

FootNotes

VOLUME 27, ISSUE 3

DECEMBER 2019



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Important Reminder!!
Leaders and Members:
 Remember to re-enroll now at wy.4honline.com



4-H Carnival

The theme for the 2020 4-H Carnival will be "BOARD GAMES"
 Carnival will be March 7, 2020



This year each club is being asked to submit two posters to advertise for Carnival. They can be computer-generated or hand-made, and should be **no larger than 11 X 17 inches**. Please turn them into the Extension Office by **5:00 pm, Monday, February 10th**. They will be judged and placed in area schools and businesses to advertise for carnival. Contact Sueann (761-4827) if you have any questions or would like further information.

Shooting Sports to Kick-Off in January!

All 4-H members enrolled in the archery, muzzle loading, pistol, rifle and/or shotgun projects need to attend the shooting sports organizational meeting on **Thursday, January 2, 2020**. The meeting will be held at 6 pm at the Indoor Shooting Range at the Albany County Fairgrounds.



Logo from the Wyoming Game & Fish Dept.

Hunter Education Class to Begin in January

Roy Kern and Gene McCarty will be teaching a Hunter Education Class beginning January 7th. The class will be held on Tuesdays and Thursdays from 6-8 pm at the Indoor Shooting Range at the county fairgrounds. Dates for the class are as follows:

January 7	January 9	January 14	January 16
January 21	January 23	January 28	

For more information, please contact Roy Kern at 760-1892.

2020 Market Animal Weigh-In Dates:

Market Beef and Phase I Heifer early weigh in	January 29, 4-6 pm
Market Beef and Phase I Supreme Heifer	February 1, 8-11 am
Market Swine, Sheep, Goat and Supreme Ewe early weigh in	May 27, 4-7 pm
Market Swine, Sheep, Goat and Supreme Ewe	May 30, 8 am-Noon



Albany County 4-H Council Minutes

4-H Council Meeting Minutes – November 5, 2019

Call to order: 6:33pm Adjourned 7:20pm

Pledges: Wayne Rodgers and Trinity Williams

Roll Call – Centennial Pioneers-2, Centennial Valley-4, Corduroy Kings and Queens-4, Critter Creek-1, Harmony Hustlers-8, High Plains-3, Smokin' Guns-2, Stompin' Steamboats-5, Wild Brumbies-6, Yellow Jackets-3

Reports- Senior Livestock Judging Team member Saige Ward reported that they were Reserve Champions at the American Royal National Contest in Kansas City, Mo. Saige was 3rd overall, Alexis Lake was 9th and Kolton Lake was in the top 20. Congratulations!

Carey Berendsen from the Food Cook-Off Team reported that she and Malea Christensen did well at the National Food Cook –Off in Dallas, TX. They had to make an acorn/squash/noodle recipe. It was a great learning experience for them. The competition was during the Texas State Fair so they got to enjoy the carnival and all the sites.

Reading/Approval of Minutes: Mindy Vohland moved minutes be approved, seconded by SueAnn Wasmuth, and approved.

Treasurer Report: Sara reported First Interstate account is \$6,454.92, with incomes of \$40 from WSF premium, \$15 for Makerspace, \$500 donation (\$250 for livestock judging). There were expenses of \$111.75 to Diane Martinez and \$47.44 to Chasity Yniguez for Survival Camp reimbursements. American National Bank account is \$4,966.02, with \$2585.57 Livestock Judging expense. Endowment is \$20,000. Wyoming State 4-H Foundation is \$7,082.98.

Correspondence: Council received 5 thank-you cards from county and state fairs.

Group Christmas Photo was taken.

Committee Reports:

Executive — Nothing to report.

Awards – Achievement Night will be Saturday, Nov 9th at 6 pm.

Carnival – The theme is Board Games. Choose your theme and verify with Committee. It will be March 7, 11-5pm. 3 cakes per club.

Encourage more adults to participate in cake decorating contest.

Fund Raising – nothing to report

Junior Awards Trip – in progress

Junior Leaders – Haunted Barn was very successful, had a good turnout. They also will be selling fruit and you can contact any of those members.

Record Book – Thank you for everyone that helped with judging.

