

FootNotes



Volume 27, Issue 1

October 2019

Record Books Due by 5 pm October 4, 2019

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4-H Enrollment Members and Leaders

As of October 1, 2019, all members and leaders are inactive in the 4-H system. **ALL** enrollment will be done on-line at <http://wy.4honline.com>. Enroll as soon as possible to ensure that you get back in your current club or the club of your choice. There may be some glitches, so please be patient!!! See page 10 for detailed enrollment instructions. **Check your information carefully and make any changes needed.**

Achievement Day!

Saturday, November 9th, 2019 at 6pm

Fairgrounds Activity Building

Families please bring enough for 8-10 people:

A-H: soup, I-Q: salad, R-Z: dessert (by last name)

Paper goods and drinks will be provided.

"I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country, and my world."

These are the words that we, as 4-Hers, live by. Now is the time to celebrate 4-H and our achievements of the year. Awards will be given out for record books, team participation, some county fair items and shooting sports. We would really love to see **EVERY** 4-H family attend.



College of Agriculture
and Natural Resources
Extension
Albany County



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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4-H Council Minutes Tuesday, September 3, 2019

Call to order: 6:31pm Adjourned 7:57pm

Pledges: Alexis Lake and Wyatt Strain

Roll Call – 17: Bunkhouse Bunch (2), Corduroy Kings and Queens (2), Harmony Hustlers (2), High Plains (2), Stompin' Steamboats (1), Wild Brumbies (5), Yellow Jackets (1), ML, 1 guest

Reading/Approval of Minutes were motioned to accept by Kolton Lake, seconded by Ruth Lake, passed.

Treasurer Report: First Interstate account is \$13,801.26, with expenses for the Parade (Oriental Trading-\$222.98, Little Caesar's-\$42.36, Janet-\$151.52), \$200 for Project Assistance, check order of \$27.90. American National Bank account is \$6,748.40, Endowment is \$20,000.00, and Foundation is \$7,082.98.

Correspondence: Many thank-you cards from Albany County and State 4-H members.

Youth Presentation: Jared Schilt and absent member Aspen Decker will be going on the Raton Shooting Trip. They are asking for Council to support them with financial cost. It was proposed to give them each \$150 by Freda Dixon, seconded by Ruth Lake.

Malea Christensen and absent member Carrie Berendsen won at State and are now headed to the National Food Cook Off on Sept 28. It was proposed to give them each \$150 by David Hansen, seconded by Freda Dixon.

Alexis Lake and Kolton Lake, along with Coach Nolan Woodruff and absent team member Saige Ward, of the State Champion Livestock Judging Team will be attending the American Royal in Kansas City in October. It was proposed to give them \$150 per team member by Colette Christensen, seconded by Freda Dixon.

Committee Reports:

- Awards: Will be meeting soon to work on awards for Achievement Night.
- Carnival: nothing to report.
- Junior Awards Trip: nothing to report.
- Junior Leaders: They participated in 3 different exchanges this summer. They traveled to Ohio, and hosted Pennsylvania and Wisconsin. They also held their annual Fair BBQ and dance. They will meet again on Sept 30.
- Nominating: Secretary, Treasurer and Historian terms are up and will need filled.
- Record Book: Record Books are due Oct 4th by 5:00pm. Judging will be Oct 9-11 from 8am to 8pm. Volunteers are needed. The committee also needs a new chairperson.
- Fundraising: in need of ideas.

Old Business

- Wyoming State Fair: Albany County did very well!!!!
- Constitution and By-Laws: Committee has reviewed and proposed changes. Discussion was made regarding the new changes for the office of Historian, council attendance policies for clubs, and eliminating Junior Awards Trip and using those funds for member activities. An email of proposed changes will be sent out in Daily Dose.
- Exhibits and Lost & Found: Please pick up!
- County Fair: The scavenger hunt was a great success again, and most kids earning a prize all said their favorite part was definitely Rabbit Agility—great job, Freda! There was also discussion of indoor projects—need more projects submitted, the long wait and lines to meet with judges, more specific project questions need to be asked by judges, possibility of clubs signing up for a time slot. There is also a need for more poultry cages. It was brought up to exclude the Grand and Reserve beef champions from the Bred & Fed/Born & Raised contest so that we can have more champions in the sale. Any proposed changes will need to go to the next Fairboard meeting.
- Parade/Water Fight: Float won the title of Best Non-Profit Float! Had a great turnout for the picnic and water fight afterward.

