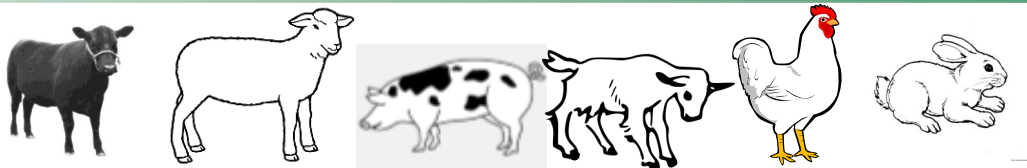


# FootN<sup>otes</sup>

VOLUME 26, ISSUE 7

APRIL 2019



## Livestock Quality Assurance - May 8

**For ALL 4-H Members!**

### **6:00 pm Fairgrounds Activity Building**

Youth planning to sell your market: beef, sheep, swine, meat goat, poultry, or meat rabbits at the 2019 Albany County Fair Junior Livestock Sale must attend a livestock quality assurance meeting if: 1) You are new to 4-H. 2) It is your first year with a market project. 3) You are changing age groups, Jr. to Int. or Int. to Sr. (Junior 8-10, Intermediate 11-13, Senior 14-19). A child's age is based on January 1 of the current 4-H year. Please call if you have questions.

## Dog ID's Due

All members planning to show a **dog** at county fair must complete an ID form and turn in current vaccination records. Forms may be picked up at the extension office or are online at:

[http://www.uwyo.edu/4-h/projects/\\_files/dogs/dogid.pdf](http://www.uwyo.edu/4-h/projects/_files/dogs/dogid.pdf)

All forms are due on **May 1, 2019 by 5 pm**, at the extension office. Late forms will not be accepted.



## Self Determined Forms Due

A self determined project is one you design yourself. This project allows you to pursue subjects not offered in traditional 4-H projects. Members have exhibited a variety of projects such as solar system, the Great Depression, welding, chaine-maille' jewelry, etc. There are endless opportunities for you to show your skills and explore your interest with a self determined project. Before you begin a project, you must complete the required paperwork and turn it in to the extension office for approval by **5 pm May 1, 2019**.

Forms are available at the extension office or online at:

[http://www.uwyo.edu/4-h/projects/\\_manuals/self-determined-manual.pdf](http://www.uwyo.edu/4-h/projects/_manuals/self-determined-manual.pdf)

## Weighing and Tagging

### **Market Swine, Sheep and Goat**

**Weigh-In June 1 - 8 am - 11 am**

**Early Weigh-In May 29 - 4 - 7 pm**

**Albany County Fairgrounds Swine Barn - Please use North fairgrounds gate.**

### **Poultry**

**June 1 - 1 - 3 pm**

### **INSIDE THIS ISSUE:**

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College of Agriculture  
and Natural Resources  
Extension  
Albany County

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW CES office. To file a complaint, write to the UW Employment Practices/Affirmative Action Office, University of Wyoming, Department 3434, 1000 E. University Avenue, Laramie, WY 82071.

## **4-H Council Meeting Minutes - March 5, 2019**

**Call to order:** 6:34m **Adjourned** 7:30pm

**Pledges:** Wyatt Strain and Kaleb Strain

**Roll Call –**

Bullets & Bunnies, Bunkhouse Bunch, Corduroy Kings and Queens, Critter Creek, Gem City 4 Leaf Clovers, Harmony Hustlers, High Plains, Stompin' Steamboats, Wild Brumbies, Yellow Jackets

**Reading/Approval of Minutes** for February moved to accept by Freda Dixon, David Hansen 2<sup>nd</sup>, motion passed.

**Treasurer Report:** First Interstate account is \$15,753.22 (Surety Bond Expense-\$148, Carnival Expenses-\$1,201.08). American National Bank account is \$6,802.52 (Livestock Judging Team earned \$570 doing concessions). Endowment is \$20,000.00. Foundation is \$7,082.98.

**Correspondence:** none

**Committee Reports:**

- Executive Committee: They approved a project assistance for a member in the horse project.
- Awards: Fair awards have been ordered. Fair Donations and Sponsorship letters will go out next month.
- Carnival: Carnival went well! The Preliminary Carnival income is \$11,653.90, a total expense of \$2,483.07, which is an estimated profit of \$9,170.83. Great job Carnival Committee! Lots of great comments made. It was said that without the huge blow-ups and the new set-up, there was much more walking room and it didn't feel as crowded. There was also discussion about the Cake Walk and the possibility of it being shared amongst the clubs. Rock Creek Valley will be asked to attend the next Council meeting to be part of this discussion.
- Fund Raising: The Annual Herds Fundraiser is needing more leaders to help in the planning and scheduling of Herds.
- Junior Leaders: This year they will be hosting Pennsylvania and traveling to Ohio, so they will begin their full swing of fundraising. Their Annual Garage Sale will be the same day as Weigh-Ins for market animals.
- Record Book: Will continue to attend each club's meetings in the next couple months to give a short presentation on how to complete a record book.

**Old Business**

- Budget: The upcoming budget was compared to last year's and discussed. Approval for the new budget was motioned by Fred Dixon, 2<sup>nd</sup> Dave Hansen.
- Development Committees: These committees will be starting soon. Anyone is invited to attend and be a part of any committee.
- ESI Camp will May 10-11.
- Spring Bazaar will be March 23. Set up by Stompin' Steamboats on Friday Afternoon.
- A group of Senior 4-H members approached Sarah Muhsman and would like to host occasional 4-H dances where they would teach dance lessons to the younger (and all) 4-H members. Sarah offered to oversee this activity.

**Announcements:**

- New to 4-H meeting will be Tuesday, April 2 at 6:30pm.
- Fabric & Fashion Sewing Day on March 9.
- Shooting Sports Leader Training March 16-17 at the Fairgrounds.
- Meats, Wool and Livestock Judging Practices are happening and it is not too late to join!
- Murdoch's BBQ - April 13th, 11am - 1pm      \$0.25 hamburgers & soda pop

## ***Albany County Fair Board Corner***

In order to be added to the Fair Board agenda, all agenda items and reports are to be submitted 10 calendar days prior to Fair Board meeting. Any requests that do not meet the 10 day deadline will be added to the next Fair Board meeting agenda.

