

FootNotes

Volume 26, issue 9

June 2019

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The following species must be in your possession by June 1st:

Market Sheep, Market Swine, Meat Goat, Dairy Goat, Breeding Rabbit, Poultry, Breeding Swine, Breeding Beef and Dairy Cattle

There is **not** any paperwork to be completed for this deadline

Livestock Quality Assurance Was Held May 8th

Reminder to all **market animal members** planning to sell animals at the 2019 Albany County Fair Junior Livestock Sale:

You must attend a Livestock Quality Assurance meeting in order to sell your animal(s) at the sale.

There will **not** be any more meetings held in Albany County; therefore, you must find a surrounding county and attend your age appropriate class or complete the on-line directions in April FootNotes.

For more information, contact the office.



Rancher for a Day!

Albany County 4H Fundraiser

Albany County 4-H "Rancher for a Day": fundraiser. Ranch animal signs will be delivered and graze in your front yard on display. You will remain a rancher by leaving the animals displayed in your yard for 24hrs, or you may send your ranch on to another friend in the Laramie community for \$10.00. (Must remain in city limits.)

Just because you have moved your herd on does not mean it cannot come back. Should you wish to become a "Retired Rancher" you have the option to purchase retired rancher insurance for \$25.00. As a "Retired Rancher" you will receive a laminated sign to place in your window or yard ensuring a ranch will not return.

Really have some fun and "STAMPEDE" your friends or business. We will send 4 herds to graze in the yard.

This fundraiser will be ongoing in the evenings from Friday, June 1st through Sat, June 30th. The money raised provides project assistance to 4-H members, helps fund trips for 4-H youth representing and participating in trips all over the US and other 4-H related activities.

Please contact our Albany County 4-H Extension Office for more information call Janet 761-1038, Meaghan 760-8245, Mary Louise 307-630-1705.

Herd Signs Sponsored by Albany County CattleWomen



UNIVERSITY
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EXTENSION

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.
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Albany County 4-H Council Meeting Minutes May 7, 2019

Call to order: 6:29pm **Adjourned** 8:00pm

Pledges: Mikayla Alexander and Riley Lake

Roll Call – 16

Bullets & Bunnies-1, Corduroy Kings and Queens-2, Critter Creek-1, Harmony Hustlers-2, High Plains-1, Rock Creek Valley-2 Stomp-in' Steamboats-2, Wild Brumbies-4, Yellow Jackets-1

Reading/Approval of Minutes for April were moved to be accepted by Tracy Fletcher, 2nd by Janet Renneisen motion passed.

Treasurer Report: Sara Muhsman reported balances in each account. First Interstate account is \$16,244.99 (Entrepreneur Camp expense of \$200 for manuals), American National Bank account is \$6,038.40 (Livestock Judging expense of \$80 for contests), Endowment is \$20,000.00 and Foundation is \$7,082.98.

Correspondence: None

Committee Reports:

- Executive: Met earlier to review submitted Shooting Sports designs and approved both a shirt and hat logo. So many great designs submitted!
- Awards: Letters regarding donations for County Fair will be sent out this month. Awards have been ordered.
- By-laws: Met last month and are making good progress. They will meet again May 22 at 12:00 at Applebee's.
- Carnival: nothing to report
- Fund Raising: Weekly Herds assignments have been sent out to all the clubs and herd leaders.
- Junior Awards Trip: nothing to report
- Record Book: Presentations at the club meetings are going well. The last 3 are on the schedule for this month. Only 1 club chose not to participate. Held an Open House tonight for record book help, no one attended.
- Scholarship: Recipients were Trey Muhsman and Kelcey Anderson.
- 4-H Foundation: They will be doing concessions at County Shoot on June 8. They will also be having a dinner fundraiser in Sept.
- Junior Leaders: They will be traveling to Ohio for exchange June 21-27. They will be hosting Pennsylvania over the 4th of July, and then hosting Wisconsin. They will have their Garage Sale on Saturday, June 1. Donations can be brought in after May 28 when the dog show is over. They will not accept any clothing items.

