you can ride at any of these practices. A form must be completed for each horse you are planning to use in 4-H this year and **you must be currently enrolled in 4-H**. If you have questions or would like to check and see which horse(s) you have on file, please call the extension office at 721-2571.

Horse Safety Certifications/ID's must be completed and turned in to the Extension Office by June 1, 2019.

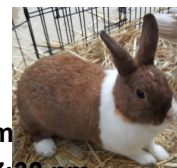


R

abbit

February 25th
extension office meeting room

Beginners - 6:30 pm Advanced - 7:30 pm



We will have two classes, one for beginners and one for the advanced rabbit project members. The beginning class will begin at 6:30p.m. in the meeting room at the extension office. We will be talking about what things to look for when buying a rabbit, how to care for your rabbit and how to handle your rabbit. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. Please bring a healthy rabbit and a carpet square for both classes. If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2019. Does producing a meat pen must be owned by April 15, 2019. Rabbits under 6 weeks of age will not be permitted on the fairgrounds. If you plan on doing a meat pen or single fryers and do not have breeding stock, you may want to purchase them soon.

Rabbit Meat Pen and Single Fryer for 2019

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the rabbits "marketable". The limit of two animals of different species per consignor is still in effect.

Rabbit Leases

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

Future Rabbit Meeting Dates

March 25th	April 22nd	May 28th
June 25th	July 9th (Meeting to help fill out fair entry forms which are due July 12)	July 22nd

Rabbit Key Leader:

Freda Dixon 742-0506

P

hotography

February 25th
6:30pm

Ludwig Photography 224 Iverson Ave

Photography Key Leader:

Leslie Lund 399-6898

email: wyo-girl.leslie@gmail.com



P

oultry

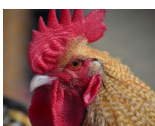
February 8th
5:30 pm

extension office meeting room

Biosecurity & brooder setup

Poultry Key Leader:

Ellie Riske 307-343-0053



S

urvival Class

4H Survival Series
Sunday, February 17
From 4-6 pm

extension office meeting room

Pizza provided

Learn survival - work on your own pack and gear
Will be 3rd Sunday of each month till May

Camp to follow in June (date to be announced)

Adults have something to contribute or willing to help
please contact Tage 307-760-9481 or Diane 760-9996



S

wine

February 19
6:00 pm

extension office meeting room

Future Meeting Dates:

February 19th, 2019	March 12th, 2019
April 23rd, 2019	May 21st, 2019
June 18th, 2019	July 23rd, 2019

Swine Project Key Leader:

Jessica Parker 399-8202



Rabbit Hopping and Agility

February 21st
extension office meeting room
6:30 pm



This year we are adding Rabbit Agility and Rabbit Hopping classes. We will meet once a month until June and then we will meet twice a month in June and July. This is a new program so we will be working out the kinks as we go. Agility equipment and jumps have been constructed and mats have been purchased. You will need a flat webbed H harness and a 4-6 foot leash for your rabbit.

The following are ways to tell if your rabbit will make a good agility or hopping rabbit:

Your rabbit comes to the front of its cage wanting attention.

It loves to explore when it's outside of its cage.

It is energetic, in its cage or out of its cage.

It really likes being with you.

The following are ways to tell if your rabbit would not make a good agility rabbit:

It acts scared when it is out of its cage.

It is overweight for its breed.

It has an impairment like a healed broken leg.

It wants to hide when you take it out of its cage.

It always flattens itself and won't move if you put it on a leash.

We hope you will join us and give hopping and agility a try. If you have questions please contact Freda Dixon 742-0506 or fdixon@bresnan.net.

Future Rabbit Agility and Hopping Meeting Dates

March 14 th	April 11 th	May 16 th
June TBA	July TBA	

Rabbit Key Leader:

Freda Dixon 742-0506

STEM Project Meeting

February 8th
extension office meeting room
6:30 pm (following poultry)
 Remote controlled airplanes

STEM Leader:

Jacob Riske 760-8898



ATTENTION "New to 4-H" Meeting

Meeting dates
January 31, 2019
February 20, 2019

Catch-A-Calf Results

Congratulations to Kara Reynolds for winning the Catch-A-Calf competition at the 2019 National Western Stock Show with 150.83 Combined points.