New Business

- Talent Show: will be held Friday, Nov 8. Try-outs will be in Oct. Meaghan will send out more info as it comes together.
- Project Exploration Day: will be Saturday, Oct 12 at The Range Arena.
- Murdoch's BBQ: will be Oct 5 from 11-1. Please show up at 10:15am
- National 4H Week: will be Oct 6-12. Asking clubs to decorate business windows. It was proposed to put an ad in the newspaper to thank Fair buyers and sponsors by Freda Dixon, seconded by Malea Christensen.
- Record Book Judging: Will be Oct 9-11. Each club is asked to provide atleast 2 people.

Announcements:

- Record books are due Oct 4 by 5pm.
- Committee budgets are due by 5pm on Sep 16.
- UW Ag Day is Sep 14.
- Murdoch's BBQ is Oct 5.
- Ag Appreciation Dinner is Oct 11.

Albany County Fair Board Corner

- ◆Next Fair Board Meeting will be Oct.21st 6:30pm in Activity Building.
- ◆Next Sale Committee Meeting will be Oct.10th at 5:30 pm in the Activity Building

Have fair changes in writing to the fair office by Friday, November 1st!!

Cat



No cat meeting until January 2020

My e-mail address is neve81@hotmail.com

Cat Key Leader: Connie Bierman 399-8092

Dog



Any 4-Her that has done dog:
We will start November 6th at 7pm
in fairgrounds activity building.

Bring dogs, shot records and ID sheet filled out.

Link for ID sheet: <http://www.uwyo.edu/4-h/projects/files/dogs/dogid.pdf>

Beginners will start in January.
Have a great FALL!

Dog Key Leader: Vicky Walker 742-7662

Horse



For Horse: there will be no practices this month. Horse Judging: Practices will be on Mondays at 6:30 at Spur Ridge.

Horse Key Leader: Rayne Benson 307-460-1962

Rabbit



No Rabbit meeting in October.

Meetings will resume in February.

Watch *FootNotes* for date.

Shooting Sports



Congratulations to **Aspen Decker & Jared Schilt** for being 2 of the 12 Wyoming 4-H'ers attending the Raton Shooting Sports Trip in September!

Leaders interested in Shooting

Sports: Leader certifications will soon be scheduled. Please watch *FootNotes* for dates.

Questions about being certified - call Roy 760-1892



Albany County 4-H

Record Book Committee



We need your help with 4-H Record Book Judging!

October
9th – 11th
Wednesday,
Thursday, Friday

8am-8pm
(Come and go as
needed over the three
days)

Each club is
required to provide
at least two
volunteers to judge!

3520 S 3rd Street
Albany County Extension
Meeting Room

The only skills necessary to help judge books are the ability to read and write short notes. Judging record books is a great way to see what 4-H youth are doing, gain insight to how to keep better records and help *make the best better* by giving the youth feedback. A short training is provided on what to look for when judging books. Snacks are provided as well.

Please contact the extension office (307) 721-2571 or Colette Christensen (307) 640-1088, medrad@wyoming.usa.com with any questions or to sign up.

Murdoch's BBQ is coming up!!

Albany County 4-H will be grilling burgers at the Laramie Murdoch's on **Saturday, October 5th!**

They supply everything and we supply the grillers & servers. This will be a great way to kick off National 4-H Week and celebrate that you finished your record book!!!



ANNOUNCEMENTS

2019 District 1 Make It With Wool Contest

ENTRIES DUE: November 1, 2019
CONTEST: November 8, 2019
WHERE: Animal Science Building
DIRECTOR: Julie Houchin, 1801 'W' Hill Road
 Laramie, WY 82072-307-745-3525



JUDGING: Judging will start at 4:00 pm.

For particular details on the judging; contestants must contact Julie Houchin by email (jdhouch@aol.com) or phone.

Must have wool samples tested! Send 5x5 fabric or 36 inches of yarn with \$7 per sample to:

State Director, Carol Macy, PO Box 428, Pine Bluffs, WY 82082.

Samples must be postmarked on or before October 15.



