

FootN tes

VOLUME 26, ISSUE 10

JULY 2019

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*****Mandatory Meeting*****

State Shoot Participants Tuesday,
July 9, 2019, 6:00 pm - Rifle Range

2019 ALBANY COUNTY FAIR JULY 23 - AUGUST 3 “CAUTION” FUTURE LEADERS UNDER CONSTRUCTION

Important Dates & Deadlines

- July 12**..... Fair entries due by 5 pm at the Fair Office
NO LATE ENTRIES WILL BE ACCEPTED!!
- July 12**..... Supreme Cow record books due at the Fair Office by 5 pm
- July 25**..... Interview Judging-indoor projects
- August 2** Junior Livestock Sale consignments close at 2 pm
- August 2** State Fair Livestock entries close at 5 pm
- August 6** **MANDATORY State Fair Delegate Meeting**
(this is for ALL individuals planning to attend State Fair! The ONLY members exempt are those entering indoor/static exhibits and will not be attending State Fair themselves. If you will be physically present on the State Fair grounds for any 4-H event you must attend this meeting.)
- August 7** Indoor State Fair Exhibits due at the Extension Office by 8 pm
- August 13-17** Wyoming State Fair

More fair info on pages 4 - 5
Fair questions call 742-3224

If you are turning in important documents to the fair or extension office, make sure you make a copy for your own records as members and personnel do make mistakes! This applies year round, not just during fair season.

A

rchery


Anyone needing to use 4-H archery equipment for State Shoot please let Shawn know as soon as possible.

Archery Key Leader:
Shawn Hayes 760-7741

C

at

July 20
11 am - Noon



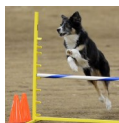
Last Cat meeting before fair will be July 20th 11 am in the meeting room. Please bring cat, harness, carpet square, carrier. We will be practicing showing. Please let me know if you are coming by 3 pm on July 19th. Please call with questions.

Cat Key Leader:
Connie Bierman 399-8092

D

og

Albany County Fairgrounds



- ◆ July 3 Making show leads then Showmanship & Obedience
- ◆ July 10 No Dog
- ◆ July 17 Dog practice
- ◆ July 22 & 24 Agility 6 - 8 pm
- ◆ July 23 & 25 Obedience, Showmanship & Rally 6 - 8 pm
- ◆ July 27 6 pm set up for dog show-can bring equipment if helping set up

Everyone must have dog health check dated after the 19th to be allowed on the Fair Grounds

- ◆ July 28 7-8 am...set-up and check-in for fair dog show

Dog Key Leader:
Vicky Walker 742-7662

P

hotography

For directions on displaying photography at state fair visit:

<http://www.uwyo.edu/4-h/opportunities/state-contests/state-fair/files/displaying-photos-and-visual-arts-projects.pdf>

Photography Key Leader:

Leslie Lund 399-6898 wyogirl.leslie@gmail.com

H

orse

Practices
6-9 pm



Tuesdays Hansen Arena Practices

Contacts: Tage Benson 760-9481
tagebenson@aol.com
Rayne Benson 460-1962
rbenson8@uwyo.edu

R

abbit

July 9 & 22

Rabbit Key Leader:
Freda Dixon 742-0506



There will be two rabbit project meetings this month. The first rabbit project meeting will be held Tuesday, July 9th in the meeting room at the extension office. The beginning class will begin at 6:30pm. There will be assistance for anyone who needs help filling out their fair entry forms. In these last two classes, we will continue learning about showmanship and increasing our knowledge about rabbits. Please bring a healthy rabbit and a carpet square to both classes. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. The last meeting of the year will be Monday July 22nd at 6:30pm for beginners and 7:30pm for the advanced youth in the extension office meeting room. We will fine tune our showmanship skills including knowledge of rabbits.

If you have rabbits that need tattoos, Freda will bring her tattoo kit to both of these classes and will tattoo rabbits before the beginning class and after the advanced class. If you have more than 3 rabbits to be tattooed, please set up a separate time to have the rabbits tattooed. If you have any questions, please call Freda Dixon @ 742-0506.

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. Rabbits for breeding classes must be owned by June 1, 2019. Does producing a meat pen must be owned by April 15, 2019. Rabbits under 6 weeks of age will not be permitted on the fairgrounds.

