



# FootN<sup>4</sup>tes

VOLUME 26, ISSUE 6

MARCH 2019

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CAKE  
WALK



**"Holidays"**  
4-H Carnival



FOOD

**Saturday, March 2, 2019**

**11 am - 5 pm**

**Albany County Fairgrounds  
Activity Building**



CONTESTS  
PRIZES



College of Agriculture  
and Natural Resources  
Extension  
Albany County

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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## **4-H Council Meeting Minutes - February 6, 2019**

**Call to Order** – 6:30pm **Adjourned** 7:38 pm

**Pledges** –

**Roll Call** – 16

Corduroy Queens and Kings, Critter Creek, High Plains, Stompin' Steamboats, Wild Brumbies, Yellow Jackets

**Reading/Approval of Minutes** – For January moved to accept by Freda, Sueann 2<sup>nd</sup>, and motion passed  
Treasurer Report: First Interstate Bank is \$5,233.79, American National Bank is \$6,232.52, Endowment is \$20,000, and Foundation is \$7,082.98. Expenses for carnival prizes is \$1,146.99

**Correspondence:** Thank you letter from State Fair contestant

**Old Business:**

- Backpack program is providing 120 backpacks per week
- Spring Bazaar is March 25, 2019, Stompin' Steamboat will set up for the bazaar. Letters went out to vendors early February.
- Development Committees for large livestock and general projects will meet February 28<sup>th</sup>
- Virtual Leader Training held January 26<sup>th</sup> – Engaging Parents additional meetings March April and May via Zoom you can participate at the fairgrounds or by logging on at home.

**New Business:**

- Scholarship committee this year will be Ruth, Dave, and Julie. They will meet in April. Scholarship applications due March 25<sup>th</sup> to ML. Live interviews will be schedule with applicants.
- SE Leader's Training – scheduled for February 15 & 16 in Cheyenne, Cost is \$10
- Livestock Quality Assurance – It's required for kids that are selling animals. Looking at the potential of moving to the online training, it's more up to date, either this year or next year.
- ESI Camp May 10 & 11, Host Entrepreneur camp from UNL – need 12-20 kids to help

**Committee Reports:**

- Carnival Theme "Holidays" – Prizes are purchased, Carnival Date is March 2<sup>nd</sup>, and they opted for smaller inflatables this year.
- Record Book Committee would like to attend club meetings to give a presentation on completing your record. Contact the Record Book Committee to schedule a time for them to attend your meeting.
- 4H Foundation will be doing concessions for the gun show in February. Yellow Jackets and Corduroy Queens & Kings helping Saturday and Sunday.
- Jr Leaders – Doing an Easter Egg Hunt and Pancake breakfast to fundraise. They are going to OH and hosting PA this summer. 4H Camp will be the last weekend of June. They had a lock-in over Christmas break.

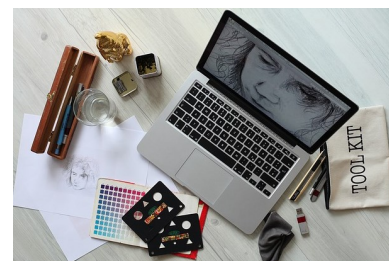
**Announcements:**

- Next 4-H Council meeting will be Tuesday, March 5, 2019 at 6:30pm
- Shooting Sports has started
- Archery Organizational meeting March 7<sup>th</sup> 6pm
- Leathercraft February 15<sup>th</sup> at 5:30pm meeting room
- Judging practices – wool, meats & livestock are starting. Watch 4-H Daily Dose
- Livestock – Tuesdays, Wool – TBD, and Meats – Fridays
- Dog Project-March 28<sup>th</sup> is the last night for new members
- Rabbit beginning February 25<sup>th</sup> with Agility/Hopping on Thursday 21<sup>st</sup> @ 6:30pm
- Shooting Sports Leader Training March 16-17 here at the Shooting Range all disciplines
- Campus Pass February 16<sup>th</sup> – Basketball game, free for kids and reduced rate for adults 8pm game
- New to 4H February 20<sup>th</sup> at 6pm RSVP by noon. Supper provided.



### **Banner Design Contest for Awards Committee**

Design a banner to be used for champion market animals at the 2019 fair. Cash award. Either electronically or hand drawn design due by April 1st to extension office.



