

# 2019 4-H MEMBER CALENDAR



Wyatt Strain

## ABOUT YOUR CALENDAR

The purpose of the 4-H calendar is to help members remember events and to serve as a handy place to keep notes for their Record Book Portfolio. An updated calendar page is included in each edition of *FootNotes*, the 4-H newsletter. Use the update to add or correct dates in this calendar. Members can mark events on the calendar which they've attended. In addition, they can write in club and project meetings and activities. Keeping accurate notes on the calendar will be very useful when it's time to complete your Record Book Portfolio. The back pages of the calendar provides important information about opportunities available through 4-H. For more information about any of these events, ask a 4-H leader or call the extension office at 721-2571.

Funding for the 2019 Albany County 4-H Calendars was provided by the following local businesses:

Duane Toro  
Duane Toro Real Estate  
3625 Grand Avenue  
Laramie, Wyoming 82070  
307-742-2070



1889 Venture Drive  
Laramie, Wyoming 82070  
Ph: 307.742.3776

# Promoting Good Sportsmanship

## Helping good kids become good sports

- 4-H teaches young people how to become contributing, competent, and capable adults. Parents can help by setting a good example and demonstrating the qualities of good sportsmanship before, during, and after competitions.

## Tips for good sportsmanship:

- Do not boo, heckle, or make insulting comments.
- Praise your children and their friends.
- Keep quiet during all introductions and announcements.
- Do not leave an event immediately after your child finishes competing.
- Be polite. Use constructive criticism in private and compliment in public.
- Do not block other people's views when taking pictures or video taping.
- Be honest and respectful, using good judgment and acceptable language at all times.
- Do not sit or stand in aisles or main traffic areas.
- Don't litter.

## Teach and encourage your child to:

- Follow rules
- Be honest and fair in words and actions
- Treat people and animals with kindness and respect
- Be prompt for all events during competition
- Accept judges' suggestions and results with a positive attitude
- Congratulate the winners
- Represent the county with pride, leaving a good impression with others
- Refrain from complaining or blaming others when he or she doesn't win
- Be proud of accomplishments but not to brag or act conceited. Say thank you.



This Calendar Belongs To:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE: HOME \_\_\_\_\_ CELL \_\_\_\_\_

E-MAIL \_\_\_\_\_

*In Case of Illness or Accident, Notify:*

NAME \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_




ADDRESS \_\_\_\_\_

PHONE: HOME \_\_\_\_\_ CELL \_\_\_\_\_

# JANUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1  <b>Office Closed</b>  <b>NEW YEAR'S DAY</b>	2 New to 4-H Meeting  NO Dog Project	3 Shooting Sports Organizational Meeting	4   <div style="text-align: right; font-size: small;">Jr Leader</div>	5   <div style="text-align: left; font-size: small;">Lock In</div>
6 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS	7 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	8 STEM Project Hunter Safety  Poultry Project Horse Project 4-H Council	9 SPEED GOATS  Dog Project Advanced	10 LITTLE HORSE POWER SMOKIN' GUNS  Hunter Safety	11   <div style="text-align: center; font-size: small;">Western National Round-up</div>	12 Cat Project  Fabric & Fashion
13 NWSS Catch-A-Calf  Cake Decorating <div style="font-size: x-small; border-top: 1px solid black; padding-top: 2px;">Western Nat'l Round-up</div>	14 YELLOW JACKETS  Sale Committee Mtg Fair Board Meeting	15 Hunter Safety  Horse Project	16  Entrepreneur Class  Dog Project First Year -No Dog	17   Hunter Safety	18   	19   
20 STOMPIN' STEAMBOATS  Survival Class	21 CORDUROY Q&K HIGH PLAINS  <b>Office Closed</b> <b>Equality Day</b>	22 Hunter Safety Horse Project  CLOVERBUDS	23 COMMON GROUNDS  Dog Project	24 Leader Training  Hunter Safety	25   	26   
27   	28  Photography  JR LEADERS	29 Hunter Safety Horse Project  Virtual Leader Training	30  Dog Project  <b>Early Weigh In</b> <b>Beef Project 4 - 6</b>	31   		


# FEBRUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
						1 Carnival Posters Due	2 <b>Weigh In Beef Project 8 - 11 am</b>
3 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS	4 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	5 New Shooters Horse Project  4-H Council	6  Dog Project	7  Previous Shooters	8  STEM Project Poultry Project	9  Cat Project	
10	11 YELLOW JACKETS  Fair Board Meeting	12 New Shooters Horse Project  CLOVERBUDS	13 SPEED GOATS  Dog Project	14 LITTLE HORSE POWER SMOKIN' GUNS  Previous Shooters	15  UW Scholarship Applications Due  Gun Show	16  <b>UW Campus Pass</b>  Concessions	
17 STOMPIN' STEAMBOATS  Survival Class  Gun Show Concessions	18 CORDUROY Q&K HIGH PLAINS  <b>Presidents' Day</b>	19 New Shooters Horse Project  Swine Project	20 Dog Project	21 Previous Shooters	22	23	
24	25  Rabbit Project  JR LEADERS	26 New Shooters Horse Project  Virtual Leader Training	27 COMMON GROUNDS  Dog Project	28 Previous Shooters			