Old Business

- Backpack Program: 120-ish backpacks per week being given.
- Entrepreneur Camp Funding: Mary Louise asked if Council would be willing to pay half or all of the \$35 registration for each 4H member attending, so far there are 4. Meaghan Stinson made a motion to pay full registration for all 4H members attending, seconded by Tracy Fletcher. Motion passed.
- Murdoch's BBQ: Went well, sold out by 12:30pm. Next one will be June 15.
- Carnival Cake Walk: It was brought to Council by many different clubs about the possibility of giving all clubs the opportunity to do the Cake Walk booth, instead of only Rock Creek Valley. There was much discussion. There were concerns that all other clubs have to alternate booths and it is not fair. Also, all clubs have to provide cakes without the chance to run the booth. There are many 4H members who would really like the opportunity because it is the most popular and fun booth at carnival. Some clubs were concerned that they have to spend \$50+ on decorations for a new booth every year, while Rock Creek does not. Heather and Mikayla Alexander represented Rock Creek Valley. Heather has confirmed information that they have done this booth since 1975, but there is talk of them having it since 1964. Rock Creek is a small club and it is more than just a booth to them—it is a tradition. They also spend \$50+ adding to their decorations. Many times they get snowed-in in Laramie the night of Carnival. Another point was made that Rock Creek members do not get to attend many of the extra 4H activities we have due to the drive, time, weather, etc. Janet Renneisen made a motion for Rock Creek Valley to continue with the Cake Walk Booth based on tradition, seconded by Meaghan Stinson, unanimously passed.
- Feeding Laramie Valley: the representative who asked for 4H involvement in the Higher Grounds Fair no longer works there. If clubs still want to participate, they will have to contact Feeding Laramie Valley directly.
- Herd update: Herds will need to be fixed and paint touched up. Colette Christensen made a motion to pay Ron Blake up to \$200 to fix herds, seconded by Tammy Heggie, motion passed. Leah Churches will contact Ron Blake. A date for touching up the paint will be decided later and sent out in Daily Dose.
- Member Activities update: May 31 at 5:30pm is the 'Kick off to Summer' kickball game for all 4H members. There will be pizza and ice cream sandwiches provided.
- Garage Sale: June 1

New Business

- Fair board's Mandatory Meetings: Any member who is showing ANY animal (market, breeding, dairy, dog, cat, rabbit, pocket pet) must attend one of these 2 meetings in order to show at Fair. If anyone has a conflict with both meeting dates, they need to contact a member of Fair board ASAP.
- Showcase Showdown: this will be the end of June. Sarah Torbert posted a great video/zoom to the State 4H Website showing the opportunities available at Showcase Showdown. Please go check it out!
- Tree Row Community Service: Cleaning of the Tree Row at the Fairgrounds will be Saturday, May 19 beginning at 1:00pm.
- Mary Louise let us know Colton Elliott and Tanner Smith just found out they were selected to attend the National 4H Shooting Sports Contest in Grand Island, NE June 23-25. Colette Christensen moved that council award each young man \$150 to help cover expenses, 2nd by Nancy Marlatt. Motion passed. Due to the short amount of time they have to raise funds, 4H Council and Foundation members discussed hosting a taco dinner fundraiser in June to assist in raising funds for this and other projects. Aneesa McDonald moved to have 4H Council pay up to \$200 toward a taco dinner project assistance fundraiser, 2nd by Janet, motion passed.

(Continued on page 5)

A

rchery

June 7 - 14 & 21

Lincoln Community Center
(209 S Cedar St)

Three available times to shoot:

6-7 pm 7-8 pm 8-9 pm

Archery county shoot [June 8th 8am](#) and [10am](#)

State shoot [July 11-14th](#)

Last day archery practice [June 20th](#)

If you need equipment for state contact Shawn Hayes [\(307\)760-7741](#)

4-H Classes for County & State Shoot

A: Bare Bow, Traditional or Recurve

With NO Sights and shot by Fingers Only.