Albany County 4-H Foundation – nothing to report

Old Business

National 4-H Week Activities:

Murdoch's BBQ – sold 500 hamburgers in 90 minutes.

Windows – Council and 2 clubs participated and windows looked great!

Project Exploration – had about 200 in attendance and 13 clubs were represented!

Chili Cook-Off – the Livestock and Meats Judging Teams had a great turnout and raised quite a bit of money for them all to travel to national contests.

Talent Show – Friday, November 8. Had dress rehearsal and it went well. Please come to the show!

Achievement Night – Saturday, Nov 9 at 6pm.

Ag Appreciation Dinner – Thank you so much. Youth did fantastic!

Christmas Parade – Friday, Dec 6. Meet by Kett's Electric. Kerri Daugherty is in charge of float, does not need help decorating. Christmas Party to follow at the Range Arena. More info to come.

New Business

Albany County 4-H Council Facebook Page – Please go find and like the page. All 4-H happenings can be found there.

Council Goals - Please take to clubs and come back in January with ideas for goals.

Community Service – Council would like to donate full backpacks to the backpack program. Mindy Vohland moved to have council use up to \$200 to purchase backpacks (1 backpack for every 10 members of each club), seconded by Gloria Rynders. Backpacks will be given to clubs at Achievement Night. Clubs are responsible for filling and bringing back to extension office.

Announcements:

-No meeting in December, next 4-H Council meeting will be Tuesday, Jan 7, 2020 at 6:30pm

Albany County 4-H Foundation Minutes

The Albany County 4-H Foundation November 12, 2019 meeting called to order at 6:00 p.m. in the Extension Meeting room.

Present: Janet Renneisen, Mark Muhsman, Lindsay Mergelman, Craig Mergelman, and Mary Louise Wood. Absent: Christina Snowberger, Jessica Kern, Nate Vasek, Deanie Spath, and Carolyn Durand

I. Old Business

· 4-H Achievement Night: Hearts & Hands Award were Wyatt Bullock and Trey Muhsman received Belt Buckles. Mason Smith received a 4-H tote. Congratulations for being such good 4-Hers. The Company from which we bought them will engrave belt Buckles.

II. New Business

- Constitution & By-Laws – Spent a majority of the evening reading through and revising our Bylaws. A few details need to be researched before the final version can be ratified. The foundation will pick this up again at the February meeting.
- Friends of Foundation – Tabled until spring
- 2020 Fundraising Ideas -
 - i. Place jars in local businesses for a \$2 donation for a snowflake or other seasonal symbols. Tabled until spring.
- Gear Swap – The group discussed this as a way to help 4-Hers need to buy equipment for projects. Possible swap times would be during the project exploration day or may carnival.

III. Announcements

- The next meeting is February 10, 2020 at 6:30 p.m. Place: TBA.

The meeting adjourned at 8:03 pm.

Respectfully submitted

Lindsay Serrell Mergelman

Albany County Fair Board Corner

1. Fair board will not be rescheduling the Nov. board meeting. Their next board meeting will be Dec. 9th at 6:30 in the dining room of activity building
2. There are two open positions on the Albany County Fair Judges Committee. Applications can be found online at www.albanycountyfair.org and must be turned into the Fair Office no later than 5 PM on Dec. 6th.
3. The changes to the Albany County Fair Board Regulations (Fair Book) will go out for public comment. Changes will be adopted after a public hearing. Suggested changes to the document can be found online at www.albanycountyfair.org following the December meeting.



Murdoch's 4-H Member 10% Discount

Important things to remember:

- Qualified items: Bedding (shavings and pellets), Books: (animal health books), Grooming Products, Tack, Fly Control, Buckets, Feed and Supplements, Training Supplies, and Show Clothing (Denim Jeans, Show Shirts, Hats and Footwear)

Exclusions: Livestock Handling Equipment, Hay, Saddles, Vaccines, Pharmaceuticals, Gates & Panels, Fencing, Posts, Electric Fencing Supplies, Firearms, Ammo, General Clothing items, and Sale items

-Under the 4-H account, the discount will ring up automatically.

-If the item does not ring up discounted, it is not a qualified item.

-The member of the 4-H group must be present. Parents may not use the discount without the member being present.

