



FOOTN^{4-H}TES

Carnival Posters
due
February 10th!
Turn them into
the Extension
Office by 5pm!

4-HCarnival! March 7th "Board Games"

11 am - 5 pm

Albany County Fairgrounds Activity Building



Important Information:

BOOTHS

- The activity building will be open on Friday, March 6th, from 5:30 - 8 pm and on Saturday, March 7th, from 8 - 9:15 am. Clubs must provide their own supplies for setting up. The building will be closed from 9:15 - 10:45 am for judging and no club leaders, members, etc. will be allowed in the building at this time.

CAKES FOR THE CAKEWALK

- Each club needs to furnish one cake for every two members. No more than 2 cakes per family. All cakes need to be on a stiff piece of cardboard and must be covered and labeled. If you need a label see the extension office.
- Labels must include the following:
 - Type of cake and frosting (label on top of cake)
 - Member's name, age and club (label on bottom of cake)
 - If you want your cake to be judged, they must be received at the cafeteria window by 9:15 am on Saturday, March 7th. Cakes may also be dropped off Friday, March 6th, 5:30 - 8 pm.
- Cakes to be judged must be decorated as a board game.

FOOD ITEMS

Food items for the concession food booth must be turned in by Friday, March 6th during booth setup from 5:30 - 8 pm.

ROYALTY

- Each candidate is to bring a covered and decorated coffee can with their name, club, position running for and a picture of themselves. Cans must have a removable lid so the committee can count the tickets.
- Cans must be checked in with the carnival committee Friday night, March 6th (5:30 - 8 pm).

Please remember that participating in the Albany County
4-H Carnival is a requirement of Albany County 4-H!

**REMINDER
FOR CLUBS
TO BRING
TO CARVNIAL:**

- FOOD FOR CONCESSIONS
- TICKET SELLERS/PRIZE BOOTH WORKERS
- CAKES FOR CAKEWALK
- BINGO PRIZES

INSIDE THIS ISSUE:

Council Minutes	2
Project Meetings	2-4
Upcoming Events & Opportunities	5-7
Insert-Project Assistance form	8
Feb. Calendar	13
March Calendar	14



Meeting Minutes

4-H Council: January 7, 2020

Call to order: 6:31pm

Adjourned 7:37pm

Pledges: Shanna Stinson and Elijah Fletcher

Roll Call – 27Bunkhouse Bunch, Centennial Pioneers, Corduroy Kings and Queens, Gem City 4 Leaf Clovers, Harmony Hustlers, High Plains, Little Laramie Valley, Rock Creek Valley, Smokin' Guns, Stompin' Steamboats, Wild Brumbies, Yellow Jackets
Reading/Approval of Minutes for November moved to accept by Tracy Fletcher, David Hansen 2nd, motion passed.

Treasurer Report: First Interstate account is \$7,807.66 (Expenses: Fruit-\$2,838.46, Calendar-\$407.25, Food Cook-Off-\$13.60. Income: Fruit-\$3,212.00, Reimburse from Awards-\$1,400.00). American National Bank account is \$5,158.45 (Expenses: Livestock Judging-\$392.60, Wool Judging-\$215.00. Income: Judging Teams-\$585.03). Endowment is \$20,000.00. Foundation is \$7,082.98.

Correspondence: Council received a Christmas postcard from Premier Bone & Joint. Thank you cards from Albany County Livestock Judging Team, Maria Mahood from Jackson, and Bree Coxbill from Torrington. Also received a See's Candies Fundraising magazine if any clubs are interested.

Old Business:

- Backpack Project will be collected by Jan 10. Will still accept after that date.
- Gift wrapping at Murdoch's went well for some clubs. Other clubs had trouble with scheduling. There were many times that were open, but many days were also double-booked. Will need to talk to Murdoch's and better schedule clubs.
- Talent Show had a great turnout with members participating. Fun event that we will continue to do.
- Achievement Night went well. Soup and salad was a great idea.
- Christmas Parade and Party was well attended. Float was put together by Centennial Pioneers and it looked great! Talked about them possibly continuing being in charge of the float.
- New Years Dance had a great turnout by 4H families.
- Council Goals were made and discussed planned and/or possible activities to complete goals. We would like to provide at least 3 Educational Opportunities (Project Exploration + 2 more), 3 Community Service Projects (Fairground Barn Clean-Up, Fairgrounds Tree Area Clean-Up, Backpack Program), 3 Team Building Activities (Summer Kick-Off, LJD parade/picnic/water fight, Christmas Parade/Party, Talent Show), and 2 Fundraisers (Carnival, Herds).