# MARCH 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 4-H Carnival
3 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS	4 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	5 New Shooters Horse Project  4-H Council	6  Dog Project  CLOVERBUDS	7 Archery Start-up and Sign-up  Previous Shooters	8 Poultry Project  STEM Project	9
10  Daylight Savings Time Begins	11 YELLOW JACKETS CORDUROY Q & K  Fair Board Meeting	12 New Shooters Horse Project  Swine Project	13 SPEED GOATS  Dog Project	14 LITTLE HORSE POWER SMOKIN' GUNS Archery-1st & 2nd Year Shooters Only  Previous Shooters	15	16
17 STOMPIN' STEAMBOATS  Survival Class  St. Patrick's Day	18 HIGH PLAINS	19 New Shooters Horse Project	20 NO Dog Project  Spring Begins	21  Previous Shooters Archery	22	23 4-H Bazaar
					National 4-H Conference	
			Spring Break			
24	25 Rabbit Project  JR LEADERS	26 New Shooters Horse Project  Virtual Leader Training	27 COMMON GROUNDS  Dog Project	28  Previous Shooters Archery	29	30 307 Judging Series - Casper
31						

# APRIL 2019


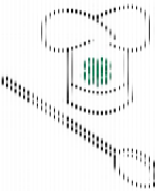

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	2 New Shooters Horse Project Muzzle Loading  4-H Council	3 Dog Project	4  Previous Shooters Archery	5  Gun Show	6  National 4-H Conf.
						Concessions
7 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS  Gun Show Con.	8 YELLOW JACKETS  Poultry Project Sale Committee Mtg Fair Board Meeting	9  New Shooters Horse Project	10 SPEED GOATS  Dog Project Shotgun	11 LITTLE HORSE POWER SMOKIN' GUNS  Previous Shooters	12  Gun Show	13 Cat Project
National 4-H Conference						
14	15 CORDUROY Q&K HIGH PLAINS	16 New Shooters Horse Project Muzzle Loading	17 Dog Project  Shotgun	18  CLOVERBUDS  Previous Shooters Archery	19  Ag Expo	20
21  <b>Easter</b>	22  Rabbit Project	23 New Shooters NO Horse Project  Swine Project Virtual Leader Training	24 COMMON GROUNDS  Dog Project Shotgun	25  Previous Shooters Archery		
28	29  JR LEADERS	30				

# MAY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1  Dog Project Shotgun	2  Previous Shooters Archery	3	4
			5 CRITTER CREEK ROCK CREEK VALLEY	6 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	7 New Shooters Horse Project  4-H Council	8 SPEED GOATS Dog Project Poultry Project Shotgun
12  <b>Mother's Day</b>	13 YELLOW JACKETS  Fair Board Meeting	14 New Shooters Horse Project  New Shooters Horse Project Muzzle Loading	15  Dog Project  Shotgun	16 SMOKIN' GUNS  Previous Shooters Archery	17	18  Dog Show
19 STOMPIN' STEAMBOATS  Survival Class	20 CORDUROY Q&K HIGH PLAINS	21 New Shooters Horse Project  Swine Project	22 COMMON GROUNDS  NO Dog Project Shotgun	23  Previous Shooters Archery	24	25
26	27  <b>Memorial Day</b> <b>Office Closed</b>	28 New Shooters Horse Project  Rabbit Project	29 Dog Project Shotgun <b>Sheep, Swine &amp; Goat Early Weigh In 4 - 7 pm</b>	30  Previous Shooters Archery  <b>Last Day of School</b>	31	




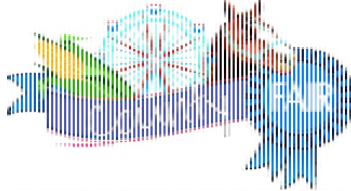
# JUNE 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<b>**Ownership Deadline for Dairy Cattle, Dairy &amp; Meat Goats, Sheep, Swine, Rabbits, Poultry and Cats is June 1</b> <b>Horse Safety Certifications Due June 1</b>		1  <b>Sheep, Swine &amp; Goat Weigh-In</b> 8 am - 11 am Poultry 1 - 3 pm
2 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS	3 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	4  New Shooters Horse Project	5  Dog Project Shotgun	6  Previous Shooters Archery	7  County shoot	8  Cat Project  Poultry Project  CWF
9	10 YELLOW JACKETS  Sale Committee Mtg Fair Board Meeting	11  New Shooters Horse Project Muzzle Loading	12 SPEED GOATS  Dog Project Shotgun	13 LITTLE HORSE POWER SMOKIN' GUNS  Previous Shooters Archery	14 <b>Flag Day</b>  Cowboy Youth Classic	15  Horse Camp - Douglas, WY
16 STOMPIN' STEAMBOATS  <b>Father's Day</b>  Horse Camp	17 HIGH PLAINS	18  New Shooters Horse Project  Swine Project	19  Dog Project Shotgun	20  Previous Shooters Archery	21 Summer Begins  Tentative 4-H Camp June 21-23  Gun Show Concessions	22  Citizenship Washington Focus - Washington, D.C.
23 Gun Show Concessions  30	24  Casper College Massey Goat/Lamb Camp  JR LEADERS	25 New Shooters Horse Project Muzzle Loading Rabbit  Massey Goat/Lamb Camp	26 COMMON GROUNDS  Dog Project Shotgun  Showcase Showdown	27  Previous Shooters	28	29
4-H National Shooting Sports Invitational Grand Island, Nebraska June 24 - 29						

