

FOOTNOTES

Important Reminder!!
Leaders and Members
remember to re-enroll now at
<http://wy.4honline.com>



Shooting Sports Kick-Off in January



All 4-H members enrolled in the archery, muzzle loading, pistol, rifle and/or shotgun projects need to attend the shooting sports organizational meeting on Thursday, January 2nd. The meeting will be held at 6 pm at the Indoor Shooting Range at the Albany County Fairgrounds. Questions or more info, please call Roy 760-1892



Market Beef and Supreme Cow **Ownership Deadline is February 1st, 2020**

2020 MARKET ANIMAL WEIGH-IN DATES

Market Beef and Phase I Supreme Heifer.....Feb. 1st, 8-11 am

Market Beef and Phase I Heifer early weigh day please RSVP.....Jan 29th, 4-6pm

****Supreme Cow Program:** If you plan to be involved in the Supreme Cow Program this year, please be sure to list "Breeding Beef" in your 4honline enrollment.

**** Market Beef Kids:** You must be enrolled in the market beef project prior to tagging/weigh-in in January. All it takes is logging into your 4honline account and adding the project.

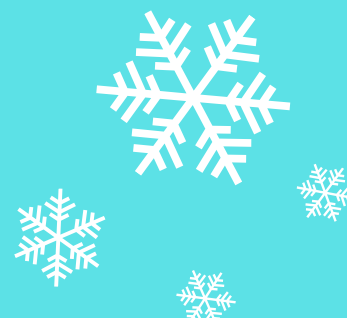
Market Swine, Market Sheep, and Market Goat.....May 30th, 8:00-11am

Early weigh-in please RSVP.....May 29th, 4-7 pm

Poultry.....May 30th, 1-3 pm

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Meeting Minutes

Albany County 4-H Foundation

November 12, 2019 meeting called to order at 6:00 p.m. in the Extension Meeting room.

Present: Janet Renneisen, Mark Muhsman, Lindsay Mergelman, Craig Mergelman, and Mary Louise Wood. Absent: Christina Snowberger, Jessica Kern, Nate Vasek, Deanie Spath, and Carolyn Durandl.

Old Business

- 4-H Achievement Night: Hearts & Hands Award were Wyatt Bullock and Trey Muhsman received Belt Buckles. Mason Smith received a 4-H tote. Congratulations for being such good 4-Hers. The Company from which we bought them will engrave belt Buckles.II.

New Business

- Constitution & By-Laws – Spent a majority of the evening reading through and revising our Bylaws. A few details need to be researched before the final version can be ratified. The foundation will pick this up again at the February meeting.
- Friends of Foundation – Tabled until spring 2020 Fundraising Ideas
 - Place jars in local businesses for a \$2 donation for a snowflake or other seasonal symbols. Tabled until spring.
- Gear Swap – The group discussed this as a way to help 4-Hers need to buy equipment for projects. Possible swap times would be during the project exploration day or maybe carnival.

Announcements: The next meeting is February 10, 2020 at 6:30 p.m. Place: TBA.

The meeting adjourned at 8:03 pm.

Respectfully submitted:
Lindsay Serrell Mergelman

Fair Board Corner

1. A draft of the amended fair regulations is posted on the webpage: www.albanycountyfair.org. You have until February 1st to turn in WRITTEN comments.
2. The fair board would like to give a BIG thank you to all 4-H and FFA leaders, members and parents for all they do and for making Albany County Fair so great!
3. Welcome Gulla Burke as the newest member of the Albany County Fair Judges Committee.
4. There is still one open position on the judges committee, call Jimmi if you are interested.
5. Thank you to Lindy Johnson for her service and dedication as an Albany County Fair Board member for the past 5 years!
6. Welcome Marion Marchetti, our newest Albany County Fair Board member!

CLASSIFIED INFORMATION

Ads may be modified by Extension Staff to fit in the ad space available
All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

Project News



Archery



Watch FootNotes for more information to follow.
Informational meeting March 7th.

