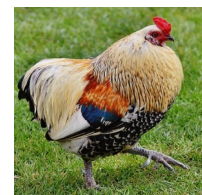
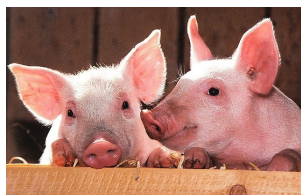


FootN^{otes}

VOLUME 26, ISSUE 8

MAY 2019



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Weighing and Tagging

Market Swine, Sheep and Goat

Weigh-In June 1 - 8 am - 11 am Early Weigh-In May 29 - 4 - 7 pm

Albany County Fairgrounds Swine Barn

Please use North fairgrounds gate.

Poultry

June 1 - 1 - 3 pm

Required paperwork:

Sheep - bill of sale or brand paper & scrapies tag

Swine - bill of sale

Goats - bill of sale & scrapies tag

Scrapies tags are **required** for sheep & goats

The state of Wyoming no longer requires brand inspections on goats, llamas or alpacas

Your animal must attend a weigh-in and be tagged with a fair tag otherwise it cannot be shown at fair!

Livestock Quality Assurance - May 8th

For ALL 4-H Members!

6:00 pm Fairgrounds Activity Building

Youth planning to sell your market: beef, sheep, swine, meat goat, poultry, or meat rabbits at the 2019 Albany County Fair Junior Livestock Sale **must** attend a Livestock Quality Assurance meeting if: 1) You are new to 4-H. 2) It is your first year with a market project. 3) You are changing age groups, Jr. to Int. or Int. to Sr. (Junior 8-10, Intermediate 11-13, Senior 14-19). A child's age is based on January 1 of the current 4-H year. Please call if you have questions. **RSVP by May 7th.** On-line directions in April FootNotes on page 9.

4-H Council Meeting Minutes - April 2, 2019

Call to order: 6:36pm **Adjourned** 7:31pm

Pledges: Aspen and Lainey

Roll Call – 13

Corduroy Kings and Queens, High Plains, Stompin' Steamboats, Wild Brumbies, Yellow Jackets

Reading/Approval of Minutes for March were tabled until next time for lack of a quorum.

Treasurer Report: ML reported balances in each account. First Interstate account is \$16,244.99, American National Bank system is down, Endowment is \$20,000.00 and Foundation is \$7,082.98.

Correspondence: none

Presentation: Nicole Williams is an Agriculture Specialist for Feeding Laramie Valley and Ag Coordinator for the Higher Grounds Fair. She would like to invite 4-H to become involved in the Higher Grounds Fair with booths set up for recruiting, projects, clubs, games, etc. The fee for a booth would be waived. She is a former 4-H member from Colorado and very passionate about the 4-H program. She is willing to discuss any type of involvement any 4-H group as an idea for, and is willing to help. The Higher Grounds Fair is a 2-day event in September that celebrates rural and mountain living with food, booths, information, games, concerts, etc., while raising money for Feeding Laramie Valley.

Committee Reports:

- Awards: Sponsor letters will be sent out soon.
- Carnival: Possible date for next carnival is March 7, 2020 with a second choice of February 29.
- Fund Raising: none
- Junior Leaders: A date for camp has not been set yet. They will start fundraising soon for their upcoming exchanges.
- Record Book: They have just begun their record book presentations to each club.
- 4-H Foundation: has new officers and some new members.
They are currently planning an adult dinner/dance for September.

Old Business

- Community Service: NE Flood Relief Dinner was a huge success! Thanks to all those who came and helped out! There is not a final tally yet, but so far we have raised over \$8,000.00.
- Spring Bizarre: We had a profit of \$300. Stompin' Steamboats set up. A volunteer has talked to ML and would like to take over this project for 4-H, by planning and finding vendors.
- Backpack Program: They will packing 600 backpacks on Apr 11, 7:00pm at the Moose. All are welcome to join the assembly line. Tammy Heggie will talk to the Ladies at the Moose and see what the needs are.
- Senior Member Activities update: No date set yet for a dance.
- Scholarship Committee: They will be meeting soon, after the State FFA Convention.
- Discussion of the Carnival Cake Walk is postponed until next council meeting, May 6. All those who would like to be part of this discussion are encouraged to attend.

New Business

- April 13-Murdoch's BBQ
- Youth Entrepreneurship Camp-May 10-11: will start Friday after school. This will be for middle school kids. It will teach ethics and marketing, visit local businesses, business owners will be speakers, and kids will have an opportunity to present their own business ideas. It was discussed that council could possibly pay part of registration for 4-H members.
- Jubilee Days: No decision was made on having a booth for Freedom Has a Birthday, but we will do a float for the parade, followed by lunch and water fight at the fairgrounds for those kids who participated.

Announcements:

- Livestock Quality Assurance training for Jr, Int, and Sr will be May 8 at 6:00pm. This will be the only one hosted in Albany County. Other counties have not set dates yet.
- Purple-Up Day will be Apr 19-everyone is to wear purple in order to support military children.
- Dog IDs and Self Determined Forms due May 1 by 5:00pm.
- Reminder about Horse Safety Certifications, due June 1. Please be working on them!
- Next 4-H Council meeting will be Tuesday, May 7, 2019 at 6:30pm.