Rabbit Meat Pen and Single Fryer for 2019

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 1/2 and 5 1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

There will be two Rabbit Agility and Hopping classes this month. We will meet on the 11th and 18th of July. You must attend at least 50% of the classes to be eligible to compete at the Albany County Fair. You will need a flat webbed H harness and a 4-6 foot leash for your rabbit. Please spend time with your rabbit on its harness at home walking it. If you have questions please contact Freda Dixon 742-0506 or fdixon@bresnan.net.

Fabric and Fashion
Sewing Day
Key Leader:
Freda Dixon 742-0506



The next sewing day will be Saturday, July 20th at the Extension Office meeting room 1-4 pm. Please RSVP by July 17th 307.721.2571 or mwood8@uwyo.edu.

Please watch Daily Dose for a Modeling Workshop to prepare members for county fair fashion review.

I believe the fairbook still says that a packet will be sent to those that in in Fabric & Fashion project. That no longer occurs. Please follow the direction in the fairbook for making entries and be sure and include a fabric swatch and photo when turning in your entry forms.



For your safety and the safety of your livestock, please consider carrying a fire extinguisher in your vehicle.

STATE FAIR CHANGES

August 13-17, 2019 (only 5 days long)
 Click the State Fair Website link below for more information.

<http://www.wystatefair.com/>

Shooting Sports

State Shoot will be held July 11 - 14 in Douglas.

Awards for State Shoot and Country Fair will be July 27th at 4 pm in the Fairgrounds Activity Building.

Poultry

The next Poultry meeting will be Friday, July 12th at 6 pm at the Extension Office meeting room. Please bring your birds to practice showmanship.

Poultry Key Leader:
Ellie Riske—307-343-0053

Livestock Members...if you haven't already done so, you may want to worm your market animals. Make sure you adhere to all withdrawal time periods.

Livestock Scale Available for Checkout

A **club** may check the extension scale out overnight for \$10 per checkout. The scale will be checked for operability when it is brought back to the office. It is expected for the scale to be transported to one location and all the club members will bring their animals to that location. If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds or Mary Louise will come to you.

Certificate of Veterinary Inspection for Wyoming Fairs and Exhibitions

The Wyoming Livestock Board (WLSB), along with the Wyoming Association of Fairs (WAF) and the Wyoming State Fair (WSF), recently put together a guideline booklet that identifies signs and symptoms of conditions and diseases unacceptable for show animals. This booklet is entitled "Health Exhibition Animals: What to Watch For," and is available at <http://wlsb.state.wy.us/Animal%20Health/Fair%20Guideline%20Book.pdf> or from your local extension agent. Page 8 of the booklet is dedicated to the basic veterinary requirements for entry to the show premises and the importance of a CVI.

Reminder!!

Water Fight following the Jubilee Days Parade



4-H Annual Water Fight following the Laramie Jubilee Day Parade Saturday, July 13!



You MUST help with float building and participate in the parade to attend the water fight!

We will have food and drinks provided too.

2019 Fair Schedule

July 8 – July 19 M-F Office Hours 10 – 5

July 12 @ 5 pm – Entries Closed

July 22 – Aug. 2 Office Hours 8 – 5

(Office Closed for Pig Wrestling Aug 1)

Aug. 4 – Office Hours 12 - 2

Monday, July 22

6 pm – 4-H Shooting Sports Contests -

Muzzle Loader (at rifle range)

Tuesday, July 23

8 am - Junior Horse Show - (Hansen Arena)
Showmanship: FFA, Jr. Int. Sr., Halter, English and Western Classes. Programmed Ride
5:30 pm – 4-H Shooting Sports Contests -
Shotgun & Parents shoot

Wednesday, July 24

8 am – Junior Horse Show - (Hansen Arena)

Western Horse Show Performance.

6:30 – FFA Indoor Exhibits due

Thursday, July 25

9 am- 4-H Fashion Revue & Fabric & Fashion (PACT) judging

11:30 – 4-H & FFA Indoor Superintendent meeting

11:30– 4-H & FFA Indoor Judges meeting

Noon-3pm– 4-H Interview Judging

Noon-3pm– FFA Indoor Exhibit Judging

5 pm – 4-H Shooting Sports Contests - Air Pistol & Rifle for Horse Show Participants.

Friday, July 26

8 am – Junior Horse Show - (Hansen Arena)
Cattle work and timed events.