## **Albany County Fair Board Corner**

Last meeting all fair regulations were approved except market sheep weight. That has went back out for public comment. There are 3 open sale committee positions. Application at [albanycountyfair.org](http://albanycountyfair.org) Next meeting 3/11 at 7:30 pm.

# A

rchery

March

7th @ 6 pm - Organizational Meeting

14th @ 6 pm - First & Second Year Archery

first timers and those who need a refresh on rules and basics

All March 21 - 28

6-7, 7-8, or 8-9 pm

High Plains Archery Range

located in the Lincoln Community Center

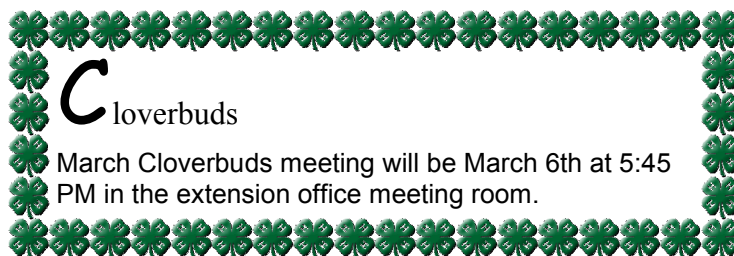
209 S Cedar St - (Northeast corner of Cedar & Grand)

Archery practice will be held every Thursday 6-9 pm thru June

**Questions: Call or Text**

**Archery Key Leader:**

**Shawn Hayes 760-7741**



# C

loverbuds

March Cloverbuds meeting will be March 6th at 5:45 PM in the extension office meeting room.

# F

abric & Fashion

March 9th



If you are interested in learning how to sew, the next sewing class will be March 9th from 1pm to 4pm in the UW Wool Lab Classroom at the LREC. We will have the beginners making a pillowcase. You will need 7/8 yard of one fabric and 13 inches of a contrasting fabric of a woven fabric such as cotton or flannel and matching thread that coordinate with your fabric. Please prewash and iron your fabric before you come to the sewing day. If you have a portable sewing machine that you like to use, please bring it. We will have sewing machines for those who do not have one that they can bring. Please also bring your sewing basket with pins, scissors and a seam ripper. Remember to practice sewing a seam and threading your machine before you come to the class if you have a sewing machine at home. Please let us know if you need a sewing machine. Parents are always welcome to attend.

The Intermediate sewers will meet the same day and will work on projects they have selected. If you want help selecting a project, you may contact Freda (742-0506) or Mary Louise (721-2571). We will meet once a month until fair. Please RSVP by March 7th to 307.721.2571 or [mwood8@uwyo.edu](mailto:mwood8@uwyo.edu).

# C

ake Decorating

**Cake Decorating Key Leader:**

**Maria Almendares 760-3768**

[wyoqtpi@uwyo.edu](mailto:wyoqtpi@uwyo.edu)



# C

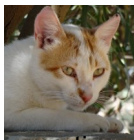
at

March - No meeting in March

Thank you everyone who came to the February meeting  
The next cat meeting will be April 13th at 2 pm.

**Cat Key Leaders:**

**Connie Bierman 399-8092**



# H

orse

**Tuesday Nights  
6-9 pm  
Hansen Arena**



Tuesday, March 5 Western Horsemanship

Tuesday, March 12 Ranch Riding

Tuesday, March 19 Trail

Tuesday, March 26 English Hunter Under Saddle and Hunt Seat Equitation (Please feel free to ride in your western saddle if you don't have an English Saddle!)

**Contacts:** Tage Benson 760-9481  
[tagebenson@aol.com](mailto:tagebenson@aol.com)

Rayne Benson 460-1962  
[rbenson8@uwyo.edu](mailto:rbenson8@uwyo.edu)

A safety certification form must be completed for each horse you plan to take in 4-H and must be turned in to the office ASAP. This form does not need to be completed each year.

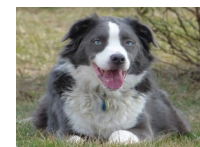
Levels testing, as it's been known in the past, is no longer required.

Horse key leaders are currently doing this safety certification at Tuesday night horse practices.

# D

og

**March  
6 - 13 - 27  
7 pm**



Albany County Fairgrounds  
Activity Building

Range Arena days April TBD

- ★ Wednesday night dog will be closed to new members/dogs as of March 20th
- ★ Sign up at the extension office:
- ★ No dog the week of spring break (20th)
- ★ Bring all of your equipment & cleaning supplies
- ★ Call Vicky for any other questions.