New Business:

- Record Books will be a little different this year. All information put in them will be the same. Much more information to come.
- SE Youth Leadership Conference is Feb 18.

Committee Reports:

- Awards: Taking a break til March and then will begin to send out Fair Donation Postcards.
- Carnival: Theme for carnival is "Boardgames" and will be March 7. Next meeting will be Monday at Dickies at 5:30pm.
- Fund Raising: nothing to report
- Member Activity: nothing to report
- Junior Leaders: nothing to report
- Recruiting: Currently almost to last year's membership enrollment.
- Record Book: Will be meeting soon to discuss new changes. Please continue to work on Record Books just as you have.

Announcements:

- Please remind families to read Footnotes
- Next 4-H Council meeting will be Tuesday, February 4, 2020 at 6:30pm
- Beef weigh-in and tagging January 29 and February 1
- Calendars in club mailboxes
- -New to 4-H meetings January 22 and February 18. Please RSVP to ML because she does feed you!
- Leader Training January 30, Virtual Leader Training Jan 27.

Albany County 4-H Foundation--no meeting in January--

Fair Board Corner:

If you have a great idea for the 2020 Albany County Fair theme please give it Jimmi Jo by Friday, February 7th!

Project News



Archery



Information & Start-Up meeting: March 5th.

6pm, High Plains Archery Club

(in the Lincoln Community Center-209 S. Cedar)

"1st year" members only start March 12th

All members start March 19

Three shooting times: 6-7, 7-8, 8-9

Archery Key Leader:

Shawn Hayes 760-7741

Cake Decorating



February 4th and 18th, 5pm

Extension Meeting Room

Cake Key Leaders:

Christiana 314-5988 & Cecilia 399-7254

Cat



February 15th, 2pm

Extension Meeting Room

Please bring cat, harness, carpet square, carrier. We will be practicing showing. Please let me know if you are coming by 3 pm on Feb. 14th

Please call with questions.

Cat Key Leader:

Connie Bierman 399-8092

Dog



Wednesdays, 7 - 8 pm

February 5, 12, 19 & 26

Fairgrounds activity building

Please make sure your e-mail address is correct in your 4honline account. Notices will be sent via e-mail and Facebook if dog has to be canceled because of the building not available and/or inclement weather.

Please remember to bring all dog equipment (lease, collar, vinegar, etc..) Also remember an adult must be present in the building or parking lot during dog class (NO exceptions!).

All dogs over 1yr old must show with a choke chain for show and practice for Obedience

**Vicky is considering doing an earlier meeting on Wednesdays for those that want to do Dog but can't make the 7pm meetings. Please call her if interested, there needs to be enough people to make it worth another class.

Dog Key Leader:

Vicky 760-4932

Fabric & Fashion



If you are interested in learning how to sew, the next sewing class will be **Feb. 22nd from 1pm-4pm** in the extension meeting room.

We will have the beginners making a table runner.

You will need:

- 14 inches of one fabric (this fabric will be the center of the table runner)
- 20 inches of a contrasting fabric of a woven fabric such as cotton
- matching thread
- two buttons that coordinate with your fabric.
- Please prewash and iron your fabric before you come to the sewing day.
- Please also bring your sewing basket with pins, scissors and a seam ripper.

***If you have a portable sewing machine that you like to use, please bring it. We will have sewing machines for those who do not have one that they can bring.

Remember to practice sewing a seam and threading your machine before you come to the class if you have a sewing machine at home. Please let us know if you need a sewing machine when you RSVP. Parents are always welcome to attend.

The Intermediate sewers will meet the **same day** and will work on projects they have selected. If you want help selecting a project, you may contact **Freda (742-0506) or Mary Louise (721-2571)**. We will meet once a month until fair.

Please RSVP by:

**February 20th to 307.721.2571 or
mwood8@uwyo.edu.**

Future Sewing Days

March 28th

April 25th

May 9th

June 6th

July 18th

Project News



February 6th, 5:45pm
Extension Meeting Room
 (youth 5-8yrs old) The more the merrier!!