Albany County Fair Board Corner

Mandatory Albany County Fair Exhibitor meetings have been scheduled for May 19th at 6:00 PM in the Activity Building and June 3rd at 6:00 PM in the Activity Building. Any 4-H or FFA member planning to show an animal at Albany County Fair, MUST attend one of these meetings. /submitted by Jimmi Jo Chatfield

A

rchery

Every Thursday in May
Lincoln Community Center
(209 S Cedar St)

Three available times to shoot:
6-7 pm 7-8 pm 8-9 pm

PARENTS: Please pay your child's archery fees if you have not done so.

Only youth enrolled in 4-H Archery Project are allowed to shoot.

Archery Key Leader:
Shawn Hayes 760-7741



H

orse

Practices are held from 6-9 pm
Hansen Arena Practices
Tuesday nights

Contacts: Tage Benson 760-9481
tagebenson@aol.com
Rayne Benson 460-1962
rbenson8@uwyo.edu



Reminder that all horse/rider safety certifications need to be done by the end of May-if you do not have yours done please schedule a time with Tage Benson to get it completed. The absolute due date for them is June 1.

C

at

May 11
2 pm

extension office meeting room

Please bring cat, harness, carpet square, carrier. We will be practicing showing. Please let me know if you are coming by 3 pm on May 10th. Please call with questions.

Cat Key Leaders:
Connie Bierman 399-8092



P

hotography

Photography Key Leader:

Leslie Lund 399-6898

email: wyoqirl.leslie@gmail.com

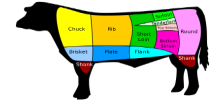


M

eat Judging

Congratulations to all!

Meats Judging Key Leader and coach:
Amanda Christensen 307-640-0659



C

ake Decorating

May 5

1:00 - 4:00 pm

extension office meeting room

Watch your email for details

Maria Almendares 760-3768
wyoqtpi@uwyo.edu



C

loverbuds

May Cloverbuds meeting will be May 22nd at 5:45 PM in the extension office meeting room.

D

og

May Dates

1 - 8 - 15 - 29

NO Dog May 22
Range Arena



May 1 Dog ID's due

May Parents please come with agility questions

May 18 It's Me or the Dog Show

Parents and/or adult need to be present Wednesday nights & dog show.

Dog Key Leader:
Vicky Walker 742-7662

Meats Judging Results

High Senior Team Champs

- 1 Christensen, Malea
- Christensen, Thaddaeus
- Lake, Alexis
- Lake, Kolton

High Junior Team

- 5 Lake, Riley
- Smith, Shae
- Stinson, Kymber
- Stinson, Shanna
- 10 Lake, Jady
- Newbern, Abbey
- Schueder, Aubrey
- Smith, Tucker

High Senior Overall

- 4 Lake Alexis
- 5 Christensen, Malea

High Senior Placings

- 3 Lake, Alexis
- 5 Christensen, Malea
- 6 Lake, Kolton
- 8 Christensen, Thaddaeus

High Senior Reasons

- 4 Christensen, Malea
- 9 Lake, Alexis

High Senior Retail ID

- 5 Lake, Alexis
- 10 Christensen, Malea

High Intermediate Overall

- 5 Lake, Riley

High Int Placings

- 8 Smith, Tucker
- 9 Lake, Riley

High Int Questions

- 4 Stinson, Kymber
- 8 Lake, Riley
- 9 Stinson, Shanna

High Junior Overall

- 8 Smith, Shae
- 9 Lake, Jady

High Junior Placings

- 4 Smith, Shae

High Junior Questions

- 3 Smith, Shae
- 9 Aubrey Schueder

High Junior Retail ID

- 7 Lake, Jady

Complete contest results are available at:

<http://www.uwyo.edu/4-h/opportunities/state-contests/meat-judging/index.html>

Poultry - May 9th 5:30 pm Dining Room

STEM - May 9th 6:30 pm Dining Room

Rabbit



May 28
extension office meeting room

The next rabbit project meeting will be held Tuesday, May 28th. Please note this a change in day due to Memorial Day. The beginning class will begin at 6:30p.m. in the meeting room at the extension office. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. Please bring a healthy rabbit and a carpet square for both classes. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

Rabbit Terms to Know

- | | | |
|--------------|---------------|----------------|
| 1. Lagomorph | 5. Normal Fur | 9. Agouti |
| 2. Rex Fur | 6. Flyback | 10. Banding |
| 3. Satin Fur | 7. Rollback | 11. Base Color |
| 4. Wool | 8. Guard Hair | 12. Smut |

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2019. Does producing a meat pen must be owned by April 15, 2019. Rabbits under 6 weeks of age will not be permitted on the fairgrounds.