Sponsor Relations-3rd

Live placing -2nd

Showmanship-1st

Record book-7 tie

Interview-6th

Production Phase-3rd



Congratulations to Shelby Sinclair and Paige Dennett who also caught calves to compete in the 2020 competition.



Congratulations to Tanner Rogers who attended the Quarter Horse Nationals October 13-18 in Columbus, OH. Her team placed in the Top 10 and as an individual she placed 8 out of 88 and was the youngest contestant!

What is 4-H Foundation?

We are a corporation organized to create and provide means, opportunity and encouragement for all young people to engage in and benefit from civic, educational, exhibitory, recreational and other appropriate non-profit Albany County, Wyoming 4-H Club activities.

Who is 4-H Foundation?

President – Carl Majewski, Treasurer – Tanya Madden, Secretary – Janet Renneisen

Mark Muhsman, Nate Vasek, Jenna Strain, Carolyn Durand, Charlen Runner, Lindsay Gailey, Craig Mergelman.

We are a new board excited to get 4-H Foundation recognized in our community again and help our 4-H youth with scholarships for school, 4-H assistance and more. We raise money by hosting the gun show concessions. We are always asking our youth to help since it is you the money is raised for. We have some fun ideas for fundraising that will not only impact foundation but community will enjoy and is not the dreaded typical fundraising. We can always use new volunteers!

Albany County Fair Board Corner

Public comment on rule changes 6:30 pm Monday, February 4th.



"Where Winter Blues Melt Like Snowflakes!"

<http://wyomingstatewinterfair.com/index.html>

February 22-23, 2019  March 8-10, 2019

Lander, WY

Horse Show Sunday March 10, 2019

This Year's Trade Show will be at the Lander Community Center!

WYO
Counselor Camp

Join other Wyoming teens for a weekend of fun & learning!

MARCH 16-17, 2019
NOON TO NOON

TOPICS COVERED:

- Camper Behavior
- Teamwork & Leadership
- Personal Commitment
- Thinking & Problem Solving
- Communication
- Child Development
- Program Purpose
- Campfire
- Dance
- Flag Etiquette
- Recreation
- Vespers

Wyoming State Fair Grounds
Douglas, Wyoming
\$20 to Attend
Contact Kim Fry for more information 307.682.7281

RSVP by March 4th ~ <https://bit.ly/2W8uimp>

SAVE THE DATE

MARK YOUR CALENDARS

Wyoming 4-H
"Poultry Palooza"

May 4, 2019

GOSHEN COUNTY FAIRGROUNDS
TORRINGTON, WYOMING

This fun packed day will include a poultry show with showmanship classes, educational workshops and many great prizes. Come practice with your birds, while learning about grooming, parasites, feeds and more. Open to youth, volunteers and parents.

A complete schedule and registration details will be coming soon!

For more information contact: Megan Brittingham at 307-532-2436 or Dawn Sanchez 307-799-8780.



For more info visit <http://www.uwyo.edu/4-h/opportunities/state-opportunities/health-movement.html>

Are your 4-Hers ready to commit to the 4th H? Your club can take on the 4th H for Health Challenge and be entered in a drawing in your county to win \$100! The challenge is to bring three healthy practices to your 4-H meetings and set an example of healthy eating and physical activity habits for 4-H youth.

Showcase Showdown

June 25-27, 2019
Laramie, WY

4-H Project Assistance Fund

Name: _____ Date: _____

Club: _____ Age: _____

Address: _____ Phone: _____

4-H Project(s) that you are requesting funds for: _____

Amount Requested (limit of \$100 - not to be used for the purchase of market animals):

List items, their costs, and why you need assistance with these items:

4-H Member's Signature

Parent's Signature

4-H Leader's Signature

(Leader is also asked to attach a statement of support.)