**Dog Key Leader:**

**Vicky Walker 742-7662**

# M

eat Judging

**March 1, 8, 15, 22  
3:30 - 5:00 pm**

extension office meeting room

**Meats Judging Key Leader:**

**Amanda Christensen 307-640-0659**



**R**abbit

**March 25th**  
**extension office meeting room**  
**Beginners - 6:30 pm Advanced - 7:30 pm**

We will be talking about the growth and development of rabbits. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. Please bring a healthy rabbit and a carpet square to both classes. If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

**Rabbit Terms to Know**

- |            |              |              |                |
|------------|--------------|--------------|----------------|
| 1. Breed   | 2. Variety   | 3. Buck      | 4. Doe         |
| 5. Molt    | 6. Tattoo    | 7. Crossbred | 8. Purebred    |
| 9. Breeder | 10. Pedigree | 11. ARBA     | 12. Registered |

**Albany County Fair Requirements**

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2019. Does producing a meat pen must be owned by April 15, 2019. Rabbits under 6 weeks of age will not be permitted on the fairgrounds. If you plan on doing a meat pen or single fryers and do not have breeding stock, you may want to purchase them soon.

**Rabbit Meat Pen and Single Fryer for 2019**

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

**Rabbit Leases**

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

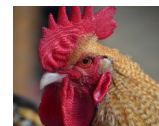
**Future Rabbit Meeting Dates**

April 22nd	May 28th	June 25th
July 9th	July 22nd	

**Rabbit Key Leader:**  
**Freda Dixon 742-0506**

**P**hotography

**March TBD - 6 pm**  
**Ludwig Photography 224 Iverson Ave**  
**Photography Key Leader:**  
**Leslie Lund 399-6898**  
 email: [wyogirl.leslie@gmail.com](mailto:wyogirl.leslie@gmail.com)

**P**oultry

**March 8th**  
**5:30 pm**  
**extension office meeting room**  
 Nutrition/Brooder-coop setup/Record Books  
**Poultry Key Leader:**  
**Ellie Riske 307-343-0053**

**R**ifle & Pistol**New Shooters - Tuesdays**

March: 5 - 12 - 19 - 26

**Previous Shooters - Thursdays**

March: 7 - 14 - 21 - 28

**Shooting Range**

Two practice times are available: 4-6 pm or 6-8 pm

**Rifle & Pistol Key Leader:**

**Roy Kern 760-1892**

**S**TEM Project Meeting

**March 8th**  
**extension office meeting room**  
**6:30 pm (following poultry)**  
 Messy & Hands-on science experiments!  
**STEM Leader:**  
**Jacob Riske 760-8898**

**S**wine

**March 12**  
**6:00 pm**  
**extension office meeting room**  
**Future Meeting Dates:**  
 April 23rd, 2019      May 21st, 2019  
 June 18th, 2019      July 23rd, 2019  
**Swine Project Key Leader:**  
**Jessica Parker 399-8202**

**S**urvival Series

**4H Survival Series**  
**Sunday, March 24**  
**From 4 - 6**  
**extension office meeting room**



**Future Meeting Dates:**  
 April 28      May 19      Camp June 28-30  
 Not too late to join!!!! Questions or concerns please  
 contact Tage 760-9481 or Diane 760-9996



## Rabbit Hopping and Agility

**March 14th**  
**extension office meeting room**  
**6:30 pm**



This year we are adding Rabbit Agility and Rabbit Hopping classes. This does not replace rabbit classes. Our next Rabbit Agility and Hopping class will be March 14th at 6:30pm in the extension office meeting room. We will meet once a month until June and then we will meet twice a month in June and July. This is a new program so we will be working out the kinks as we go. Agility equipment and jumps have been constructed and mats have been purchased. You will need a flat webbed H harness and a 4-6 foot leash for your rabbit.

We hope you will join us and give hopping and agility a try. If you have questions please contact Freda Dixon 742-0506 or [fdixon@bresnan.net](mailto:fdixon@bresnan.net).

### Future Rabbit Agility and Hopping Meeting Dates

April 11<sup>th</sup>      May 16<sup>th</sup>      June TBA      July TBA

**Rabbit Key Leader:**  
 Freda Dixon 742-0506

### 2019 Wyoming Arbor Day Poster Contest

**Theme: Trees Please... For You and Me**



The annual contest educates children about the importance of trees and the benefits they provide us in our daily lives. All Wyoming 4th and 5th grade students and home-schooled students are invited to participate. Posters are not judged by grade level.