1 pm – 4-H Shooting Sports Contests – Air Pistol & Rifle.

3-5 pm – Open ADGA Dairy Goat Milk Test
goats check in. - Milk out Friday night, Sat.
Moring & Sat. Evening, leave Sat. Evening

Saturday, July 27

8 am – 4-H Shooting Sports Contests - .22 Pistols & Rifle

8 am – 4-H Shooting Sports Contests – Archery

1 pm – 4-H Shooting Sports Contests – Air Pistol & Rifle

Sunday, July 28

7-8 am – 4-H Dog Show Check In

8am – Dog Showmanship, Obedience & Rally

(short break) 4-H Dog Agility Classes

9 am – Open Rabbit Show

9 am – Kathy Sherwood Memorial Gymkhana

Noon – Barns open for set up.

HOG BARN DOES NOT OPEN FOR SET UP
TILL 6 PM!

5 - 7 pm – Junior Show Rabbits due on
grounds FOLLOWING THE OPEN SHOW

5 - 8 pm – Junior Poultry due on grounds

Monday, July 29

8 am – Jr Rabbit Show - Showmanship: FFA,
Jr. 4-H, Int. 4-H, & Sr. 4-H

8 - 10 am – Open poultry check in ONLY

8 - 11 am – Open Dept. Exhibits due

8 - 11 am – Open Egg Exhibits due

9 am – Open Superintendent's Meeting

10 am – Open Poultry Show

Noon – Open Judges Meeting

1 pm – Junior Poultry Show - Show Order:
Showmanship, Market, & Breeding (awards to
follow show)

1-4 pm – Open Department Judging

4:30 pm – Beef Barn Meeting (bleachers by
outdoor show ring)

5:30 pm – Junior Leader BBQ

6:30 pm – Supreme Cow Interviews

8 am- 8 pm – Hogs, Cattle, Sheep & Goats
due on grounds. You must check in through
the North Gate to get health inspections then
with a Superintendent before you unload!
Animals due on grounds by 8 pm

Tuesday, July 30

8 am - Market Beef Weigh-in

Following Beef - Market Lamb weigh

Following Sheep - Market Goat weigh-in

Following Goats - Market Swine weigh-in

8 am – Ultrasound carcass contest in the fol-
lowing order: Beef, Sheep, Goats & Swine
(done at same time as weigh-in).

10 am – Supreme Cow Contest preg. check &
weigh

2 pm – 4-H Market Beef Showmanship

2 pm – Rabbit Breed ID contest

3 pm – Breeding Beef Breed Classes

4 pm – Dairy Goat Milk Out

4 - 8 pm – Family Night at the fair

4 pm - Rabbit Hopping and Agility contests

4:30 pm - Sheep lead

5:30 pm – Bucket Baby Show

6 pm – 4-H Market Swine Showmanship

7:30 pm – 4-H Fashion Revue Style Show

Wednesday, July 31

8am – Poultry released - sale consignments
must remain on the grounds

8 am - Junior Dairy Goat Show -

Dairy Cow Show: Following Jr. Dairy Goat

4 pm – Junior Swine Show - Show Order: FFA
Showmanship, Market & Breed classes

Thursday, Aug. 1

8 am – Junior Sheep Show - Show Order: Mar-
ket Lamb, Feeder Lamb, & Breed classes

9 am – 4-H Cat Show

3 pm – Pocket Pet Show - Activities Building

2pm – Junior Meat Breed Classes & Market
Goat Show

6 pm – Pig Penning Calcutta

7 pm – Pig Penning

Friday, Aug. 2

7 am – Cattle Women's Pancake Breakfast

7:30 am – Supreme Cow - Phase 2

8:30 am – Junior Beef Show -
FFA Showmanship, Market, Feeder Classes, &
Phase 1 Supreme Heifers

1pm – Round Robin Showmanship Contests -
Show order: FFA, 4-H Small Animal, & 4-H
Large Animal

2 pm – Sale Consignment Closes

5 pm – State Fair Livestock Entries close

5:30 pm (following Round Robin) – Livestock
Released - Sale Consignments must remain on
the grounds (No animals will be released on
Sat. - Friday evening & Sunday Only)

8 pm – 4-H Junior Leader Youth Dance

Saturday, Aug. 3

10 am – Barns Open for Buyers

11 am – JLS Buyers Appreciation Lunch

Noon – Junior Livestock Sale

3 pm – Indoor Exhibits Released

Sunday, Aug. 4

6 am - Dark – Non-Sale animals released.