B: Compound Bow with NO Sights and shot by Fingers Only.

C: Any Bow with Sights that is shot by Fingers only.

D: Any Bow with Sights that is shot by a Release.

Archery Key Leader:

Shawn Hayes 760-7741



F

abric & Fashion

Sewing Days



If you are interested in learning how to sew, the next sewing class will be June 15th from 1pm to 4pm in the extension office meeting room. We will have the beginners making an apron or pajama pants. If you want to make pajama pants, we have patterns of all sizes, but we ask you to share your waist and hip measurements (your hip measurement is 7 inches below your waist) when you RSVP so that we have a pattern of your size ready for you. Please select a cotton, cotton blend, or flannel fabric without plaids or stripes. Please no fleece. You will need 2 to 2 5/8 yards of fabric depending on your height. You will also need 1 yard of 3/4 inch elastic and thread to match your fabric. If you want to make an apron, you will need one yard of fabric with coordinating thread.

Please prewash and iron your fabric before you come to the sewing day. If you have a portable sewing machine that you like to use, please bring it. We will have sewing machines for those who do not have one that they can bring. Please also bring your sewing basket with pins, scissors and a seam ripper. Please let us know if you need a sewing machine. Parents are always welcome to attend.

The Intermediate sewers will meet the same day and will work on projects they have selected. If you want help selecting a project, you may contact Freda (742-0506) or Mary Louise (721-2571). We will meet once a month until fair. Please RSVP by June 13th to 307.721.2571 or mwood8@uwyo.edu.

Future Sewing dates include June 29th and July 20th in the extension office meeting room.

C

ake Decorating

June 9th 1pm - 4pm

extension office meeting room

Watch your emails for updates

Key Cake Decorating Leader:

Maria Almendares 760-3768 vyoqtpi@uwyo.edu



C

at

June 1st

2 pm

extension office meeting room

Please bring cat, harness, carpet square, carrier. We will be practicing showing. Please let me know if you are coming by 3 pm on May 31st. I will try to have a meeting in July but I do not have a date yet. Please call with questions .

Cat Key Leader:

Connie Bierman 399-8092



H

orse

**Practices are held from 6-9 pm
Hansen Arena Practices**



We are going to be working on specific patterns in an effort to know what may be expected at county fair.

Contacts: Tage Benson 760-9481

tagebenson@aol.com

Rayne Benson 460-1962

rbenson8@uwyo.edu

Horse safety certifications/ID's must be completed and turned in to the extension office by June 1, 2019.

D

og

June

5 - 12 - 19 & 26

Albany County Fairgrounds

Beginning in June move back to the fairgrounds. Obedience will be 6-7 pm in the show barn; agility will follow 7-8 pm in field. If you haven't attended obedience, you probably will not be able to run agility. Youth need to practice obedience and showmanship for their dog to truly be under control for agility. Cannot do just the fun stuff. ☺

Dog Key Leader:

Vicky Walker 742-7662



P

hotography

June 1

10 AM

extension office meeting room

Bring your camera!

Photography Key Leader:

Leslie Lund 399-6898 wyogirl.leslie@gmail.com



STEM - June 6 at 6 pm. Members should bring STEM projects they are working on for fair or come with ideas that you want to do.

Rabbit Agility and Rabbit Hopping

This year we are adding Rabbit Agility and Rabbit Hopping classes. There will be two Rabbit Agility and Hopping classes this month. We will meet June 5th and June 27th at 6:30pm in the extension office meeting room. We will meet in July on the 11th and 18th. You must attend at least 50% of the classes to be eligible to compete at the Albany County Fair. There will be a short course at the ARBA Show on June 22nd in the Beef Barn for anyone who would like to have an extra practice session. You will need a flat webbed H harness and a 4-6 foot leash for your rabbit. Please spend time with your rabbit on its harness at home walking it. If you have questions please contact Freda Dixon 742-0506 or fdixon@bresnan.net.