18th Annual Ag Appreciation Dinner

It's time again to sign up to be an Ag Appreciation Dinner assistant. 4-H Council receives a donation for our services from the Ag Business Committee of the Laramie Area Chamber of Commerce. We are looking for 3 participants in all. The dinner is **Friday, October 11, 2019**, at 7 pm. Members will need to be at the Rochelle Gateway Center at 4:00 pm. Members will meet by the front doors inside the lobby area. Members should wear dark pants (black), comfortable but nice shoes and a nice dress shirt. If you are interested in helping, please call the Extension Office by Wednesday, October 10th. Pizza will be provided.

**Youth
5-8 years old**

Cloverbuds!!!

Please spread the word!!!

**October 15th
5:45-6:45 PM
Extension Office Meeting**

Children aged 5 to 8 need to be involved in activities and learning experiences that are developmentally appropriate. Children in this age group typically are full of energy and willing to learn, and need educational materials designed for their specific abilities, needs and interests. In addition, activities and learning experiences should be geared to the informal settings offered by 4-H. Research indicates that competition at this age is not developmentally appropriate. It is important that 5 to 8 year olds be involved in activities where the risk of failure is minimized and the opportunity to experience success is maximized. Educational programs for 5 to 8 year olds should focus on cooperative learning. The participation and learning of the child should be the ultimate goal.



Reminder...if you want your club meeting dates (for entire 2020 year) included in the 2020 Member Calendar please have those to



Sarah by **November 1st!**

Please keep in mind holidays when scheduling your meetings.

(Example...you typically hold meetings the first Monday every month. Labor Day falls on the first Monday, please indicate your new meeting date!)

albanyco@uwyo.edu or 721-2571

- ★ Project and club meeting dates for 2020 member calendar due to the office by **November 2nd**
- ★ County fair and/or ANY suggestions/comments due to the Fair Office, **IN WRITING**, by **November 1st**
- ★ 2018-19 club bank statements and treasurer's reports due to Mary Louise by **November 1st**
- ★ Club charter renewals due to the office by **December 2nd**

RECORD BOOKS

It is October, the start of a new 4-H year, a time to start setting goals and making plans for the next 4-H year. This

translates into starting your record book.

♣ When you say the 4-H pledge you pledge (A solemn binding promise to do, give, or refrain from doing something) your head to clearer thinking. One great way to do that is to put on paper and write down your goals and your plan(s) to meet them. *Studies show that true leaders have goals and have steps defined how to meet those goals.*

♣ Record Keeping is a life skill. An employee needs to record the number of hours they work, an employer needs to keep track of expenses and profits, a US citizen needs to file a tax return. All these tasks require record keeping. Record books are a great resource to help with learning how to set goals, and track progress and document what has occurred.

♣ Need help getting started? Have questions on the best way to keep your records? Please visit the Albany County 4-H website <https://wyoming4h.org/albany4h/record-book/> or <https://wyoextension.org/albanycounty/4h-youth-development/record-books/>

♣ The website and forms are being updated so please check back often! Also, do you have suggestions or ideas on how to make record keeping easier, hints or suggestions on how to complete 4-H record books? The committee needs you and your input! We need feedback (just like we want to give to 4-H youth) so we can make the best better.





WESTERN NATIONAL ROUNDUP

JANUARY 8-12 2020, DENVER COLORADO




REGISTER AT: [HTTPS://WYOMING4H.FORMSTACK.COM/FORMS/ROUNDUP](https://wyoming4h.formstack.com/forms/roundup)

Western National Roundup



Fun For Everyone



Workshops ~ NWSS ~ Dance ~ State's Night Out





UNIVERSITY OF WYOMING EXTENSION FOR MORE INFORMATION CONTACT SARAH TORBERT 307-766-5170

Youth ages 14 and older are invited to join the Wyoming 4-H as a delegate to **Western National Roundup in Denver, CO**. This trip includes workshops, banquet, dance, and a trip to the Western Stock Show. The cost for the trip is \$650.00 per person, this includes transportation from Laramie (or other locations depending on where the chaperones are from), hotels, registration, and most meals. Western National Roundup is held January 8-12. You need to sign up by October 20th to attend. Wyoming registration can be found at <https://wyoming4h.formstack.com/forms/roundup>. For more information please talk to your 4-H Educator or check out the travel opportunities page on the Wyoming 4-H website. We hope you will join us for this experience!