Archery Key Leader:

Shawn Hayes 760-7741

Cake Decorating



January 28, 5pm

Extension Meeting Room

Cake Key Leaders:

Christiana 314-5988 & Cecilia 399-7254

Cat



Jan. 18th, 2pm in the Extension Meeting Room

Please bring cat, harness, carpet square, carrier. We will be practicing showing. Please let me know if you are coming by 3 pm on Jan. 19th
Please call with questions.

Cat Key Leader:

Connie Bierman 399-8092

CLVERBUDS

January 21st, 5:45pm

Extension Meeting Room

(youth 5-8yrs old) The more the merrier!!

Dog



NO dog project on Jan. 1st or 8th,
start again on Jan. 15th

Dog Key Leader:

Vicky 760-4932

Horse



Tuesdays at the Horse Arena 6-9pm

Wednesdays at the Hansen Arena 6-9pm

Sundays (timed events & roping) Hansen Arena 3-6pm

Check Albany County Horse on facebook for updates!

Horse Key Leader:

Rayne Benson 460-1962 & Janette Parker 760-8589

Fabric & Fashion



Interested in learning how to sew?

Classes begin January 11th, 1 - 4pm

Extension Meeting Room

Beginners will be making a pillow. Materials

needed: 1/2 yard of woven fabric-such as cotton or flannel (no fleece or other stretch fabric), matching thread, a bag of stuffing, your sewing basket with pins, scissors and a seam ripper. Please pre-wash and iron your fabric before class.

****If you have a portable sewing machine that you like to use, please bring it. We have sewing machines for those who do not have one.**

Remember to practice sewing a seam and threading your machine before you come to class if you have a sewing machine at home.

Intermediate sewers will meet the same day and work on projects they have selected.

Need help selecting a project?

contact Freda 742-0506 or

Mary Louise 721-2571

Please RSVP by :

January 9th to 721-2571 or mwood8@uwyo.edu and let us know if you need a sewing machine.

Parents are always welcome!

Meetings will be once a month until fair.

Leathercraft



January 15th & 29th 4:30pm

Extension Meeting Room

Leathercraft Key Leader:

Dan Lehman 761-1045

Makerspace

Session 1: Jan. 14 - Feb. 18

Session 2: Feb. 25 - April 7

Session 3: April 14 - May 19

(Limit of 2 sessions per child) \$30/session/child

Register at: uwyo.edu/sic

click the attend workshop link and then Coe Innovations Center link

Project News



Photography



January 27th at 6:30pm
Ludwig Photography (224 Iverson)

Bring a camera!

Key Leader:

Leslie Lund 399-6898

wyogirl.leslie@gmail.com

Poultry



January 17th 6pm
Extension Meeting Room

Poultry Key Leader:

Ellie Riske 343-0053

Rabbit



Starts in February!

First Rabbit project meeting Feb. 24
First Agility & Hopping Practice – Feb 20
Extension Meeting Room

Key Leader:

Freda 742-0506

Rifle & Pistol



- Practices will begin in February
- New shooters (1st year in project) on Tuesdays
- Previous shooters on Thursdays
- Two practice times will be held... 4-6 & 6-8 pm
- Practices will be held at the indoor shooting range

Rifle & Pistol Key Leader:

Roy Kern 760-1892

Shooting Sports



Organizational Meeting:

January 2nd, 6pm at the Fairgrounds Rifle Range

Hunter Education Classes: start Jan. 7th, 6 - 8 pm

Classes will be held Tues & Thurs at the
Fairgrounds Rifle Range

For more information, please contact
Roy Kern at 760-1892

Stem



January 22nd at 6pm
Fairgrounds Dining Room

Key Leader:

Jake Riske 760-8898

Survival Class



4H Outdoor Survival

January 19th at 4-6pm, Extension Meeting Room

Key Leader:

Diane Martinez 760-9996

Record Book Corner:

All of you received the email about the new **ZSuite Record Book** program. I encourage you all to create a profile and play around on the program.

The Albany County 4H Record Book Website has a ton of record book examples to look at:

<http://wyoming4h.org/albany4h/record-book/>

Stay tuned for more training and information on this new program!