Rabbit ID Sheets are due June 1 to the extension office! Please see Mary Louise or Freda for the form.

Rabbit

**Tuesday, June 25
extension office meeting room**



We will have two classes, one for beginners and one for the advanced rabbit project members. The beginning class will begin at 6:30p.m. In the beginning class, we will work on increasing your knowledge about rabbits, how to handle and how to show your rabbit. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. Please bring a healthy rabbit and a carpet square to both classes. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

Rabbit Terms to Know

- | | | |
|----------------------|---------------------|-------------------|
| 1. Semi-Arch Type | 2. Compact Type | 3. Full Arch Type |
| 4. Commercial Type | 5. Cylindrical Type | 6. Dewlap |
| 7. Screw or Wry Tail | 8. Dead Tail | 9. Dewclaw |
| 10. Hock | 11. Broken Coat | 12. Density |

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2019. Does producing a meat pen must be owned by April 15, 2019. Rabbits under 6 weeks of age will not be permitted on the fairgrounds.

Rabbit Meat Pen and Single Fryer for 2019

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

Future Rabbit Meeting Dates

July 9 July 22

**Rabbit Key Leader:
Freda Dixon 742-0506**

Poultry

**June 8, 11 am - 1 pm
extension office meeting room**

Topics will be more biosecurity, showmanship practice so please bring bird, quiz bowl & bird anatomy.

Survival Series

**Survival Camp
June 28-29**

Need to RSVP by June 10 to:

Page 307-760-9481 or Diane 307-760-9996

Parents are welcome and needed.



Muzzle Loading

**June 4, 11, 18, & 25
5:30 pm**

Rifle Range on North 9th

**Muzzle loading Key Leader:
Shawn Hayes 760-7741**



Rifle & Pistol

New Shooters - Tuesdays

June: 4, 11, 18, 25

Previous Shooters - Thursdays

June: 6, 13, 20, 27

Shooting Range (Fairgrounds - west end of beef barn)

Two practice times are available: 4-6 pm or 6-8 pm

**Rifle & Pistol Key Leader:
Roy Kern 760-1892**



Shotgun

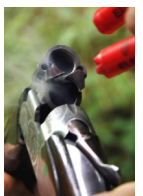
June Shotgun Practices

5, 12, 19, 26

5:30 pm

Laramie Trap Club

**Shotgun Key Leader:
Roy Kern 760-1892**



County & State Shoot

County Shoot due by:

Wednesday, June 5, 2019

Contest: Friday & Saturday, June 7-8, 2019

County shoot registrations are being done on-line. Please go to <https://tinyurl.com/2019countysshoot> and register. Please bring or mail a check in for registration fees to the extension office.

State Shoot due by:

Monday, June 24, 2019 at Noon

Contest: July 11 - 14, 2019

State shoot info packets are available at practices or at the extension office or sign up online at:

<http://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/index.html>

Albany County 4-H Council Meeting Minutes May 7, 2019 (continued from page 2)

New Business (Cont'd)

-PLEASE REMIND FAMILIES TO CLEAN UP AFTER THEMSELVES AT ANY BORROWED FACILITY.

-Animals do not have to be weighed at the Weigh-in/Taggings for county fair. They can just be tagged. Note that the animal cannot participate in the Rate of Gain Contest at fair if they are not weighed in.

Announcements:

-PLEASE READ FOOTNOTES AND EMAILS!!!

-Livestock Quality Assurance training for Jr, Int, and Sr will be Wednesday, May 8 at 6:00pm.

-Registration for County Shoot will be a google form.

-Horse Clinic Day Clinics coming up.

-Dog Show May 18.

-Weigh-ins/taggings are May 29 and June 1

-Reminder about Horse Safety Certifications, due June 1 at 5:00pm. Need to work on them now!