Congratulations to new sale committee members Lon Vohland, Rod Rogers and Brandon Taro. *Submitted by Jimmi Jo Chatfield*

**Fair Board Officers**

Lindy Johnson - Chairperson  
Brett Moline - Vice Chairperson  
Mark Wade - Secretary/Treasurer  
Amy Terrell - Member  
Katie Ogden - Member

# A

rchery

April  
4 11 18 25  
Lincoln Community Center  
(209 S Cedar St)  
Three available times to shoot:  
6-7 pm 7-8 pm 8-9 pm

**REMINDER-Please pay your archery fee if you have not done so!**

**Archery Key Leader:**  
**Shawn Hayes 760-7741**



# H

orse

**Practices are held from 6-9 pm  
Hansen Arena Practices**

Tuesday April 2nd Reining  
Tuesday April 9th Trail  
Tuesday April 16th Western Horsemanship  
Tuesday April 23rd Western Riding  
Tuesday April 30th Showmanship & Free Ride

**Contacts:** Tage Benson 760-9481  
[tagebenson@aol.com](mailto:tagebenson@aol.com)  
Rayne Benson 460-1962  
[rbenson8@uwyo.edu](mailto:rbenson8@uwyo.edu)



# C

at

April 13  
2 pm  
Range Arena meeting room

Please bring cat, harness, carpet square, carrier. We will be practicing showing. Please let me know if you are coming by 3 pm on April 12th. Please call with questions.

**Cat Key Leaders:**  
**Connie Bierman 399-8092**



# C

ake Decorating

April 7  
**Cake Decorating Key Leader:**  
**Maria Almendares 760-3768**  
[wyoqtpi@uwyo.edu](mailto:wyoqtpi@uwyo.edu)



## State Horse Camp

June 10-11, 2019, in Thermopolis, WY at the Hot Springs County Fairgrounds. On-line registration is now open. For more information and to register go to:

[https://wyoming4h.formstack.com/forms/4h\\_horse\\_camp](https://wyoming4h.formstack.com/forms/4h_horse_camp)

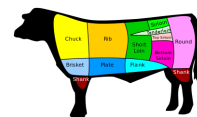
# M

eat Judging

April 5, 12, 19, 26  
3:30 - 5:00 pm

extension office meeting room

**Meats Judging Key Leader:**  
**Amanda Christensen 307-640-0659**



# C

loverbuds

April Cloverbuds meeting will be April 18th at 5:45 PM in the extension office meeting room.

# D

og

April  
3 10 17 24  
7 pm

Albany County Fairgrounds Activity Building

- Meet with Vicky at April 3rd class to join agility which starts April 10
- Watch for more info on a May dog show
- Please bring spray bottle with water & vinegar, paper towels and treats to practice.
- Remember to work dogs at home between classes

**Dog Key Leader:**  
**Vicky Walker 742-7662**



# P

hotography

**Photography Key Leader:**  
**Leslie Lund 399-6898**  
email: [wyoqirl.leslie@gmail.com](mailto:wyoqirl.leslie@gmail.com)



# P

oultry

April 5th  
5:30 pm

**extension office meeting room**

Show prep, showmanship, breed class review. Bring birds if they have them. Must have transport cage to store them, 1 bird per child, only fully feathered birds - no chicks

**Poultry Key Leader:**  
**Ellie Riske 307-343-0053**



# Muzzle Loading



**April 16**

5:30 pm

extension office meeting room  
organizational meeting

# Rabbit



**April 22nd**

extension office meeting room

**Beginners - 6:30 - 7:30 pm**

**Advanced - 7:30 - 8:30pm**

We will be talking about the parts of a rabbit and grooming a rabbit. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30pm to 8:30pm. Please bring a healthy rabbit and a carpet square for both classes. If you do not have a rabbit yet, come anyway and there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

## **Rabbit Terms to Know**

- |                         |              |                  |
|-------------------------|--------------|------------------|
| a. Kit                  | b. Dam       | c. Sire          |
| d. Breeding Certificate | e. Kindle    | f. Line Breeding |
| g. Vent Disease         | h. Gestation | i. Nesting Box   |
| j. Peanut               | k. Lactate   | l. Mastitis      |
| m. Ketosis              | n. Foster    |                  |

## **Albany County Fair Requirements**

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2019. Does producing a meat pen must be owned by April 15, 2019. Rabbits under 6 weeks of age will not be permitted on the fairgrounds. If you plan on doing a meat pen or single fryers and do not have breeding stock, you may want to purchase them soon.

## **Rabbit Meat Pen and Single Fryer for 2019**

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen or one single fryer at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

## **Rabbit Leases**

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

## **Future Rabbit Meeting Dates**

May 28th      June 25th      July 9th      July 22nd

**Rabbit Key Leader:**

Freda Dixon 742-0506

# Rifle & Pistol

**New Shooters - Tuesdays**

April: 2, 9, 16, 23, 30

**Previous Shooters - Thursdays**

April: 4, 11, 18, 25

Shooting Range (Fairgrounds - west end of beef barn)

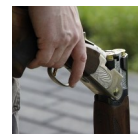
Two practice times are available: 4-6 pm or 6-8 pm

**Please pay your discipline fees if you have not done so - \$10 rifle - \$10 pistol**

**Rifle & Pistol Key Leader:**

Roy Kern 760-1892

# Shotgun



**First Year Members**

**Organizational Meeting**

Wednesday, April 10

5:30 pm

Laramie Trap Club - 525 State Highway 230

**April Shotgun Practices (for all members)**

17      24

5:30 pm

Laramie Trap Club

**Shotgun Key Leader:**

Roy Kern 760-1892

# STEM Project Meeting

**April 4th**

extension office meeting room

6:00 pm

rockets - \$10/youth

**April 13th 10 am** rocket launch

**STEM Key Leader:**      Jacob Riske      760-8898

# Survival Series



**4-H Survival Series**

**Sunday, April 28**

**4 - 6 pm**

extension office meeting room

**Future Meeting Dates:**

May 19

Camp June 28-30

Not too late to join!!!! Questions or concerns please contact Tage 760-9481 or Diane 760-9996

# Swine



**April 23**

**6:00 pm**

extension office meeting room

**Future Meeting Dates:**

May 21st, 2019

June 18th, 2019

July 23rd, 2019

**Swine Project Key Leader:**

Jessica Parker

399-8202



## Rabbit Agility and Rabbit Hopping

This year we are adding Rabbit Agility and Rabbit Hopping classes. This does not replace rabbit classes. Our next Rabbit Agility and Hopping class will be April 11th at 6:30pm in the west end of the activity building. We will meet once a month until June and then we will meet twice a month in June and July. This is a new program so we will be working out the kinks as we go. You must attend at least 50% of the classes to be eligible to compete at the Albany County Fair. Agility equipment and jumps have been constructed and mats have been purchased. You will need a flat webbed H harness and a 4-6 foot leash for your rabbit. Please spend time with your rabbit on its harness at home walking it.

We hope you will join us and give hopping and agility a try. If you have questions please contact Freda Dixon 742-0506 or [fdixon@bresnan.net](mailto:fdixon@bresnan.net).