Horse



Tuesdays at the Range Arena 6-9pm
 Wednesdays at the Hansen Arena 6-9pm
 Sundays (timed events & roping) Hansen Arena 3-6pm
Check Albany County Horse on facebook for updates!

Please remember, you must have a Horse ID/Safety Certification form on file at the Extension Office before completed for each horse you are planning to use in 4-H this year and you must be currently enrolled in 4-H. If you have questions or would like to check and see which horse(s) you have on file, please call the extension office at 721-2571.

Horse Safety Certifications/ID's must be completed and turned in to the extension office by June 1st, 2020!

Horse Key Leader:

Rayne Benson 761-3823 & Janette Parker 760-8589

Leathercraft



February 5th & 19th 4:15pm
 Extension Meeting Room
Leathercraft Key Leader:
 Dan Lehman 761-1045

Makerspace



Session 2: Feb. 25 - April 7
 Session 3: April 14 - May 19
 (Limit of 2 sessions per child) \$30/session/child
 Register at: uwyo.edu/sic
 click the attend workshop link and then Coe Innovations Center link

Muzzleloading



Starting in April.
 Times and dates pending due to weather.
 Watch FootNotes for more info!

Key Leader:

Shawn Hayes 760-7741

Photography



February 24th at 6:30pm
 Ludwig Photography (224 Iverson)
 Bring a camera!

Key Leader:

Leslie Lund 399-6898
wyyogirl.leslie@gmail.com

Poultry



February 13th for Breeding & Showmanship projects only
 February 17th for Market projects only
 If you are in both projects please come to both meetings
6pm, Dining Room Activity Building
Poultry Key Leader:
 Ellie Riske 343-0053

Rifle & Pistol



New shooters (1st year in project) – Tuesdays
 February 4, 11, 18, 25

Previous shooters – Thursdays
 February 6, 13, 20, 27

Two practice times available: 4-6pm or 6-8 pm
 Practices will be held at the shooting range at the Fairgrounds (west end of Beef Barn)

Rifle & Pistol Key Leader:

Roy Kern 760-1892

STEM



Next meeting is Thursday, Feb. 20th
 6pm, Dining Room Activity Building
 We will be going over the rules and plans for our first annual 4H STEM Pinewood Derby race.

Key Leader:

Jake Riske 760-8898

Project News



Rabbit



First rabbit project meeting will be held **Mon, Feb. 24th**. We will have two classes, one for beginners and one for the advanced rabbit project members.

The beginning class will begin at 6:30pm in the meeting room at the Extension Office. We will be talking about what things to look for when buying a rabbit, how to care for your rabbit and how to handle your rabbit.

Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30pm to 8:30pm. Please bring a healthy rabbit and a carpet square for both classes. If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills.

If you have any questions, please call
Freda Dixon @ 742-0506.

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed.

Rabbits for breeding classes must be owned by June 1, 2020. Does producing a meat pen must be owned by April 15, 2020.

Rabbits under 6 weeks of age will not be permitted on the fairgrounds. If you plan on doing a meat pen or single fryers and do not have breeding stock, you may want to purchase them soon.

Rabbit Meat Pen and Single Fryer for 2020

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 1/2 and 5 1/2 pounds in weight on show day. You are limited to two entries per exhibitor.

Each exhibitor will be allowed to sell one meat pen or single fryer at the Albany County Livestock Sale if the judge deems the rabbits "marketable". The limit of two animals of different species per consignor is still in effect.

Rabbit Leases

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

Future Rabbit Meeting Dates

March 30th	April 27th	May 26th
June 22nd	July 6th	July 20th

Rabbit Hopping & Agility



Rabbit Agility and Rabbit Hopping classes will begin on **Thurs, Feb. 20th at 6:30pm** in the Extension Office meeting room. We will meet once a month until June and then we will meet twice a month in June and July. This is a new program so we will be working out the kinks as we go. Agility equipment and jumps have been constructed and mats have been purchased. You will need a flat webbed H harness and a 4-6 foot leash for your rabbit.

The following are ways to tell if your rabbit will make a good agility or hopping rabbit:

- Your rabbit comes to the front of its cage wanting attention
- It loves to explore when it's outside of its cage.
- It is energetic, in its cage or out of its cage.
- It really likes being with you.