-Next 4-H Council meeting will be Tuesday, July 2, 2019 at 6:30pm.



Youth Deer Hunt

The Wyoming State 4-H Program offers a hunting experience for up to six youth ages 14-18. The hunt takes place in Northeastern Wyoming on the Solitude Ranch. The ranch is located 5 miles east of Devils Tower and features spectacular scenery and lots of wildlife. The hunt is primarily for whitetail doe deer and so far has a 98% success rate and 100% opportunity to harvest.

All 4-H members between 14 and 18 years of age are eligible. Applications will be evaluated by a selection committee with preference given to first time hunters and 4-H shooting sports members enrolled in the rifle, pistol, shotgun, archery, muzzle loading, wildlife and/or hunting projects.

The hunt will take place November 1- 3, 2019 and is a rifle only hunt. If you are interested you can call 307.766.5170 for more information, or visit: <http://www.uwyo.edu/4-h/opportunities/state-opportunities/youth-deer-hunt.html>

Deadline to apply 4:30 pm July 13, 2018

Showcase Showdown

Register at:

<https://wyoming4h.formstack.com/forms/showcaseshowdown2019>

**June 25-27, 2019
Laramie, WY**

Albany County 4-H will **NOT** be having a presentation contest.

Please sign up at Showcase Showdown link.

Huge shout out of thanks to **ALL** that helped move the Boardwalk!!

Help is once again needed (hand and trucks/trailers on June 6 & 7 to move items from storage to the fairgrounds. Auction will be held June 8th.

Questions or to volunteer-Crystal at 307-761-0067.

Mary Louise

Wyoming 4-H State Shoot July 11-14, 2019

Registration closes: June 24, 2019 (at Noon)

On-line Registration Link:

https://wyoming4h.formstack.com/forms/state_shoot



Warren Crawford
Youth Development Specialist
University of Wyoming Extension
College of Agriculture and Natural Resources
1000 East University Ave.
Dept. 3354
Laramie, WY 82071
(307) 766-5170
crawford@uwyo.edu

The Wyoming 4-H State Shoot is held in Douglas, Wyoming on the State Fairgrounds and at shooting ranges four miles south of Douglas.

What you need to know to register:

- Which disciplines will you be competing in? What class in each discipline?
- Are you interested in qualifying for the award trip to Raton, NM? (Senior age only)
- Will you be staying on the state fairgrounds?
- Do you want to order additional commemorative apparel? One shirt is included in registration for competing youth.
- Payment is due to your local 4-H county extension office.
- You can find more information about state shoot on the state 4-H website:

<http://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/index.html>

All range officers and those helping at each range are Wyoming 4-H volunteers. This event would not be possible without their time and dedication!





BEAR RIVER STATE PARK

BIOBLITZ

REGISTRATION OPENS APRIL 26

WHEN?
June 7-9

WHERE?
Bear River State Park
near Evanston, Wyoming

REGISTER BY MAY 25:
<http://rockies.audubon.org/bioblitz>

Audubon ROCKIES

BEAR RIVER

The Nature Conservancy

Biodiversity Institute

WYOMING

Discover a Wyoming gem, survey wildlife, and have a blast with your family and friends! The Wyoming BioBlitz is a free, one-of-a-kind opportunity for families, students, and all nature-lovers to learn about plants and wildlife and help scientists survey them. During this weekend-long event, participants will team up with biologists to search for and document as many plants and animals as possible within Bear River State Park.



LARAMIE COUNTY 4-H INVITES YOU TO:

Summer Kickoff Dog Show!

June 14, 2019
Archer Fairgrounds

Open to Youth & Adults
Concessions Available
4-H & AKC Levels Available
Raffle Baskets

9-9:30AM REGISTRATION
SHOW BEGINS AT 10 AM
3967 ARCHER PARKWAY
YOUTH: \$5 PER CLASS,
MAX \$20 PER DOG.
ADDITIONAL DOGS 1/2 PRICE
OPEN DIVISION: ADDITIONAL FEES MAY APPLY.
PAID VIA CHECK OR CASH ON DAY OF SHOW.