Future Rabbit Agility and Hopping Meeting Dates  
**May 16<sup>th</sup>      June TBA      July TBA**

## Fabric & Fashion

If you are interested in learning how to sew, the next sewing class will be April 13th from 1pm to 4pm in the extension office meeting room. We will have the beginners making a string backpack. You will need ½ yard of fabric, 4 yards of cording, and coordinating thread. You may want to choose a heavier fabric for this project. Please prewash and iron your fabric before you come to the sewing day. If you have a portable sewing machine that you like to use, please bring it. We will have sewing machines for those who do not have one that they can bring. Please also bring your sewing basket with pins, scissors and a seam ripper. Please let us know if you need a sewing machine. Parents are always welcome to attend.

The Intermediate sewers will meet the same day and will work on projects they have selected. If you want help selecting a project, you may contact Freda (742-0506) or Mary Louise (721-2571). We will meet once a month until fair. Please RSVP by April 11th to 307.721.2571 or [mwood8@uwyo.edu](mailto:mwood8@uwyo.edu)



**SAVE THE DATE**

**4-H HORSE CAMP**

**JUNE 6-8, 2019**

**FORT ROBINSON STATE PARK  
CRAWFORD, NE**

*"THROUGH THESE DOORS HAVE WALKED SOME OF THE  
WORLD'S FINEST HORSEMEN."*



Nebraska Extension Dawes County - 250 Main St., Suite 8 - Chadron, NE 69337



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture. The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

*Brochure and Registration  
Forms available  
March 14!*

**Information:**

Tessa Reece  
Nebraska Extension Dawes County  
308-432-3373

<https://extension.unl.edu/statewide/northernpanhandle/>

**WYOMING 4-H SUMMER LEARNING**  
**~ HORSE PROJECT ~**

### Horse Camp

4-H Horse Camp is designed to provide practical, hands-on education for any 4-H youth. Limited to 50 youth and 10 lead camp volunteers/instructors.

**When:** June 10-11, 2019      **Cost:** \$65 registration fee + stall fees  
**Where:** Hot Springs County Fairgrounds ~ 415 Arapahoe St., Thermopolis  
**Registration Deadlines:** Youth: May 24, 2019 ~ Volunteers: April 15, 2019  
**Register At:** [https://wyoming4h.formstack.com/forms/4h\\_horse\\_camp](https://wyoming4h.formstack.com/forms/4h_horse_camp)  
 An informational sheet - with complete details - can be obtained from the Wyoming State 4-H web-site at:  
<http://www.uwyo.edu/4-h/opportunities/state-opportunities/horse-camp.html>

### Horse Day Camps

This year's day camps will run 9:00 a.m. to 4:00 p.m. and will focus on showmanship and "Riding the Pattern". Camps are open to any 4-H member space is limited to 15 participants per site, filled on a first-come, first-serve basis.

**Camp 1**

**When:** July 12, 2019  
**Where:** Sundance, WY  
**For Questions:** (307) 283-1192

**Camp 2**

**When:** July 16, 2019  
**Where:** Cheyenne, WY ~ Archer Complex  
**For Questions:** (307) 663-4383

**Cost \$25 per camp -- Register At:** [https://wyoming4h.formstack.com/forms/horse\\_day\\_camps](https://wyoming4h.formstack.com/forms/horse_day_camps)

For more information contact:  
**State 4-H Office -- Dawn Sanchez**  
 (307) 799-8780 or (307) 766-5170  
[dawns@uwyo.edu](mailto:dawns@uwyo.edu)

## Record Book Corner

In the midst of your project remember to be recording the time you are spending on the project. Your time is valuable, what you are spending your time on is ultimately what you are investing in. Try keeping a journal, for even one day, and see what you are investing in. Remember, doing research, fixing up pens, servicing your sewing machine, these sorts of things that you are doing to ultimately help with your project, are investments you are making in your project. Make sure you are recording this time. Oftentimes what is truly required to do a project is overlooked. Keeping accurate records (time, money, other resources) is important to know what the true value of a project is ultimately.

## 2019 4-H Carnival Results

### Royalty

Duchess - Rhagen Johnson  
 Duke - Trenton Rogers  
 Princess - Riley Lake  
 Prince - Tristan Rathburn  
 Queen - Kelcey Anderson  
 King - Trey Muhsman

### Booth Decorating

1st - Bingo-Critter Creek  
 2nd - Boat Race-Corduroy Q & K  
 King -

### Cake Decorating

#### Junior

◇ Champ - Reese Senior  
 ◇ Res Champ - Elena Gallegos

#### Intermediate

◇ Champ - Jacob Curtright  
 ◇ Res Champ - Faith Chione

#### Senior

◇ Champ - Taylor Thatcher  
 ◇ Res Champ - Ashley Kelly

#### Adult

◇ Champ - Nancy Henschel  
 ◇ Res Champ - Cindi Hewlett



The Carnival Committee would like to congratulate all the Albany County 4-H members and leaders on a great carnival! Thank you for your time and hard work to make this year's carnival so successful!

### Booth Ticket Count

Bullets & Bunnies	Balloon Dart Pop	1034
Bunkhouse Bunch	SnoCones	1739
Centennial Valley	Nerf Gun-Pyramid	1246
Corduroy Queens & Kings	Rain Gutter Boats	1155
Critter Creek	Bingo	2303
Gem City 4 Leaf Clovers	Bowling Inflatable	2285
Harmony Hustlers	Goldfish	1665
High Plains	Rubberband Shoot	1452
Little Horse Power	Popcorn	676
Little Laramie Valley	Corn Hole	1314
Montessori	Egg Toss	791
Rock Creek Valley	Cake Walk	6410
Smokin' Guns/Speed Goat	Cotton Candy	2018
Stompin' Steamboats	Plinko	2042
Wild Brumbies	Inflatable Spring Balls	
Wild Brumbies	Pizza Toss	1954
Yellow Jackets	Wall Crawl	1209
Yellow Jackets	Ring Toss	471
Kitchen		7087



### A HUGE thank you to the carnival committee for all of their work:

**Mary Rose Aragon**  
**Tracy Fletcher**  
**Stacey Harvey**  
**Tammy Heggie**  
**Mandy McMichael**  
**Sueann Wasmuth**  
**Cindy Wood**



**Please slow down when you are driving through the fairgrounds!!**

**The posted speed limit is 15 mph.**

**There are a lot of children between the shooting range and the activity building, I would hate for someone to be injured.**

## CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

**Get ready for show season** - get your clipper blades sharpened. Small and large blade sharpening available.  
 Contact Thaddaeus Christensen 307 640 1088

**For Sale:** 4 show lambs \$300 ea. Contact Shawn 307 343 5554 or Heather 307 399 2627 for more info

## SAVE THE DATE

Cowboy Youth Classic  
June 14 - 15, 2019  
Albany County Fair Grounds



**Change the future of farming, and you could win up to \$5,000. All it takes is a video.**

**Does an industry that's been around for 10,000 years have a future for you?**

Farming is in a constant state of change. It's evolving with innovation in technologies. And with a rising population, agriculture faces new challenges every day. But with new challenges come endless opportunities to reinvent the industry.