For more information call the Extension Office at 721.2571. Mail this application to:

Albany County Extension Office
3520 S 3rd Street, Suite A
Laramie, WY 82070

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Record Book Corner



The record book committee is wanting ALL 4-Hers to start the year on the same page, and have a great year doing their record books. We are coming to each club so ALL members have opportunity to hear and see what is required and how to complete a record book as a part of Albany County 4-H. If you are not able to attend your club meeting where this is presented please contact Mary Louise, we (the record book committee) are willing to meet with you.

Remember for forms go to: <https://wyoming4h.org/albany4h/record-book/Section1.html> for forms and helps. Albany County does NOT use the state forms.



Volunteer Club Leader Training

Club leader training will be at the extension office **Thursday, February 7, 2019 at 6:00 pm**. Supper will be provided. Please call and RSVP by the 6th so I have enough food. Please come and see what is expected of a club leader and the requirements of being one.

To access the online training, please go to: <http://www.uwyo.edu/4-h/volunteers/>

Under the New Leaders tab, Begin the Process, click on New Leader Orientation and complete the six modules. This is a fast and easy way to complete this requirement. Our office will be notified when you've completed the training.

Organizing Club Meetings - February 26, 2019

Club meetings can often be chaotic. Members are easily bored and adults monopolize the conversation and learning. This training will provide you with tips and tricks to spend less time doing business and more time learning and having fun. Join us on February 26th from 6:30 – 7:30 pm via Zoom, in an online meeting, to learn more about organizing your club meetings.

Mary Louise will also host if you don't want to do from home but RSVP by noon.

4-H Shooting Sports Certification/Training



2019 4-H Shooting Sports Leader Certifications

In the spring months, the Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last training, plan to attend this certification/training opportunity.

Southeast Area Albany County, Laramie

Dates - March 30-31, 2019

Registration link: <https://bit.ly/2MkW0I2>

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

Have something you need, something you no longer need, to buy or sell?

Classified Ads in FootNotes are free for 4-H families!

February Birthdays



- | | |
|----------------------|---------------------|
| • Tripp Anderson | • Dakota Ledford |
| • Mason Aragon | • Anna McKinley |
| • Jack Bullock | • Gideon Moore |
| • Shea Churches | • Beth Niswender |
| • McKenna Clingman | • Montana Roberts |
| • Jacob Curtright | • Alaric Schleicher |
| • Ashby Florence | • Reese Senior |
| • Ondre Hamilton | • Arthur Sigel |
| • Jeremiah Hewlett | • Maysen Twing |
| • Dylan Elijah Jones | • Adelaide Vasek |
| • Kaylee Kern | • Trinity Williams |



New 4-H Members

Kingslea Anderson
Brody Bergmann
Dakota Ledford

Alex Osborne
Samuel Reynolds
Ortiz Vigil

Laramie Valley Rabbit Breeders Association (LVRBA) Youth Scholarship

Laramie Valley Rabbit Breeders Association is sponsoring a \$500 scholarship for the 2019-2020 school year. The applicant must be currently involved in the Albany County 4-H or FFA Rabbit Project (or have aged out of the program) and have shown rabbit(s) for at least 2 years prior to submitting an application. The applicant must be a higher education bound graduating high school senior or be currently enrolled in an undergraduate or vocational program. For more information and an application form contact Mindy Vohland at marsh_rat@hotmail.com. Applications are due April 1, 2019.

College Scholarship Deadlines

NILE Scholarship	March 1
www.thenile.org/p/events/youth-events/295	
Laramie Valley Rabbit Breeders Association	April 1
marsh_rat@hotmail.com	
Wyoming Farm Bureau	March 1
http://wyfb.org/education/scholarship	
Albany County Farm Bureau	March 31
http://www.wyfb.org/albany	
Sullivan Supply	March 15
https://sullivansupply.com/cart/tx/Scholarshiphome_hold.aspx	
Albany Co 4-H Foundation & Council	March 25
Albany County Commissioners	TBD
Wyoming Weed and Pest Council	TBD
http://www.wyoweed.org/news/wwwpc-scholarship-opportunity	
Daisy Shooting Sports	April 30
http://www.4-hshootingsports.org/nat_invite.php	
Click on "Just for Youth" tab	

Register now for CWF or LWF!