Project News



Archery



Organizational Meeting & Sign Up
March 5th @ 6 pm

Archery Key Leader:
Shawn Hayes 760-7741

Cake Decorating



Cake Project Leaders:

Christiana Hewlett 314-5988 & Cecilia Hewlett 399-7254

Tuesday, December 5th
5:30pm, Extension Meeting Room

Cake Project Leader: Maria Alemendares

Email: WyoQTPI@uwyo.edu

Sign up now! Meetings will start after the first of the

Cat

No December Meeting

Please call or email

if you have any questions.



Cat Key Leader:

Connie Bierman 399-8092 neve81@hotmail.com

CLVERBUDS



December 17th at 5:45 pm
Extension Office Meeting Room

Cloverbuds (youth age 5-8 years)

The more the merrier!!

Dog



Send Vicky a text and introduce yourself so she knows your number, there has been so many scam calls- she doesn't always answer!

Dog Key Leader:

Vicky 760-4932

Horse



Tuesdays at the Horse Arena 6-9pm

Wednesdays at the Hansen Arena 6-9pm

Watch Albany County Horse on Facebook for updates!

Key Leader:

Rayne Benson 460-1962

Leathercraft



December 4th 4:00pm
Extension Office Meeting Room

Key Leader:

Daniel Lehman 761-1045

Poultry



December 8th 4:30pm
Extension Office Meeting Room

We'll discuss internal parasites, NWSS entry forms and practice style of showmanship, bring a bird (no more than one per 4H child please) if you'd like

Key Leader:

Ellie Riske 343-0053

Survival Class

4H Outdoor Survival kicks off
January 19 at 4-6pm
in the extension room



Key Leader:

Diane Martinez 760-9996

STEM



December 11th 6:00 pm
Coe Innovations Center
We will do Virtual Reality!

Key Leader:

Jake Riske 343-0053

Shooting Sports



Logo from the Wyoming
Game & Fish Dept.

Leader's Contact Information:

Rifle, Pistol & Shotgun:

Roy Kern 760-1892

Archery & Muzzleloading ;

Shawn Hayes 760-7741

Organizational Meeting
January 2, 2020 6 pm
Fairgrounds Rifle Range

Hunter Education Classes
6 - 8 pm

Classes will be held Tues &
Thurs at the

Fairgrounds Rifle Range

For more information,
please contact

Roy Kern at 760-1892

2020 Class

Dates

Jan 7 Jan 9

Jan 14 Jan 16

Jan 21 Jan 23

Achievement Night Results

DIVISION		CHAMPION	RES CHAMPION
1	JR	Paige Sanders	Jadyn Lake
	INT	Faith Chione	Riley Lake
	SR	Emma Sanders	Tanner Rogers
2	JR	Wyatt Strain	Cooper Marlatt
	INT	Rachel Taro	James Specht
	SR	Amelia Marlatt	Thaddaeus Christensen
3	JR	Paige Sanders	Shea Churches
	INT	Karlie McDonald	Riley Lake
	SR	Malea Christensen	Luna Adelt
4	JR	Wyatt Strain	---
	INT	---	---
	SR	---	---
5	JR	Kayden Hemsher	Wade Gregory
	INT	Cael Churches	Riley Miller
	SR	Emily Hayes	Aspen Decker
6a	JR	Emerson Vohland	Wyatt Strain
	INT	Riley Lake	Lane Sinclair
	SR	Malea Christensen	Thaddaeus Christensen
6b	JR	Zane Cope	---
	INT	Rachel Taro	Sawyer Conklin
	SR	Malea Christensen	Thaddaeus Christensen
7	JR	Jadyn Lake	Aubrey Schueder
	INT	Riley Lake	Rachel Taro
	SR	Malea Christensen	Thaddaeus Christensen
8	JR	Sierra Wildenborg	Cooper Marlatt
	INT	Audrey Roaque	Grace Berendsen
	SR	Tanner Rogers	Luna Olaveson
9	JR	---	Lainey Scasta
	INT	Grace Berendsen	---
	SR	---	---
11	JR	---	---
	INT	---	---
	SR	Colter Harvey	---
OVERALL RECORD BOOK			
Community Service	JR	Wyatt Strain	Jadyn Lake
	INT	Kellen Vohland	Rachel Taro
	SR	Malea Christensen	Emily Hayes
Leadership	JR	Emerson Vohland	Wyatt Strain
	INT	Trinity Williams	Mia Codallos
	SR	Malea Christensen	Thaddaeus Christensen
Overall	JR	Wyatt Strain	Paige Sanders
	INT	Riley Lake	Rachel Taro
	SR	Malea Christensen	Emily Hayes