Farmfluencer is a global video competition, empowering youth and connecting them with farming. By making a two-minute video about the future of farming, you'll get to share your point of view with the world and enter for a chance to win up to \$5,000.

Visit <https://farmfluencer.com/>

## Showcase Showdown

**June 25-27, 2019  
Laramie, WY**

## 2020 NILE Merit Heifer Application Available

The opportunity for kids started in the cattle industry is knocking, and loudly. Applications for the NILE Merit Heifer program are now available for the 2019-2020 year.

The NILE Merit Heifer program is a live animal scholarship, meaning the recipients are given a young, live, heifer calf. The objective is to help youth get a start in the beef cattle business and gain knowledge about the beef industry.

Program participants are chosen based on merit, future goals, and ability to care for the animal. 4-H or FFA members who are 12-16 years old may apply. Applicants are not limited to Montana residents.

During the program duration, participants are responsible for care-taking, record keeping, breeding, and bringing the heifer back one year later to the NILE Stock Show & Rodeo. The class of merit heifer recipients competes for best phenotype, top showman honors, best record book, best interview and overall top herdsman.

Applications and a link to the YouTube video must be received no later than **June 28, 2019 at 4 p.m.** The 2020 recipients will be announced in late August 2019. Applications available online at [www.thenile.org](http://www.thenile.org)

For more information regarding the NILE Merit Heifer Program, please email Shelby at [shelby@thenile.org](mailto:shelby@thenile.org) or call the NILE Office at (406) 256-2495 ext 4.



## CASPER COLLEGE & NORTHWEST COLLEGE SPRING LIVESTOCK JUDGING CONTEST

### NORTHWEST COLLEGE

**WHEN:** MARCH 29, 2019

9:30 A.M. REGISTRATION

10:00 A.M. JUDGING CONTEST

**WHERE:** NWC AG. PAVILION  
POWELL, WY

### CASPER COLLEGE

**WHEN:** MARCH 30, 2019

8:00 A.M. REGISTRATION

9:00 A.M. JUDGING CONTEST

**WHERE:** CASPER COLLEGE WERNER  
AG. PAVILION ~ CASPER WY

### REGISTRATION INFORMATION

To register simply email your name, age as of Jan 1, 2019 and if you are part of a team or individual to:

NWC ~Quin LaFollette ~ [quin.LaFollette@nwc.edu](mailto:quin.LaFollette@nwc.edu) ~ (307) 754-6019

CWC ~Heath Hornecker ~ [hhornecker@caspercollege.com](mailto:hhornecker@caspercollege.com) (307) 760-6480

For more information about the 307  
judging series contact:  
**Caleb Boardman**  
(307) 766-2159 or (307) 250-2298  
[Caleb.Boardman@uwyo.edu](mailto:Caleb.Boardman@uwyo.edu)



For more information about the 307  
judging series contact:  
**State 4-H Office ~ Dawn Sanchez**  
(307) 799-8780 or (307) 766-5770  
[dawns@uwyo.edu](mailto:dawns@uwyo.edu)



 **MARKET SWINE PROJECT SERIES**

This free series of workshops will be presented via zoom at 7:00 p.m. each night, so youth & volunteers can login and learn from home. Join us for one workshop or the entire series. We have a great group of presenters, which all come with a background in raising pigs.

**Swine Selection ~ February 11, 2019**  
with Colby Hales, Pinedale Vo. Ag. Instructor

**Health Management ~ March 18, 2019**  
with Ben Cooley, Business Manager with Zoetis

**Swine Nutrition ~ April 17, 2019**  
with Krisha Custis-Geffert, ADM Show Tec Specialist

**Daily Care & Showbox Tips ~ May 6, 2019**  
with Steve Harrison, U.W. Extension Educator

 **Register by going to:**  
<https://wyoming4h.formstack.com/forms/swine>

**For questions contact: Dawn Sanchez**  
[dawns@uwyo.edu](mailto:dawns@uwyo.edu) or 307-799-8780

### **New state import regulations in effect for exhibition swine**

As those involved in 4H, FFA and other exhibitions begin to prepare for the show season, Wyoming state veterinary staff wants them to be aware of the current state import regulations on swine. On Sept. 28, 2017, the Wyoming Livestock Board's latest version of its Chapter 8: Import Rules was signed into effect by the governor, therefore changing some of the import requirements on swine entering the state.

All exhibition swine entering Wyoming must be accompanied by an Interstate Certificate of Veterinary Inspection (ICVI) or "Health Certificate." The pigs must have official individual identification, and the tag number needs to be listed on the ICVI. The only exception to this rule is exhibition swine less than four months of age. They may be imported into Wyoming to be identified upon arrival with a Wyoming State Fair tag. In this case, the statement, "Exhibition swine to be identified on arrival," shall be written on the ICVI. Tag numbers must then be written on the ICVI upon application, and a copy sent to the Wyoming Livestock Board within seven days.

Additionally, all swine must test negative for the following diseases prior to entering the state:

**Brucellosis** – Test must be done within 30 days prior to importation unless from a validated brucellosis-free herd. Swine from a state or area with lower status than validated brucellosis-free may still be placed under quarantine in Wyoming and subjected to a second test performed 60 to 90 days after the pre-import test.

**Pseudorabies** – Test must be done within 30 days prior to importation unless from a qualified Pseudorabies-negative herd. Swine from a state or area with less than a Pseudorabies Stage IV status may still be placed under quarantine and subjected to a second test performed 30 to 60 days after importation.

Wyoming Livestock Board veterinary staff emphasizes there will be no exceptions to these rules and initial testing may not be performed after arrival into Wyoming. Violations will be dealt with on a case-by-case basis, and will result in quarantine of the animal(s) at the owners' expense.

For more information on the Wyoming Livestock Board's animal import requirements, please contact the Wyoming Livestock Board at 307-777-7515 or 307-857-4140.

 **MARKET SHEEP PROJECT SERIES**

This free series of workshops will be presented via zoom each night, so youth & volunteers can login and learn from home. Join us for one workshop or the entire series. We have a great group of presenters, which all come with a background in raising sheep..

**Market Sheep Selection ~ February 25, 2019 -7:00 p.m.**  
with Caleb Boardman, U.W. Livestock Judging Coach

**Sheep Health Management ~ March 20, 2019 - 7:00 p.m.**  
with Whit Stewart, U.W. Extension Sheep Specialists

**Sheep Nutrition ~ April 22, 2019 - 7:00 p.m.**  
with Earl Cole, Director of Technical Sales & Nutrition Cache Commodities

**Sheep Daily Care & Showbox Tips ~ May 1, 2019 - 7:00 p.m.**  
with Candy & Dawn Coxbill, Torrington, WY

**Register by going to:**  
<https://wyoming4h.formstack.com/forms/sheepseries>

**For questions contact:**  
**Dawn Sanchez**  
[Dawns@uwyo.edu](mailto:Dawns@uwyo.edu) ~ 307-799-8780

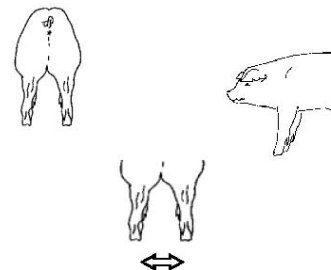


# PIG SELECTION

There are basic areas that need to be considered when selecting your show pig. They are muscle, structural correctness, capacity, frame and style and balance.

