



FootN⁴tes

Volume 27, Issue 2

November 2019

Inside this issue:

Council Minutes	2
Fair Board Corner	
Foundation Minutes	3
Record Book Corner	
Project News	4-5
From Mary Louise	
Announcements	
For Members	6
Save the dates	7
For Members	8
Scholarships	
For Members	9
New Members	
Birthdays	10-11
Calendars	
Upcoming events	



Achievement Day!

Saturday, November 9th, 2019 at 6pm

Fairgrounds Activity Building

Families please bring enough for 8-10 people:

A-H: soup, I-Q: salad, R-Z: dessert (by last name)

Paper goods and drinks will be provided.

Awards will be given out for record books, team participation, some county fair items and shooting sports. We would really love to see **EVERY** 4-H family attend.



4-H Enrollment And Re-enrollment

Members and Leaders

As of October 1, 2019, all members and leaders are inactive in the 4-H system. **ALL** enrollment will be done on-line at <http://wy.4honline.com>. Enroll as soon as possible to ensure that you get back in your current club or the club of your choice.

Join the Fun!

Albany County
4-H has got
TALENT

Friday,
November 8th
at 6:00pm

Albany County Fairgrounds
Activities Building
3510 South 3rd Street

Admission: \$2 per person, \$10 max for family
Concessions available during the event

Join us for our first annual "4H Has Got Talent"! Come watch these awesome kids show off their incredible talents! Invite friends and family to this super fun event!

2020 4-H Carnival

Save the date:
March 7, 2020

Theme: "Board Games"
more details coming
soon!



4-H Council Meeting Minutes – October 1, 2019

Call to order: 6:31 **Adjourned:** 7:50

Pledges: American Mayson Twing and 4-H Wyatt Strain

Roll Call – Bunkhouse Bunch, Corduroy Kings and Queens, Critter Creek, Harmony Hustlers, High Plains, Little Laramie Valley, Rock Creek Valley, Stompin' Steamboats, Wild Brumbies, Yellow Jackets

Reading/Approval of Minutes motioned to approve by Freda Dixon, 2nd by Ruth Lake.

Treasurer Report: Sara read account balances. First Interstate account is \$10,750.51, ANB account is \$6,748.40, Endowment is \$20,000, and Wyoming State 4-H Foundation is \$7,082.98.

Correspondence: Received many thank-you cards from Albany County 4-H members from fair.

Youth Presentation:

Aspen Decker and Jared Schilt were able to attend the Raton Shooting Trip. Aspen thanked Council for the funds they received and shared high-lights from their trip.

Old Business:

- Constitution and By-Laws have been sent out for review. Minor changes were made by those present and a final document will be emailed out to all.

- Murdoch's BBQ is Saturday, Oct 5. This will kick-off 4-H Week. Volunteers and members arrive at 10:15.

- National 4-H Week Activities. Murdoch's BBQ on Saturday. Tuesday, Oct 8th: Makerspace Club will be meeting and doing 3D printing. Wednesday, Oct 9th: Wear green to support 4-H. Oct 9-11: Record Book Judging in the Extension meeting room from 8am to 8pm. Friday, Oct 11: Ag Appreciation Dinner. Saturday, Oct 12: Project Exploration at the Range Arena from 4-6pm. Sunday, Oct 13: Chili Cook-Off to benefit the 2019 State Meats and Livestock Judging Teams.

- Record Book Judging will be Oct 9-11 from 8am to 8pm. Clubs do need to provide at least 2 people to help judge. Training will be done on site.

- Project Exploration will be Saturday, Oct 13. All project leaders and Club Leaders have been asked to attend. Any 4-H Members who would like to help with a project or club booth is encouraged to talk to their project or club leader or Meaghan Stinson.

- Decorating of windows for 4-H week. Many clubs and Council will be painting business windows. Christiana Hewlett volunteered to help with the Council window, which will be painting Laramie GM Collision and Repair Center on 3rd St.