Who: ANY person with the ability to read and write and desires to help make the best better

What: Read through 4-H Record Books and write comments to give feed back, make suggestions and encourage the youth in their record keeping skills and/or project areas

When: Wed Oct 9, Thurs Oct 10 and Fri Oct 11 from 8 am-8 pm each day

Where: Extension Office Meeting Room

Why: Record Keeping is a skill necessary for life, and we want to help 4-Hers be the best they can be.

Contact the Extension Office 307 721 2571, Colette Christensen 307 640 1088, Ali Hayes 307 760 7742, Meaghan Stinson 307 160 8245, or Jenna Strain 307 399 7555 with questions or to sign up!



Albany County 4-H has got TALENT

Do you have a special talent? Are you a singer, play piano or love comedy? Are you interested in performing? 4-H Talent Show is for you!

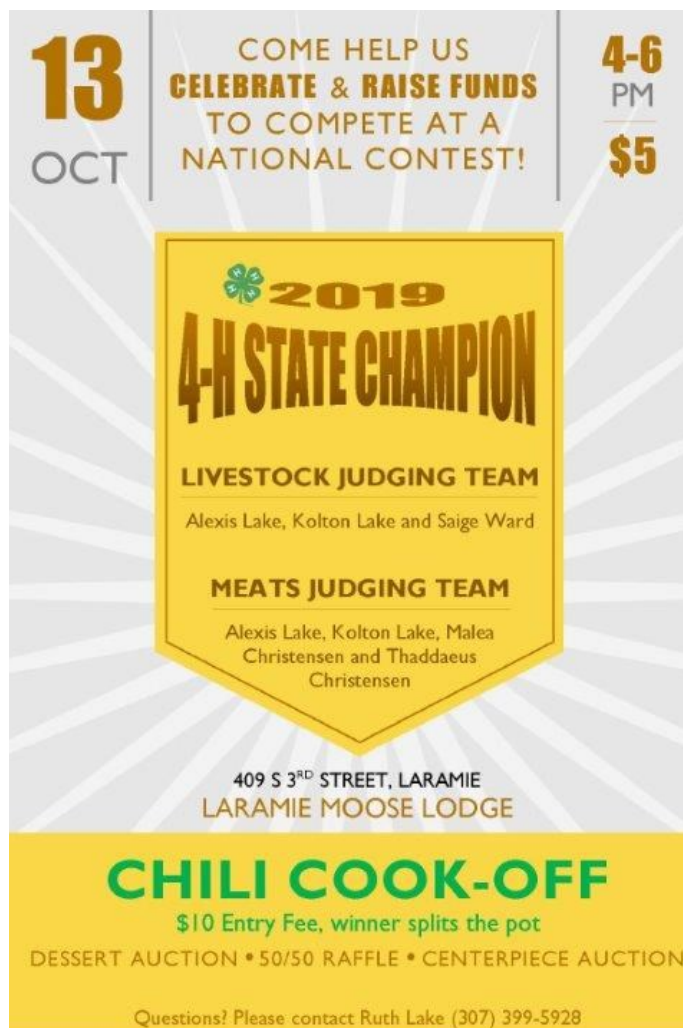
Talent Show Try Outs:
Thursday, October 24th
Friday, October 25th

Try outs will take place at the Albany County Fairgrounds in the Dining Room. All acts must sign up with Meaghan Stinson for a ten-minute time slot.

Dress Rehearsal: Sunday, November 3rd at 2pm.

Save the date for our first annual "4-H Has Got Talent"! The show will be Friday, November 8th at 6pm (all acts must be ready by 5:30pm). Invite your friends and family to this super fun event!