-Mary Louise

HAPPY BIRTHDAY



Paisley Chadwell	Lettie Newman
Colette Christensen	Skyler Nielson
Todd Christensen	Audrey Olson
Jaeden Cleven	Landon Olson
Allen Cowardin	Wayne Rodgers
Jackson Cox	Jami Salo
Megan Dirks	Porter Salo
Ireland Earl	Maggie Sanford
Amilia Gonzalez	Colter Thompson
Isaac Gonzalez	Tom Ubben
Hardy Greene	Luis Uribe
Piper Henschel	James Vasek
James Johnson	Mayci Wade
Gavin Joseph	Sueann Wasmuth
Denell Kenahan	Chris Wood
Taylor Matthews	Nevaeh Young
Kaja Maturi	



2020 4H Carnival Guidelines

"Board Games"

Dear 4-H Community Club Leaders:

This year we would like to stress the importance of the 4-H Carnival. Please remember and remind your members that the money raised at the 4-H Carnival is the primary fundraiser for the Albany County 4-H Council. The 4-H Council is the governing body of Albany County 4-H and provides support to clubs and individual members by monetary means. Another important aspect of the 4-H Carnival is the promotion of 4-H to the youth of Albany County. This year the committee has set a goal of raising \$6,000 during carnival. The best way to reach this goal is by selling as many pre-sale coupons as possible. We ask you to please help us reach our goal to support the youth of Albany County 4-H.

The 2020 4-H Carnival will be held Saturday, March 7th from 11:00 am until 5:00 pm at the Albany County Fairgrounds Activity Building. **This year's theme is "Board Games".**

Your Carnival Committee Members are:

Sueann Wasmuth 761-4827	Tammy Heggie 745-7408	Nicole Twing 221-9792	Mary Rose Aragon 399-5028
Tracy Fletcher 760-9669	Mary Louise Wood 630-1705	Stacey Harvey 760-0525	Cindy Wood 760-5568

1) BOOTHS

The activity building will be open on Friday, March 6th from 5:30 to 8:00 pm and from 8:00 to 9:15 am on Saturday, March 7th to set up booths. The clubs must provide all the supplies for setting up their booth. The activity building will be closed from 9:15 to 10:45 am for judging. **Absolutely no club leaders, members, etc. will be allowed in the building at this time.** Clubs will not be reimbursed for supplies bought for their booths.

Each club is responsible for cleaning up their booth. **Booths cannot be taken down until after 5:00 pm.** Prepare to have everything out of the building by 7:00 pm. Whatever trash will not fit in the trash dumpster will be the responsibility of the club to dispose of. **Please bring your own ladders, brooms and dustpans.**

2) POSTERS

Each club is asked to submit at least two posters to advertise the carnival; however each club is encouraged to submit more than two entries. The posters can be computer generated or handmade. **THE POSTERS SHOULD BE NO LARGER THAN 11X17 INCHES!** Turn these into the Extension Office by 5:00 pm on **Friday, February 10th, 2020.** Posters must be turned in by the deadline in order to be judged. The grand champion within each division (Junior, Intermediate, and Senior) will be awarded \$15.00 and the reserve champion in each division will receive \$10.00. The Carnival committee will distribute posters.

The divisions are:

- Junior 4-H member - 8 to 10 years of age as of January 1, 2020
- Intermediate 4-H member - 11 to 13 years of age as of January 1, 2020
- Senior 4-H member - 14 years or older as of January 1, 2020

11 X 17 Posters should include:

- What (4-H Carnival)
- Theme (Board Games)
- Time (11:00 am - 5:00 pm)
- Date (Saturday, March 7th, 2020)
- Place (Albany County Fairgrounds Activity Building)
- Club name and individual's name (on the back of the poster)
- Age as of January 1, 2020, of the member making the poster (on the back of the poster)





2020 4H Carnival Guidelines

continued

3) COUPONS

Each member is asked to sell at least two (2) \$5.00 coupons. This year we are again asking leaders to challenge their members to sell ten \$5.00 coupons. The club who sells the most pre-sale coupons will receive a cash prize of \$100.00. We will publish the club who is our top seller in the March FootNotes.

Leaders – Please be sure to turn in your coupon tally sheet with your money!