- Albany County 4-H Has Talent will be having try-outs Oct 24 and 25. Need to contact Meaghan Stinson to participate. Any Piano try-outs will be held at Westfahl Piano, who will also be providing the piano for the show (thanks to Colette Christensen).

Committee Reports:

- Awards: Currently planning awards for Awards Night. It will be a soup and salad bar. Assignments have been sent out in daily dose and footnotes.

- Carnival: Committee meeting tomorrow at 5:30pm at QDoba. They do need new members.

- Junior Awards Trip: This trip will be discussed more later. The revised constitution for the upcoming year has eliminated this trip for future 4H years.

- Junior Leaders: They will be meeting Oct 17 to plan for their Haunted Barn which will be the weekend before Halloween, Oct 25-26.

- Record Book: Record Books are due Oct 4th by 5:00pm to ML.

- Nominating: Nominating committee gave nominations of Meaghan Stinson to continue as Secretary, Sara Muhsman to continue as Treasurer, and Jenna Strain to be the new Public Relations Representative.

Other Reports

- 4-H Foundation: would like nominations for 4H members who went above and beyond this past year.

New Business:

- Budget was reviewed for the upcoming year.

- Elections: all 3 nominees were unanimously voted into those positions recommended by Nominating Committee.

Announcements:

- Ag Appreciation Dinner is October 11th.

- Fairboard would like ideas for a Fair Theme.

Albany County Fair Board Corner

Fair Board Meeting:

November 11, 2019 - 6:30 pm

Important changes regarding the 2020 Fair will be discussed.

♦♦There is currently one open position for judges committee. Applications are online at www.albanycountyfair.org and must be turned into Fair Office or E-mailed to Jimmi @ jchatfield@albanycountufair.org by Friday Dec. 6th at 4PM.

The Albany County 4-H Foundation October 8, 2019 meeting

Called to order at 6:00 p.m. in the Extension Meeting room

Present: Janet Renneisen, Mark Muhsman, Nate Vasek, Lindsay Mergelman, Craig Mergelman, Deanie Spath, Carolyn Durand and Mary Louise Wood.

Absent: Christina Snowberger and Jessica Kern.

Old Business

Pig Penning Concessions – Went very well. Sold all of the corn we had and made about \$250 dollars. Definitely do this again next year if we can get the corn. Craig said it would be no problem.

Family Night – we had a display up of the things the Foundation does with our brochure for people to pick up.

Foundation Brochure – Looks great. We handed the brochures out at both the pig penning and family night.

New Business

Enrollment is open. It is highly recommended that we all register so that we can work with the 4-Hers.

Constitution & By-Laws – The constitution has not be updated since 2007. There are no By-Laws or mechanism to give money to 4-Hers. Janet has made some corrections and suggested new By-Laws. They will emailed out to the board and the changes voted on at the next meeting.

Extra Mile Award – Name changed to the Hand and Heart Award. We have received a number of nominations and will continue until November 1st. It was decided to give a 4-H belt buckle to the winner(s) and to the runner(s) up a equipment tote bag. The nomination letters will be sent to the board and winners chosen by Achievement Night. The awards will be presented at the Achievement Night on November 9th.

Elect New Secretary – Lindsay Mergelman will continue as the temporary secretary until a permanent person is found.

4-H Project Exploration – Saturday 10/12 from 4 to 6 pm. Deanie said that she would be there to answer questions and hand out brochures.

4-H Talent Show - November 8th – We will give out Ice Cream gift cards to one of the category winners. Need to talk to Megan Stinson on which one.

Friends of Foundation – These are people who would like to help the foundation but don't have the time to be on the board. Act as volunteers at some of events or help with fundraising. If interested people should contact Janet or one of the other board members.

2020 Fundraising Ideas - After looking at numerous ideas the board decided that for 2020 our fundraising projects would be:

County Shoot Pancake Breakfast in June

Pig Penning Corn (peach?) Concessions during fair

4-H 5k walk/run during 4-H week, October 4-10, 2020.