Register at the Link Below:
<https://bit.ly/307BIPV>

For the safety of all, shot records or vet certificate should be presented at check-in and payment of fees. Leadership can remove any dog/handler from the show for behavior that is deemed cruel or inappropriate.

The University of Wyoming and the United States Department of Agriculture cooperate.
The University is an equal opportunity/affirmative action institution.

Agility
Conformation
Showmanship
Rally
Obedience



Beef Fitting Camp

Only 15 spots available!

June 1st and 2nd

Brice Hanlon with Weaver Show Supply Company from Strasburg, CO will be back again this year to put on a two-day fitting clinic for 15 4-H and FFA members at LCCC. Each attendee will need to bring their own steer or heifer to clip and fit. Only one animal allowed per attendee! There will be pen space for calves to stay overnight for ease. Brice will be offering camp attendees many opportunities to receive free show supplies as long as attendees ask questions during review portion. A showmanship contest will finish out the camp on Sunday, June 2nd.

This camp will cost \$150 per attendee.

Schedule

- ◊ Saturday, June 1st
 - Registration at 9:00am, camp to follow as soon as completed
 - Camp will go until at least 5:00pm
- ◊ Sunday, June 2nd
 - Start time will be 8:00am and will try to wrap up around 4:00pm

RSVP to the 4-H office at 307-633-4383

Scholarships Available

4-H FFA

LARAMIE COUNTY COMMUNITY COLLEGE

HAPPY BIRTHDAY

June Birthdays

Brody Bergmann
Rhys Birdsley
Cortney Borer
Annetta Broyles
Masson Buckman
Malea Christensen
Shane Clevon
Max Codallos
Zoey Codallos
Lillian Conyers
Sierra Daugherty

Aspen Decker
Devon Evertson
Quinn Gill
Samuel Harshberger
Grayce Heck
Kent Jr Henry
Cecilia Hewlett
Jasmine Howdeshell
Charlie Karleen
Mason Kern
Alexis Lake

Sienna Martinez
Luke McGee
Luna Olaveson
Kara Reynolds
Samuel Reynolds
Beau Schmalz
Tanner Smith
Ada Sondgeroth
Jordan Van Winkle
Hunter Wasmuth
Cara Williams

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.



The University of Wyoming Extension is proud to offer the 3rd annual 307 Livestock Judging Series. This Series is designed to increase participation in state-wide judging contests by awarding scholarships and awards to the top 5 scoring Seniors and awards to the top 5 Intermediates, and top 3 Juniors throughout the year. To qualify, contestants must compete in a minimum of THREE eligible contests and the State 4-H Contest. See rules for complete details.

ELIGIBLE CONTESTS:

❖ Northwest College	March 29	❖ Fremont County	June 18
❖ Casper College	March 30	❖ Sweetwater County	June 21
❖ Eastern WY College	May 4	❖ Casper College Camp	June 24-25
❖ IMJT Camp	May 9-11	❖ Sublette County	June 28
❖ Crook County	June 7	❖ Big Horn County	July 6
❖ UW Judging Camp	June 10-12	❖ Natrona County	July 12
		❖ Sheridan County	August 4

Registration information for these contests is available on the State 4-H Web-site at:
<http://wyoming4h.org/animalopps/307-series/>

For more information contact:
Caleb Boardman
 (307) 766-2159 (o)
 (307) 250-2298 (c)
Caleb.Boardman@uwyo.edu



For more information contact:
State 4-H Office
 (307) 766-5170- office
 (307) 799-8780 -Dawn Cell
dawns@uwyo.edu

Livestock Scale Available for Checkout

A **club** may check the extension scale out overnight for \$10 per checkout. The scale will be checked for operability when it is brought back to the office. It is expected for the scale to be transported to one location and all the club members will bring their animals to that location. If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds or Mary Louise will come to you.