Noon - 2 pm - Exhibit & Premium Check Pick
up

Tuesday, Aug. 6

7 pm - Mandatory 4-H State Fair Delegate
Meeting

Wednesday, Aug. 7

8 am - 5 pm – 4-H State Fair Exhibits due -
Extension Office

Tuesday, Aug. 13

8-9 am – 4-H State Fair Foods Exhibits due -
Extension Office

Tuesday, Aug. 20

8 am - 5 pm – State Fair Exhibits should be
picked up at the Extension Office.

Fair questions?

Call 742-3224 or 760-4870

Albany County Fair Board Corner

Congratulations to our new assistant beef superintendent: McKensie Harris.

Submitted by Jimmi Jo Chatfield

Albany County Fair Info

Fair Thank You Note Instructions

1. You must write a Thank You note to your donors. This is not optional...it is **REQUIRED!!!**
 2. Each Thank You note you write will enter you into a drawing for a chance to win **\$50 CASH!!** 2 winners will be drawn!!
 3. A blank Thank You note will be provided by the awards committee to thank your donor for the award.
 4. A Thank You should have five points.
 - 1) A statement to the people you are thanking. Is it one person? A couple? An entire family? A business? A donor? Always address the person by name.
 - 2) Who is doing the thanking? You? On behalf of your club or county 4-H?
 - 3) Mention something noteworthy about the event or gift. Usefulness of the gift. What you learned. How the donation was/will be used. This is the time to tell the person the details.
 - 4) It's nice to remark about the thoughtfulness of the giver or donor.
 - 5) Always end in an upbeat, pleasant tone.
 5. Turn the Thank You note in at the awards committee box at fair
 - a. Either put your name and return address on the envelope, OR, leave the envelope unsealed.
- If the committee doesn't know who the Thank You note is from, you won't be able to be entered in the drawing!

Examples of thank-you notes:

Dear Mr. Smith,

Your donation to the Albany County 4-H Council Awards Committee for the Champion 4-H Exhibitor in Wildlife was most thoughtful.

I was the recipient of this award and I will use the money to invest in my college education. The plaque looks great on my wall.

Thank you for your interest in Albany County 4-H. I am proud to be a nine year member of this great youth organization. Please accept this note as a token of my appreciation.

Sincerely,

Dear Mrs. Jackson,

I am sending a very special thank you for the wonderful program on photography at the _____ 4-H Club meeting. We learned how to make pictures look more professional using the proper editing tool and proper camera techniques.

We especially enjoyed the beautiful pictures you brought and shared with our club.

Thank you for taking the time to teach us more about photography.

Sincerely,

Without donors, you have no awards, so be sure to thank them and let them know how much you appreciate them!

Livestock members, don't forget to thank your buyers! Your note should thank your buyer(s) for supporting the Junior Livestock Sale and that you hope they will continue to support the young people of 4-H.

You can also tell them a little about yourself, such as your age and how long you have been active in 4-H. The buyers are interested in the young people they support during the year. A picture of you and your animal included in the note is an excellent idea. Sometimes buyers frame their thank you notes and/or photographs and put them on the wall of their office or home.

Club Fair Baskets

Don't forget your club's "fair basket" to be raffled off (silent auction) at the fair. Each club can choose their own theme and there are no restrictions or expectations on how much money is spent. Baskets need to arrive by 8 pm on Monday, July 29, 2019, and can be dropped off in the southwest corner of the activity building. Proceeds from the baskets are split 50/50 between the club and Council Awards Committee.

Fair Office Notifications

- ♦ ALL EXHIBITORS be aware that there are changes to some rules of the 2019 Albany County Fair and you are responsible for knowing and complying with all rules for the 2019 Albany County Fair.