Scheduling Regular Meeting Nights – Our regular scheduled meetings will be on the second Tuesday night at 6:30 p.m. With the caveat, if there is no pressing business, the meeting will be by email or canceled, majority email vote, until the next month.

Announcements

Record Book Judging – Oct 9 thru 11 from 8 am to 8 pm in the Extension Office Room. Please come for an hour and help judge. Training and food provided.

Meeting Minutes need to be to Sarah by Nov 1st.

The next meeting is November 12th at 6:30 p.m. Place: TBA.

The meeting adjourned at 7:24 pm.

Respectfully submitted, Lindsay Serrell Mergelman

RECORD BOOK CORNER: Thank you, Thank you, Thank you!!

➡ Thank you to ALL who came to help judge 4-H Record Books. We had volunteers from Centennial Valley, Corduroy Queens and Kings, Critter Creek, Harmony Hustlers, High Plains, Little Laramie Valley, Montessori, Stompin' Steamboats, Wild Brumbies, Yellow Jackets and UW Mortar Board, and a community member who loves 4-H.

➡ Come to Achievement Night Nov 9th at 6 pm at the Activity Building to see what these judges concluded. Record Books will be returned to clubs that evening.

➡ Remember Record Books are a requirement, not an optional item. To be a 4-H member in good standing a record book needs to be turned in at the end of the 4-H year. The book does not have to be judged but it does need to be turned into the 4-H extension office.

➡ Begin this new 4-H year by writing down your goals and starting to make a plan on how you want to meet those goals! Ideas of what you want to do or how to do things differently usually abound while you are trying to get your project done (so a few months ago right before or after fair, what did you want to do or change with a project?). Look at the comments you received from the judges, and use those to help inspire new goals. As always, please contact Mary Louise or the record book committee if you have ANY questions. We want to help make the best better!

Project News



Cake decorating



Cake Project Leaders: Christiana & Cecilia Hewlett

First meeting will be Nov. 5th @ 4pm in Extension Meeting Room to go over supplies, expectations, etc...

Cake Project Leader: Maria Alemendares

Email: WyoQTPI@uwyo.edu

Sign up now! Meetings will start after the first of the year.

Cat



NO November Meeting

Cat Project Key Leader:

Connie Bierman 399-8092

neve81@hotmail.com

Poultry



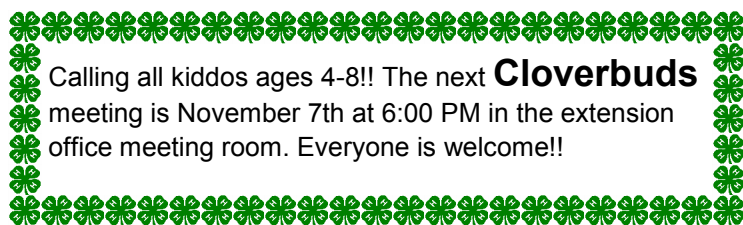
Nov. 15th in the Extension Office Meeting Room
We will be preparing for National Western Stock Show and also parasite info.

Poultry Key Leader: Ellie Riske 307-343-0053

Rabbit



No Rabbit meeting in November.
Meetings will resume in February.
Watch *FootNotes* for date.



Calling all kiddos ages 4-8!! The next **Cloverbuds** meeting is November 7th at 6:00 PM in the extension office meeting room. Everyone is welcome!!

Dog



November 6, 13, & 20

Any 4-Her that has done dog will start
November 6th at 7pm
in fairgrounds activity building.

Bring dogs and try to have
paperwork done, here is the link:

http://www.uwyo.edu/4-h/projects/_files/dogs/dogid.pdf

Beginners will start in January.

No dog Wednesday before Thanksgiving (11-27-19)

****There's a possibility of Santa pics @Murdoch's...keep eyes and ears open for more info! We will need volunteers**

Dog Key Leader:

Vicky Walker 760-4932

Horse



Meetings will start Nov. 19th @Range Arena 6-9pm & Nov. 20th @Hansen Arena 6-9pm
Horse Judging: Practices will be on Mondays at 6:30 at Spur Ridge.