Meaghan Stinson
4-H Council Secretary
(307) 760-8245
mitstinson@gmail.com



13 OCT COME HELP US CELEBRATE & RAISE FUNDS TO COMPETE AT A NATIONAL CONTEST! **4-6 PM \$5**

2019 4-H STATE CHAMPION

LIVESTOCK JUDGING TEAM
Alexis Lake, Kolton Lake and Saige Ward

MEATS JUDGING TEAM
Alexis Lake, Kolton Lake, Malea Christensen and Thaddaeus Christensen

409 S 3RD STREET, LARAMIE
LARAMIE MOOSE LODGE

CHILI COOK-OFF
\$10 Entry Fee, winner splits the pot
DESSERT AUCTION • 50/50 RAFFLE • CENTERPIECE AUCTION

Questions? Please contact Ruth Lake (307) 399-5928

The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle industry. Applicants must be between the ages of 12 and 18 as of December 31, 2019 to apply. They must be enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding, and handling of their animals. The applications to participate in this year's Catch-A-Calf program at the NWSS are available on line at: <http://www.nationalwestern.com/livestock-shows/catch-a-calf-contest/>

Albany County has many participants in this wonderful program. **Applications are due December 1, 2019.**

♦♦For those of you not familiar with the Catch-a-Calf program, here is short synopsis. Youth that apply compete in January at a NWSS rodeo performance for one of the 40 spots in the program. Those that are successful at catching return in May to pick-up their calf. The program has sponsors that fund the calf. However, youth are responsible for all other costs, including feeding, equipment, transportation, etc. As part of the program participants are required to write monthly letters to their sponsors and to maintain a record book. Youth and their steers return to show in the 2020 NWSS Catch-a-Calf show. The overall grand and reserve grand champion (based on showmanship, live placing, record books, sponsor relations, production, and an interview) qualify for the junior livestock auction.

While the program is open to any youth that meets the age qualifications, final approval to participate is based on the extension agent's recommendation. Please remember that these are ranch raised steers, not show steers, and can often times be a challenge for youth that either don't have livestock knowledge or do not have resources they are willing to go to for help. Also, please make sure they have access to facilities that are appropriate for steers that are not tame, whether at their house or someone they know. We do provide as much support as possible, and have resource people to help those extension agents less familiar with market steers, but much of the support falls on the extension agent. By signing the form you agree that not only is the participant qualified to do the program, but also that you will provide support for them, conduct project visits, and serve as a liaison between them and the NWSS. If you have a member that is interested in participating that may not have the financial resources available, Mary Louise will gladly help you get an idea of expected expenses they need to be aware of. ♦♦



Good Job to all 4-Hers on completing the 2018-2019 4-H year by turning in your record books!

Start the 2018-2019 year off right by starting your sections 1's now, make those goals and write them down! And keep up on your ongoing sections (community service and leadership and other activities) by filling them out as you complete the task.



Wishing Best of Luck to:

Malea Christensen & Carey Berendsen
at the National Food Challenge in
Dallas, TX on October 1st!

4-H NATIONAL SCIENCE DAY CHALLENGE!



This October, 4-H will launch the 2019 National Youth Science Day (NYSD) challenge, *Game Changers*. Designed by Google and West Virginia Extension service, *Game Changers* teaches kids ages 8-14 how to use computer science (CS) to create games, solve problems and engage with topics they're passionate about.

Game Changers uses physical activity and puzzles to teach kids important CS concepts and problem-solving skills, creating real-world connections between computer science and civic engagement, healthy living and agriculture. Although the challenge includes one computer-based and two unplugged activities to help kids learn CS, all can be completed without internet access.

For more information visit:

<https://4-h.org/parents/national-youth-science-day/>

*I missed a September Birthday...
Happy Birthday to Bryanna
Brown on the 20th of September!
So sorry!
-Sarah*

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for 2 months or until the office is notified by the seller that the product is no longer available.



- | | |
|----------------------|-------------------------|
| ♣ Mikayla Alexander | ♣ Felix Martinez |
| ♣ Silja Alexander | ♣ Josie Miller |
| ♣ Bode Anderson | ♣ Cheyenne Nelson |
| ♣ Taylee Barton | ♣ Xavier Peterson |
| ♣ Krista Christensen | ♣ Claire Petty |
| ♣ Hunter DeBree | ♣ Ashley Predmore |
| ♣ Robert Douville | ♣ Cody Predmore |
| ♣ Charlotte Ehmke | ♣ Stacy Ruggles |
| ♣ Tryan Gill | ♣ Paige Sanders |
| ♣ Marcus Greene | ♣ Zane Scott |
| ♣ Cora Grussendorf | ♣ Emilee Shute |
| ♣ Wyatt Johnson | ♣ Rue Steidley |
| ♣ Joseph Kelley | ♣ Tehya Vialpando-Swett |
| ♣ Riley Lake | |