2019 County Shoot Results

Air Rifle Light Target

Junior

- 1 Kayden Hemsher
- 2 Mason Kern
- 3 Landon Olson

Intermediate

- 1 Collin Borer
- 2 James Vasek
- 3 Jaeden Clevon

Senior

- 1 Jared Schilt
- 2 Tanner Smith
- 3 Thaddaeus Christensen



.22 Rifle Light Target

Junior

- 1 Kayden Hemsher
- 2 Mason Kern
- 3 Trenton Rogers

Intermediate

- 1 Collin Borer
- 2 James Vasek
- 3 Jaeden Clevon

Senior

- 1 Jared Schilt
- 2 Tanner Smith
- 3 Montana Roberts



Archery Class A

Junior

- 1 Emilee Smith
- 2 Jacob Brown
- 3 James Johnson

Intermediate

- 1 Sawyer Conklin
- 2 Owen McLaughlin

Senior

- 1 Montana Roberts



Air Rifle Sporter

Junior

- 1 Shea Churches
- 2 Sierra Wildenborg
- 3 Shae Smith

Intermediate

- 1 Audry Hamilton

.22 Rifle Sporter

Intermediate

- 1 Elwood Hamilton
- 2 Audry Hamilton

Senior

- 1 Wyatt Derr

Air Rifle Precision

Intermediate

- 1 Noel Jensen
- 2 Kaylee Kern

Senior

- 1 Cortney Borer
- 2 Aspen Decker
- 3 Joshua Schilt

.22 Rifle Precision

Intermediate

- 1 Kaylee Kern
- 2 Noel Jensen

Senior

- 1 Cortney Borer
- 2 Joshua Schilt
- 3 Aspen Decker

Air Pistol

Junior

- 1 Kayden Hemsher
- 2 Porter Salo
- 3 Mason Kern

Intermediate

- 1 Kaylee Kern
- 2 Collin Borer
- 3 Noel Jensen

Senior

- 1 Tanner Smith
- 2 Colton Elliott
- 3 Schilt Jared

.22 Pistol

Junior

- 1 Mason Kern
- 2 Kayden Hemsher
- 3 Shane Clevon

Intermediate

- 1 Collin Borer
- 2 Kaylee Kern
- 3 James Vasek

Senior

- 1 Jared Schilt
- 2 Tanner Smith
- 3 Joshua Schilt

Archery Class B

Junior

- 1 Shane Clevon
- 2 Shae Smith
- 3 Sierra Wildenborg

Intermediate

- 1 Cole Clevon

Archery Class C

Intermediate

- 1 Leo Uribe-Baldivia
- 2 Luis Uribe

Senior

- 1 Emily Hayes

Archery Class D

Junior

- 1 Kayden Hemsher
- 2 Porter Salo
- 3 Trenton Rodgers

Intermediate

- 1 Riley Miller
- 2 Braeden Wood
- 1 Collin Borer

Senior

- 1 Colton Elliott
- 2 Cortney Borer
- 3 Tanner Smith

Shotgun

Junior

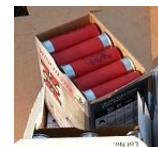
- 1 Porter Salo
- 2 Quade Gill
- 3 David Lehman

Intermediate

- 1 Collin Borer
- 2 Elwood Hamilton
- 3 Levi Crane

Senior

- 1 Colton Elliott
- 2 Joshua Schilt
- 3 Jared Schilt



Muzzle loading

Junior

- 1 Mason Kern

Intermediate

- 1 Kaylee Kern

Senior

- 1 Emily Hayes
- 2 Montana Roberts

Complete results were e-mailed to each youth enrolled in shooting disciplines.

Thank you so much to all the volunteer leaders and the parents for their help at this event. It was FANTASTIC!!!

Good luck and safe travels to all that are competing at the State Shoot in Douglas, WY July 11-14.

Record book corner:

How much time do you invest in your different 4-H projects? A good way to find out is to do a time study. The experience can be a real eye opener, to see where and what you are really spending time (investing) in. It is recommend keeping the time study, or journal, for at least a week. Here is an example:

Monday

6 am	Woke up, dressed
6:15	Ate breakfast
6:30 - 7:00	Walked the dog
7:00	Fed & watered the horses
7:15	Brushed on Paint (the horse)
7:30	Saddled Paint
7:45 - 9:00	Rode Paint to check fence
9:00	Unsaddled Paint and put him back in corral
9:15	Called Sarah about group community service project
9:30 - 10:00	Gathered items for painting the school yard fence for community service project
10:00	Left for school yard, stopped to get fuel
10:15 - 10:45	Went to buy paint brushes & more paint for community service
10:45	Arrived at school yard and set up painting items
11:00 - 12:00	Painted with club at the school yard
12:00 - 12:30	Ate lunch
12:30 - 1:00	Visited with other club members
1:00 - 1:30	Painted the last section of fence
1:30 - 2:00	Cleaned up painting stuff
2:00	Drove home
2:15	Let dog out to play
2:30	Put paint supplies away
2:45 - 3:15	Played game on the computer
3:15 - 3:45	Read book about how to build a feeder for horses
3:45 - 4:30	Looked up techniques on how to set camera to take better pictures in the forest on the internet
4:30 - 5:00	Worked on T-Shirt design for club shirts
5:00	Left for work
5:15	Arrived at work and got ready for shift
5:30 - 8:00	Worked
8:00	Drove home
8:15	Ate dinner
8:30	Let dog out and took him for short walk
8:45	Checked horses feed and water
9:00 - 9:30	Watched part of a movie
9:30	Got ready for bed
9:45	Read book about fencing for horses
10:00	Read part of Black Beauty
10:15	Went to sleep

Looking at the time study for the one day we can see an hour of the day was spent caring for and working with the dog, three hours and 15 minutes spent on horses and horse projects. How many hours were spent on recreation? What about community service projects? Time studies are a great way to see where the time really goes, and what you really are investing in?

Reminders: all your goals should be written, be taking pictures of projects throughout the project, and do be recording your expenses. Any questions, don't hesitate to contact anyone on the record book committee or Mary Louise. Your record book committee is: Ali Hayes (307) 760-7742, Jenna Strain (307) 399-7555, Meaghan Stinson (307) 760-8245 & Colette Christensen (307) 640-1088.

If you are participating in the Jr. Livestock Sale at the Albany County Fair, please go visit with businesses and invite them to come to the sale. If you need suggestions on what to say or who to visit, please do not hesitate to ask for help. People love to hear about your projects!!

ARE YOU READY TO TRANSPORT ANIMALS?

If you are buying animals or attending a show with your 4-H animals, make sure you have the proper paper work to cross county and state lines legally. This will save you time and possible fines for not being compliant with the current brand and health inspection laws of the State of Wyoming.

You'll want to be sure to check on rules for the particular state and/or event to which you are heading. If you leave Wyoming, you'll want to check requirements through the animal health unit of your destination state.

Good luck with your 4-H project!

***Be sure to call your veterinarian and brand inspector well ahead of time to schedule and appointment!*

I pledge my **HEAD**
to clearer thinking,
My **HEART** to great-
er loyalty,
My **HANDS** to larg-
er service, and
My **HEALTH** to bet-
ter living,
For my club,
My community,
My country, and
My world.



Created By:
Jenny Belermann
Sublette County 4-H
Intern

Regulations for Transporting Livestock

○ ○ ○ ○ ○ ○



Updated May 2015

CATTLE AND SHEEP

To travel within Wyoming across **county** lines, sheep and cattle need a brand inspection. To travel to another **state**, animals need a brand inspection and a health certificate.

To Cross the County Line:

- o Brand Inspection A Forms, H Forms, G Forms, and L Forms all work for sheep and cattle to cross county lines.

To Cross the State Line:

- o Brand Inspection A Forms and L Forms are the only forms that allow animals to cross a state line.
- o A health certificate from a licensed veterinarian is required to cross a state line. You will want to call the destination state's veterinarian for any required Import Permit as well.
 - Keep in mind that health inspection costs vary and they must be written and used within 30 days of travel.

Every state has specific regulations for bringing animals into their state. Wyoming import regulations and a list of all 50 State Veterinarians can be found at-
<http://wlsb.state.wy.us/importregs.htm>

SWINE AND GOATS

To Cross the County Line:

- o No paperwork is required for pigs and goats to travel across the county line.

To Cross the State Line:

- o Pigs and goats must have a health inspection from a licensed veterinarian to cross a state line. You will want to call the destination state's veterinarian for any required Import Permit as well.
 - Keep in mind that health inspections must be written and used within 30 days of travel.

Available Brand Inspection Forms:

- o A Form
 - Can be used as a title, or allows animal to travel **one time** to a destination.
 - Cost: \$1.50 for cattle/ \$0.30 for Sheep/ \$10.50 for equine
- o H Form
 - Allows animal to travel around the state for **one year**.
 - Cost: \$12.00 per animal
 - Is not a title document
- o L Form
 - Allows any animal to travel anywhere in the country for the animals **lifetime**.
 - Cost: \$18.00 for any species
- o G Form
 - Allows any number of a species to travel to a livestock **auction only** within the state of Wyoming.
 - Cost: The livestock auction will charge for the brand inspection upon arrival.