If you have interest in travel and are a Junior High member or Senior 4-H member, we have the opportunity for you! Registration is now open for Citizenship Washington Focus (CWF) and Leadership Washington Focus (LWF). Both conferences take place in Washington DC at the National 4-H Conference Center. Participants will have the opportunity to meet new people from across the country, build on their leadership skills, and tour the historical city of Washington DC. Visit <http://www.uwyo.edu/4-h/opportunities/travel.html> today to find out which trip opportunity is right for you!

Western National Roundup Results

Congratulations to all Albany County 4-H kids that exhibited this weekend! You all did an amazing job and I'm so proud of each one of you!

Poultry showmanship results:

Pee-Wee:

Clayton Wildenberg 9th

Sam Vasek 11th

Junior:

Addi Vasek 3rd

Sierra Wildenberg 6th

Intermediate:

Audrey Roaque 8th

James Vasek 10th

For the cage show:

Audrey: 1st in class with an Ameraucana hen

James: 1st in class and best of variety with a Silver Blue Modern Game Bantam hen and 1st in class with a Silver Blue Modern Game Bantam cock

Addi: 1st in class with a Brown-Red Frizzle Cochin Bantam

Sam: 1st in class, Best of variety, and reserve of breed with a blue laced red Wyandotte

Everyone took home ribbons! Again, **congratulations** to all of you! And to the parents who braved the traffic, crowds, and exhaustion.

JUNE 5-9



Crook County
Fairgrounds, Sundance



SAVE THE DATE

2019



JUNE 5: DAIRY GOATS, RABBITS, CATS, POULTRY
JUNE 6-7: BEEF, SHEEP, GOATS, SWINE
JUNE 8-9: HORSE

Learn about daily care, vet care, grooming,
fitting and showing your animal projects

Information for March FootNotes is due by February 15th

Sincerely,

Mary Louise Wood

Mary Louise Wood, 4-H/Youth Extension Educator
&

Sue Golding

Sue Golding, Administrative Assistant

Office Contact Information:

Albany County Extension Office
3520 S 3rd St, Suite A
Laramie, WY 82070-8333

Phone: 307-721-2571

Fax: 307-742-4228

Email:

Mary Louise Wood

mwood8@uwyo.edu

Sue Golding

lgolding@uwyo.edu

Office Hours:

Monday-Friday

8 am-Noon & 1-5 pm



FootNotes Available Online At:

<http://www.uwyo.edu/ces/county/albany/newsletters.html>

And at <https://wy.4honline.com>



FEBRUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Carnival Posters Due	2 Weigh In Beef Project 8 - 11 am
3 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS	4 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES Fair Board Meeting	5 New Shooters Horse Project 4-H Council	6 Dog Project	7 Club Leader Training Previous Shooters	8 STEM Project Poultry Project	9 Cat Project
10	11 YELLOW JACKETS	12 New Shooters Horse Project CLOVERBUDS	13 SPEED GOATS Dog Project	14 LITTLE HORSE POWER SMOKIN' GUNS Previous Shooters	15 UW Scholarship Applications Due Gun Show Concessions	16 UW Campus Pass
17 STOMPIN' STEAMBOATS Survival Class Gun Show Concessions	18 CORDUROY Q&K HIGH PLAINS Presidents' Day	19 New Shooters Horse Project Swine Project	20 New to 4-H Dog Project	21 Previous Shooters	22	23
24	25 Rabbit Project JR LEADERS	26 New Shooters Horse Project Virtual Leader Training	27 COMMON GROUNDS Dog Project	28 Previous Shooters		



Albany County
3520 S 3rd St
Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit #15

Reserving/borrowing extension equipment or meeting room?

If you have reserved an item or room and choose not to use it, please let the extension office know as soon as possible, we often times have others who would like to use an them if they are available.

Important Meetings:

Albany County 4-H Council

Tuesday, February 5, 2019

6:30 pm

Extension Office Meeting Room

(Each 4-H Club is asked to send two representatives to EVERY Council meeting)

Albany County Fair Board

Monday, February 4, 2019

6:30 pm

Fairgrounds Activity Building

Sale Committee Meeting

February 4, 2019

5:30 PM in the fair office