Each coupon can be redeemed for 25 tickets at the Carnival Ticket Office on the day of the carnival. We have included the coupons in the carnival packet so members can sell in January and February and turn their money into their leaders in February. If patrons pay by check for their coupons, please have them make the checks payable to the club. You may request more coupons from the Extension Office. Historically, when the pre-sale of coupons is good, then the carnival makes money!

Unsold coupons and coupon money must be turned in to the extension office **no later than Friday, February 28, 2020, by 5 pm - NO EXCEPTIONS.** Each club should turn in the money and unsold coupons in one envelope. Please only one check per club for all ticket sales. Clubs who do not meet the deadline create a hardship for the committee and the 4-H Council Treasurer and may be asked to make an involuntary donation to 4-H Council.

4) CAKES FOR THE CAKEWALK

Each club is asked to furnish one cake for every two families (no cupcakes please - store bought cakes are accepted, however only home-baked/decorated cakes will be judged). Put cakes on a stiff piece of cardboard and wrap with protective covering. **Absolutely no cakes will be accepted without being covered and labeled. Label each cake showing the type of cake and frosting on top of the cake so the winners can see what kind of cake it is. Please put your name, age and club name on the bottom of your cake.** If members want cakes to be judged they must be received at the cafeteria window by 9:15 am on Saturday, March 7th. No late cakes accepted for judging. In order to have your cake judged, you must have it in the age group of the decorator. The grand prize within each division is \$15.00 and the reserve prize is \$10.00. All other cakes must be received by 11:00 am and checked in with the carnival committee so that each club receives credit for them. All winning cakes will be displayed near the carnival ticket office. **We will again be auctioning off the winning cakes to the highest bidder in a silent auction and the winning bids will be announced during the awards presentation. We would love to have more participation for the decorating contest!**

The divisions are:

- Junior: Decorated by 4-H member - 8 to 10 years of age as of January 1, 2020
- Intermediate: Decorated by 4-H member - 11 to 13 years of age as of January 1, 2020
- Senior: Decorated by 4-H member - 14 years or older as of January 1, 2020
- Adult: Decorated by adults associated with 4-H

5) BINGO

Bingo will be available for clubs to run this year just as the inflatable or food booths. It will be given out on a first come, first serve basis each year with a different club having it each year as well. Each club is asked to contribute 2 prizes for the Bingo Booth. They may be white elephant type prizes or new with a value of \$5 - \$10.

6) REQUIREMENTS FOR CONCESSIONS FOOD BOOTH

Please see packet regarding each club's requirements for the concessions food booth. All food items must be turned in by Friday night, March 6th during booth set up from 5:30 - 8:00 pm. If food items are not turned in by the deadline, the carnival committee will purchase the item and require reimbursement from the club. This is not an invitation for the carnival committee to take care of a club's responsibility. All items must be checked in with a Carnival Committee member to receive credit for your club.





2020 4H Carnival Guidelines

continued

7) POPCORN, SNOWCONE AND COTTON CANDY BOOTHS

These booths will be offered to clubs not running them last year on a first come, first serve basis. Requests will be accepted starting January 2nd by calling Cindy Wood 760-5568. Supplies will be provided for these booths but all decorations will be the responsibility of the club.

8) INFLATABLE BOOTHS

These booths will be offered to clubs not running them last year on a first come, first serve basis. Requests will be accepted starting January 2nd by calling Cindy Wood 760-5568.

9) OTHER MONEY MAKING PROJECTS

No club raffles or any other type of money-making project during the carnival will be permitted during carnival hours. This is a county money-making project only. Clubs can hold raffles as part of a booth if cleared by the carnival committee and money earned goes to the 4-H Council.

10) KING / QUEEN / PRINCE / PRINCESS / DUKE / DUCHESS

Each club is allowed to submit six names to the Carnival Committee:

- King - Senior 4-H member
- Queen - Senior 4-H member
- Prince - Intermediate 4-H member
- Princess - Intermediate 4-H member
- Duke - Junior 4-H member
- Duchess - Junior 4-H member



Each person can only be a candidate every other year and must be decided on by their 4-H club.