HAPPY BIRTHDAY

Olivia Miller
Grace Berendsen
Carter Sanders
Aubry Sanchez
Braiden DeBree
Abbey Newbern
Elena Gallegos
Justin Chatfield
Bailey McVey
Selah Williams
Shelby Sinclair

Hannah Coxbill
Melinda Sims
Wyatt Bullock
Alanna Bierman
Emma Nell Johnson
Austin Snowberger

Emilee Smith
Jonathan Ginting
Kate Thiel
Hanna Ogle
Eric Crawford
Eadin Williams

Taitem Zenor
Craig Mergelman
Noël Jensen
Zachary Scarpelli
Gloria Rynders
Dax Evertson
James Specht
Delilah Fleming
Faith Chione
John Martin



Parade participants
will meet near
Kett's Electric on
2nd and Fremont St.

*Dress in your favorite
warm Christmas Apparel
for the parade!*

Head to the Range
Arena following the
parade for a Christmas
Party!



Downtown Laramie Loves Gingerbread Houses: 2019 Christmas Parade

Friday, December 6th at 6pm (meet at 5:30pm)

Welcome "New to 4-H" Members:

Mya Martinez
Cody Schaar
Lorena Schaar
Delilah Fleming
Hannah Fleming
Isaac Fleming
Joseph Fleming
Seth Fleming
Calista Frick
Gabriel Gallegos
Gunner Johnson

Bryce Main
Mayah Munoz
Luke Ogden
Callie Otstot
Stella Otstot
Hannah Rodgers
Colter Thompson
Haylee Nollen
Kaycee Van Buren
Kelly Woodruff

Thank You Corner

Thank you to the Awards Committee, Leah Churches, Becky Despain, Ruth Lake, Christina Snowberger and Meaghan Stinson.

BIG thank you to Record Book Committee: Colette Christensen, Ali Hayes, Jenna Strain, and Meaghan Stinson.

Special thank you to the Albany County Jr. Leaders and everyone who helped and attended Achievement Night!

UGLY CHRISTMAS SWEATERS



Party is **FREE!** Please bring a non-perishable food donation for the Backpack Program!

4-Hers must participate in the parade to enjoy the party and dance!

Ugly Sweater Contest, Treats and socialize or dance with friends!



Christmas Party

Friday, December 6th
(following the parade, at the Range Arena)

'tis the season...
**TO ROCK
UGLY
SWEATERS**



2020 4-H Carnival

Money raised at the 4-H carnival is the primary fundraiser for Albany County 4-H Council. The 4-H Council is the governing body of Albany County 4-H and provides support to clubs and individual members by monetary means. Another important aspect of the 4-H carnival is the promotion of 4-H to the youth of Albany County. This year the carnival committee has set a goal of raising \$6,000 during carnival. The best way to reach this goal is by selling as many pre-sale coupons as possible. Coupons for clubs may be picked up at the extension office in January.

The 2020 4-H Carnival will be held **Saturday, March 7th**, from 11 am to 5 pm at the Albany County Fairgrounds Activity Building. This year's theme is "Board Games".

Posters

Each club is asked to submit at least two posters to advertise the carnival; however each club is encouraged to submit more than two entries. Posters can be computer generated or hand made and should be **no larger than 11 X 17 inches**. Turn these in to the Extension Office by **5 pm on Monday, February 10, 2020**.

Posters must be turned in by the deadline in order to be judged. The grand prize within each division (junior, intermediate, senior) will be \$15 and reserve champion will receive \$10. Age divisions are:

Junior:	8-10 years old as of Jan 1, 2020
Intermediate:	11-13 years old as of Jan 1, 2020
Senior:	14 years or older as of Jan 1, 2020

Posters should include:

What: 4-H Carnival
 Theme: "Board Games"
 Time: 11 am - 5 pm
 Date: March 7th, 2020
 Place: Albany County Fairgrounds Activity Building
 Other: 1) Club name and individual's name
 2) Member age as of Jan 1, 2020

Both of these need to be on the backside!