# JULY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b> CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	<b>2</b>  Horse Project 4-H Council	<b>3</b>  Dog Project	<b>4</b>  <b>Office Closed</b> <b>Independence Day</b>	<b>5</b>	<b>6</b>
	Jr Leader Exchange w/Pennsylvania July 3 - 10					
<b>7</b> CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS CORDUROY Q & K	<b>8</b> YELLOW JACKETS  Poultry Project Sale Committee Mtg Fair Board Meeting	<b>9</b> <b>Mandatory State Shoot Meeting</b>  Rabbit Project Horse Project	<b>10</b> SPEED GOATS  NO Dog Project	<b>11</b> LITTLE HORSE POWER SMOKIN' GUNS	<b>12</b>	<b>13</b>
Jr Leader Exchange w/Pennsylvania July 3 - 10				State Shoot -Douglas		
<b>14</b>	<b>15</b> HIGH PLAINS	<b>16</b>  Horse Project	<b>17</b>  Dog Project	<b>18</b>	<b>19</b>	<b>20</b>
State Shoot	Leadership Washington Focus					
<b>21</b> STOMPIN' STEAMBOATS	<b>22</b>  Dog Project Rabbit Project	<b>23</b> Swine Project  Dog Project	<b>24</b> COMMON GROUNDS  Dog Project	<b>25</b>  Dog Project	<b>26</b>	<b>27</b>
<b>Albany County Fair - July 23 - August 3</b>						
<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Fair Questions ??</b> <b>Contact the Fair Office at</b> <b>742-3224 or 760-4870</b> <a href="mailto:jchatfield@albanycountyfair.org"><b>jchatfield@albanycountyfair.org</b></a>		
<b>Albany County Fair - July 24 - August 4</b>						

# AUGUST 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
				← Albany County Fair - July 23 - August 3 →		
4	5	6	7	8	9	10
		Mandatory State Fair Meeting				
11	12	13	14	15	16	17
Sale Committee Mtg Fair Board Meeting		← Wyoming State Fair ~ August 13 -17 →				
18	19	20	21	22	23	24
HIGH PLAINS					First Day of School	
25	26	27	28	29	30	31
JR LEADERS		COMMON GROUNDS				

# SEPTEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 CRITTER CREEK ROCK CREEK VALLEY	2  <b>Office Closed Labor Day</b>	3  4-H Council	4	5	6	7  Poultry Project
			← Raton Shooting Sports Trip →			
8	9 YELLOW JACKETS LITTLE LARAMIE VALLEY	10	11 SPEED GOATS	12 LITTLE HORSE POWER	13 SMOKIN' GUNS	14
Raton	Fair Board Meeting					Gun Show Concessions
15 STOMPIN' STEAMBOATS	16 CORDUROY Q&K HIGH PLAINS	17	18	19	20	21
Gun Show Concessions						
22	23  Fall Begins	24	25 COMMON GROUNDS	26	27	28
29 HARMONY HUSTLERS	30  JR LEADERS	 				

# OCTOBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 4-H Council	2	3	4  <b>Record Books Due By 5pm</b>	5
6 CRITTER CREEK ROCK CREEK VALLEY	7 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	8	9 SPEED GOATS	10 LITTLE HORSE POWER SMOKIN' GUNS	11	12  Columbus Day
National 4-H Week						
13	14 YELLOW JACKETS  Sale Committee Mtg Fair Board Meeting	15	16	17	18	19
20 STOMPIN' STEAMBOATS	21 CORDUROY Q&K HIGH PLAINS	22	23 COMMON GROUNDS  Dog Project	24	25	26
					Possible 4-H Haunted Barn	
27 HARMONY HUSTLERS	28  JR LEADERS	29	30  Dog Project	31  Halloween	<b>Remember to re-enroll for the 2019/2020 4-H year at <a href="http://wy.4honline.com">http://wy.4honline.com</a></b>	

# NOVEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
						1	2
						Wyoming 4-H Deer Hunt	
3 CRITTER CREEK ROCK CREEK VALLEY  <b>Daylight Savings Time Ends</b>  WY 4-H Deer Hunt	4 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	5  4-H Council	6  Dog Project	7	8	9	
10	11 YELLOW JACKETS  Fair Board Meeting	12	13 SPEED GOATS  Dog Project	14 LITTLE HORSE POWER SMOKIN' GUNS	15	16	
17 STOMPIN' STEAMBOATS  HARMONY HUSTLERS	18 CORDUROY Q&K HIGH PLAINS	19 Horse Project	20  Dog Project	21	22	23	
24  Gun Show Concessions	25 JR LEADERS	26 Horse Project	27 COMMON GROUNDS	28 	29	30	
National 4-H Congress Atlanta, GA		NO Dog Project		<b>OFFICE CLOSED - THANKSGIVING HOLIDAY</b>		National 4-H Congress Atlanta, GA	

# DECEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Catch-A-Calf Entries Due  CRITTER CREEK ROCK CREEK VALLEY  Gun Show Conc.	2 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	3	4  Dog Project	5	6	7
8	9 YELLOW JACKETS  Fair Board Meeting	10 Horse Project	11 SPEED GOATS  Dog Project	12 LITTLE HORSE POWER SMOKIN' GUNS	13	14 HARMONY HUSTLERS
15 STOMPIN' STEAMBOATS	16	17 Horse Project	18	19	20	21  Winter Begins
22	23	24	25 	26	27	28
OFFICE CLOSED - WINTER BREAK						
29	30	31				