HORSES

To travel within Wyoming across **county** lines, horses require a brand inspection only. To travel to another **state**, horses require a brand inspection, a health certificate, and a negative Coggins blood test.

To Cross the County Line:

- o Brand Inspection A Forms, H Forms, and L Forms all work for horses to cross county lines.

To Cross the State Line:

- o Brand Inspection A Forms and L Forms are the only forms that allow animals to cross a state line.
- o A health certificate from a licensed veterinarian is required to cross a state line.
 - Keep in mind that health inspection costs vary and they must be written and used within 30 days of travel.
- o A negative Coggins test performed by a licensed veterinarian is required to cross a state line as well.
 - Keep in mind that it takes 3-4 business days for a Coggins test to be completed and costs will vary.

All goats and sheep that are exhibited at a show must have USDA approved scrapie identification- tag, tattoo, or microchip.



Promoting Good Sportsmanship

Helping good kids become good sports

- ♦ 4-H teaches young people how to become contributing, competent, and capable adults.
- ♦ Parents can help by setting a good example and demonstrating the qualities of good sportsmanship before, during, and after competitions.

Tips for good sportsmanship:

- ♥ Do not boo, heckle, or make insulting comments.
- ♥ Praise your children and their friends.
- ♥ Keep quiet during all introductions and announcements.
- ♥ Do not leave an event immediately after your child finishes competing.
- ♥ Be polite. Use constructive criticism in private and compliment in public.
- ♥ Do not block other people's views when taking pictures or video taping.
- ♥ Be honest and respectful, using good judgment and acceptable language at all times.
- ♥ Do not sit or stand in aisles or main traffic areas.
- ♥ Don't litter.



Teach and encourage your child to:

- ⇒ Follow rules
- ⇒ Be honest and fair in words and actions
- ⇒ Treat people and animals with kindness and respect
- ⇒ Be prompt for all events during competition
- ⇒ Accept judges' suggestions and results with a positive attitude
- ⇒ Congratulate the winners
- ⇒ Represent the county with pride, leaving a good impression with others
- ⇒ Refrain from complaining or blaming others when he or she doesn't win
- ⇒ Be proud of accomplishments but not to brag or act conceited. Say thank you

**Fair
questions
please
call
742-3224**

Congratulations to Showcase Showdown Competitors

Cake Decorating:

2nd place Jr.—Audrey Olson
2nd place Int.—Abbey Newbern

Food Cook-Off

Champion Sr. Team
Malea Christensen & Carey Berendsen

Horse Judging

8th High Sr. Individual—Silja Alexander
High Sr. Reasons—Silja Alexander

Robot Construction & Sumo

2nd place Jr.—Wyatt Strain

Prepared Speaking

8th place Jr.—Wyatt Strain
2nd place Jr.—Lainey Scasta
1st place Jr.—Josie Despain
7th place Int.—Grace Berendsen
9th place Sr.—Carey Berendsen
3rd place Sr.—Thaddaeus Christensen
2nd place Sr.—Malea Christensen

Impromptu Speaking

5th place Jr.—Lainey Scasta
5th place Int.—Grace Berendsen
9th place Sr.—Jadzriel Mallery-Coulter
7th place Sr.—Thaddaeus Christensen

6th place Sr.—Malea Christensen
1st place Sr.—Carey Berendsen

Produce Evaluation

4th place Sr Reasons—Jadzriel
Mallery-Coulter

Table Setting

8th place Jr.—Shea Churches
5th place Jr.—Josie Despain
4th place Jr.—Sierra Wildenborg
2nd place Jr.—Lainey Scasta

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

Clipper blade sharpening - For more information please contact Thaddaeus Christensen at (307)-640-1088