DANCE COMMITTEE NEEDED!!

If there is to be a dance following the carnival (2 Adults, 2 Youth)
 Contact Mary Louise if interested

Booths

Booth registration deadline is Friday, January 17, 2020.

Cakes

Each club is asked to furnish one cake for every three families (no cupcakes, home-baked required for judging). Put cakes on a stiff piece of cardboard and wrap with protective covering. A label must be on all cakes. The extension office and club leaders have these labels. If members want cakes to be judged they must be received at the cafeteria window by 9:15 am on March 7th. Grand prize is \$15 and reserve is \$10.

Winning cakes will be auctioned off to the highest bidder in a silent auction and the winning bids will be announced during the awards presentation. Adults may enter cake decorating contest.

Royalty

Each club is allowed to submit six names to the carnival committee:

King:	Senior 4-H member
Queen:	Senior 4-H member
Prince:	Intermediate 4-H member
Princess:	Intermediate 4-H member
Duke:	Junior 4-H member
Duchess:	Junior 4-H member



Each person can only be a candidate every other year and must be decided on by their club.

Each candidate is to bring a covered and decorated coffee can with their name, club, position running for and a picture of themselves. Cans not following guidelines may not be included in the royalty contest. Cans must have a removable lid so tickets can be counted throughout the day. Cans must be turned in to carnival office by 9:15 am Saturday morning.



SAVE THE DATE!



District #1 Make It With Wool State Contest



December 8-9, 2019
Ramkota Hotel in
Casper, WY

For more info and an entry
form, please contact Julie
Houchin at 745-3525
or jdhouc@aol.com



New to 4-H meeting: December 5th, 2019

6:00pm Extension Meeting Room
Info will be for parents and members,
dinner will be provided
please RSVP by Dec. 4th!



2020 Fair Schedule will be posted soon at:
<http://albanycountyfair.org/fair.aspx>



BREEDING SHEEP DAY CAMP & WOOL JUDGING CONTEST



DECEMBER 7, 2019

Mary Mead Classroom
University of Wyoming ~Hansen Arena
306 HWY 230, Laramie, Wyoming

Register by going to:
<https://wyoming4h.formstack.com/forms/sheep>

Breeding Sheep Camp Agenda

10:00 a.m. Ewe Nutrition and Vaccinations
~ Whit Stewart, U.W. Sheep Specialist
11:00 a.m. Blood Testing and Pregnancy Testing
~ Eagle Talon - Tanya Madden &
Optimal Livestock Services Geri Parsons
12:00 Lunch Welcome to U.W. - Tour of sheep farm
~ Kalli Koepke, U.W. Sheep Manager Unit
1:00 p.m. Semen collection
~ New Frontier Genetics - Glen Erickson

Wool Judging Option

2:30 p.m. Coring a fleece demonstration - fiber diameter and micron scoring
3:00 p.m. Wool Judging Contest - U.W. Wool Lab

Ram/Billy Semen Collection Option

Youth are invited to bring their own rams or billies and have them semen collected.
Youth are responsible to cover the discounted collection fee of \$10.00 per straw (a
minimum of 25 straw collection) with 5-straws being donated to Wyoming 4-H.



For More Information:
Dawn Sanchez 307-799-8780 or dawns@uwyo.edu



Meat Judging Informational Meeting!!

January 27th, 2020
5:30pm
Extension Meeting Room

The National Western Stock Show is hosting the 2nd annual National Western Stock Show's 4-H & FFA Wool Judging Contest on Thursday, January 16!

Please find information for the contest at: <https://nationalwestern.com/judging-contest/> as well as a tentative schedule New in 2020:

- All students who competed last year are welcome to compete in the Senior division. Students who have not competed in this contest will compete in the Junior division.
- Students will have Questions as part of the Contest. They may also compete in oral reasons; high scores in Reasons will receive awards, however, these points will not be counted as part of the regular contest.
- The schedule has been rearranged from last year. We hope this new schedule will give students some time around Collegiate students and coaches.