## Muscle

There are several indicators of muscle in pigs. The first place to look for muscle is the ham. The widest portion should be through the center of rump and ham. Select a pig that has a bulging forearm. Well muscled hogs are wide based and large boned. When viewed from the top look for an hour glass shape to the top. This will be a trim, heavy muscled hog. It should be long and full in the rump, with the center of the ham being the widest part of the body. The shoulders should be wider than the loin, but not as thick as the ham. The loin will be uniform in width. When the hog walks there should be no evidence of fat over the top of the shoulders and the shoulders should move. Also, there should be no fat behind the shoulders or elbow pocket.



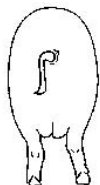
## Structural Correctness

Structural correctness refers to how a pig's skeleton is put together, more specifically the bone structure. To be sure your pig is structurally correct, pick a pig that moves with ease and smoothness. Pigs should take long strides. They also should have a proper angle to the pasterns and have flex to the joints like the hock, knee and shoulder. These joints should flex and the pig should take a long, flexible, fluid stride.

The pasterns should have an angle of 45 degrees and the hock should be at about a 22 degree angle for the best possible movement off the back end. Strong legs are important in market hogs. The bone should be large and the legs should be clean and solid looking.



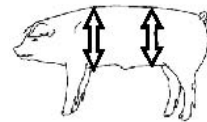
Proper hind leg structure



Poor hind leg structure

## Capacity

Pigs need to have adequate capacity to allow their internal organs to function properly and efficiently. They need to have a wide chest floor, a good spring of rib, and be deep sided in both the fore and rear flank. Remember that a deep sided hog can still be trim and neat in appearance.



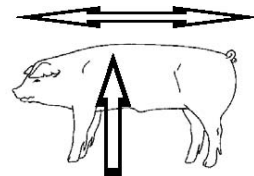
## Frame

A moderate framed hog will grow well and have adequate size. Select a long-bodied, tall hog that stands well on its feet and legs. It should be large boned and show a lot of capacity, being boldly sprung at the ribs.

## Style and Balance

A hog that has style and balance is one that holds its head up when it walks, and is smooth in its overall appearance. It will be clean in the shoulder blades, jowl and underline. Hogs that are balanced stand wide and tall on straight legs, are uniform in the arch of their back, and their shoulder blades are close together.

Select a trim hog that is free of excess fat. Fat gives the appearance of smoothness and shortness. A trim hog is clean behind the shoulders and down the top. The base of the ham should be firm, at the base of the hams (cut up or v-shaped) with the tail setting high, and the tailhead prominent.



*Source: with permission from Show Pig Selection, Darrell Rothlisberger Rich County Utah State University Extension*

Also good diagrams shared on the Albany County 4-H Facebook page.

# 2019 Swine Sales

Crane Show Pigs	Starting Feb 1	call 719.353.1535 or Facebook "Crane Show Pigs" Flyer
Sullivan Family Farms	March 27	Bill Sullivan (970)888-2542 <a href="mailto:bsulliv@colostate.edu">bsulliv@colostate.edu</a>
Friday Night Lights	March 29 6pm	Range Arena Jason Bachmeir (701)509-1626 Rod Greiner (402)650-1062
Dolph Pigs	March 30	Barns Open 1771 Dodge Rd, Cheyenne, WY Call Greg for appointment 307-635-3147
Teague Family Farms	March	14505 CRD 14 Fort Morgan CO <a href="mailto:teagues11.st@gmail.com">teagues11.st@gmail.com</a> (970) 467-3680
TAG Genetics	March	17903 Co Rd 6 Brighton, CO Tyler Galligan 303-956-9318
Pride of the Plains	March 31	Morgan County Fairgrounds- Brush, CO Preview 11 pm Sale 1 pm 970-554-1086
Simpson Livestock	April 6 1pm	20727 WCR 84 Ault, CO Jason 970-371-0276
Pallotto Show Pig		26500 WCR13 Johnston, CO 970-663-7287
307 Genetics	March 30	NWC Ag Pavilion Powell, WY Preview 10 am Sale 1 pm Joe Bridges 307-254-8996
Casper College Sale	April 6	55 pigs Grace Werner Ag Pavilion Viewing 11 am Sale 1:30 pm 307-268-2525
EWC Lancer Livestock	April 14	Goshen County Fairgrounds Torrington Viewing 10:30 Sale 1 pm 307-532-8374
Custis Show Pigs	March 31	Carbon County Fairgrounds Rawlins Sale 1 pm Krisha 307-760-0327
DK Showpigs	April	Southwest WY Wool Warehouse Rock Springs Mary 307-389-4026
Hamilton Show Pigs		Johnnie at 719-680-0180 719-846-3559
Pig Pimpin' Show Pigs		On-the-farm visits call 303-968-7779
Wild Show Pigs		Private Treaty 303-709-5930
Spring Tree Farm Show Pigs		Private Treaty 720-273-4053
C&C Show Pigs	Wiggins, CO	Private Treaty 970-554-0984

[Nationalswine.com/pedigree\\_services/breeder\\_directory.php?state=colorado](http://Nationalswine.com/pedigree_services/breeder_directory.php?state=colorado)

These are for information only and not an endorsement of any. There are other producers and sales. This is not an ALL inclusive list.



# Market Goat Selection

The selection of a goat for a project is one of the most important decisions made by a feeder. The type of goat you select at the beginning of the project will have a major influence on the results at the end of the project. However, one must remember that a winning goat is a combination of good selection, good nutritional management, proper grooming, and outstanding showmanship.

People differ in their ability to select prospective animals. Some have a natural eye for selecting young animals, while others never develop this ability. Do not hesitate to take advantage of a person with these skills. It may be your county agent, FFA instructor, parents, or another leader in the county. Also, many breeders are willing to assist you in your selection program.

When selecting young goats one must be conscious of age and fat thickness. Young goats that are bloomy and fat always look good, while young goats that are thin do not look as good. Learn to look past fat and recognize muscle so that you can pick those goats that are genetically superior.

Anytime you purchase goats, it is important to know a little about the producer you are buying from. Do not hesitate to ask questions about their goat's bloodlines and the age of the goats in question.

When selecting goats there are five major areas of emphasis that need to be considered. They are structural correctness, muscle, volume and capacity, style and balance, and growth potential.