Record Book Corner:

The 4-H year is over half way through; how are you doing meeting your goals? What, you haven't made goals yet for your project, so they aren't written down yet. Take a few moments to think about why you are doing what you are doing, what do you hope to gain from doing the project. Those things can help form your goals. If you need help writing goals or coming up with ideas for appropriate goals, especially if you have been in a project for a while, contact anyone on the record book committee. We want to help! There will be another record book open house July 2 starting at 4:30 pm.

Record book committee: Meaghan (307) 760-8245, Jenna (307) 399-7555, Ali (307) 760-7742, Colette (307) 640-1088.

MARKET GOAT PROJECT SERIES

This free series of workshops will be presented via zoom each night, so youth & volunteers can login and learn from home. Join us for one workshop or the entire series. We have a great group of presenters, which all come with a background in showing livestock.

Market Goat Nutrition ~ May 29, 2019 - 7:00 p.m.
 with Mari Palacio, Multi-Specie National Support Specialist

Market Goat Health ~ June 5, 2019 - 7:00 p.m.
 with Zane Mackey, EWC Assistant Livestock Judging Coach

Market Goat Daily Care & Showbox Tips
~ June 11, 2019 - 7:00 p.m.
 with Bree & Dawn Coxhill, Torrington, Wyoming

Register by going to:
<https://wyoming4h.formstack.com/forms/goatseries>

For questions contact:
Dawn Sanchez
Dawns@uwyo.edu ~ 307-799-8780

Wyoming Resource Education Days

Early Registration:
 May 20th, 2019

Late Registration:
 June 4th, 2019

June 11th-June 14th

Wyoming Resource Education Days

The Wyoming Section Society for Range Management (WY SRM), continues the traditions of WyRED at locations that provide education, relaxation and FUN! 2019 is a step into an updated and improved camp; the Conservation Districts across Central Wyoming and WY SRM have teamed up to celebrate 24 years on June 11-14, 2019 at Squaw Butte Guest Ranch.

College Scholarship Deadlines

Olin Sims Memorial **July 1**
 - For enrolling freshmen and sophomores in college

WW Dalles Memorial **July 1**
 - For enrolling juniors and seniors in college
 For scholarship applications, please contact the office.

Albany County Fair Board Corner

Albany County Fair Board is seeking an assistant beef superintendent for the 2019 Albany County Fair. This person will assist the current beef superintendent for the 2019 fair and fill the beef superintendent position at future fairs. Applications are online at www.albanycountyfair.org. Application deadline is 5:00 PM, Monday, June 3rd, 2019. Applications can be mailed to or submitted to Fair Office at 3510 South Third Street, Laramie, WY 82070 or e-mailed to jchatfield@albanycountyfair.org



WYOMING 4-H LIVESTOCK CAMPS

BRING YOUR ANIMAL & JOIN IN THE FUN!

<p>June 1, 2019 Sweetwater County Fairgrounds 9:00 a.m. Beef clipping 1:00 Beef fitting \$15.00 - Lunch provided No showmanship at this camp Register by: Friday, May 31, 2019</p>	<p>June 2, 2019 Sweetwater County Fairgrounds 9:00 a.m.-2:00 p.m. Sheep/Goat/Swine \$15.00 - Lunch provided Fitting & Showmanship Youth select one species to learn with all day. Register by: Friday May 31, 2019</p>
<p>June 6, 2019 Washakie County Fairgrounds 9:00 a.m. - 4:00 p.m. Beef, Sheep, Swine, Goats \$25.00 - Lunch provided All Day Camp - Fitting & Showmanship Youth select one species to learn with all day. Register by: Tuesday, June 4, 2019 Space limited to 20 youth per species.</p>	<p>June 19 2019 Natrona County Fairgrounds 9:00 a.m. - 4:00 p.m. Beef, Sheep, Swine, Goats \$25.00 - Lunch provided All Day Camp - Fitting & Showmanship Youth select one species to learn with all day. Register by: Monday, June 17, 2019 Space limited to 20 youth per species.</p>

These camps are open to any 4-H youth. Register at:
<https://wyoming4h.formstack.com/forms/livestockcamp>



For More Information Contact: Dawn Sanchez
dawns@uwyo.edu or 307-799-8780.