There is a block of rooms reserved at the Fairfield Inn in Brighton.

Please contact **Mary Louise**, if you are interested in going.

Visual Arts

Monday Dec. 2, 2019
Fairgrounds in the dining Room 4:30-6:30

Continue working with Alcohol Inks

- ★ We will learn different techniques using alcohol inks: making a background; picking up ink; layering inks; blowing inks.
- ★ We will also add texture and interest to the inks using paint brushes, gravity, our fingers, and other tools.
- ★ Making tiles/coaster and/or ornaments
- ★ Fee \$5/student
- ★ All supplies provided (alcohol inks; alcohol; cotton balls; q-tips; latex gloves; pipettes; tiles; ornaments; cork/felt; ribbons; glue; etc)
- ★ Due to the cost involved - each child will only be able to make 1 tile and/or 1 ornament - time will dictate this to some degree. If we have extras and anyone wants to make another, they could purchase additional tiles/ornaments. **(these could make GREAT Christmas gifts)**
- ★ Please RSVP as soon as possible to lizwillij@gmail.com so I have enough time to purchase all supplies and we have enough for all who want to attend.
- ★ If the fee is a hardship for anyone, please let me know. I'm sure something can be worked out.
- ★ Alcohol inks are - as the name implies - an alcohol based ink. We utilize isopropyl alcohol to manipulate the inks. If scents/odors bother your child, this may not be the class for them. I will provide latex gloves to protect hands.
- ★ Please have student wear 'old' clothes or bring something to cover their clothes as the inks can stain. If your children are young, it would be helpful if you stay during the meeting, but otherwise parents do not HAVE to stay but are always welcome.
- ★ I am not a professional artist, I simply enjoy doing arts/crafts and have learned to dabble in many different mediums in a very amateur manner. My girls will also be at the meetings to help as they like to dabble in all things arts/crafts too.

Looking forward to being creative with you,
Liz Williams

We hope you'll join us during any of the fun, creative visual arts workshops we offer. There will be more workshops after the holidays in 2020!

Promote Ag Day - March 24, 2020

Farmers Fuel
The Future.



We Grow With American Ag.

Students across the country are invited to enter the National Ag Day essay and video contest, sponsored by the Agriculture Council of America. This year's theme is,

"Food Brings Everyone to the Table." National Ag Day's objective is to celebrate agriculture and to help consumers better understand how farmers and the companies serving them produce abundant, healthy, nutritious, and safe food that nourishes our families and consumers around the world

Essays Due: January 31, 2020

Please visit: <https://www.agday.org/essay-contest> for full details and rules.

Record Book Corner

Fall brings about SO many opportunities and new beginnings-as January does too. But this time of year 4-H offers availability to do DO SO many things. This season brings the opportunity to reflect on the accomplishments of the past 4-H year (and record those things), the opportunity to serve others, and the opportunity to give, the time to start new projects, continue with ongoing projects, and setting goals for all projects.

Some examples of how to serve others:

- ◆ be an officer or on a committee this next year in your club
- ◆ give food or baskets of food to those who are struggling (the Back Pack Challenge)
- ◆ help an elderly person wrap gifts or watch kids for a young family who needs time to go to the store
- ◆ shovel the walks of those who have a hard time with physical activity
- ◆ contact local facilities where elderly live or daycares to see if your club could come carol or if there are gifts that residents or children need and act on the request
- ◆ offer to help put lights or decorate for others.

These are just a few ideas.

We hope you will be able to incorporate some of the wonderful opportunities that abound this time of year into the season. And then remember to record these things! Not for show or to brag, but to be able to look back on the things you have done to make a difference and make our world better.

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.
Ads may be modified by Extension Staff to fit in the ad space available.
All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.
Ads will remain posted for two months or until the office is notified that the product is no longer available.

***I am looking to move on from rabbits to focus on school and work. I have 2 rabbits of various ages for sale. They are all Holland Lops, show and brood quality. They come with pedigrees. I also have an assortment of supplies. I am willing to sell them all for free or at low cost to current 4Hers or people looking to get into the rabbit project. At this point I just want them to go to good homes as I just don't have time to give them the care they need. My number is 307-256-1324 and my email is odell_abby@yahoo.com -Abby O'Dell



Happy Holidays!