Horse Key Leader: Rayne Benson 307-460-1962

SHOOTING SPORTS

Organizational Meeting:
January 2, 2020 6 pm
Fairgrounds Shooting Range



Logo from the Wyoming Game & Fish Dept.

Hunter Education Classes

6 - 8 pm

Classes will be held Tuesdays & Thursdays at the Fairgrounds Rifle Range
For more information, please contact

Roy Kern at 760-1892

2020 Class Dates

Jan 7	Jan 9
Jan 14	Jan 16
Jan 21	Jan 23
Jan 28	

Leader's Contact

Information:

Rifle, Pistol & Shotgun
Roy Kern 760-1892

Archery & Muzzleloading
Shawn Hayes
760-7741

STEM



Next meeting will be Nov. 20th @ Coe Innovation Center on UW Campus 6-8pm
We will be doing Virtual Reality and Makey-Makey controllers!

STEM Key Leader: Jake Riske 307-760-8898



Catch a Calf Contest 2020



The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle industry. Applicants must be between the ages of 12 and 18 as of December 31, 2019 to apply.

They must be enrolled in 4-H at the time of application.

Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding, and handling of their animals. The applications to participate in this year's Catch-A-Calf program at the NWSS are available on line at: <https://nationalwestern.com/catch-a-calf-program/>

Albany County has many participants in this wonderful program. **Applications are due December 1, 2019.**

Dear 4-H Friends & Families:

Kids today have an amazing selection of sports, clubs, activities, lessons and entertainment options to choose from in their free time. And for many, these activities will help provide the foundation on which they develop their personalities and life skills. For young people who choose to be part of a 4-H Club, research shows they are more likely to be educationally motivated, have higher self-esteem, and communicate more maturely than their peers.

4-H club membership improves responsibility, confidence, leadership, and project and presentation skills. Members also learn to handle competition and feel more at ease in relating to new people and developing good sportsmanship. By combining project activities with opportunities at the county, state, and national level, publicly show their work, and travel, 4-H provides a framework on which young people can build self-confidence, responsibility and generosity. A positive 4-H Club experience can turn life around for an at-risk youth, bring a shy child out of their shell, create forever friends and enjoy amazing experiences while strengthening leadership skills and teaching the importance of community service.

And lastly... have a lot of fun! Now, more than ever, young people need 4-H. Enroll for the new 4-H year. Get excited, get ready, and plan for a great year...participate fully in your club and invite friends to join. It's all up to you...make this 4-H year the best yet!

Make the Best Better... *Mary Louise*



Fruit Sales

Dog Project and Jr. Leaders will be doing fruit sales. Apples, pears, oranges, kiwi and grapefruit. Straight boxes and mixed available. Call Mary Louise for more details. Fruit should come first part of December.

ANNOUNCEMENTS

- ★ Project and club meeting dates for 2020 member calendar due to the office by **November 1, 2019.**
- ★ 2019 club bank statements, treasurer's reports due to the office by **November 1, 2019**
- ★ Club Charter info due by **December 2, 2019**

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.
Ads may be modified by Extension Staff to fit in the ad space available.
All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.
Ads will remain posted for 2 months or until the office is notified by the seller that the product is no

longer available.

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Albany County 4-H members are reminded of the opportunity to travel to see our nation's capitol with Leadership Washington Focus (LWF) and Citizenship Washington Focus (CWF). Fundraising opportunities are occurring so do not let the prospect of not being financially able to take the trip stand in your way. Visit the State 4-H website [//www.uwyo.edu/4-h/](http://www.uwyo.edu/4-h/) or call the Extension Office for more details.



NATIONAL 4-H CONFERENCE

March 28-April 2, 2020

Registration/information available in December

National 4-H Conference is the pinnacle experience in 4-H Civic Engagement, providing the opportunity for young people to connect, learn, engage, lead and impact their communities, their nation and their world.