July Birthdays



Collin Borer	Makayla Renneisen
Jayden Chatfield	Giavanna Rynders
Dillon DeLancey	MacKenzy Sanchez
Keleigh Dennett	Joshua Schilt
Koye Dennett	Gage Schlager
Elijah Fletcher	Ryder Senior
Kolten Graef	Lane Sinclair
Alex Griffin	Gracen Steidley
Colter Harvey	Kymber Stinson
Torrin Hermann	Taylor Thatcher
Jaycee Johnston	Eli Thiel
Katrina Kelly	Ortiz Vigil
Liam Lawson	Emerson Vohland
Talon Moore	Kinley Wade
Kenadi Olaveson	Chayne Webb
Alex Osborne	Ashlyn Wheat
Reese Osborne	Braeden Wood



August Birthdays

Kelcey Anderson	Liam Knerr
Laine Berendsen	Bryce Kunkel
Marcus Bernard	David Lehman
Aedan Bingham	Karlie McDonald
Maiya Brown	Tayton Moore
Rachel Broyles	Trenton Muhsman
Thaddaeus Christensen	Caleb Parrish
Jeremiah Codallos	Tiffany Rucinski
Thomas Cowardin	Lainey Scasta
Josie Despain	Adalena Schleicher
Bella Fonte	Aubrey Schueder
Blaine Franco	Anthony Sisneros
Haizlee Gill	Grant Stewart
Savanah Graef	Robert Sturlin
Aaron Haas	Claire White
Audry Hamilton	Adiya Wiederrecht
Emily Hayes	Nala Williams
Taylor Jenkins	Stephen Zimmer

July 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	2 Horse Project 4-H Council	3 Dog Project	4  Office Closed Independence Day	5	6
7 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS CORDUROY Q & K	8 YELLOW JACKETS Sale Committee Mtg Fair Board Meeting	9 Mandatory State Shoot Meeting Rabbit Project Horse Project	10 SPEED GOATS NO Dog Project	11 LITTLE HORSE POWER SMOKIN' GUNS Rabbit Agility	12	13 Poultry
	Jr Leader Exchange w/Pennsylvania July 3 - 10				State Shoot -Douglas	
14 State Shoot	15 HIGH PLAINS	16 Horse Project	17 Dog Project	18 Rabbit Agility	19	20 Sewing Day
		Leadership Washington Focus				
21 STOMPIN' STEAMBOATS	22 Dog Project Rabbit Project	23 Swine Project Dog Project	24 Dog Project	25 Dog Project	26	27
		Albany County Fair - July 23 - August 3				
28	29	30	31	Fair Questions ?? Contact the Fair Office at 742-3224 or 760-4870 jchatfield@albanycountyfair.org		
Albany County Fair - July 23 - August 3						

NOTICE

There will be no August FootNotes due to County and State Fair Information for September FootNotes is due by August 23rd

Sincerely,



Mary Louise Wood, 4-H/Youth Development

Office Contact Information:

Albany County Extension Office
3520 S 3rd St, Suite A
Laramie, WY 82070

Phone: 307-721-2571

Fax: 307-742-4228

Email:

Mary Louise Wood mwood8@uwyo.edu

Office Hours:



Monday-Friday
8 am-Noon & 1-5 pm

FootNotes Available Online At:

<https://wyoextension.org/albanycounty/4h-youth-development/newsletters/>



August 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
	— Albany County Fair - July 23 - August 3 —					
4	5	6 Mandatory State Fair Meeting	7	8	9	10
11	12 Sale Committee Mtg Fair Board Meeting	13	14	15	16	17
— Wyoming State Fair ~ August 13 -17 —						
18	19 HIGH PLAINS	20 State Fair Items Pickup	21	22 First Day of School	23	24
25	26 JR LEADERS	27	28	29	30	31



Albany County
3520 S 3rd St
Suite A
Laramie, WY 82070

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REMINDER

If you are planning to attend State Fair you **MUST** attend the State Fair Delegate Meeting in the Albany County Fair Activity Building on Tuesday, August 6th at 7 pm

Wyoming 4-H Program Ethics Statement



I will be worthy of trust, honor, and confidence.
I will respect all people, including myself.
I will be responsible, accountable, and self-disciplined in the pursuit of excellence, I will be just, fair, and open.
I will be caring in my relationships with others.
I am aware that my actions and decisions affect others, and will be a contributing and law-abiding citizen.



The Extension Office will be
closed July 4th and 5th

Important Meetings:

Albany County Fair Board		
July 8	6:30 pm	Fairgrounds
August 12	6:30 pm	Fairgrounds
Sale Committee Meeting		
July 8	5:30 pm	Fairgrounds