The following are ways to tell if your rabbit would not make a good agility rabbit:

- It acts scared when it is out of its cage.
- It is overweight for its breed.
- It has an impairment like a healed broken leg.
- It wants to hide when you take it out of its cage.
- It always flattens itself and won't move if you put it on a leash.

We hope you will join us and give hopping and agility a try. If you have questions please contact
Freda Dixon 742-0506 or fdixon@bresnan.net.

Future Rabbit Agility & Hopping Meeting Dates

March 26th	April 23rd	May 21st
June 4th & TBA	July 9th & 23rd	

Survival Class



Next meeting is Feb. 16th, 4-6 pm,
Extension Meeting Room

This class will be fun! Bring your survival mentality
Next class will be the tail end of Spring Break: March 22
Any questions contact Diane 760-9996

Swine



February 11th, 6pm
Extension Meeting Room

Future Meeting Dates

March 10	April 23	May 12
June 9	July 14	

Key Leader:

Jessica Parker 399-8202

Upcoming Events

2020 Arbor Day Poster Contest
"I Spy Trees"

- **All 4th and 5th grade students** eligible to enter (home-school, private, and public)
- **Download contest rules and comprehensive lesson plans** at wyomingplt.org
- Excellent lesson plans that are teacher-ready, hands-on, creative, and FUN!
- Increase students' knowledge of the importance of trees and forests in Wyoming
- Meets national social studies, NGSS and Common Core standards and enhances Boy Scout, Girl Scout and FOSS programs
- Prizes for both the winning student and teacher
 - \$100 for 1st place
- Celebrate with state elected officials in April at the Wyoming State Arbor Day Celebration in Cheyenne

Submission Deadline:
March 25, 2020

Send entry to:
 WY PLT
 PO Box 713
 Sundance, WY 82729

Sponsored by:

Project Learning Tree
 Wyoming

WYOMING STATE FORESTRY DIVISION



"Where Winter Blues Melt Like Snowflakes!"

January 31-February 1 & February 8-9

Lander, WY

Lander Community Center & Lander Old Timers

Rodeo Arena

More info: <http://wyomingstatewinterfair.org/>

Save the Date!

PARKER SHOW PIG SALE!

at the Parker's Barn
 3378 W. Curtis St.
 Saturday,
 March 21st

35TH ANNUAL FREMONT COUNTY

FARM & RANCH DAYS 2019

FEBRUARY 6 & 7

36th Annual Fremont County Farm & Ranch Days. February 6 & 7 at the Fremont County Fairgrounds. For more information, contact the Fremont County Extension offices at (307) 332-2363 (Lander) or (307) 857-3654 (Riverton).

ANY 4-H Member Is Invited to Attend Any or All Online Learning Sessions!

Save the Dates

For some FUN new learning opportunities that you can take advantage of from home!

FCS Series
7:00 p.m. via zoom

- Feb. 4 - Nutrition - Sports Medicine
- Feb. 6 - Textiles - Water Marbling
- Feb. 13 - Fun with Food-How Ingredients Work?
- Feb. 18- Personal Finances
- March 2 - Needs Vs. Wants-
- March 12 - Textiles - Putting in a Zipper

Family and Consumer Science Series

Register here:
<https://wyoming4h.formstack.com/forms/fcs>

For more Information Contact:
 Dawn Sanchez 307-799-8780

4th H for Health Challenge

4-H Clubs are invited to participate in the 4th H for Health CHALLENGE in the coming year! One 4-H Club from each county can win a \$100 gift card by completing this challenge!

What to do?

- Serve a fruit or vegetable as a snack at three (3) meetings
- Serve water as the main beverage at six (6) meetings
- Add 15 minutes of physical activity at nine (9) meetings

Clubs can register for the challenge and learn more about the challenge on our website:
<http://www.uwyo.edu/4-h/opportunities/state-opportunities/health-movement.html>

FMI Contact Megan Brittingham in Goshen County at 532-2436 or mbrittin@uwyo.edu

\$20

NEW THIS YEAR!
4-H LEAD

Two tracks:
Middle School Aged Youth
4-H Volunteers

MARCH 7 STARTING AT 1:00 PM
MARCH 8 ENDING AT 1:00 PM

Wyoming State Fairgrounds
Food • Lodging • Materials
Included

UW | Wyoming 4-H

Youth in grades 6th – 8th are invited to be part of the first ever

4-H LEAD conference!