Rabbit Meat Pen and Single Fryer for 2019

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen or one single fryer at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

Rabbit Leases

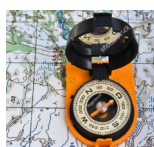
Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

Future Rabbit Meeting Dates

June 25th July 9th July 22nd

Rabbit Key Leader:
Freda Dixon 742-0506

Survival Series

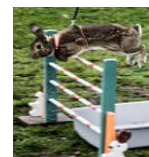


4-H Survival Series
Sunday, May 19
4 - 6 pm

extension office meeting room
Camp June 28-29

Not too late to join!!!! Questions or concerns please contact Tage 760-9481 or Diane 760-9996

Rabbit Hopping and Agility



May 16th
extension office meeting room
6:30 pm

This year we are adding Rabbit Agility and Rabbit Hopping classes. We will meet once a month until June and then we will meet twice a month in June and July. You must attend at least 50% of the classes to be eligible to compete at the Albany County Fair. You will need a flat webbed H harness and a 4-6 foot leash for your rabbit. Please spend time with your rabbit on its harness at home walking it. If you have questions please contact Freda Dixon on 742-0506 or fdixon@bresnan.net

Future Rabbit Agility and Hopping Meeting Dates

June TBA July TBA

Rabbit Key Leader:
Freda Dixon 742-0506

Muzzle Loading



May 7, 21 & 28
6 pm

rifle range on North 9th

Muzzle Loading Key Leader:
Shawn Hayes 760-7741

Rifle & Pistol



New Shooters - Tuesdays

May: 7-14-21-28

Previous Shooters - Thursdays


May: 2-9-16-23-30

Shooting Range (Fairgrounds - west end of beef barn)

Two practice times are available: 4-6 pm or 6-8 pm


Discipline fees are due if you have not already paid them.

Rifle & Pistol Key Leader:
Roy Kern 760-1892



County Shoot: June 7-8, 2019
State Shoot: July 11-14, 2019

County Shoot registration will be done in 4honline. Watch for email instructions.



Concessions Available: The Albany County 4-H Foundation will have concessions available during county shoot on June 8th. Breakfast, lunch and snack items will be available. The Foundation is a great supporter of ALL of our 4-H projects!! There will be a raffle basket available beginning at county shoot and being given away at county fair shoot.

Shotgun



May Shotgun Practices
1 - 8 - 15 - 22 - 29
5:30 pm

Laramie Trap Club - 525 State Highway 230

Shotgun Key Leader:
Roy Kern 760-1892

Fabric & Fashion

If you are interested in learning how to sew, the next sewing class will be May 4th from 1pm to 4pm in the Wool Lab just west of the Hansen Arena in West Laramie. We will have the beginners making a string backpack or placemats & napkins. For a string backpack you will need ½ yard of fabric, 4 yards of cording, and coordinating thread. You may want to choose a heavier fabric for this project. For a placemat and napkin, you will need a half yard of fabric and a half yard of quilt batting (Walmart does carry batting) and coordinating thread. Please prewash and iron your fabric before you come to the sewing day. If you have a portable sewing machine that you like to use, please bring it. We will have sewing machines for those who do not have one that they can bring. Please also bring your sewing basket with pins, scissors and a seam ripper. Please let us know if you need a sewing machine. Parents are always welcome to attend.

The Intermediate sewers will meet the same day and will work on projects they have selected. If you want help selecting a project, you may contact Freda (742-0506) or Mary Louise (721-2571). We will meet once a month until fair.

Please RSVP by May 2nd to 307.721.2571 or

mwood8@uwyo.edu

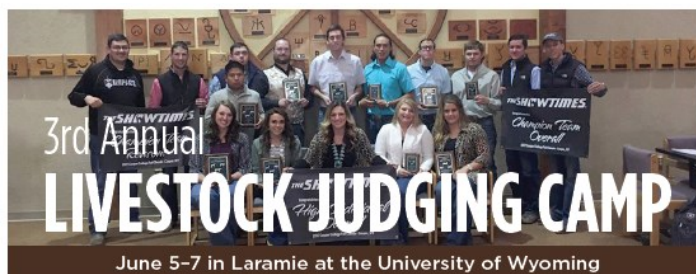


Registration for Showcase Showdown 2019 is NOW OPEN!

<http://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/index.html>

Project Assistance Available

4-H Council has funds available to help members with their 4-H projects. A limit of \$100 can be awarded per member, but this money cannot be used for the purchase of market animals. For an application, please see the extension office.



The UW Livestock Judging team is proud to offer the 3rd annual livestock judging camp. This camp will focus on evaluating beef, swine, sheep and goats, as well as a specialized focus on oral reasons. This hands-on learning experience will be instructed by UW coaches and nationally-competitive current team members.

- \$250 registration fee includes lodging, meals, UW judging manual, camp t-shirt, judging contest with awards and recreational activities
- Ages 11 to 18
- Deadline - MAY 15
- Register online by visiting



<http://bit.ly/2no9nLf>

For more information contact:
Caleb Boardman
(307) 766 - 2159 • (307) 250 - 2298
Caleb.Boardman@uwyo.edu

**Building upon the past —
starting a new tradition**



University of Wyoming | uwyo.edu

GO FOR GOLD

**JUNE 7-8
2019**

**SOUTHEAST AREA
307 LIVESTOCK CAMP**

SAVE THE DATE

**PLATTE COUNTY
FAIRGROUNDS,
WHEATLAND**




Learn about daily care, vet care, grooming, fitting and showing your beef, sheep, swine, and goat market animal projects

\$15 REGISTRATION FEE PROVIDES LUNCHES, SNACKS, T-SHIRT, AND STALLING LIVESTOCK

Register online by May 20!