## Structural Correctness

Structural correctness refers to the skeletal system or bone structure of an animal. Goats should be up-headed, with the neck extending out of the top of the shoulders. Goats should travel and stand wide and straight on both their front and rear legs, and their legs should be placed squarely under the body. They should have a strong level top, and a long rump with a slight slope from their hooks to their pins. Goats should be heavy boned and be strong on their pasterns. Open shouldered, weak pasterned, steep rumped goats should be avoided.

## Muscle

Generally, goats that walk and stand wide are going to be heavier muscled. Goats should have a deep, heavily muscled leg and rump, with the widest part of the leg being the stifle area, when viewed from behind. They should have a broad, thick back and loin that is naturally firm and hard handling. Goats should be wide through their chest floor, with bold shoulders and a prominent forearm muscle. The chest and forearm of a goat are the best indicators of muscling in thin goats.

## Volume and Capacity

Volume and capacity refers to the relationship of length of body with depth of body and width of body. Goats should be long bodied, with adequate depth and spring of rib. Try to avoid selecting goats that are short bodied, narrow based, and flat ribbed.

## Style and Balance

Style and balance refers to the way all body parts blend together, how the shoulder blends into the rib cage, the rib cage to the loin, the loin to the rump, and how eye-appealing a goat is. When viewed from the side, a goat should be smooth shouldered, level topped, trim middled, and straight legged. A goat that is balanced, pretty, and holds his head up, is the first one you notice when you walk in the pen.

## Growth Potential

The ability of an animal to grow rapidly is very important. Generally, the larger framed goats, as indicated by a long head, neck, cannon-bone, and body, will grow faster, be larger, and more competitive in the show ring.

*Source: with permission from Market Goat Selection, Darrell Rothlisberger, Rich County Utah State University Extension*



Also good diagrams shared on the Albany County 4-H Facebook page.



## 2019 Market Goat Sales

Front Range Prospect	March	Arena Nunn, CO	Viewing 11:30	Sale 1:30 pm	970-214-8040
I-80 Extravaganza	March 30	Carbon County Fairgrounds Rawlins	Viewing 11 am	Sale 1 pm	
Gabel Farms	March 31	5169 CR H Wiggins, CO	1 pm	970-768-5306	970-768-0024
Richardson Show Goats	March 31	Morgan County Fairgrounds - Brush, CO	Preview 11 pm	Sale 1 pm	970-371-4004
Brandt Boer Goats	April 7	Sedgewick County Fairgrounds, Julesburg, CO			
Sinclair Livestock	April 13-14	211 Big Sky Place, Wellington, CO		970-214-8040	
Crane Boer Goat Sale	March 14 online	Wheatland	Viewing Noon	Sale 1 pm	307-331-9169
Teague Goats		14505 CRD 14, Fort Morgan, CO		lteague@wildblue.net	970-467-3680
EWC (Torrington)	April 14	Goshen County Fairgrounds	Viewing 10:30	Sale 1 pm	307-532-8374
Butler Bros Sale	April	Hulett, WY	Viewing 8 am	Sale 10 am	307-680-5040
Snowy Range Goat Sale	April 14	The Range Arena	Viewing 1pm	Sale 2pm	307-343-0053
Karah Booth in Veteran					307-575-0749
Robyn Miller in Saratoga					307-329-5492

These are for information only and not an endorsement of any. There are other producers and sales. This is not an ALL inclusive list.



## 2019 Poultry Sales

Cockburn Chook Roost & Hatchery	<a href="http://www.facebook.com/cockburnshatchery/">www.facebook.com/cockburnshatchery/</a>	Jamie 307-299-7226
Flyover Farms	Casper, WY	Michelle Forster 307-627-3277



# SHOW LAMB SELECTION

## MUSCLE

Select show lambs with good expression of muscle. Pick a lamb that has firm, hard muscle tone in the legs, loin, and rump, where the higher priced cuts are located. Look for muscle from different views and areas.

### From the Rear

**Leg** -The widest portion should be through the center of the leg or stifle area. A larger outside muscle right above the stifle joint is very desirable. A muscular lamb will stand and walk wide. This requires good development of inside leg muscle. A lamb can stand wide and not have a lot of inside muscle. They may just be structurally wide. Be sure to check for inside muscle.

**Top** -A lamb needs to be wide across the top. The loin needs to be large and muscular. Look for a large rib cage which indicates a lot of capacity. Width is an indicator of muscle. However, be sure to feel your lamb to be certain that it is not fat. Feel down the back bone to determine the expression of the loin muscle. A good indicator of muscle is when you can feel a groove down the top of young lambs. This is like feeling the groove between your fingers when they are close together.

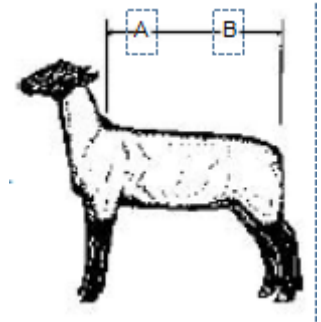


### From the Side AB

Choose a lamb that has proper length in the areas of the higher priced cuts, legs, loin and rump. The back portion of the top or hind saddle (B) should be longer than the front part, rack or back (A). To calculate this, measure from the last two ribs to the pin bones, (where the tail connects to the body).

This should be two or more inches longer than the front part, depending on the lamb's size.

Length of the loin is important. Measure from the last two ribs to the hook bone. Length and width of the loin are important. Short bodied, compact animals are undesirable. Be careful not to get carried away with length. If you select a lamb that is too long it may be weak topped.



### From the Front

A bulging muscle from the knee to the shoulder is desirable. Large bone circumference of the cannon bone is a gauge of muscle, too. The larger the bone, the more area there is to attach muscle to. Select a lamb with a relatively long, thick cannon bone. The shoulder should be slightly prominent. Avoid getting a lamb with too large a shoulder as this will take away from a smooth, balanced appearance.

## STRUCTURAL CORRECTNESS

Show lambs should be correct in their skeletal or bone structure. The lamb's neck should be erect and extend out of the top of the shoulder. The top line should be long, level and straight. The legs should have a large circumference or diameter of bone. Its pasterns should be strong, and it should stand with its feet and legs wide apart. When it walks it should move with long, smooth steps, and track out wide. Do not select lambs that are open shouldered, weak topped and have steep rumps.

## STYLE AND BALANCE

These two characteristics describe how a lamb blends together. The front and rear ends should match. Looking at the lamb from the side view, it should have a clean, trim chest. The shoulder should be smooth while the top line should be long and level. A trim middle is desirable. Because lambs are shown with less than 1/4 inch wool, it is desirable that they have a tight, wrinkle-free hide. The most noticeable lamb in a pen holds its head up and looks long and straight with a level hip. Its walk is proud and wide based with a thick leg.

## LOOK FOR POTENTIAL

Select a lamb that shows good potential. Large framed, long bodied lambs, with a long neck, cannon bone, and thick loin show the most potential for growth. Lambs that are long in the loin and level in the rump have an advantage over others in the show ring.