3RD ANNUAL

ALBANY COUNTY 4-H PROJECT EXPLORATION

SATURDAY, OCTOBER 12TH

THE RANGE ARENA 3031 FORT SANDERS ROAD

4-6PM

ALBANY COUNTY 4-H CLUBS

This year we would like to ask our clubs to join us at the Expo. We get sooooo many questions about clubs, their leaders, meeting dates & times, what the majority of projects within that club are, who is in the club, and the list goes on. We are asking that each club have a booth with adult and kid representatives and preferably the club leader. One idea for your booth is to display pictures of your club members doing their projects and participating in club community service activities. Club fair display or scrapbooks would be perfect. We will have 1 table set up for you and 2 chairs.

ALBANY COUNTY 4-H PROJECT LEADERS

We would like to once again ask you to host a booth (or area) where kids and parents can come get info about the projects, ask questions, and see materials needed. If you cannot attend, we would super appreciate a name of someone who could take your spot at the expo. We will have 1 table set up for you and 2 chairs. Let me know if you can make it and if you need anything else!

Thank you for all you do!

Meaghan



Albany County 4-H

Meaghan Stinson, 4-H Council Secretary
(307) 760-8245, mjtstinson@gmail.com



Nominations are due to the Extension Office by *Friday, October 18th*

Name of Nominee: _____

Number of Years of Service to 4-H: _____

Outstanding Accomplishments:

[illegible]

Thanks for All You Do...

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Intentionally



A Note from Mary Louise

As you begin thinking about re-enrolling, please give some thought to the 4-H Club you have been enrolled with. Is it a good fit? Do you attend the meetings? Do you participate in the club's activities? 4-H Clubs are organized by **volunteers**. These people give of their time, energy, expertise and enthusiasm freely. Please do **NOT** take advantage of them. There are 18 clubs in Albany County. Clubs meet almost every day of the week so surely you can find one that you could attend **once** a month or every other month. Some clubs are super active and have certain levels of expectation and other clubs meet less frequently and may not do as many things together. There is not a correct way to participate. Please make it so that it can fit in with your family and your schedule. I realize families are busy and many of our youth play sports and do other activities. 4-H does not have to be the priority **EVERY** time but it does not have to **ALWAYS** take a back seat. It is not fair to the other members of your club if you rarely come or if you rarely participate and in the end you are truly hurting yourself. I can attest to the fact that you will get out of 4-H what you put into it (just like everything else in life).

Please do not re-enroll until October 1st. The system rolls over then and you would just have to do it again. I hope that doing your record books was not too painful! I also hope it gave you a chance to reflect on how much you accomplished (or didn't accomplish) this year. I am proud of each and every one of you!! It is a ton of fun to watch you learn and grow!!

Mary Louise

Watch your e-mail inboxes for National 4-H Week information.

Club leaders will also be receiving details!!

The 4-H Code of Conduct

When members, volunteers and parents attend an event where 4-H is represented, we must follow the Code of Conduct. These are guidelines for understanding what behavior is expected while performing with the course of the 4-H Youth Development Program.

Upon enrollment as a member, or appointment as a volunteer in the 4-H Youth Development Program you must:

- ★ Respect individuals rights, safety, and property of others.
- ★ Be committed to the core values, educational goals and standards of the 4-H Youth Development Program.
- ★ Not act in a detrimental way to the 4-H Youth Development Program or in conflict with its policies or procedures.
- ★ Not participate in the use of obscene and discriminatory language at any 4-H activity.
- ★ Not possess or use weapons, alcoholic beverages and/or illegal drugs (or be under the influence thereof) when involved in any 4-H event, meeting or activity.

Please review the importance of the Code of Conduct and the core values of the 4-H Youth Development Program as we begin a new 4-H year.

4-H Youth/Volunteer Enrollment Process

FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option ☐ I have a profile
 - Enter your email address and password you used to create your Family login and click the **Login** button
 - If you can't remember your password select ☐ I forgot my password enter your email address and click the **Send My Password** button.
 - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button

4. In the **MEMBER LIST** tab, please look at the Member/Volunteer List to view the members/adult volunteers associated with your family account.