<https://forms.gle/HDFLHVEfsiwCNFSc8>



Wyoming State 4-H Foundation

11th Annual Boulder Big Draw

Saturday, June 15, 2019

Fremont Butte Ranch

OPEN TO ANY ADULT OR YOUTH

514 Highway 353-Boulder, Wyoming
Turn East on Highway 353 at the Boulder Store and follow signs

Shoot 40 Rinehart targets and never see the same one twice!
Motion Pop-Up Target System, Long Shot, and other fun challenges

Chance to win a youth hunt donated by Mike Schmid of Solitude Ranch Outfitters
(8-12 yr. old turkey hunt and 13-18 yr. old white tail deer hunt)

SPONSORSHIP

Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed!
o YES! I would like to be a station sponsor! My check for \$25 is included!

REGISTRATION

Entries can be made before the shoot as well as at the event.
Entry Fees: Family--\$25 Adults--\$10 Youth (12 and under) \$10
Name: _____ Phone: _____
Address: _____ Email: _____
T-shirt size: S M L XL XXL
Division: (please circle one)

Men's:	Release	Fingers Traditional
Women's:	Release	Fingers Traditional
Youth Senior (13-18):	Open	
Youth Junior (12 & under):	Open	

Awards will be presented to 1st through 3rd place in each division.

Send your registration and a check payable to:
Wyoming State 4-H Foundation
Steve Mack, Director
1000 E. University Ave., Dept. 3354
Laramie, WY 82071

Questions?
Steve Mack, Director
Email: smack@uwyo.edu
Greg Schamber, Board Member 307-260-7505
Email: gregory.schamber@jonahenergy.com

EVENT SPONSOR — RINEHART TARGETS

Course Information
The course will open at 8:00 a.m. and close at 1:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.

For Camping information contact Greg Schamber at 260-7505



May Birthdays

- | | |
|---------------------------|---------------------|
| ♦ Luna Adelt | ♦ Xander Mccaskill |
| ♦ Lothan Alexander | ♦ Haley Miller |
| ♦ Kingslea Anderson | ♦ MacKenzie Muhsman |
| ♦ Brooke Aumiller | ♦ Kaydence Olson |
| ♦ Carey Berendsen | ♦ Calli Jo Parker |
| ♦ Emily Brinegar | ♦ George Parrish |
| ♦ Lindi Brokaw | ♦ Riley Petruso |
| ♦ Emily Browning | ♦ Keeley Puls |
| ♦ Cole Clevon | ♦ Deven Robinson |
| ♦ Hunter Daugherty | ♦ Trenton Rogers |
| ♦ Wyatt Derr | ♦ Jared Schilt |
| ♦ Cormac Gernant | ♦ Kylee Schmalz |
| ♦ Wade Gregory | ♦ Kagan Sims |
| ♦ Kayden Hemsher | ♦ Wyatt Strain |
| ♦ Angelica Johnson | ♦ Jaydann Trabing |
| ♦ Rhagen Grace Johnson | ♦ Stockton Trabing |
| ♦ Ruby Lawson | ♦ Shaelea Wasik |
| ♦ Abigail Mattimoe-Harris | ♦ Casey Wolf |



Good luck Shelby Sinclair and Paige Dennett as they travel to Denver to receive their Catch-A-Calves and meet their sponsors!

Congratulations Scholarship Recipients!



Albany County 4-H Council/Albany County
4-H Foundation Scholarships
Kelcey Anderson
Trey Muhsman

2019 4-H Scholarship Recipients

Ella E. Schloredt continuing awards:

Thomas Christensen, Albany
Amanda Christensen, Albany
Christiana Hewlett, Albany
Hannah Powers, Albany

F.A.I.R. Posse:

McKenna Clingman, Albany - \$500

Underwood Scholarship:

Trey Muhsman, Albany - \$750

Brown Kohl 4-H Appreciation:

Kelcey Anderson, Albany - \$500

College Scholarship Deadlines

- | | |
|--|---------------|
| Olin Sims Memorial | July 1 |
| - For enrolling freshmen and sophomores in college | |
| WW Dalles Memorial | July 1 |
| - For enrolling juniors and seniors in college | |
| For scholarship applications, please contact the office. | |



Calendar Contest



Open to all Wyoming 4-H members

Contest Rules:

- Pictures will be accepted until September 30, 2019.
- Pictures must be the original work of the person submitting the entry.
- Each Wyoming 4-H member can submit 2 pictures.
- Pictures will be judged by the WAE4-HA fundraising committee. The top 13 member pictures will be placed in a calendar that will be available for purchase in the fall.
- Pictures will become the property of the Wyoming State 4-H office upon entry into the contest and will not be returned. They will also be used for promotional purposes. No amount of the money for the calendars will be returned to the contest entrants.
- Winners will receive a free calendar and recognition for their work.
- Entries must include Name, age, club, and county affiliation
- Entries will be accepted online at sfleenor@uwyo.edu



Sponsored by:





Showcase Showdown offers an opportunity for youth to explore various industries through contests and workshops. The event takes place at the University of Wyoming in Laramie, Wyoming. Youth can participate in contests, workshops, tours and activities over the course of three days.