Sincerely,

Mary Louise Wood

Mary Louise Wood, 4-H/Youth Extension Educator

&

Sarah Gonzalez

Sarah Gonzalez, Administrative Assistant

DECEMBER 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 <i>Catch-A-Calf</i>	2 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	3 Cake Decorating Horse Project	4 CENTENNIAL PIONEERS Dog Project Horse Project Leathercraft	5 New to 4-H Mtg.	6 Christmas Parade	7
National 4-H Congress Atlanta, GA						
8	9 BUNKHOUSE BUNCH YELLOW JACKETS Fair Board Meeting	10 Horse Project Makerspace	11 SPEED GOATS Horse Project Dog Project	12 SMOKIN' GUNS LITTLE HORSE POWER	13	14
15 STOMPIN' STEAMBOATS	16 CORDUROY Q&K HIGH PLAINS	17 Cloverbuds Horse Project	18 LEADER TRAINING Dog Project Horse Project	19	20	21  Winter Begins
22	23	24	25	26	27	28
		 OFFICE CLOSED - WINTER BREAK				
29	30	31 January 1  HAPPY NEW YEAR OFFICE CLOSED - WINTER BREAK				

*Club leaders, have
you checked your
club's mailbox at the
Extension Office recently??*



**INFORMATION FOR
JANUARY FOOTNOTES DUE
BY
DECEMBER 13, 2019!!**

Office Contact Information:

Albany County Extension Office
3520 S 3rd Street, Suite A
Laramie, WY 82070

Phone: 307-721-2571

Fax: 307-742-4228

Email:

Mary Louise Wood mwood8@uwyo.edu
Sarah Gonzalez albanyc@uwyo.edu

Office Hours:

Monday-Friday
8 am-Noon & 1-5 pm

FootNotes Available Online At:

[http://www.uwyo.edu/ces/county/albany/
newsletters.html](http://www.uwyo.edu/ces/county/albany/newsletters.html)
And at wy.4honline.com

JANUARY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 NO Dog Project Horse Project NEW YEAR'S DAY- OFFICE CLOSED	2 Shooting Sports Organizational Meeting	3	4
5 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS Sale Committee Mtg.	6 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES Horse Judging	7 Hunter Safety Horse Project 4-H Council	8 SPEED GOATS CENTENNIAL PIONEERS Dog Project Horse Project	9 LITTLE HORSE POWER SMOKIN' GUNS Hunter Safety	10	11 Sewing Project
12	13 BUNKHOUSE BUNCH YELLOW JACKETS Horse Judging	14 Hunter Safety Horse Project Makerspace	15 Dog Project Horse Project UW Scholarship Applications Due	16 Hunter Safety	17	18 Cat Project
Western Nat'l Round-up	Fair Board Meeting				NWSS Catch-A-Calf	
19 STOMPIN' STEAMBOATS Survival Class	20 CORDUROY Q&K HIGH PLAINS Horse Judging Office Closed- Equality Day	21 Hunter Safety Horse Project	22 Dog Project Horse Project	23 Hunter Safety	24	25
NWSS Catch-A-Calf						
26	27 Horse Judging Meat Judging First Mtg. JR LEADERS	28 Hunter Safety Horse Project Makerspace	29 Dog Project Horse Project Early Weigh In Beef 4 - 6pm	30	31	



Albany County
3520 S 3rd St., Suite A
Laramie, WY 82070

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit #15

RETURN SERVICE REQUESTED

REMINDER...This is your last FootNotes if you have not re-enrolled in 4-H!

IMPORTANT

Have you completed your
2019/2020 on-line
4-H (re)-enrollment?

You must be currently enrolled for the 2019/2020 4-H year **BEFORE** participating in any 4-H sponsored activities. This insures the 4-H member is covered under the 4-H insurance policy. Visit <http://wy.4honline.com> to re-enroll.

The office will be closed
December 23 - Jan. 1, 2020

Happy Holidays from the
Albany County Extension
Office staff...

*Brian, Mary Louise,
Abby & Sarah*