Leadership Washington Focus 2020

July 26-31, 2020

<https://4-h.org/parents/leadership-washington-focus/#!about>

Leadership Washington Focus (LWF) is a 4-H leadership program for Youth in 6th through 8th grade



Citizenship Washington Focus 2020

Program Dates

Week 1: June 7-13, 2020

Week 2: June 14-20, 2020

Week 3: June 21-27, 2020

Week 4: June 28- July 28, 2020

Week 5: July 5-11, 2020

Week 6: July 12-18, 2020

Citizenship Washington Focus (CWF), a week-long 4-H citizenship program for youth ages 14-19, is the preeminent 4-H citizenship and leadership experience for 4-H youth.

<https://4-h.org/parents/citizenship-washington-focus/#!program-information-costs>



SAVE THE DATE!



MARK YOUR CALENDARS

YOUNG PRODUCERS DAY

November 21, 2019

ALBANY COUNTY EXTENSION OFFICE
4:00 P.M. - 8:00 P.M.

This fun packed program will provide hands-on animal science workshops. Come get your hands dirty while learning about livestock.

Dinner will be provided

To register go to:

https://wyoming4h.formstack.com/forms/young_producers

For more information contact:
Mary Louise Wood 307-721-2571 or Dawn Sanchez 307-799-8780.



UNIVERSITY OF WYOMING
EXTENSION

SAVE THE DATE



Great chance for ANSC1009 youth to get 3 labs completed in one day.

District #1 Make It With Wool Contest

November 8, 2019



UW Animal Science
Building
State Contest

December 8-9, 2019

Ramkota Hotel in Casper, WY

For more info and an entry form,
please contact Julie Houchin
at 745-3525
or jdhouch@aol.com



UNIVERSITY OF WYOMING LITTLE I LIVESTOCK SHOW

November 23, 2019



Schedule:

9:00 a.m.	Open Show
10:30 a.m.	Novice Show
12:00 p.m.	Lunch *Bring \$5
1:00 p.m.	Round Robin
2:00 p.m.	Junior Show

Hosted by
UW Block & Bridle

Raffle to follow with
Prizes

For more information, please contact:
Sarah Dey
Email: sdey1@uwyo.edu

Want more
showing
experience?



University of Wyoming Junior Little I Livestock Show

Albany County 4-H'ers
Ages: 8-18

November 23, 2019

Starting @ 2 p.m.

Location: Hansen Area

All Animals Provided

Entry Fee: \$5
Limit 20 members

Hosted By:
UW Block & Bridle

For more information, please contact:
Sarah Dey
Email: sdey1@uwyo.edu





WESTERN NATIONAL ROUNDUP
JANUARY 8-12 2020, DENVER COLORADO




REGISTER AT: [HTTPS://WYOMING4H.FORMSTACK.COM/FORMS/ROUNDUP](https://wyoming4h.formstack.com/forms/roundup)

Western National Roundup

 Fun For Everyone 

Workshops ~ NWSS ~ Dance ~ State's Night Out

Youth ages 14 and older and invited to join the Wyoming 4-H as a delegate to **Western National Roundup in Denver, CO**. This trip includes workshops, banquet, dance, and a trip to the Western Stock Show. The cost for the trip is \$650.00 per person, this includes transportation from Laramie (or other locations depending on where the chaperones are from), hotels, registration, and most meals. Western National Roundup is held January 8-12. You need to sign up by October 20th to attend. Wyoming registration can be found at <https://wyoming4h.formstack.com/forms/roundup>. For more information please talk to your 4-H Educator or check out the travel opportunities page on the Wyoming 4-H website. We hope you will join us for this experience!



DANIELS
SCHOLARSHIP
PROGRAM

Character • Leadership • Service

Daniels Scholarship

Apply online – Students may complete the Daniels Scholarship application on the Daniels Fund website:

www.DanielsFund.org

Application Period:

October 1 - November 15, 2019

Deadline: 4:00 p.m. MST



As you consider your next steps in your education and career path, your involvement in 4-H may help you obtain scholarships at the college you choose to attend. The Wyoming State 4-H Foundation has updated our 4-H Scholarship application.