WHAT IS SHOWCASE SHOWDOWN?

Hands on competition
Open to ALL 4-H youth
(excluding Cloverbuds)
**NO PRE-QUALIFICATION
REQUIRED**

WORKSHOPS
& TOURS

Fishing
Painting
Cowboy Athletics
Swing Dance
Photography
The Cud-Powered Car
Project Runway
Hiking
& MORE!

TEAM &
INDIVIDUAL
CONTESTS

Presentations (Prepared & Impromptu)
Cake Decorating Contest
Table Setting Contest
Livestock Skill-A-Thon
Dog Skill-A-Thon
Produce Evaluation
Food Cook-Off
Horse Judging
Hippology
Robotics Contest
Filmfest



REGISTER AT: [HTTP://BIT.LY/WY4HSCSD19](http://bit.ly/WY4HSCSD19)

FOR MORE INFORMATION CONTACT YOUR LOCAL EXTENSION OFFICE



Submit an original video to be judged as part of
4-H Showcase Showdown

Videos will be shown on the 26th during the day
and announced on during the evening awards banquet.

What is it?

Wyoming 4-H Film Festival provides a venue for 4-H members to
express their creativity and showcase their filmmaking skills.

Wyoming 4-H 2019 Film Festival Rules

Videos are to be **NO LONGER** than 5 minutes in length

Videos are to follow the 4-H Code of Conduct

Filmmakers must be ages 8-18 as of January 1, 2019

All film entries must be created and produced by the filmmaker(s)

All footage must be original

Films must have been created within the past 2 years

Entries due June 15, 2019

Send entries (films) to the Wyoming State 4-H Office

Send your film or a link to your film to storbert@uwyo.edu. Please be
sure to look for a confirmation that your video was received



2019 Volunteer Training Series

Organizing Club Meetings - May 20, 2019

Club meetings can often be chaotic. Members are easily bored and adults monopolize the conversation and learning. This training will provide you with tips and tricks to spend less time doing business and more time learning and having fun. Join us on May 20th from 6:30 - 7:30 pm via Zoom, in an online meeting, to learn more about organizing your club meetings.

The University of Wyoming Extension is proud to offer the 3rd annual 307 Livestock Judging Series. This Series is designed to increase participation in state-wide judging contests by awarding scholarships and awards to the top 5 scoring Seniors and awards to the top 5 Intermediates, and top 3 Juniors throughout the year. To qualify, contestants must compete in a minimum of **THREE** eligible contests and the State 4-H Contest. See rules for complete details.

ELIGIBLE CONTESTS:

❖ Northwest College	March 29	❖ Fremont County	June 18
❖ Casper College	March 30	❖ Sweetwater County	June 21
❖ Eastern WY College	May 4	❖ Casper College Camp	June 24-25
❖ IMJT Camp	May 9-11	❖ Sublette County	June 28
❖ Crook County	June 7	❖ Big Horn County	July 6
❖ UW Judging Camp	June 10-12	❖ Sheridan County	August 4

Registration information for these contests is available on the State 4-H Web-site at:
<http://wyoming4h.org/animalopps/307-series/>

For more information contact:
Caleb Boardman
(307) 766 - 2159 (a)
(307) 250 - 2288 (c)
Caleb.Boardman@uwyo.edu

WYOMING
LIVESTOCK JUDGING

For more information contact:
State 4-H Office
(307) 766-5170 - office
(307) 799-8780 - Dawn Cell
dawns@uwyo.edu

MASSEY

SHOW LAMB & GOAT CAMP

JUNE
24-25

RANGE
ARENA
Laramie

The main focus of the camp is showmanship. However, they will also cover nutrition, care and clipping.

LEARN FROM THE BEST!

For questions or to register for the camp, please contact Meaghan Stinson by May 15th. Space is limited!
mjstinson@gmail.com · (307) 760-8245
<http://www.masseyshowlambcamp.com/>



Rancher for a Day! Albany County 4H Fundraiser

Albany County 4-H "Rancher for a Day": fundraiser. Ranch animal signs will be delivered and graze in your front yard on display. You will remain a rancher by leaving the animals displayed in your yard for 24 hours, or you may send your ranch on to another friend in the Laramie community for \$10.00. (Must remain in city limits.)

Just because you have moved your herd on does not mean it cannot come back. Should you wish to become a "Retired Rancher" you have the option to purchase retired rancher insurance for \$25.00. As a "Retired Rancher" you will receive a laminated sign to place in your window or yard ensuring a ranch will not return.