The entire fair book will be available at:
<http://albanycountyfair.org/fair.aspx>
Questions, call the fair office at
742-3224

2019 Cowboy Youth Classic



The 2019 Cowboy Youth Classic featuring beef, goat, hog and lamb fitting and showing clinics will be held **June 14th and 15th** at the Albany County Fairgrounds. Registration for the 2019 Cowboy Youth Classic is now open. Click [here](#) to register. All registration will be online this year. We will not be accepting early payments; all payment is expected at check-in (June 14th). If you need assistance with registration please Mary Louise at 307-721-2571 (office), 307-630-1705 (cell) or mwood8@uwyo.edu. Registrations are due by June 1st, 2019.

Calculating Market Weight

Use the following formula to determine how much weight your market animal should be gaining in order to meet the weight requirements for county fair:

- Determine the number of days until weigh-ins on Tuesday, July 31st
- Determine the average daily gain
 - Sheep: 0.5 - 0.75 pounds per day
 - Swine: 1.5 - 2.0 pounds per day
 - Beef: 2.5 - 2.8 pounds per day
 - Goat: .2 - .3 pounds per day
- Determine the target finishing weight (what you want your animal to weigh at county fair)
 - Sheep: min. weight for co. fair = 100#, no max
 - Swine: min weight for co. fair = 220#, no max
 - Goat: min. weight for co fair = 50#, max. = 150#
 - Beef: 22.5 lbs./inch hip height w/ 2% allowance on low end
- Example: You attend the June 1st weigh-in. You guess that your pig will gain approximately 1.7 pounds per day. There are 59 days until county fair weigh-ins on July 30th. On that day you would like your pig to weigh 250 pounds. Now plug in those numbers to the formula to determine what your pig should weigh at the preliminary weigh-in.

$(\text{days to co. fair}) \times (\text{avg. daily gain}) = \text{lbs. needed to gain}$
 $(\text{target finishing weight}) - (\text{lbs. to gain}) = \text{weight today}$

$59 \text{ days} \times 1.7 \text{ lbs. per day} = 100.3 \text{ lbs. to gain}$
 $250 \text{ lbs.} - 100.3 = 149.7 \text{ weight today}$

** Please note: In most circumstances, based on frame score and body condition, a typical market lamb, hog, steer or goat that weighs in at the *minimum* weight for county fair, may not be considered "market ready".

2018-2019 Wild Brumbies Vet Hardship Scholarship
(up to \$150.00)
In memory of Dell Hunziker

Name: _____ Date: _____
Club: _____ Age: _____
Address: _____ Phone: _____
Email address: _____

Please briefly explain your livestock/horse project and what happened that required a trip/trips to the Veterinarian.

Amount of your Vet bills? _____

4-H Member's Signature

Parent's Signature

Applications accepted thru September 15th 2019, awarded October 7th 2019.

For more information, call David Hansen at 399.3365. Mail/e-mail this application to:
Wild Brumbies 4-H Club, 328 Katie Canyon Loop, Laramie, WY 82072. sdhan2@msn.com

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Albany County
3520 S 3rd St
Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit #15



Fair Questions? Call the Fair Office 742-3224

Please review your 4honline account. Is your address correct in your family profile? Are members registered for the projects they are taking? Do you need to remove projects they are not doing?



Flag Day June 14

Important Meetings:

Albany County Fair Board Meeting
June 10 6:30 pm Fairgrounds