Please do not add a new individual that is already listed in the member/volunteer list!

- To Re-Enroll for the new 4-H year click on the **Edit** button to the right of each name
- Review the information displayed in the Personal Information screen.
- At the Bottom of the page on the right you will click the **Enroll for 2015-2016** button.

- On the next page you can review/update the personal information page.
 - The red asterisk * indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the **Continue >>** button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue

- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!


In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select I Club Placement and we will help choose a club.
- If you select a new club remember to click the **Add Club** Button to add it to your Club list.
- When finished with club selections click the **Continue >>** Button at the bottom.
 - You will be taken to the project tab where you can add or delete projects.
 - For returning members the years in project should automatically increase for projects you are continuing
 - Remember to click the **Add Project** button to add a project to the Project List.
 - You can delete a project by clicking the **Edit** button and then clicking the **Delete** button.
- When you are finished with club and project selections click the **Submit Enrollment** Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

**Information for
November FootNotes Due By
October 21st**
Send to Sarah at:
albanyco@uwyo.edu

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator
&



Sarah Gonzalez, Administrative Assistant



Upcoming Deadlines/Events

October 1..... Start of 2018-19 4-H Year
October 1..... 4-H Council Meeting
October 4..... **Record Books due for completion and judging**
October 5..... **Fair changes in writing due in fair office**
October 5..... Murdoch's BBQ
October 6-12 National 4-H Week
October 9-11 Record Book Judging
October 11..... Ag Appreciation Dinner
October 12..... Columbus Day
November 2..... 2019 Calendar Information Due
November 9..... Achievement Day
November 11..... Veteran's Day
November 28-29..... Office Closed - Thanksgiving Holiday



2019

SUN	MON	TUE	WED	THU	FRI	SAT
		1 Start of 2019/20 4-H Year 4-H Council	2	3	4  Record Books Due By 5 pm	5 Murdoch's BBQ
6 CRITTER CREEK ROCK CREEK VALLEY	7 GEM CITY CENTENNIAL VALLEY LITTLE LARAMIE VALLEY WILD BRUMBIES HORSE JUDGING	8 MAKERSPACE	9 SPEED GOATS	10 LITTLE HORSE POWER SMOKIN' GUNS Sale Committee Meeting	11 Ag Appreciation Dinner	12 Project Exploration Columbus Day 
<div> <div>←</div> <div>National 4-H Week</div> <div>→</div> </div>						
13 Chili Cook-Off	14 YELLOW JACKETS HORSE JUDGING	15 CLOVERBUDS	16	17	18	19
20 STOMPIN' STEAMBOATS	21 CORDUROY Q&K HIGH PLAINS HORSE JUDGING Fair Board Meeting	22 MAKERSPACE	23 Leader Training	24	25	26
27 HARMONY HUSTLERS	28 HORSE JUDGING JR LEADERS	29	30	31  Happy Halloween!	<div> <div>←</div> <div>Possible 4-H Haunted Barn</div> <div>→</div> </div> <div> Remember to re-enroll for the 2019/2020 4-H year at: http://wy.4honline.com </div>	



Albany County

3520 S 3rd St

Suite A

Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit # 15

Volunteer Leader Training

All 1st year leaders and leaders that need to be rescreened must complete either an online training or attend a meeting. **The next training will be at the Extension Office Meeting Room Wednesday, October 23rd, at 6:00 pm.** Supper will be provided. To access the online training, please go to <http://www.uwyo.edu/4-h/volunteers/> then under Training Opportunities, select New Leader Orientation. This is a fast and easy way to complete this requirement. Our office will be notified when you've completed the training.

A poster for a tie-dye party. The background is light blue with colorful tie-dye patterns in the corners. The text is centered and reads: "TIE-DYE party!" in a mix of bold sans-serif and cursive fonts. Below this, it says "OPEN TO ALL 4-H SAT. OCT. 19TH 9:30-3PM" and "EXTENSION MEETING ROOM". At the bottom, it lists "HOSTED BY: LARAMIE FIBER GUILD", "RSVP BY OCT. 16TH!", "COST: \$5", and "BRING A LUNCH AND WHATEVER YOU WANT TO DYE!".

TIE-DYE
party!

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