Really have some fun and "STAMPEDE" your friends or business. We will send 4 herds to graze in the yard.

This fundraiser will be ongoing in the evenings from Sunday, June 2nd through Saturday, June 29th. The money raised provides project assistance to 4-H members, helps fund trips for 4-H youth representing and participating in trips all over the US and other 4-H related activities.

Please contact our Albany County 4-H Extension Office for more information call

Janet 761-1038, Meaghan 760-8245, Mary Louise 307-630-1705.

Herd Signs Sponsored by Albany County Cattlewomen

Following is the club pickup/delivery schedule. Your club leaders will coordinate times and places.

Week of June 2

Harmony Hustlers
Crittter Creek
Centennial Valley
Jr. Leaders
Bunkhouse Bunch

Week of June 9

Stompin Steamboats
Corduroy Queens/Kings
Rock Creek Valley
Smokin' Guns

Week of June 16

Wild Brumbies
Gem City 4 Leaf Clovers
Laramie Valley
Little Horse Power

Week of June 23

Yellow Jackets
Bullets & Bunnies
Common Grounds
Speed Goats

MARKET BEEF NUTRITION WORKSHOP



May 13, 2019
7:00 p.m.



Paul Hill, Purina Sales Specialist will be presenting information that 4-H youth can utilize when feeding their market steer project.

This is a free workshop taught via zoom. Sign-up today to view the workshop from your home at:

https://wyoming4h.formstack.com/forms/market_beef_workshops



FOR MORE INFORMATION:
DAWN SANCHEZ 307-799-8780



Let's kick off summer with a kick ball game!!

May 31st at 5:30 PM

Albany County Fairgrounds.

Follow the signs & e-mails.

Kickball-Pizza-Ice Cream Sandwiches



Record Book Corner

Record book open house Tuesday, May 7th at the extension office meeting room from 4:30 - 6:30. If you have questions on how to write goals, if you want to know if your goals are appropriate, how to record community service or leadership, how to organize your record book, or anything regarding your record book, please come.

It's spring time! Opportunities abound to be outside, to be helping lots of different people and organizations. Keep track of what you did and record exactly what you did in your record book in the appropriate section. Examples;

- ♦ Raking leaves along the Greenbelt for 1 hour with my club (community service)
- ♦ Volunteered to lead a day care group on a wilderness hike. Called daycare, developed map and lead 5 kids for 40 minutes on trail. Total time invested 75 minutes (leadership)

Things that are a duty or something that is an expectation is not a community service nor leadership. Examples of duty or expectations:

- ★ Cleaning a room you used for a meeting
- ★ Dusting for your grandma
- ★ Babysat my brother for an hour

Of course there can be extenuating circumstances, so please record your details why what you did is a community service or leadership.



What is Community Service?

Community Service is voluntary work intended to help others without any payment or benefit in return.

EXAMPLES OF COMMUNITY SERVICE:

CLUB (C)

- Collected hats, mittens and gloves for donation to a local school
- Baked and donated two dozen cookies to Interfaith

COUNTY (CO)

- Helped with set up and take down for the Nebraska Flood Relief Benefit Dinner
- Clean the Fairgrounds: raked, cleaned barns and picked up garbage

OTHER (O)

- Served at a spaghetti dinner to benefit high school student council
- Provided a Thanksgiving Basket for a family of four.

WHY IS COMMUNITY SERVICE IMPORTANT?

Community Service teaches youth about the importance of giving back. It can strengthen a club or group. It boosts member commitment and involvement by giving members meaningful activities. It fulfills the "hands to larger service" part of the 4-H Pledge.

Looking for Ideas? Check the Albany County 4-H's Daily Dose Email, talk to Mary Louise, ask your club leader, teacher or parent, keep an eye out for events that are looking for volunteers (ex - City Of Laramie Clean Up Day, Winslow Hospital Sportsman Dinner, etc.).

Albany County 4-H
Record Book Committee

5432 Amy Street West, Townsville, State 54321 Tel: 555.543.5432 Fax: 555.543.5433 WWW.YOURWEBSITEHERE.COM



What is Leadership?

Leadership is the action of leading a group of people or an organization.

EXAMPLES OF LEADERSHIP:

CLUB (CL)

- Vice President of Broncos 4-H Club
- Mentored new club members on what is needed for swine project
- Club Representative for 4-H Council

COUNTY (CO)

- Member of Junior Leaders' Activity Committee
- Made posters to advertise National 4-H Week
- Planned and Taught an activity at Cloverbuds Day Camp

TYPES OF LEADERSHIP:

Volunteer (V) - experiences in which you have participated, such as performing at 4-H activities, camps, achievement programs, workshops, judging events, directing community tours, field trips, fairs, and others.

Elected (E) - 4-H offices you have held.

Appointed (A) - committees on which you have served.

Promotional (P) - what you have done to promote 4-H, such as presentations to organizations, radio and/or television appearances, participation in parades, etc.