*****Please Note: Each candidate is to bring a covered and decorated coffee can with their name, club, position running for (King, Queen, etc.) and a picture of themselves. Cans not following these guidelines, may not be included in the royalty contest. Cans must have a removable lid so that the Carnival Committee can count tickets deposited throughout the day. Royalty cans must be checked in with the Carnival Committee by 9:15 am on Saturday morning!! No cans will be accepted after that!!*****

Each candidate is voted on by the public depositing tickets in the can of the person that they would like to win the title. The candidate in each category with the most tickets at the end of the day is the winner. Remember this is a very big money maker for the carnival and participation is helpful to reach our fundraising goal. If your club does not have a candidate for one of the positions, please do not leave it blank but put none on the club info sheet in packet.

4-H Carnival is March 7th!!





Travel Opportunities



National 4-H Conference:

Applications for 2020 are **due by January 3rd!**

For more information visit:

<http://www.uwyo.edu/4-h/opportunities/travel.html>

To apply visit:

http://wyoming4h.formstack.com/forms/conference_congress_app

CWF – Citizenship Washington Focus

<http://4-h.org/parents/citizenship-washington-focus/>

Citizenship Washington Focus is a leadership and sightseeing experience in Washington, D.C for youth ages 14 and older. Youth will travel with other youth from Wyoming to learn more about our national capital. Youth stay at the National 4-H Center where they participate in workshops and other fun activities. Youth will travel the city and see monuments and historical sights. Youth will also meet with the Wyoming representatives to share their thoughts and learn. The dates of this trip are June 20-27th. The cost will vary but the total trip cost is around \$1900 for everything (meals, transportation, lodging, program fees). We offer scholarship and counties and clubs are encouraged to help too! Registration is due March 15th or will shut down when the trip slots are full!

LWF – Leadership Washington Focus

<http://4-h.org/parents/leadership-washington-focus/>

Leadership Washington Focus is a leadership and sightseeing trip in Washington, D.C. for youth in grades 6 – 8. The trip allows youth a small taste of the sights and happenings at our National Capitol. The dates of this trip are July 26th – 30th. Youth will explore sights in DC and participate in a variety of workshops at the National 4-H Center. The total cost of this trip is usually about \$1200 for everything (meals, transportation, lodging, program fees). We offer scholarship and counties and clubs are encouraged to help too! Registration is due March 15th or will shut down when the trip slots are full!

National Congress -

<http://national4-hcongress.com/>

This trip is for youth ages 14 and older who have a true passion for making change! Youth who attend this conference focus on issues that are relevant to them and work with other youth from throughout the United States to create change projects that they then present to different agencies in Washington, D.C. If you are at all interested in politics and the political change process this conference is for you. In addition youth will see some of the D.C. sights and meet with Wyoming representative to present issues and talk about their views on Wyoming issues. The cost of this trip is about \$1700 for everything (meals, transportation, lodging, program fees). We offer scholarship and counties and clubs are encouraged to help too! Registration for this is due January 3rd, it is coming quickly!!

Youth can visit the website to apply: <https://www.uwyo.edu/4-h/opportunities/travel.html>



2020 Virtual Volunteer Leader Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30–7:30 pm.

Topics & Dates:

- Utilize Club Officers-- Jan. 27, 2020
- Do Robert's Rules Really Create Order?-- Feb. 24, 2020
- Retain Your Membership-- March 23, 2020
- Record Books & Recognition--April 27, 2020



A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, or want more info please contact Mary Louise to talk about other options. Hope to see you there!



New Leader Training

January 30th 6pm in the Extension Meeting Room...Please RSVP by Jan. 29th-Dinner will be served!



THANK YOU!

Thank you to The Centennial Pioneer 4H Club for decorating the float for the Christmas Parade! It looked great! Thanks to all the members that rode on the float, also a big thank you to all the clubs that did gift wrapping at Murdoch's!

HAPPY NEW YEAR

Club Leaders: Have you checked you mailbox at the Extension Office lately??