## LIVESTOCK WEIGHT & FAIR INFORMATION

### MARKET ANIMAL WEIGHT REQUIREMENTS

**Beef:** Your weight allocation is 22 ½ pounds per inch of hip height.

Hip Height	22.5# per inch of hip
47"	1005 lbs
48"	1026 lbs
49"	1048 lbs
50"	1069 lbs
51"	1091 lbs
52"	1112 lbs
53"	1133 lbs
54"	1154 lbs
55"	1176 lbs
56"	1197 lbs

**Miniature Beef** projects must be declared as Mini's at the Spring Weigh-in in Jan. To qualify for the sale, they must be under 46 inches and weigh less than 1000 pounds and weigh at least 16 pounds per inch of hip height at Fair Weigh-in.

If you fall outside of those margins you **will not be able to show in the market class and will not be able to sell in the Jr. Livestock Sale.**

**Lamb:** Market lambs must weigh at least 110 pounds and have less than 3/8" dry wool at the time of show. Market lambs must be ewes or wethers and must be dehorned. **No blankets at weigh-in and no re-weighs.**

**Swine:** Market swine must weigh at least 220 pounds. No private wash racks on the grounds at any time. All swine bought and imported into Wyoming must be in compliance with all state and federal health regulations. If you purchase your swine outside of state lines be sure to contact the Extension Office to be sure you are following all regulations.

**Rabbits:** To be eligible for state fair, meat rabbits must be 70 days or less in age as of show day and weigh between 3-1/2 and 5-1/2 pounds in weight on show day.

**Goats:** Market goats must be weighed and tagged at the Sheep/Goat/Swine weigh-in. Weights for market classes at fair will be broken following weigh-in. Market goats must show a proper finish and weigh between 60 and 150 pounds to sell. Goats less than 60 pounds will be shown in the feeder class. Animals will be selected and shown for structural correctness and quality of confirmation as well as meatiness throughout with no excess fat. No horns or scurs. Market Goats must fall within the above weight ranges in order to sell in the Jr. Livestock Sale at County Fair. Market goats should be disbudded.

### ALBANY COUNTY FAIR LIVESTOCK RULES

Be sure to read the livestock rules in the Albany County Fair Book. Please note these highlights: each member with market livestock will be allowed to sell two animals of different species in the Junior Livestock Sale. The Grand Champion steer, lamb, goat and hog must sell at the sale and will sell first. (If one member places grand champion with two animals, they will both sell with other champions, in front of the sale order). Sale order is set according to animal placing. Market rabbits and poultry will be sold in groups placed to facilitate the operation of the sale, as in the past. All members purchasing animals out-of-state must comply with health import regulations. **SELLERS ARE REQUIRED** to write a thank you to their buyer(s) and a minimum of **three** thank you notes to sale sponsors and given to the Fair Office. Thank you notes and stamps will be provided by the sale committee. This must be done before you will receive the sale check for your animal. Sale checks will not be issued until all buyers have paid.

### STATE FAIR LIVESTOCK RESPONSIBILITY

For those of you that take your animal to the Wyoming State Fair, there is an added responsibility. You must make your own arrangements and are responsible for getting your animal to the slaughter site on the correct date after state fair. The 4-H educator will make the decision as to competition eligibility for the state fair based on participation, attitude and placing in class. The following are required:

- **All exhibitors must exhibit their own animal(s)**
- **All must attend State Fair Delegates meeting**

**Those not adhering to the above will not be eligible to attend state fair next year**



## ALBANY COUNTY 4-H

### 4-H Enrollment Information

A youth may begin 4-H if they have passed their 8<sup>th</sup> but not their 19<sup>th</sup> birthday before January 1<sup>st</sup> of the current year (2018/2019).

If you are a Wyoming 4-H member, you cannot be a 4-H member in another state even though you may live in that state. Also, a member can be enrolled in only one county. If a member moves they should notify the extension office and their enrollment will be transferred to their new county's extension office.

The Wyoming Policy Manual states: "The 4-H year begins October 1<sup>st</sup> and ends September 30<sup>th</sup> of the following year."

### Literature and Visuals Available

Instructional materials and journals are available in many of the project areas to help members complete goals set forth in the project. Members and parents should look at: <http://www.uwyo.edu/4-h/projects/> for project manuals. If none are found at this site, please call the extension office and we will assist in finding curriculum for you. You might check with other members to see if they retained their manuals from previous years and use them.

### Leaders of the Year

Each year the Albany County 4-H Council asks all people involved in 4-H to nominate their favorite leader for "Outstanding Leader of the Year." Any 4-H member, parent or leader may submit a nomination for this category. Please take the time to recognize those leaders who give so much to our program and deserve this honor. These are due in September or October.

### Friend of 4-H

4-H has many individuals who are not enrolled as leaders or members but still donate their time to the program. Any 4-H member, parent or leader may nominate a deserving individual who contributed to 4-H. It is nice to recognize those special individuals who help with the program, while not being tied to it officially.