Contest deadline is March 25, 2019.

The student who wins the state contest will receive \$100 and a framed poster, the 2nd place winner will receive \$50 and a framed poster.

The contest is sponsored by Wyoming State Forestry Division and Wyoming Project Learning Tree. For all contest rules, visit: <http://wyomingplt.org/ArborDay-Info.aspx> or contact state program coordinator Jessica Halverson at (307) 283-2954 or [jessica.halverson1@gmail.com](mailto:jessica.halverson1@gmail.com) for more information.



## March Birthdays

Cael Churches	Jadyn Lake
Mia Codallos	Maya McReynolds
Jessica Crane	Riley Miller
Carl Curtright	Libby Moore
Baylee DeBree	Cadence Osborne
Sidney DeLancey	Tanner Rogers
Dawson Evertson	Alexander Specht
Makyna Jairell	Noah Stannard
Morgann Jensen	Saige Ward
Taylor Kimzey	Sierra Wildenborg

## College Scholarship Deadlines

Albany County Cattlewomen	March 1
NILE Scholarship	March 1
<a href="http://www.thenile.org/p/events/youth-events/295">www.thenile.org/p/events/youth-events/295</a>	
Sullivan Supply	March 15
<a href="https://sullivansupply.com/cart/tx/Scholarshiphome_hold.aspx">https://sullivansupply.com/cart/tx/Scholarshiphome_hold.aspx</a>	
Albany Co 4-H Foundation & Council	March 25
Albany County Farm Bureau	March 31
<a href="http://www.wyfb.org/images/county/ACFBscholarshipapplication.pdf">www.wyfb.org/images/county/ACFBscholarshipapplication.pdf</a>	
Albany County Commissioners	April 2
<a href="http://www.co.albany.wy.us/commissioners-scholarships.aspx">http://www.co.albany.wy.us/commissioners-scholarships.aspx</a>	
Daisy Shooting Sports	April 30
<a href="http://www.4-hshootingsports.org/nat_invite.php">http://www.4-hshootingsports.org/nat_invite.php</a>	
Click on "Just for Youth" tab	

The Board of County Commissioners of Albany County, Wyoming, will be awarding three (3) initial scholarships and one (1) renewal scholarship which provide \$500 per semester to the University of Wyoming or to any of the Wyoming Community Colleges. Three (3) Initial Scholarships will be awarded to a graduate of an Albany County High School in the spring immediately prior to the fall school term for which the scholarship is requested. Applications are available in the Counseling Offices of the Laramie High School, Whiting Alternative High School, or the Rock River School. Completed applications are due April 2, 2019 in the County Clerk's Office. The scholarships will be awarded on the basis of academic ability, scholastic record, character, and financial need. Albany County also has an online applications that can be found on our website [www.co.albany.wy.us](http://www.co.albany.wy.us) If you have any questions or concerns please feel free to contact Jackie R. Gonzales at 307-721-5533.

## 2019 Carnival Poster Winners

### Cloverbuds

1st Cassidy Taro  
 2nd Lucy Sigel

### Junior

1st Wyatt Strain  
 2nd Trenton Rogers

### Intermediate

1st Charity Williams  
 2nd Haley Miller

### Senior

1st Tanner Rogers  
 2nd Hunter Wasmuth

## State Horse Camp

June 10-12, 2019, in Thermopolis, WY at the Hot Springs County Fairgrounds and promises to be fun and educational. On-line registration opens in late May.



## Welcome "New to 4-H" Members:

Samuel Harshberger	Tiffany Rucinski
Jace Pierantoni	Ada Sondgeroth

## Record Book Corner

Record Book Open House Tuesday March 5th, extension office meeting room, 4:00 pm - 7:30 pm. Come and go as you please. Stay for 4-H Council. If you have questions, want to see examples of record books, have suggestions, would like to get feedback on your goals or record book, please come by!

Club leaders please call to schedule someone from the record book committee to come to your club meeting to go over record book guidelines. We want all 4-Hers to have the same information for the record books to help make the best better.

Definition clarification for record books for community service and leadership.

**Leadership:** A position of responsibility with a purpose to guide or direct others.

**Community Service:** Involvement in a service activity without constraint or guarantee of reward or compensation.

4-H Carnival is an activity that is required for 4-H members.