This conference will be held at the State Fairground in Douglas starting at 1:00 pm on March 7th and ending at 1:00 pm on March 8th. The cost is only \$20 per person and includes 3 meals, conference materials, and lodging.

A special track will be offered for volunteers and parents too!

Youth will meet new friends from across the state, learn about 4-H opportunities, gain new leadership skills, and learn games and activities they can play at their club and county meetings. Adults will learn about 4-H projects and opportunities and gain a better understanding of how to help youth maximize their 4-H participation.

Registration can be found at:

https://wyoming4h.formstack.com/forms/4h_youth_lead_conference

Happy Birthday



Adelaide Vasek	Kaylee Kern
Anna McKinley	Kelly Woodruff
Ashby Florence	Kendra Klinginsmith
Beth Niswender	Kylie Zellmer
Brooklyn Murphy	Margo Berendsen
Caden Polson	Maxwell Decker
Carolyn Durand	Maysen Twing
Colton Gregory	Montana Roberts
Dakota Ledford	Rayne Benson
Jack Bullock	Reese Senior
Jeremiah Hewlett	Sandra Brown
	Sara Muhsman
	Shea Churches
	Trinity Williams
	Tripp Anderson

Scholarship Deadlines coming up!

NILE Scholarship www.thenile.org/p/events/youth-events/295	March 4
Laramie Valley Rabbit Breeders Association	April 1
Wyoming Farm Bureau http://wyfb.org/education/scholarship	March 2
Albany County Farm Bureau http://wyfb.org/albany	March 30
Sullivan Supply https://www.sullivansupply.com/scholarships/	March 15
Albany County 4-H Foundation & Council	March 23
Albany County Commissioners check website: http://www.co.albany.wy.us/commissioners-scholarships.aspx	TBD
Daisy Shooting Sports http://www.4-hshootingsports.org/nat_invite.php click on "just for youth" tab	April 30

2020 4-H Shooting Sports Leader Certification!

If you are a new shooting sports Leader or have reached five years since last certification, please register and attend this training opportunity!

Cheyenne

February 15-16, 2020

Register at: <https://bit.ly/37FwPta>

CLASSIFIED INFORMATION

Ads may be modified by Extension Staff to fit in the ad space available

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

CONGRATULATIONS!



CONGRATS to the Albany County Meats Team for representing Wyoming at Western National Roundup where they placed 3rd overall! Amanda Christensen, Thaddaeus Christensen, Malea Christensen, Alexis Lake & Kolton Lake

Welcome!

NEW TO 4-H MEMBERS

George Brook

Wade Asay

Emma Brant

Olivia Brant

Gullbjorg Burke

Mark Crawford

Jasper Ehmke

Noah Foster

Olivia Firth

Rebecca Hayward

Greta Lefevre

Caden Polson

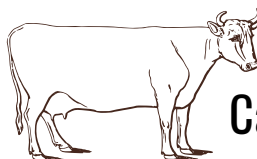
Essie Polson

Gabrielle Polson

Max Stebelton

Valerie Taro

Fiona Tugwell



Catch-A-Calf Results

Congratulations also to Cael Churches and Jaeden Cleven. Each caught a calf and will be participants in next year's Catch-a-Calf program!

Good luck in continuing the great tradition of Albany County 4-H members.

Poultry Results from National Western Stock Show

Audrey Roaque received 1st in class & Best of Variety for her blue Ameraucana pullet, 2nd in class & Reserve of Variety with her black Ameraucana cockerel, 8th in intermediate showmanship.

Sienna Roaque received 1st in class with her red Ameraucana, 3rd in peewee showmanship

Sierra Wildenborg received 6th in Junior Showmanship

Clayton Wildenborg received 14th in Junior showmanship

Isabella Wildenborg received 6th in pee wee showmanship

Congrats to all & Thank you to Ellie Riske for coaching!!



CONGRATULATIONS!

Vicky Walker was named
SE Wyoming's Outstanding
Lifetime 4-H Volunteer!
Thanks for all you do Vicky!



Congratulations to the Albany County 4-H Wool Judging Team!