## SCHOLARSHIPS & EDUCATIONAL OPPORTUNITIES

### 2019 SCHOLARSHIPS

NAME	DUE
College of Ag Brand of Excellence <a href="http://www.uwyo.edu/agprograms/scholarships">http://www.uwyo.edu/agprograms/scholarships</a>	2/15/19
Wyoming State 4-H (multiple scholarships) <a href="http://www.wyoming4h.org/4hfoundation/scholarships">http://www.wyoming4h.org/4hfoundation/scholarships</a>	2/15/19
Albany County Cattlewomen See extension office	3/1/19
Albany Co 4-H Council & Foundation See extension office	3/25/19
Olin Sims Memorial See extension office	6/28/19
WW Dalles Memorial See extension office	6/28/19

**Please read the eligibility criteria for each scholarship carefully**

University of Wyoming financial aid :

<http://www.uwyo.edu/sfa/>



**Important Note:** You may apply for any or all of the scholarships listed. You may receive any of the College of Agriculture scholarships as well as the 4-H and Schloredt Scholarship.

### Other Educational Opportunities

**National 4-H Conference:** 4-H members between the ages of 15 and 18 can be considered. Members shall have completed at least three full years of 4-H work and must be carrying a project during the year they attend National 4-H Conference. Members should have experience in local, county, area and/or state committees, advisory groups and councils.

**Citizenship Washington Focus - Washington D.C.:** Members must be between the ages of 15 and 18. They must be mature, responsible youths with leadership potential to apply and be able to adapt learning experiences to their own lives, their community and the 4-H program.

**Leadership Washington Focus (LWF)** is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, LWF.

**Showcase Showdown:** Youth will have the opportunity to participate in contests, challenges, workshops, tours, and many other fun activities during the event. Contests include presentation contest, dog quiz bowl, horse judging, vegetable judging, rocket launch, livestock skill-a-thon, robotics, etc. This event is held in June.

**State 4-H Horse Camp- Douglas:** Any 4-H member between the age of 9 and 19 may participate. Members may be enrolled in any project, but should have special interest in horses. (To ride they must be enrolled in the horse project.)

**Albany County 4-H Camp:** This two-day camp is designed for all members enrolled in Albany County and is scheduled by the Junior Leaders. Includes visual arts, natural resources, and is full of fun activities.

## ALBANY COUNTY 4-H COUNCIL AND COMMITTEES

### ALBANY COUNTY 4-H COUNCIL & COMMITTEES

4-H leaders, parents and members in Albany County are encouraged to attend the monthly meetings of the 4-H Council, held the first Tuesday of the month at 6:30 pm, at the extension office meeting room. Meetings are not held in June, August or December. Each community club has two votes in 4-H Council decisions.

The objective of the 4-H Council is to strengthen and unify the work of Albany County 4-H Clubs and to develop initiative and progressive thinking among the club leaders and members in order for them to be better qualified to direct the development of character and leadership in our rural and urban young people through 4-H work.

### 4-H Council Officers:

#### President

Tammy Heggie  
5853 Old Highway 130  
Laramie, WY 82070  
307-760-5426

#### Vice President

Leah Churches  
445 Brubaker Ln  
Laramie, WY 82070  
307-742-2032

#### Secretary

Meaghan Stinson  
4575 W Curtis St  
Laramie, WY 82070  
307-760-8245

#### Treasurer

Sara Muhsman  
516 S Colorado Ave  
Laramie, WY 82070  
307-761-2780



#### Historian

Janet Renneisen  
27 Mortenson Rd  
Laramie, WY 82070  
307-761-1038

### 4-H Council Committees and Committee Chair Persons

Awards – Meaghan Stinson 760-8245

Carnival – Sueann Wasmuth 742-8145

Fund Raising – Janet Renneisen 761-1038

Jr. Award Trip – Leah Churches 742-2032

Jr. Leaders Club – Mary Louise Wood 721-2571

Recruiting – Leslie Lund 399-6898

Record Books – Colette Christensen 640-1088

## CHARACTER COUNTS

# Wyoming 4-H: Character – That’s What We’re Made Of

CHARACTER COUNTS! Is a framework built around 6 pillars of character that teaches young people to make sound moral judgments. The 6 pillars are: Trustworthiness, Respect, Responsibility, Fairness, Caring and Citizenship. CHARACTER COUNTS! also encourages all adults to become more involved in helping youth develop positive character traits. Use the TEAM (Teach, Enforce, Advocate and Model) approach to guide the young people in your life to become a person of good character. Here are some examples of what YOU can do:

- ◆ **Teach** children that character counts – that their success and happiness will depend on who they are inside, and not what they have or how they look. Tell them that people of character know the difference between right and wrong because they guide their thoughts and actions by some basic rules of living.
- ◆ **Enforce** the importance of rules and policies - Praise good behavior and discourage bad behavior by imposing fair, consistent consequences that prove you are serious about character. Show courage and firmness by enforcing the core values when it is difficult or costly to do so.
- ◆ **Advocate** for character - Don’t be neutral about the importance of character or casual about improper conduct.
- ◆ **Model** good character - Hold yourself to the highest standards but recognize everyone makes mistakes. The important part is how you behave when you slip – be accountable, apologize sincerely and resolve to do better.

The 4-H program has a wonderful history of helping youth develop characteristics that are described in the 6 pillars of CHARACTER COUNTS! We hope that this intentional focus on developing character will enhance the experience youth and adults have in our 4-H program.