*Source: with permission from Show Lamb Selection, Darrell Rothlisberger, Rich County, Utah State University Extension*

Also good diagrams shared on the Albany County 4-H Facebook page.

# 2019 Market Lamb Sales

4-H Market Lambs	Starting at \$150	Cecilia	307-755-9704	JCenterprises@hughes.net
Pickinpaugh Livestock	Starting	Torrington	Tyler	307-534-6220
Cockburn Club Lambs	Barns open March 15	<a href="http://cockburnclublambs.com">cockburnclublambs.com</a>	Jamie	307-299-7226
Stewart Livestock	Starting March 25	307-251-0033	<a href="https://www.stewartlivestock.com/for-sale.html">https://www.stewartlivestock.com/for-sale.html</a>	
I-80 Extravaganza	March 30 Carbon County Fairgrounds Rawlins	Viewing 11 am	Sale 1 pm	
Teague Family Farm	Call or text Shelby at 970-467-3680			
Stonecypher-Torrington	Brodie Mackey	307-575-4754	<a href="mailto:mbmackey.mackey@gmail.com">mbmackey.mackey@gmail.com</a>	
Dona Livestock	March 31	Viewing 11 am	Sale 1 pm	Jill Dona 307-262-7134 <a href="mailto:jdona29@hotmail.com">jdona29@hotmail.com</a>
Club lambs	Hillsdale, WY	Kim Cox – 307-286-4425		
Bessler Club Lambs	April 3	Buffalo, WY online	<a href="http://sconlinesales.com">sconlinesales.com</a>	307-684-9345
Casper College Sale	April 6	40 lambs	Grace Werner Ag Pavilion	Viewing 11am Sale 1:30 pm
Griffith Show Lambs	April 12-13	2090 Missouri Valley Road, Pavillion, WY 82523	(307) 856-8260	
Elliott Club Lambs	April	Newcastle	Preview Noon	Silent Auction 1-2
EWC Lancer Livestock	April 14	Goshen County Fairgrounds Torrington	Viewing 10:30 am	Sale 1 pm
Sexton Show Lambs	Private Treaty	Available March	970-756-4857	
Franson Club Lambs	Barns Open	Yuma, CO	Ashley Franson	<a href="tel:970-630-7747">970-630-7747</a> <a href="mailto:fransonfarm@outlook.com">fransonfarm@outlook.com</a>
Summers Show Lambs	Bennett, CO	303-913-1539		
Overman Club Lambs	Eaton, CO	Mark	970-227-3869	
Lind Lambs	Pine Bluffs, WY	307-649-2489		

These are for information only and not an endorsement of any. There are other producers and sales. This is not an ALL inclusive list. Visit <https://wyoming4h.org/animalopps/sales/> for more info.







## Livestock Quality Assurance

All 4-H members who plan on selling any market animal at the 4-H Livestock Sale during fair are required to take Quality Assurance classes. Class topics cover areas of appropriate care and handling of animals and how this impacts product quality. This year we are offering an online option through the University of Nebraska as well as two face-to-face classes in Laramie. **All training must be completed by the fair entry deadline of July 12<sup>th</sup>.**

A youth must take it once in each 4-H age group they are registered in (once as a Junior 8-10, once as an Intermediate 11-13, once as a Senior 14-18). Ages are based on the youth's 4-H age (age as of January 1<sup>st</sup> of the 4-H year: The age the youth was on January 1, 2019).

Information on the class options are below. If you have a question about what classes you have completed, what option would be best for you, or what your 4-H age is please email or call the extension office.

### **Online Option**

- There is a \$12 fee per youth per class to use this option. You must pay this fee to register for the class. You can use a credit or debit card or there is an option to pay by check. There are no refunds for youth who complete classes in the wrong age group. <https://extension.unl.edu/statewide/washington/livestock-quality-assurance-lqa-certification-transition-plan/>
- Each youth will need to complete the class individually, completing as a group is not an option because the program tracks each youth individually. Youth will be directed to complete at least three modules for the class to be considered complete.
- Each youth will need their own email address.
- Print off your completion certificates and keep them for your records. The Albany County Extension Office will get a record of all classes completed but it's always good to have your certificates.
- If you have trouble registering or with the course you will need to contact UNL directly (1-855-308-8037) or [help@yqca.org](mailto:help@yqca.org); M-F, 8 am-4:30 pm CST).

### **Face to Face Classes**

- May 8, 2019 6:00 pm - RSVP by May 7th Albany County Fairground's Activity Building and Extension Office
- This is a hand's-on class that has activities for each age group.

**Snowy Range and Rock Creek FFA may be offering times also that would work for 4-H members**



## 2019 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom  
and run from 6:30—7:30 pm

### **Working Together—April 30, 2019**

4-H brings together all different kinds of personalities, some of which we might not agree with or even enjoy working with. This training will provide you with ideas on how to work with others. You will be able to find out more about your own personality and why some people may drive you crazy while others always seem to be on the same page as you. Join us on April 30th from 6:30 – 7:30 pm via Zoom, an online meeting, as we learn more about ourselves and how to work together to encourage positive youth development.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting.  
If you are unable to access the link or a computer,  
please contact your local 4-H Educator to talk about option. Hope to see you there



## April Birthdays

- |                          |                              |
|--------------------------|------------------------------|
| • Rowyn Birdsley         | • Cooper Marlatt             |
| • Shade Brokaw           | • Emerald Niswender          |
| • Jacob Brown            | • Tristan Rathburn           |
| • Claire Bunning         | • Ava Reese                  |
| • Timothy Joel Coffey    | • Mason Sanders              |
| • Adalaide Cook          | • Jentry Sims                |
| • Amber Daugherty        | • Rachel Taro                |
| • Phillip Daugherty      | • Madison Toews              |
| • Daniel Fertig          | • Porter Trabing             |
| • Max Graef              | • Leonardo Uribe-Baldivia Jr |
| • Quentin Kelly          | • Kellen Vohland             |
| • Lacie Kirlin           | • Alexis Wheeler             |
| • Zariel Mallery-Coulter | • Ava Yniguez                |

### Project Assistance Available

**4-H Council** has funds available to help members with their 4-H projects. A limit of \$100 can be awarded per member. This money cannot be used for the purchase of market animals. For an application, please contact the extension office.

The **Fair Board** has loan funds set up to assist 4-H and FFA members in the financing of their livestock projects. This money is only a loan, and must be paid back, with interest, upon sale of your animal. Applicants must make applications to the fund by October 15th for beef projects and by May 1st for lamb, goats and swine projects. For more info, contact Jimmi in the Fair Office at 742-3224 or 760-4870.



### Livestock Scale Available for Checkout

A **club** may check the extension scale out overnight for \$10 per use. The scale will be checked for operability when it is brought back to the office. It is expected the scale will be transported to one location and all the club members will bring their animals to that location.