4-Hers benefit from the carnival so need to make sure you are very specific with what exactly you did if putting 4-H carnival activities in your sections 3 & 4 in your record book.



**March 22-24, 2019**

**The Ranch Events Complex**

Friday, March 22, 2019

3:00 PM - 7:00 PM

Steer and Heifer Check In

Saturday, March 23, 2019

8:00 AM

Breeding Heifer Show

Sunday, March 24, 2019

7:30 AM

Cowboy Church

9:00 AM

Market Heifer and Steer Show

## Support Your Project with Curriculum-March 26, 2019

Did you know that every project in Wyoming has learning books or learning curriculum to help members learn and grow in the project. During this training we will look at all of the projects that Wyoming has to offer and the wide array of curriculum that you can use to support their learning. Join us on March 26<sup>th</sup> from 6:30 – 7:30 pm via Zoom, in an online meeting, to learn more about the curriculum we use in Wyoming. This would be a great meeting for newer families, especially those in projects that do not have a leader to help them.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there!

## 4-H Shooting Sports Certification/Training

### 2019 4-H Shooting Sports Leader Certifications

In the spring months, the Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last training, plan to attend this certification/training opportunity.

Southeast Area

Albany County, Laramie

**New Dates - March 16-17, 2019 *Date Change***

Registration link: <https://bit.ly/2MkWO12>

## Project Assistance Money

4-H Council has funds available to help members with their 4-H projects. A limit of \$100 can be awarded per member, but this money cannot be used for the purchase of market animals.

For an application, please see the extension office.



## CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

**Reminder-Classified ads are FREE for 4-H families!**





**4<sup>th</sup> Annual Sale**  
**March 23<sup>rd</sup>, 2019**

Viewing Starts at 10:00 a.m.

**Live Auction at 1:00 p.m.**  
 Early January Litters and February Litter

**3378 W. Curtis Street, Laramie, WY 82070**

Contact: Pat & Jessica 307-721-7018 or 307-399-8202

Pre-Sale Preview  
 Friday, March 22<sup>nd</sup>, 2019 6:00-8:00  
 Refreshments will be provided

 Follow us on Facebook @ Parker Show Pigs \$\$ Cash, Good Check or Credit Card accepted



## MARKET SWINE PROJECT SERIES

This free series of workshops will be presented via zoom at 7:00 p.m. each night, so youth & volunteers can login and learn from home. Join us for one workshop or the entire series. We have a great group of presenters, which all come with a background in raising pigs.

**Swine Selection ~ February 11, 2019**  
 with Colby Hales, Pinedale Vo. Ag. Instructor

**Health Management ~ March 18, 2019**  
 with Ben Cooley, Business Manager with Zoetis

**Swine Nutrition ~ April 17, 2019**  
 with Krisha Custis-Geffert, ADM Show Tec Specialist

**Daily Care & Showbox Tips ~ May 6, 2019**  
 with Steve Harrison, U.W. Extension Educator



Register by going to:  
<https://wyoming4h.formstack.com/forms/swine>

For questions contact: Dawn Sanchez  
 dawn@uwyo.edu or 307-799-8780



## MARKET SHEEP PROJECT SERIES

This free series of workshops will be presented via zoom each night, so youth & volunteers can login and learn from home. Join us for one workshop or the entire series. We have a great group of presenters, which all come with a background in raising sheep..

**Market Sheep Selection ~ February 25, 2019 -7:00 p.m.**  
 with Caleb Boardman, U.W. Livestock Judging Coach


**Sheep Health Management ~ March 20, 2019 - 7:00 p.m.**  
 with Whit Stewart, U.W. Extension Sheep Specialists

**Sheep Nutrition ~ April 22, 2019 - 7:00 p.m.**  
 with Earl Cole, Director of Technical Sales & Nutrition Cache Commodities

**Sheep Daily Care & Showbox Tips ~ May 1, 2019 - 7:00 p.m.**  
 with Candy & Dawn Coxbill, Torrington, WY

Register by going to:  
<https://wyoming4h.formstack.com/forms/sheepseries>

For questions contact:  
 Dawn Sanchez  
 Dawns@uwyo.edu ~ 307-799-8780



## 2019 UW Horse Judging Academy


Department of Animal Science

Join the University of Wyoming Horse Judging Team at the 3<sup>rd</sup> Annual Wyoming Horse Judging Academy!