### **I pledge my head to clearer thinking**

- ⇒ Be open minded
- ⇒ Do what is right even if no one else is doing it
- ⇒ Pursue excellence in everything
- ⇒ Take responsibility for my own actions

### **My hands to larger service**

- ⇒ Volunteer in the community
- ⇒ Protect my neighbor, the environment and our natural resources
- ⇒ Promote good citizenship

### **My heart to greater loyalty**

- ⇒ Be a person of high integrity
- ⇒ Tell the truth at all times and in all places
- ⇒ Be the kind of friend I would like to have

### **My health to better living**

- ⇒ Show concern to others
- ⇒ Be kind, considerate and compassionate
- ⇒ Treat people fairly
- ⇒ Respect myself and those in authority

### **For my club, my community, my country and my world\*\***

I will use my abilities to “Make the Best Better” for everyone

\*\*4-H Pledge with CHARACTER COUNTS! was prepared by Carol A Gehrs, Show Me Character for the Club, University of Missouri, 4-H Center for Youth Development

## LIVESTOCK PROJECT INFORMATION

### OWNERSHIP/AGE REQUIREMENTS

#### **BEEF**

Market beef must be owned by **February 1**, breeding beef by **June 1**, and feeder calves born after February 1 **must be owned by June 1**.

#### **DAIRY**

Dairy cattle must be owned by **June 1**.

#### **SHEEP AND SWINE**

Breeding and market sheep and swine must be owned by **June 1**.

#### **GOATS**

Market & Dairy goats must be owned by **June 1**.

#### **RABBITS AND POULTRY**

Breeding rabbits and poultry must be owned by **June 1**.

#### **HORSES AND DOGS**

Horses and Dogs must be owned or leased by **May 1**. Members are allowed to lease horses and dogs, and the leases must be for a minimum of one year. If you lease a horse or dog the lease form must be notarized by May 1. Lease forms are available at the extension office.

#### **Horse Safety Certification**

A 4-H member must be enrolled in the Albany County 4-H Program before they ever ride at ANY 4-H practice or event, regardless of where it is (fairgrounds, Hansen Arena, etc.). A member then needs to have their horse safety certification within a reasonable amount of time (i.e. a month if they are regular practice attendees). All members must have a certification on file with the Albany County Extension Office by **June 1st**. These certifications must be up-to-date by the fair entry deadline (i.e. A horse must be certified for speed events if the member plans on competing in barrel racing at county fair). A safety certification must be current and on file in order for a member to compete at ANY 4-H sponsored camp or competition.

#### **CATS**

Cats must be owned by **June 1**.

#### **SELF DETERMINED**

*What is the Self Determined Project?* This project is a great way for 4-H members to explore subjects not offered by traditional 4-H projects. These projects include areas not listed on the 2018/2019 Project

Sheet (restore an old radio, etc...). Although being a great way to explore new areas, self-determined projects can handle high risk activities and these risks need to be addressed before the project begins. *All members enrolling in the self determined project must complete a form stating their topic or subject and a brief description of what they will do. **This form must be turned into the extension office by May 1.*** If this date is on a weekend or holiday it must be turned in prior to the date. These forms are available at the Extension Office and on line.

### IDENTIFICATION

To be eligible to participate in the Albany County Fair and sell in the Junior Livestock Sale, all potential 4-H market beef, sheep, swine and goat projects must be tagged and weighed in at the established times, as follows. In addition, all Supreme Cow phase one heifers must be tagged with an Albany County Stock-grower's ear tag.

### **WEIGHING AND TAGGING**

Remember, members are required to weigh and tag

Market Beef & Supreme Cow, Ph. I	<b>February 2, 2019</b> <b>8 am - 11 am</b> Early weigh: Jan 30, 4-6 pm
Market Swine Market Sheep Market Goat <b>Poultry</b>	<b>June 1, 2019</b> <b>8 am - 11 am</b> Early weigh: May 29, 4-7 pm <b>June 1, 2019 1-3 pm</b>

their animals at the above weigh-in's in order to show and sell at the Albany County Fair. It is also required that animals are out of quarantine by the day of the weigh-in. Tagging will be done by an Albany County Educator and/or a Fair Board Member.

Any member who intends to sell a market animal at the Albany County Fair Jr. Livestock Sale, must attend a Livestock Quality Assurance meeting once as a Jr., once as an Int. & once as a Sr. member. If a member does not attend the LQA meeting, they will not be allowed to sell at the Jr. Livestock Sale.

**ALBANY COUNTY FAIR  
JULY 23 - AUGUST 3, 2019**

Entry forms are due to the Albany County Fair Office by **July 12, 2019 by 5:00 pm**. Entry forms are available from the Fair Office and your community club leaders.

**NO LATE ENTRIES ACCEPTED**

**Tuesday** Shooting Sports Shotgun  
**Wednesday** Horse Speed & Roping  
**Thursday** Fashion Revue & Fabric & Fashion Judging  
 Shooting Sports Horse Exhibitors Only  
 Indoor Exhibits due & Interview Judging  
**Friday** Junior Horse Show  
 Shooting Sports Air Rifle & Pistol & Muzzle Loading  
**Saturday** Junior Horse Show  
 Shooting Sports - .22 Rifle & Pistol Archery  
 Air Pistol & Rifle  
**Sunday** Gymkhana  
 Dog Obedience, Showmanship, Rally & Agility  
 Open Rabbit Show  
 Rabbits due on grounds  
 Poultry due on grounds  
**Monday** Junior Rabbit Show  
 Poultry Show  
 All livestock due on Grounds  
 Junior Leader BBQ  
 Supreme Cow Interviews  
**Tuesday** All Livestock weighed-in  
 Beef and Swine Showmanship and Breeding Beef Show following weigh-in of all market livestock  
 Dairy Cattle & Goat Milk-Out  
 Fashion Revue Style Show  
 Family Night  
**Wednesday** Junior Dairy Goat Show  
 Dairy Cattle Show  
 Swine Show