Find out details at: <http://www.wyoming4h.org/4hfoundation/scholarships>

Just click on each scholarship to find out its specific criteria, then use the universal application to apply.

There are many available scholarships! Up to \$30,000 total for new and first time qualified applicants! Applications are due by **FEBRUARY 15th, 2020** and uses a resume built from your 4-H Portfolio.

Remember - the best way to be awarded a scholarship is to **APPLY!**

Please call the State Office if you have any questions. Our number is (307) 766-5170.

Don't Delay - Apply Right Away!!



THE BEACON® SCHOLARSHIP FOR RURAL AMERICA

What is the purpose of the Beacon® Scholarship?

Since 1980, Carrot-Top Industries, Inc. (Sponsor) has been a leading flag and patriotic products retailer priding ourselves on a dedication to patriotism and community growth across America. Now, we want to help low-income students living in rural areas with their college endeavors. <https://carrot-top.com/beacon-scholarship>

Own Your Future – Apply now for the 2019 – 2020 Academic School Year

Deadline for Fall 2020 is June 30, 2020

Volunteer Leader Training

To begin the process of becoming a Wyoming 4-H volunteer, please go to our online enrollment portal and create a profile. The web address is <http://www.uwyo.edu/4-h/>. This is the first step in the Leader Certification Process. Once you have a profile on 4-H online you will receive THREE e-mails. One will ask you to complete the background check. This is done through SterlingBack. The subject line will read: 4-H Volunteer Screening Instructions. The second will ask you to complete the Motor Vehicle Record (MVR) check. The third will provide you with a web address to complete an initial volunteer training process.

First year leaders and fifth year leaders that need to be rescreened must complete an online training **AND** attend a training at the Extension Office. **The next training at the Extension Office will be Wednesday, December 18, 2019 at 6:00 pm.** Supper will be provided. Please call and RSVP by December 17th so I have enough food.



I would like to thank and recognize those youth that represented 4-H at the 19th Annual Ag Appreciation Dinner. They include: **Tanner Rogers, Emerson Vohland, Kellen Vohland, Bode Anderson, Cecilia Hewlett** and many FFA members who are also 4-H members! ~ Mary Louise

**New to 4-H meeting:
December 5th, 2019**

More info to come!



Welcome "New to 4-H" Members

Aaron Andrews	Jonathan Ginting	John Martin	Kate Sanders	Clayton Wildenborg
Tobias Andrews	Amilia Gonzalez	Madelyn Martin	Grace Sanford	Eadin Williams
Shania Brown	Isaac Gonzalez	Kanyon Nielson	Maggie Sanford	Lyla Witkop
Gabriel Chione	Robert Goza JR	Victoria Parrish	Zachary Scarpelli	Paisley Witkop
Declan Clevon	Clara Iddings	Wayne Rodgers	Brody Shingleton	Wolf, Lauren Wolf
Maxwell (Max) Decker	Hadley Jairell	Zane Rothfuss	Paisley Smith	Kylie Zellmer
Rhyan Downham	Greenlee Krause	Olivia Ruggles	Kye Thompson	
Branick Drake	Ada Lambrecht	Lindsey Salisbury	Thomas White	
Drake, Dakin	Leo Lambrecht			
Boone Frude	Daniel Lehman			
Lily Frude	Barbara Martin			