**When & Where:** Saturday, April 27<sup>th</sup> at UW Animal Science: We will be hosting a classroom academy day teaching the basics of horse judging and oral reasons Sunday, April 28<sup>th</sup> at Spur Ridge Equestrian Center: classroom material will be applied judging live horses

*\*Age groups will be divided this year for individualized learning\**  
 This event is perfect to prepare coaches & 4-H and FFA youth for their upcoming competitions! The WY Horse Judging Academy is open to all ages wishing to learn about horse judging. Food, fun and prizes will be provided. Detailed schedule to come!


4-H or FFA Team- (4 youth):	
Early Bird: \$90 per team by April 9 <sup>th</sup>	\$130 After April 9 <sup>th</sup>
Adult Team- (4 Adults):	
Early Bird: \$130 per team by April 9 <sup>th</sup>	\$170 After April 9 <sup>th</sup>
Youth (Up to 18 years of age):	
Early Bird \$25 each by April 9 <sup>th</sup>	\$35 After April 9 <sup>th</sup>
Adults (19 and over):	
Early bird \$35 each by April 9 <sup>th</sup>	\$45 after April 9 <sup>th</sup>
UW Judging Manual	
Early Bird \$25 each by April 9 <sup>th</sup>	\$35 After April 9 <sup>th</sup>



Register online:  
<https://goo.gl/forms/R6lBbTDieXJoMwF42>

If you have any questions please don't hesitate to contact Josey Bailey at [jbailey36@uwyo.edu](mailto:jbailey36@uwyo.edu).

**The World Needs More Cowboys!**  
 The academy directly supports the UW Horse Judging Team at collegiate horse judging contests across the nation.



**Jan 24<sup>th</sup> 4-H Foundation Meeting 6pm**

Call to Order 6:02

Roll Call Mark Muhsman, Jenna Strain, Lindsay Galey,  
Craig Mergelman, Tanya Madden, Carl Majewski  
Adjourned 7:21

**Old Business**

Award letter to Kellen Vohland – Shared and will give to Kellen.

Slogan for Foundation - Tabled

Dec Gun Show and Raffle – Decided to add the conceal carry purse and conceal carry vest to a basket with other items and raffle at County Shoot.  
Janet will contact Roy Kern for approval.

Future Goals - See Fundraiser

**New Business**

Officer Elections - Tabled to next meeting

**Fundraising**

Blue Jean Dance – Dinner, Dance Fundraiser  
Cork pull, Ring Toss & Lotto Tree: We will plan for this fundraiser for the month of September. Carl will look into holding it at the VFW Hall and if they would charge us.

Dutch Oven Cook Off - Carl will talk with a couple of his friends to host a demonstration during family night at county fair. We plan to host a cook the following year.

Battle of the Bands

Feb Gun Show Concessions – They still want us! Feb 15, 16-17

Food – Hot Dogs, Beef Stew, Mark is donating smoked pulled pork for Texas Nachos, Biscuits and gravy. Tanya is going to ask Walmart for donations, Janet will talk with Safeway. Mark is going to talk with Pepsi and possibly Coke for donations as well. Need to have notice to Carl of what is donated by Sat, Feb 12th.

Volunteer/cook schedule - Janet will reach out to clubs and send sign up list to members.

Times -

4-H Foundation Brochure – Janet will email sample to Jenna strain who will work on it.

Top volunteer Award – Belt Buckle or Coat Top Hand – Instead of paying kids to work, they will have names added into a drawing for a belt buckle.

Other ideas

**Other Business**

Hello!

It's that time of year 4-H projects are getting into full swing, and before life gets too busy for most of us, I wanted to take a moment to introduce what 4-H Foundation is, who we are, and what we offer our 4-H community.

4-H Foundation is a corporation organized to create and provide means, opportunity and encouragement for all young people to engage in and benefit from civic, educational, exhibitory, recreational and other appropriate non-profit Albany County, Wyoming 4-H Club activities. This corporation is a tax-exempt non-profit organization to receive, manage and convey funds, property and other things of extrinsic value for those purposes.

What does this really mean?

4-H Foundation awards:

Scholarships for post-secondary education

Training and materials for youth members and adult volunteers

Financial assistance for youth participating in 4-H related programs including summer camps and conferences

State and national trips, medals and awards recognizing outstanding 4-H'ers.

Did you know Albany County 4-H Foundation helped raise money for the indoor shooting range?