**Thursday** Junior Sheep Show  
 Cat and Pocket Pets Shows  
 Market Goat Show  
 Pig Penning  
**Friday** Pancake Breakfast  
 Junior Beef  
 Round Robin Showmanship Contest  
**Sale Consignments Due 2 pm  
 State Fair Entries Due  
 - NO EXCEPTIONS -**  
 All livestock not consigned to sale released at 5:30 pm  
**Saturday** Junior Livestock Sale & Buyers' Meal  
 Indoor Exhibits released at 3 pm  
**Sunday** Exhibits & premium checks pick-up  
 Non-sale animals released

**INTERVIEW JUDGING**

All indoor (non-livestock) 4-H projects are judged in an interview setting. Members show each project to a judge and discuss how and why the project was made, and what was learned. The judge will ask questions to critique the project and the learning experience. The focus is on helping members improve their knowledge and skills.

Specific times are not scheduled for interviews. Members check in with project area superintendents and wait for available judges. Members with a greater number of projects should come earlier in the day. The interview is a discussion between the member and the judge. Parents and leaders are asked to remain as observers and not participate in the interview judging process.

**REMINDER:** All fair entry forms are to be turned into the **Albany County Fair Office** – not the extension office. All entries that require a pen or stall fee need to be paid when turning in your entry form.

If emailing entries, please copy Mary Louise (mwood8@uwyo.edu) if it is a 4-H entry or Ty Vallier (tvallier@ascd1.org) if Rock Creek FFA entry or Danielle Kunkel (Danielle.m.kunkel@gmail.com) or Brian Coxbill (bcoxbill@ascd1.org) if Snowy Range FFA entry.

**SUBJECT  
TO**



**PLEASE NOTE:** Schedule has not been determined as of Calendar Press Time

## 4-H PROJECT COMPLETION

1. You must enroll in the project unit by the deadline date and participate in the project meetings and activities. You may add or drop projects in 4honline, but you must have approval from your parent(s).
2. Complete and exhibit something from each of your projects. You may do this at County Fair or in front of five or more persons who are not family members.
3. Complete your Portfolio (Record Book) and turn it in to the Extension Office by:

**October 4th, 2019 by 5 pm (MDT). NO EXCEPTIONS!!**

### ENCOURAGED ACTIVITIES

- o Club meetings and activities
- o 4-H Carnival
- o Presentation Contest
- o Contest trainings/field days
- o Wool Judging
- o Livestock Judging
- o Meat Judging
- o Produce Evaluation
- o Horse Judging
- o County and State Fair
- o Junior Leader Club
- o Showcase Showdown
- o Achievement Day
- o 4-H Publicity activities
- o Albany County 4-H Camp
- o Rabbit Judging
- o Day with 4-H
- o Community Service

### ROLE OF PARENTS

Parents play a valuable role in a 4-H member's involvement and participation. Members need encouragement, support and transportation to be active and successful 4-H members. 4-H is an educational program designed to teach lifelong skills. The projects are built around three important principles:

1. Hands-on knowledge and skills
2. Self-development and leadership
3. Social interaction among a variety of people

Parents are welcome and encouraged to become leaders and/or volunteer when and how they can. Whenever a concern or question arises, members and leaders are urged to ask other club leaders, other members or to call the extension office at 721-2571.

## WHAT IS 4-H?

**October begins a new 4-H year. Share your 4-H experiences with a friend!**

### **4-H In Wyoming**

4-H is the youth education program of the University of Wyoming Extension Service. 4-H membership is available to all Wyoming youths ages 8-19. 4-H members are in every county in Wyoming and number over 7,000 statewide.

### **The Four H's**

The four H's stand for **Head, Heart, Hands and Health**. "Head, Heart and Hands" was a familiar phrase with public speakers in the early 1900's. These three H's were adopted by program organizers to reflect the education theme of 4-H. A fourth "H" was added for health. Together the four H's symbolize the development of the head, to think, plan and reason; the heart, to care for others, accept citizenship responsibilities and develop positive attitudes; the hands, to be useful, helpful and skillful; and health, to practice healthful living, enjoy life, and use leisure time productively.

### **The 4-H Emblem**

The national 4-H emblem is a green four-leaf clover with the letter "H" on each leaf. The design was adopted as the national emblem in 1911. Congress has passed legislation twice protecting the 4-H name and emblem. Similar to a copyright, this protection means that the 4-H name and emblem cannot be used without being authorized by the national organization.

### **4-H Colors**

The 4-H colors are green and white. Green symbolizes springtime, life, and youth, while white stands for high ideals.

### **The 4-H Motto**

The 4-H motto is "to make the best better." It was adopted in 1927 when the pledge was introduced.

### **The Pledge**

I Pledge...

My **head** to clearer thinking;  
My **heart** to greater loyalty;  
My **hands** to larger service;  
My **health** to better living;  
...for my club, my community, my country and my world.



In repeating the pledge, a member raises their right hand to the side of the head when speaking line one; lowers hand to heart when speaking line two; extends hands, palms upward, when speaking line three; and stands straight when speaking lines four and five.