JANUARY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 NO Dog Project Horse Project NEW YEAR'S DAY - OFFICE CLOSED	2 Shooting Sports Organizational Meeting	3 Nt'l 4H Conference applications due	4
5 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS Sale Committee Mtg.	6 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES Horse Judging	7 Hunter Safety Horse Project 4-H Council	8 SPEED GOATS CENTENNIAL PIONEERS Dog Project Horse Project	9 LITTLE HORSE POWER SMOKIN' GUNS Hunter Safety	10 NWSS Catch-A-Calf	11 Sewing Project
12 NWSS Catch-A-Calf Western Nat'l Round-up	13 BUNKHOUSE BUNCH YELLOW JACKETS Horse Judging Fair Board Meeting	14 Hunter Safety Horse Project Makerspace S.1	15 Dog Project Horse Project Leathercraft	16 Hunter Safety	17 Western National Round-up	18 Cat Project
19 STOMPIN' STEAMBOATS Survival Class	20 CORDUROY Q&K HIGH PLAINS Horse Judging Office Closed-Equality Day	21 Hunter Safety Horse Project Makerspace S.1 Cloverbuds	22 Dog Project Horse Project New to 4H Meeting	23 Hunter Safety	24	25
26	27 Today's AG Horse Judging Meat Judging First Mtg. Photography Virtual Leader training	28 Cake Decorating Hunter Safety Horse Project Makerspace S.1	29 Dog Project Horse Project Leathercraft Early Weigh In Beef 4 - 6pm	30 Leader Training	31	

Information for February Footnotes due by: January 17th!!

Sincerely,

Mary Louise Wood

Mary Louise Wood, 4-H/Youth Extension Educator

&

Sarah Gonzalez

Sarah Gonzalez, Administrative Assistant



OFFICE CONTACT INFORMATION:

Albany County Extension Office
3520 S. 3rd St, Suite A
Laramie, WY 82070
Phone: 307-721-2571

Email:

Mary Louise Wood wood8@uwyo.edu
Sarah Gonzalez albanycos@uwyo.edu

Office Hours:

Monday-Friday
8am-Noon & 1-5pm

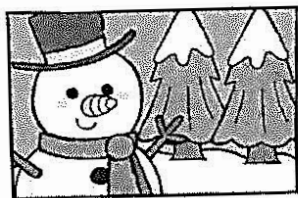
Footnotes available online at:

www.uwyo.edu/ces/county/albany/newsletters.html
wy.4honline.com

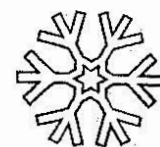
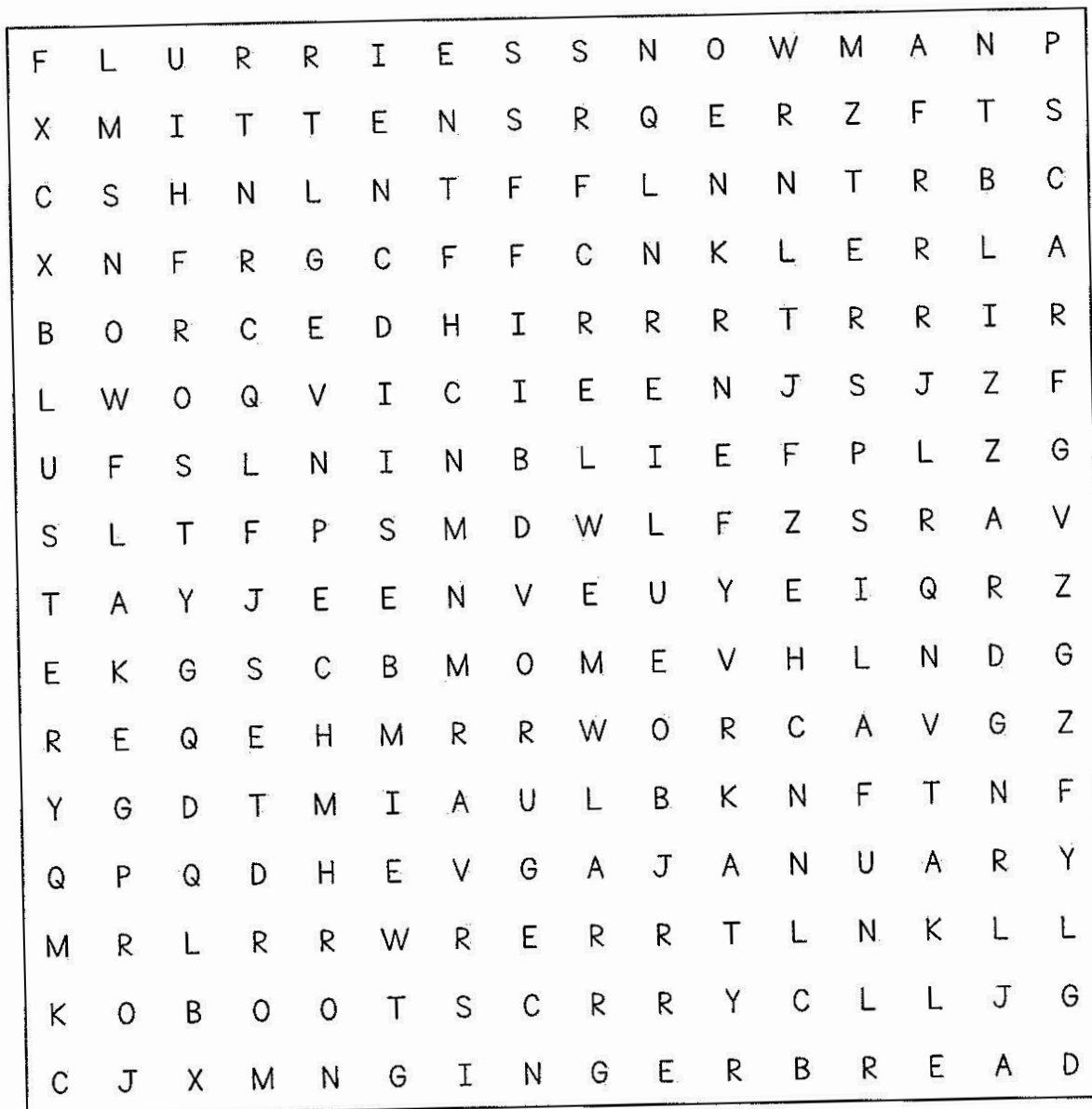


FEBRUARY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		 4-H... <i>More than you ever imagined!</i>				1 Beef Weigh In 8 - 11am & Market Beef ownership deadline
2 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS	3 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES Horse Judging	4 New Shooters Horse Project Makerspace S.1 4-H Council	5 CENTENNIAL PIONEERS Dog Project Horse Project	6 Previous Shooters Cloverbuds	7 Fairboard Foundation Casino Night	8 Cat Project
9	10 BUNKHOUSE BUNCH YELLOW JACKETS Horse Judging Carnival Posters Due Fair Board Meeting	11 Cake Decorating New Shooters Horse Project Swine Project Makerspace S.1 4-H Foundation	12 SPEED GOATS Dog Project Horse Project	13 LITTLE HORSE POWER SMOKIN' GUNS Previous Shooters	14 Valentine's Day	15 4H Foundation & UW Scholarship applications Due
16 STOMPIN' STEAMBOATS Survival Class	17 CORDUROY Q&K HIGH PLAINS Horse Judging Presidents' Day	18 New Shooters Horse Project Makerspace S.1 New to 4H Meeting	19 Dog Project Horse Project	20 Previous Shooters Rabbit-Agility/Hop	21	22 Sewing Project
23	24 Horse Judging Rabbit Project Virtual Leader training JR LEADERS	25 Cake Decorating New Shooters Horse Project Makerspace S.2	26 Dog Project Horse Project	27 Previous Shooters	28	29



Winter Word Search



Blizzard
Blustery
Boots
Chilly
Cold
December

Earmuffs
February
Flurries
Freezing
Frosty
Gingerbread

Gloves
Hat
Icicle
January
Mittens
Reindeer

Scarf
Shiver
Snowball
Snowflake
Snowman
Winter



3520 S. 3rd St, Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit # 15



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FOOTNOTES IS AVAILABLE
ONLINE BY LOGGING INTO YOUR
WY.4HONLINE.COM ACCOUNT