Albany County 4-H
Record Book Committee

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Wool Judging Results

High Junior Team

2 Reserve Champs

Shanna Stinson
Kymber Stinson
Shea Churches
Shae Smith

8 Tucker Smith
Josie Despain
Charlotte Ehmke
Abbey Newbern

High Intermediate Overall

2 Kymber Stinson
5 Shanna Stinson

High Intermediate Placings

1 Kymber Stinson
9 Shanna Stinson
10 Charlotte Ehmke

High Intermediate Questions

1 Kymber Stinson
4 Shanna Stinson
5 Charlotte Ehmke

High Int Grading Line

3 Kymber Stinson
7 Shanna Stinson

High Junior Overall

5 Shea Churches
6 Shae Smith
7 Josie Despain

High Junior Placings

4 Shae Smith
6 Shea Churches
7 Josie Despain

High Junior Questions

4 Josie Despain
8 Shea Churches
9 Shae Smith

High Jr Grading Line

1 Shea Churches
7 Shae Smith
10 Josie Despain

Complete contest results are available at:

<http://www.uwyo.edu/4-h/opportunities/state-contests/wool-judging/results/2019-wool-results.pdf>

coached by Nicole McKibben and Jaelyn Whaley

2019 Fair Schedule

July 8 – July 19 M-F Office Hours 10 – 5

July 12 @ 5 pm – Entries Closed

July 22 – Aug. 2 Office Hours 8 – 5

(Office Closed for Pig Wrestling Aug 1)

Aug. 4 – Office Hours 12 - 2

Tuesday, July 23

5:30 pm – 4-H Shooting Sports Contests - Shotgun & Parents shoot

Wednesday, July 24

8 am – Junior Horse Show - (Hansen Arena)

- Cattle Work and Timed events

6:30 – FFA Indoor Exhibits due

Thursday, July 25

9 am – 4-H Fashion Revue & Fabric & Fashion (PACT) judging

11:30 – 4-H & FFA Indoor Superintendent meeting

11:30 – 4-H & FFA Indoor Judges meeting

Noon-3pm – 4-H Interview Judging

Noon-3pm – FFA Indoor Exhibit Judging

5 pm – 4-H Shooting Sports Contests - Air Pistol & Rifle for Horse Show Participants.

Friday, July 26

8 am – Junior Horse Show - (Hansen Arena)
Showmanship: FFA, Jr. 4-H, Int. 4-H, Sr. 4-H, Halter, English & Western Performance, Programmed Ride.

8am-12pm – 4-H Shooting Sports Contest - Muzzle Loader (at rifle range)

1 pm – 4-H Shooting Sports Contests – Air Pistol & Rifle.

3-5 pm – Open ADGA Dairy Goat Milk Test goats check in. - Milk out Friday night, Sat. Moring & Sat. Evening, leave Sat. Evening

Saturday, July 27

8 am – Junior Horse Show - Western Horse Show Performance

8 am – 4-H Shooting Sports Contests - .22 Pistols & Rifle

8 am – 4-H Shooting Sports Contests – Archery

1 pm – 4-H Shooting Sports Contests – Air Pistol & Rifle

Sunday, July 28

7-8 am – 4-H Dog Show Check In

8am – Dog Showmanship, Obedience & Rally (short break) 4-H Dog Agility Classes

9 am – Open Rabbit Show

9 am – Kathy Sherwood Memorial Gymkhana

Noon – Barns open for set up.

HOG BARN DOES NOT OPEN FOR SET UP TILL 6 PM!

5 - 7 pm – Junior Show Rabbits due on grounds FOLLOWING THE OPEN SHOW

5 - 8 pm – Junior Poultry due on grounds

Monday, July 29

8 am – Jr Rabbit Show - Showmanship: FFA, Jr. 4-H, Int. 4-H, & Sr. 4-H

8 - 10 am – Open poultry check in ONLY

8 - 11 am – Open Dept. Exhibits due

8 - 11 am – Open Egg Exhibits due

9 am – Open Superintendent's Meeting

10 am – & Open Poultry Show

Noon – Open Judges Meeting

1 pm – Junior Poultry Show - Show Order: Showmanship, Market, & Breeding (awards to follow show)

1-4 pm – Open Department Judging

4:30 pm – Beef Barn Meeting (bleachers by outdoor show ring)

5:30 pm – Junior Leader BBQ

6:30 pm – Supreme Cow Interviews

8 am - 8 pm – Hogs, Cattle, Sheep & Goats due on grounds. You must check in through the North Gate to get health inspections then with a Superintendent before you unload! Animals due on grounds by 8 pm

Tuesday, July 30

8 am - Market Beef Weigh-in

Following Beef - Market Lamb weigh

Following Sheep - Market Goat weigh-in

Following Goats - Market Swine weigh-in

8 am – Ultrasound carcass contest in the following order: Beef, Sheep, Goats & Swine (done at same time as weigh-in).