The pledge was adopted in 1927 during the first National Club Camp in Washington, D.C. Otis Hall, a state 4-H leader in Kansas, was responsible for the original working which remained unchanged until 1973 when the words "and my world" were added.



**COMMUNITY CLUB LEADERS**

<b>CLUB NAME</b>	<b>LEADERS</b>	<b>CONTACT INFO</b>
<b>Bullets &amp; Bunnies</b>	Nancy Elliott	760-5512
<b>Bunkhouse Bunch</b>	Chris & April Cleven	760-5095
<b>Centennial Valley</b>	Michelle Borer Liz Williams	742-6042 513-378-9189
<b>Common Grounds Homeschool</b>	Cynthia Williford	343-3470
<b>Corduroy Queens &amp; Kings</b>	Freda Dixon	742-0506
<b>Critter Creek</b>	Monica & Myron Hales	745-7762
<b>Gem City 4-Leaf Clovers</b>	Amanda Olaveson	760-3295
<b>Harmony Hustlers</b> <a href="mailto:harmonyhustlers4h@yahoo.com">harmonyhustlers4h@yahoo.com</a>	Jenna Strain Kristi Nunn	399-7555 721-7666
<b>High Plains</b>	Cindi & John Hewlett	755-9704
<b>Little Horse Power</b>	Rhonda Lund Shannon Zelmer	460-9668 761-0032
<b>Little Laramie Valley</b>	Melissa McGee Jessica Parker	399-0791 399-8202
<b>Montessori 4-H</b>	Megan Dirks Jeff Torbert	307-467-5929 816-258-2837
<b>Rock Creek Valley</b>	Heather Alexander Amber Dennett	378-2370 760-9540
<b>Smokin' Guns</b>	Danielle Kunkel Jennifer Knerr	640-3579 260-418-6389
<b>Speed Goats</b> <a href="mailto:craftyvalleyclub@gmail.com">craftyvalleyclub@gmail.com</a>	Shawntelle Ogle Steven Birdsley	760-3830 742-6047
<b>Stompin' Steamboats</b>	Maia Anderson Tammy Heggie	760-9736 760-5426
<b>Wild Brumbies</b>	David Hansen	399-3365
<b>Yellow Jackets</b>	Connie Bierman Leah Churches	399-8092 742-2032

## VOLUNTEER LEADERS

Adult volunteer leaders are the mainstay of the 4-H Program. Each year about 3,000 adults in Wyoming volunteer their time and talents to help 4-H members. In addition, about 600 teens are volunteer leaders. Leaders learn along with 4-H members as extension educators and university specialists keep them informed about new information. Not only do leaders learn more about the subject they are teaching, but they learn about teaching techniques and working with people. For this reason, 4-H is often referred to as an adult education program, as well as a youth education program. The extension professionals are responsible for the program direction and provide training support for the volunteers. Volunteers are the key to program delivery as they transmit information and share their skills with youth.

### ALBANY COUNTY KEY LEADERS: (as of December 2018)

<p><b>Beef:</b> Cody Talbott 760-5914</p> <p><b>Cake Decorating:</b> Maria Almenderes 760-3768</p> <p><b>Cat:</b> Connie Bierman 399-8092</p> <p><b>Computer:</b> Thomas Christensen 275-6038</p> <p><b>Dairy Goat:</b> Linda Johnson 742-0403 Carolyn Durand 760-0253</p> <p><b>Dog:</b> Vicky Walker 742-7662</p> <p><b>Fabric &amp; Fashion</b> Freda Dixon 742-0506</p> <p><b>Food &amp; Nutrition:</b> Enette Larson-Meyer 760-9258</p> <p><b>Health:</b> Enette Larson-Meyer 760-9258</p> <p><b>Horse:</b> Rayne Benson 460-1962 Tage Benson 742-6044</p> <p><b>Speed Events</b> Heather Alexander 378-2370 Janette Parker 760-8589</p> <p><b>Horse, Sheep, Swine &amp; Beef in Rock River:</b> Roger &amp; Tammy Newkirk 378-2544</p> <p><b>Leathercraft:</b> Jedidiah Hewlett 343-3019</p>	<p><b>Photography:</b> Leslie Lund 399-6898</p> <p><b>Poultry:</b> Ellie Rlske 343-0053</p> <p><b>Rabbit:</b> Freda Dixon 742-0506</p> <p><b>Recreation:</b> Katrina Cox 760-8869</p> <p><b>Sheep:</b> Meaghan Stinson 760-8245 Tammy Newkirk 378-2544</p> <p><b>STEM:</b> Jake Riske 760-8898</p> <p><b>Swine:</b> Jessica Parker 399-8202</p> <p><b>Shooting Sports:</b> Archery Shawn Hayes 760-7741 Muzzleloading Pistol &amp; Rifle Roy Kern 760-1892 Bob Sexton 742-2727 Shotgun Roy Kern 760-1892</p> <p><b>Visual Arts:</b> Shelly Dunmire 378-2522</p>
--	---

# 2020

January						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

March						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

May						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

June						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

July						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

August						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

September						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

October						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

December						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



**Calendar Cover Design by  
Wyatt Strain**

**University of Wyoming Extension  
Albany County  
3520 South 3rd St, Suite A  
Laramie, WY 82070  
Phone: 307-721-2571 Fax: 307-742-4228**