If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds or Mary Louise will come to you.

### Supreme Cow Phase II Kids...

When your supreme heifer calves this year, call April Sims @ 307-378-2309 or Kelly Lawson @ 307-760-5957

### College Scholarship Deadlines

**National Dairy Shrine** **April 15**  
<https://www.dairyshrine.org/youth/scholarship-applications.php>

**Wyoming Association of Fairs** **May 1**  
 For current or alumni Wyoming 4-H or FFA members  
 Must be a sophomore, junior or senior enrolled in any Wyoming accredited institute of higher learning.  
<https://www.wyomingfairs.org/waf-scholarship-application.html>

**Eastern Star** **May 1**

**Olin Sims Memorial** **July 1**  
 For enrolling freshmen and sophomores in college

**WW Dalles Memorial** **July 1**  
 For enrolling juniors and seniors in college  
 For scholarship applications, please contact the extension office.



Good Luck

Good luck to the meat and wool judging youth at the state contest on April 26th and 27th!

## National 4-H Shooting Sports Invitational

Grand Island, Nebraska  
 June 23-28, 2019

Each year, Wyoming 4-H shooting sports members (14-18 years old) have the opportunity to be a representative at the National 4-H Shooting Sports Invitational. The selection process occurs by completing the application at the link below and submitting it to the State 4-H Office no later than April 30th. Adults are also needed to chaperone youth participants and the same selection process occurs. Please contact the Wyoming State 4-H Office at 307-766-5170 for more information.

# LAMB & PIG

## 39th ANNUAL SALE

### Saturday, April 6, 2019

Viewing begins at 11 a.m., sale at 1:30 p.m.  
 Grace Werner Agricultural Pavilion, Casper College campus

# 40 lambs and 55 pigs

## offered for sale!

**Consignors:**

Pigs	Lambs
Black Show Pigs	Boldt Club Lambs
Burkett Show Pigs	Carlisle Club Lambs
Custis Show Pigs	Casper College
Rathbun Show Pigs	Delong/Kawcak Club Lambs
Schroeder Show Pigs	Dona Livestock
	Double D Ranch
	Freeman Club Lambs
	Griffith Club Lambs
	Hornecker Livestock
	Meyers Club Lambs
	Rives Club Lambs
	Stewart Livestock
	Triple G Livestock

2018 division winning gilt at the Madison County Fair. Shown by Paige Roman, raised and sold in last year's sale by Black Show Pigs.

2018 Champion white-face lamb at the Wyoming State Fair. Shown by Maci Post, raised and sold in last year's sale by Carlisle Club Lambs.

caspercollege.edu/  
events/lamb-pig-sale

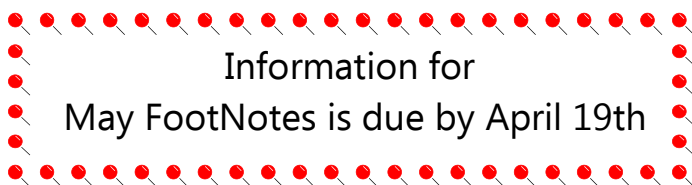
### FOR MORE INFORMATION:

Heath Hornecker at 307-268-2525, or  
[hhornecker@caspercollege.edu](mailto:hhornecker@caspercollege.edu)

Jeremy Burkett at 307-268-2417, or  
[jburkett@caspercollege.edu](mailto:jburkett@caspercollege.edu)

**Casper College**

Casper College is an equal opportunity institution and as such, does not discriminate on the basis of race, sex, color, national origin, religion, age, veteran status, political affiliation, disability, sexual orientation, gender identity, or any other characteristics protected under applicable federal, state, or local law in admission or access to, or treatment or employment in its educational programs or activities. Special Inquiries or Complaints to: Linda Swiney, associate vice president for student services at 125 College St., Casper, WY 82401. 307-268-2602, or [lswiney@caspercollege.edu](mailto:lswiney@caspercollege.edu), or the U.S. Department of Education, Office for Civil Rights, 1244 G Street, N.W., Washington, D.C. 20540.



Information for  
May FootNotes is due by April 19th

Sincerely,

*Mary Louise Wood*

Mary Louise Wood, 4-H/Youth Extension Educator

&

*Sue Golding*

Sue Golding, Administrative Assistant

## Office Contact Information:

Albany County Extension Office  
3520 S 3rd St., Suite A  
Laramie, WY 82070

Phone: 307-721-2571

Fax: 307-742-4228

### Email:

Mary Louise Wood  
Sue Golding

mwood8@uwyo.edu  
lgolding@uwyo.edu

### Office Hours:

Monday-Friday  
8 am-Noon & 1-5 pm


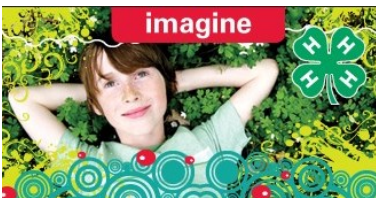

### FootNotes Available Online At:

<http://www.uwyo.edu/ces/county/albany/newsletters.html>

AND at <https://wy.4honline.com>

## April 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	2 New Shooters Horse Project Muzzle Loading  4-H Council	3 Dog Project	4 Previous Shooters Archery STEM	5 Meats Judging Wool Judging Poultry	6  National 4-H Conf.
7 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS  Gun Show Con.	8 YELLOW JACKETS  Sale Committee Mtg Fair Board Meeting	9 New Shooters Horse Project	10 SPEED GOATS  Dog Project Shotgun	11 LITTLE HORSE POWER SMOKIN' GUNS  Previous Shooters Archery Rabbit Agility	12  Meats Judging Wool Judging	13 Cat Project Fabric & Fashion STEM
		National 4-H Conference			Gun Show Concessions	
14	15 CORDUROY Q&K HIGH PLAINS	16 New Shooters Horse Project Muzzle Loading	17 Dog Project  Shotgun	18  CLOVERBUDS  Previous Shooters Archery	19 Meats Judging Wool Judging	20
21  Easter	22  Rabbit Project	23 New Shooters Horse Project Swine Project	24 COMMON GROUNDS  Dog Project Shotgun	25  Previous Shooters Archery	26 UW Meats Judging	27 UW Wool Judging
28  Survival Class	29  JR LEADERS	30 New Shooters Horse Project  Virtual Leader Training	 			





College of Agriculture  
and Natural Resources  
Extension  
Albany County

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# True Leaders in Service



National Volunteer Week April 7-13

Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks  
Thank you to ALL for their help  
with the Nebraska Flood Relief  
Dinner!!  
Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks

## Important Meetings:

### Albany County 4-H Council

April 2nd 6:30 pm Extension Office Meeting Room  
(Each 4-H Club is asked to send two representatives  
to EVERY Council meeting)

### Albany County Fair Board

April 8th 7:30 pm Fairgrounds