They are **CHAMPIONS** at the National Western Stock Show! The team consisted of Shanna Stinson, Shea Churches, Charlotte Ehmke, and Kymber Stinson. Our other team was also in the top 10 - members were Tucker Smith, Josie Despain, and Shae Smith.

More results...Shea Churches was high individual in Grading Classes and Kymber Stinson was 3rd. Tucker Smith was 4th in questions and Kymber was 5th. Kymber Stinson was High Individual in Reasons and Shanna Stinson was 3rd. Shea Churches was 3rd High Individual Overall and Kymber Stinson was 7th.

Great job to all and thank you to Jaelyn Whaley for coaching!!



4-H Project Assistance Fund

Name: _____ Date: _____

Club: _____ Age: _____

Address: _____ Phone: _____

4-H Project(s) that you are requesting funds for: _____

Amount Requested (limit of \$100 - not to be used for the purchase of market animals): _____

List items, their costs, and why you need assistance with these items:

4-H Member's Signature

Parent's Signature

4-H Leader's Signature

(Leader is also asked to attach a statement of support.)

For more information call the Extension Office at 721.2571. Mail this application to:
Albany County Extension Office
3520 S 3rd Street, Suite A
Laramie, WY 82070

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Travel Opportunities



CWF – Citizenship Washington Focus

<http://4-h.org/parents/citizenship-washington-focus/>

Citizenship Washington Focus is a leadership and sightseeing experience in Washington, D.C for youth ages 14 and older. Youth will travel with other youth from Wyoming to learn more about our national capital. Youth stay at the National 4-H Center where they participate in workshops and other fun activities. Youth will travel the city and see monuments and historical sights. Youth will also meet with the Wyoming representatives to share their thoughts and learn. The dates of this trip are June 20-27th. The cost will vary but the total trip cost is around \$1900 for everything (meals, transportation, lodging, program fees). We offer scholarship and counties and clubs are encouraged to help too! Registration is due March 15th or will shut down when the trip slots are full!

LWF – Leadership Washington Focus

<http://4-h.org/parents/leadership-washington-focus/>

Leadership Washington Focus is a leadership and sightseeing trip in Washington, D.C. for youth in grades 6 – 8. The trip allows youth a small taste of the sights and happenings at our National Capitol. The dates of this trip are July 26th – 30th. Youth will explore sights in DC and participate in a variety of workshops at the National 4-H Center. The total cost of this trip is usually about \$1200 for everything (meals, transportation, lodging, program fees). We offer scholarship and counties and clubs are encouraged to help too! Registration is due March 15th or will shut down when the trip slots are full!

Youth can visit the website to apply: <https://www.uwyo.edu/4-h/opportunities/travel.html>



Laramie Valley Rabbit Breeders Association (LVRBA) Youth Scholarship

Laramie Valley Rabbit Breeders Association is sponsoring a \$500 scholarship for the 2020-2021 school year. The applicant must be currently involved in the Albany County 4-H or FFA Rabbit Project (or have aged out of the program) and have shown rabbit(s) for at least 2 years prior to submitting an application. The applicant must be a higher education bound graduating high school senior or be currently enrolled in an undergraduate or vocational program.

For more information and an application form contact Mindy Vohland at marsh_rat@hotmail.com.

Applications are due April 1, 2020.



2020 Virtual Volunteer Leader Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30–7:30 pm.

Topics & Dates:

- Utilize Club Officers-- Jan. 27, 2020
- Do Robert's Rules Really Create Order?-- Feb. 24, 2020
- Retain Your Membership-- March 23, 2020
- Record Books & Recognition--April 27, 2020



It's not too late to join any
training that interests you!
(don't have to attend them all)

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, or want more info please contact Mary Louise to talk about other options. Hope to see you there!





New to 4-H Meeting:

February 11th, 2020
Extension Meeting Room, 6pm
Please RSVP by Feb.17th
Dinner provided!



Club Leaders: Have you
checked your mailbox at the
Extension Office lately??

We need your ideas!!

The 2020 Albany
County Fair theme is
up to 4-H...so put your
thinking caps on and
have your suggestions
to Jimmi Jo
by Fri Feb 7th!



Reminder!
4-H Foundation and
UW Scholarship
applications are due
February 15th!!