To Make the Best
BETTER



NOVEMBER BIRTHDAYS

Grace Bunning	Colton Elliott	Domminik Ogbonna	James Romero
Wyatt Buenger	Quade Gill	Vivian Ogle	Carter Rompola
Zane Cope	Emma Grussendorf	Makiah Osborne	Zane Rothfuss
Charles Coxbill	Rowan Johnson	David Parker	Emma Sanders
Jim Coxbill	Kolton Lake	Glade Parker	Oliver Scarpelli
Levi Crane	Ada Lambrecht	Sawyer Parker	Ebonie Siebert
Bailey Dennett	Kimberlie Ledford	Eliana Pope	Aspen Turner
Paige Dennett	Emily Mai	Austin Quillinan	Justin Wetstein
Ashlyn Douville	Joey Jaelynn McPeak	James Ray	Clayton Wildenborg
Alexander Downham	Bayden Meyer	Vincent Ray	Ava Zellmer
Rhyan Downham	Maggie Nelson	Michael Renneisen	
Branick Drake		Audrey Roaque	



**Project and club
meeting dates for
2020 member
calendar are due to
Sarah by**

November 1, 2019!

Email:

albanyco@uwyo.edu



Results for the American Royal Livestock Judging Contest in Kansas City

Team Overall: Reserve Champion Team

Sheep/Goats:

Alexis Lake – 9th high individual

Saige Ward – 2nd high individual

Team – 1st Place

Hogs:

Alexis Lake – 10th high individual

Cattle:

Saige Ward – 5th high individual

Team – 3rd

Reason:

Saige Ward – 4th high individual

Team 2nd

Overall:

Alexis Lake 8th high individual

Saige Ward 3rd high individual

**UW coach announces top 4-H's
in 307 Livestock Judging Series
Here's Albany County's All-State
Award recipients:**

Juniors (ages 8-10) – Jadyn Lake

Intermediate (ages 11-13) –

Kymber Stinson & Riley Lake

Seniors (ages 14-18) – Kolton Lake, Alexis
Lake & Saige Ward



SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
					← Wyoming 4-H Deer Hunt →	
3 CRITTER CREEK ROCK CREEK VALLEY	4 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	5 Cake Project (Hewlett) 4-H Council Mtg.	6 CENTENNIAL PIONEERS Dog Project	7 Cloverbuds	8 	9 Achievement Day
← Deer Hunt						
10 HARMONY HUSTLERS	11 YELLOW JACKETS Fair Board Meeting	12 Makerspace 4-H Foundation Mtg.	13 SPEED GOATS Dog Project	14 SMOKIN' GUNS LITTLE HORSE POWER	15 Poultry Meeting	16
17 STOMPIN' STEAMBOATS	18 CORDUROY Q&K HIGH PLAINS	19 Horse Project	20 Dog Project Horse Project STEM Project	21	22	23
24 HARMONY HUSTLERS	25 JR LEADERS	26 Horse Project Makerspace	27 Horse Project NO Dog Project	28 OFFICE CLOSED - THANKSGIVING HOLIDAY	29	30
					← National 4-H Congress Atlanta, GA →	

SUN	MON	TUE	WED	THU	FRI	SAT
1 CRITTER CREEK ROCK CREEK VALLEY Catch-A-Calf Entries Due	2 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	3 Horse Project	4 CENTENNIAL PIONEERS Dog Project Horse Project	5 New to 4-H Mtg.	6	7
National 4-H Congress Atlanta, GA						
8 HARMONY HUSTLERS	9 YELLOW JACKETS Fair Board Meeting	10 Horse Project Makerspace 4-H Foundation Mtg.	11 SPEED GOATS Horse Project Dog Project	12 SMOKIN' GUNS LITTLE HORSE POWER	13	14
15 STOMPIN'STEAMBOATS	16 CORDUROY Q&K HIGH PLAINS	17 Horse Project Cloverbuds	18 LEADER TRAINING Horse Project Dog Project	19	20	21  Winter Begins
22	23	24	25 	26	27	28
		OFFICE CLOSED - WINTER BREAK				
29	30	31	January 1			
		OFFICE CLOSED - WINTER BREAK				



Albany County

3520 S 3rd St

Suite A

Laramie, WY 82070

RETURN SERVICE REQUESTED



**Remember
our
Veteran's!
November 11,
2019**



HAPPY THANKSGIVING

**The office will be closed
November 28-29**