10 am – Supreme Cow Contest preg. check & weigh

2 pm – 4-H Market Beef Showmanship

2 pm – Rabbit Breed ID contest

3 pm – Breeding Beef Breed Classes

4 pm – Dairy Goat Milk Out

4 - 8 pm – Family Night at the fair

4 pm - Rabbit Hopping and Agility contests

4:30 pm - Sheep lead

5:30 pm – Bucket Baby Show

6 pm – 4-H Market Swine Showmanship

7:30 pm – 4-H Fashion Revue Style Show

Wednesday, July 31

8am – Poultry released - sale consignments must remain on the grounds

8 am - Junior Dairy Goat Show -

Dairy Cow Show: Following Jr. Dairy Goat

4 pm – Junior Swine Show - Show Order: FFA Showmanship, Market & Breed classes

Thursday, Aug. 1

8 am – Junior Sheep Show - Show Order: Market Lamb, Feeder Lamb, & Breed classes

9 am – 4-H Cat Show

3 pm – Pocket Pet Show - Activities Building

2pm – Junior Meat Breed Classes & Market Goat Show

6 pm – Pig Penning Calcutta

7 pm – Pig Penning

Friday, Aug. 2

7 am – Cattle Women's Pancake Breakfast

7:30 am – Supreme Cow - Phase 2

8:30 am – Junior Beef Show -

FFA Showmanship, Market, Feeder Classes, & Phase 1 Supreme Heifers

1pm – Round Robin Showmanship Contests -

Show order: FFA, 4-H Small Animal, & 4-H Large Animal

2 pm – Sale Consignment Closes

5 pm – State Fair Livestock Entries close

5:30 pm (following Round Robin) – Livestock Released - Sale Consignments must remain on the grounds (No animals will be released on Sat. - Friday evening & Sunday Only)

8 pm – 4-H Junior Leader Youth Dance

Saturday, Aug. 3

10 am – Barns Open for Buyers

11 am – JLS Buyers Appreciation Lunch

Noon – Junior Livestock Sale

3 pm – Indoor Exhibits Released

Sunday, Aug. 4

6 am - Dark – Non-Sale animals released.

Noon - 2 pm – Exhibit & Premium Check Pick up

Tuesday, Aug. 6

7 pm - Mandatory 4-H State Fair Delegate Meeting

Wednesday, Aug. 7

8 am - 5 pm – 4-H State Fair Exhibits due - Extension Office

Tuesday, Aug. 13

8-9 am – 4-H State Fair Foods Exhibits due - Extension Office

Friday, Aug. 23

8 am - 5 pm – State Fair Exhibits should be picked up at the Extension Office.

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

Get ready for show season - get your clipper blades sharpened. Small and large blade sharpening available. Contact Thaddaeus Christensen 307 640 1088

June FootNotes Information
is due by **May 17th**

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator

&



Sue Golding, Administrative Assistant

Office Contact Information:

Albany County Extension Office
3520 S 3rd St, Suite A
Laramie, WY 82070

Phone: 307-721-2571

Fax: 307-742-4228

Email:

Mary Louise Wood

Sue Golding

mwood8@uwyo.edu

lgolding@uwyo.edu

Office Hours:

Monday-Friday


8 am-Noon & 1-5 pm

FootNotes Available Online At:

<https://wyoextension.org/albanycounty/4h-youth-development/newsletters/>

May 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Dog Project Shotgun	2 Previous Shooters Archery	3	4
5 CRITTER CREEK ROCK CREEK VALLEY Cake Decorating	6 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	7 New Shooters Horse Project Muzzleloading 4-H Council	8 LQA SPEED GOATS Dog Project Poultry Project Shotgun	9 LITTLE HORSE POWER Previous Shooters Archery Poultry STEM	10	11 Cat Project
12 Mother's Day	13 YELLOW JACKETS Fair Board Meeting	14 New Shooters Horse Project	15 Dog Project Shotgun	16 SMOKIN' GUNS Previous Shooters Archery	17	18 Dog Show
19 STOMPIN' STEAMBOATS Survival Class	20 CORDUROY Q&K HIGH PLAINS Volunteer Zoom	21 New Shooters Horse Project Muzzleloading Swine Project	22 COMMON GROUNDS CLOVERBUDS NO Dog Project Shotgun	23 Previous Shooters Archery	24	25
26	27 Memorial Day Office Closed	28 New Shooters Horse Project Rabbit Project Muzzle Loading	29 Dog Project Shotgun Sheep, Swine & Goat Early Weigh In 4 - 7 pm	30 Previous Shooters Archery Last Day of School	31	June 1 Sheep, Swine & Goat Weigh In 8 am - 11 am

Albany County
3520 S 3rd St
Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit #15

2019 Fair Theme "Caution - Future Leaders Under Construction"



Fair Questions call 742-3224 or 760-4870



Congratulations Graduates



*Luna Adelt
Kelcey Anderson
Emily Brinegar
McKenna Clingman
Kelsey Crane
Dillon DeLancey
Dawson Evertson
Ashby Florence
Wyatt Johnson*

*Joseph Kelley
Trenton Muhsman
Zavier Peterson
Jessica Predmore
Darryn Reynolds
Carter Rompola
Hunter Wasmuth
Justin Wetstein*

Good luck!!

Sorry if we missed anyone



Office Closure - May 27th
Memorial Day Holiday