****Please correct your February calendar:**

Cake Decorating will be February 4th & 18th!**

FEBRUARY 2020



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Beef Weigh In 8 - 11am & Market Beef ownership deadline
2 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS	3 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES Horse Judging	4 Cake Decorating New Shooters Horse Project Makerspace S.1 4-H Council	5 CENTENNIAL PIONEERS Dog Project Horse Project	6 Previous Shooters Cloverbuds	7 Fairboard Foundation Casino Night	8 Cat Project
9	10 BUNKHOUSE BUNCH YELLOW JACKETS Horse Judging Carnival Posters Due Fair Board Meeting	11 New Shooters Horse Project Swine Project Makerspace S.1 4-H Foundation	12 SPEED GOATS Dog Project Horse Project	13 LITTLE HORSE POWER SMOKIN' GUNS Previous Shooters	14 Valentine's Day	15 4H Foundation & UW Scholarship applications Due
16 STOMPIN' STEAMBOATS Survival Class	17 CORDUROY Q&K HIGH PLAINS Horse Judging Presidents' Day	18 Cake Decorating New Shooters Horse Project Makerspace S.1 New to 4H Meeting	19 Dog Project Horse Project	20 Previous Shooters Rabbit-Agility/Hop	21	22 Sewing Project
23	24 Horse Judging Rabbit Project Virtual Leader training JR LEADERS	25 New Shooters Horse Project Makerspace S.2	26 Dog Project Horse Project	27 Previous Shooters	28	29

Information for March Footnotes due by: **March 20th!!**

Sincerely,

Mary Louise Wood

Mary Louise Wood, 4-H/Youth Extension Educator

&

Sarah Gonzalez

Sarah Gonzalez, Administrative Assistant



OFFICE CONTACT INFORMATION:

Albany County Extension Office
3520 S. 3rd St, Suite A
Laramie, WY 82070
Phone: 307-721-2571

Email:

Mary Louise Wood mwood8@uwyo.edu
Sarah Gonzalez albanyc@uwyo.edu

Office Hours:

Monday-Friday
8am-Noon & 1-5pm

Footnotes available online at:

www.uwyo.edu/ces/county/albany/newsletters.html
wy.4honline.com



MARCH 2020



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 CRITTER CREEK ROCK CREEK VALLEY	2 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	3 New Shooters Horse Project Makerspace S.2 4-H Council	4 Dog Project Horse Project	5 Archery Start-up and Sign-up Previous Shooters	6	7 4-H Carnival ← 4-H LEAD →
8 Daylight Savings Time Begins ← 4-H LEAD →	9 YELLOW JACKETS Horse Judging Fair Board Meeting	10 Cake Decorating New Shooters Horse Project Swine Project Makerspace S.2 4-H Foundation	11 SPEED GOATS Dog Project Horse Project	12 LITTLE HORSE POWER SMOKIN' GUNS Previous Shooters Archery-1st & 2nd yr Shooters only	13	14
15 STOMPIN' STEAMBOATS	16 CORDUROY Q&K HIGH PLAINS Horse Judging	17 St. Patrick's Day New Shooters Horse Project	18 NO Dog Project Horse Project	19 Spring Begins Previous Shooters Archery	20	21
Spring Break						
22	23 Horse Judging Virtual Leader training Albany Co. 4-H Scholarship Due	24 Cake Decorating New Shooters Horse Project Makerspace S.2	25 Dog Project Horse Project	26 Previous Shooters Rabbit Agility/Hop Archery	27 Northwest College Livestock Judging- Powell, WY	28 Sewing Project 4-H Bazaar 307 Judging Series- Casper, WY ← Nt'l 4-H Conference
29	30 Rabbit Project Horse Judging JR LEADERS	31 New Shooters Horse Project Makerspace S.2				
← National 4-H Conference →						



3520 S. 3rd St, Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD
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Laramie, WY
Permit # 15

Important meetings:

4-H Council

Tuesday, February 4th

6:30pm

Extension Meeting Room

****Each club is asked to send 2
representatives to every council
meeting****

Fair Board

Monday, February 10th

6:30pm

Extension Meeting Room

Did you know? 

FOOTNOTES IS AVAILABLE
ONLINE BY LOGGING INTO YOUR
WY.4HONLINE.COM ACCOUNT

Happy
Valentine's
Day! 