Who is 4-H Foundation & What are we up to this year?

We are a new board with some great ideas and excitement to get things moving for our community. Our big fundraiser will take place this September with a "Kick the Dust Off" Dance for our 4-H Parents, 4-H Alumni and Laramie community. Please watch for details! This is a guaranteed good time!

We are working on having a Dutch Oven Cooking demonstration during Family Night at the county fair this year.

What better way to keep the cowboy way alive then by serving up a good meal? Finally, we serve concessions at the Gun Shows held at the Fairgrounds. We invite our youth to participate for many reasons. It helps build work ethic, customer service, counting money, and diverse interaction with others plus so much more. Parents, you are off the hook with this fundraiser. Foundation members are happy to work with your child while you browse the show, run errands or just take some time for yourself.

We are always looking for helping hands. We currently meet on Thursday evenings once a month when we have items to discuss or an upcoming event and we try to keep it to an hour. Let's face it, we all busy. Anyone is welcome to join us!

If you have any questions please feel free to contact me or other 4-H Foundation Members.

Janet Renneisen [srjr96@msn.com](mailto:srjr96@msn.com) 761-1038

Mark Muhsman 761-2779

Nate Vasek 761-5777

Carl Majewski 399-2604

Tanya Madden 399-0884

Carolyn Durand 760-0253

Charlen Runner 760-8677

Lindsay Galey 760-4979

Craig Mergelman 719-221-0640

Mary Louise Wood 630-1705

# 4-H Foundation





Information for April FootNotes is  
due by March 15th

Sincerely,

Mary Louise Wood, 4-H/Youth Extension Educator

&

Sue Golding, Administrative Assistant

## Office Contact Information:

Albany County Extension Office  
3520 S 3rd St, Suite A  
Laramie, WY 82070-8333

Phone: 307-721-2571

Fax: 307-742-4228

### Email:

Mary Louise Wood  
Sue Golding

mwood8@uwyo.edu  
lgolding@uwyo.edu

### Office Hours:

Monday-Friday  
8 am-Noon & 1-5 pm

### FootNotes Available Online At:

<http://www.uwyo.edu/ces/county/albany/newsletters.html>

AND at <https://wy.4honline.com>



## MARCH 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Meats Judging Wool Judging	2  <b>4-H Carnival</b>
3 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS	4 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES  Meats Judging Clinic	5 New Shooters Horse Project  4-H Council	6  Dog Project  CLOVERBUDS	7 Archery Start-up and Sign-up  Previous Shooters	8 Meats Judging Wool Judging  Poultry Project STEM Project Leathercraft	9
10  <b>Daylight Savings Time Begins</b>	11 YELLOW JACKETS CORDUROY Q & K HIGH PLAINS Livestock Judging Fair Board Meeting	12 New Shooters Horse Project  Swine Project	13 SPEED GOATS  Dog Project	14 SMOKIN' GUNS LITTLE HORSE POWER Archery-1st & 2nd Year Shooters Only Rabbit Agility Previous Shooters	15 Meats Judging Wool Judging	16
17 STOMPIN'S STEAMBOATS Survival Class St. Patrick's Day	18	19 New Shooters Horse Project	20 NO Dog Project  Spring Begins	21 Previous Shooters Archery	22 Meats Judging Wool Judging	23  <b>4-H Bazaar</b>
			Spring Break		National 4-H	Conference
24  31	25 Rabbit Project Livestock Judging  JR LEADERS	26 New Shooters Horse Project  Shooting Sports Comm Virtual Leader Training	27 COMMON GROUNDS  Dog Project	28  Previous Shooters Archery	29 Wool Judging	30  307 Judging Series - Casper



College of Agriculture  
and Natural Resources  
Extension  
Albany County

3520 S 3rd St  
Suite A  
Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit #15

**Reminder** - Please clean meeting room and stack the chairs neatly after your functions - Failure to clean up will result in a \$75 charge to your group.



2019 Fair Theme  
"Caution - Future Leaders  
Under Construction"



Don't forget to set your clocks  
ahead one hour before you go to  
bed on March 9th!

Showcase  
Showdown

June 25-27, 2019  
Laramie, WY

### Livestock Project Loans

The Fair Board has loan funds set up to assist 4-H & FFA members in the financing of their livestock projects. This money is only a loan, and must be paid back, with interest, upon sale of your animal. Contact the Fair Office, 742-3224 or 760-4870, for more information.