

IUIN XX LES



Carnival!

March 7th, 2020 11 a.m. - 5 p.m. Albany County Fairgrounds **Activity Building** Come join the FUN!!





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7-9

Upcoming Events & Opportunities

March Calendar 10

April Calendar

















Meeting Minutes 4-H Council: February 4, 2020

Call to order: 6:32pm Adjourned: 7:53pm

Pledges: American – Jack Bullock, 4-H – Malea Christensen

Roll Call: Bunkhouse Bunch, Centennial Pioneers, Corduroy Queens & Kings, Critter Creek, Harmony Hustlers, High Plains, Smokin' Guns,

Stompin' Steamboats, Wild Brumbies, Yellow Jackets.

Reading/Approval of Minutes: for January moved to accept by Wyatt

Bullock, Ruth Lake 2nd, motion passed.

Treasurer's Report: First Interstate account is \$7,897.66 (Expenses: Critter Creek - \$2,055.65, Income: Critter Creek - \$2,055.65, Maker Space - \$90.00). American National Bank account is \$5,158.45 (Expense: Meat Judging - \$106.13). Endowment is \$20,000.00. Foundation is \$7.082.98.

Correspondence: None
Youth Presentations:

- Meat Judging Team: Member, Malea Christensen, gave a report on the senior team trip to compete in Denver at the National Western Stock Show Contest. The team was 3rd overall, Reserve Champion in Retail ID (Malea was 1st overall in Retail ID)! The practices are Tuesdays at 5:45pm in the UW Business Building, Room 111.
- Wool Judging Team: Member, Shea Churches, gave a report on the wool competition in Denver. Albany County brought two teams. Shea briefly explained the process and what they look for when judging. The teams were 1st and 7th overall!
- State 4-H Leadership Team: Albany County Member, Tanner Rogers, gave a short presentation regarding the team. Tanner interviewed in June and earned a spot on the 2020 team. They help with state events, the legislature and they will attend the National 4-H Conference, representing Wyoming. She requested a scholarship to help cover costs to attend the conference in DC. Colette Christensen moved to give Tanner a \$150 scholarship, Wyatt Bullock 2nd, motion passed.

Program:

 Albany County 4-H Alumna and current Photography Leader, Leslie Lund, gave a short program on her recent trip to Iceland. She shared some fun facts about Iceland and some great pictures of the trip.

Committee Reports:

- Executive Committee No meeting
- Awards Committee On a break
- Carnival Committee Carnival, March 7th, theme is "Board Games"
- Fundraising No meeting
- Member Activity Committee No meeting
- Public Relations/Historian Committee Posted information on members competing at Stock Show, posted about team successes, looking for information from leaders to highlight clubs.
- Record Book Committee Mary Louise will be attending a statewide meeting regarding new record book platform. Committee will meet to work on instructions and plan meetings for members.
- Recruiting Committee No meeting

Other Reports:

- 4-H Foundation Working on bylaws, next meeting February 19th
- Jr Leaders No January meeting, next meeting February 24th
- Fair Board Next meeting on Monday, February 10th at 6:30pm,
 - Looking for fair theme (email ideas to Jimmi Jo)
 - Look over rule changes and send any comments in writing by Friday, February 7th
 - Opening on the Fair Board

Old Business:

- · Backpack Program was a success, hope to do again next year
- Spring Bazaar March 28th
- Development Committees short one hour planning session to brainstorm ideas for projects. Kids and adults welcome! Please share with your clubs.
 - Feb. 25 (FSC-5:30 pm & Small Animals-6:45 pm)
 - Feb. 26 (Shooting-5:30 pm & Livestock-6:45 pm)
 - Feb. 27 (General-6:30 pm & Horse-6:45 pm)
- Virtual Leader Trainings next training is February 24th
- Record Books Dates for training March 4th & March 24th

New Business:

- · Scholarship committee
 - Mary Louise asked for volunteers for committee: Dave Hansen, Jenna Strain and Leah Churches volunteered. Club Info for Marketing
 - Public Relations Committee is looking for information and pictures of some of the fun, unique things our clubs are doing.
 Email was sent out last week.

Other?

- Cindy Hewlett brought an idea forward to council for a Dance Instruction/4-H Family Dance Event. The teacher, Sharon Gulli, is a very experienced and engaging teacher. She has a website http://rivercrossinginc.tripod.com/sharon.html
 - The cost is approximately \$350-\$450
 - Council asked Cindy to see what the price would be with a 4-H Discount
 - Council also encouraged clubs to take the idea and information to their clubs
 - Council will discuss more at the next meeting after more research and level of interest is determined.

Announcements:

- Next 4-H Council Meeting will be Tuesday, March 3rd, 2020 at 6:30pm
- Please stress the importance of Daily Dose to your clubs!
- Kellan Vohland was recently honored with the Prudential Spirit of Service Award. She was the top middle school youth volunteer in the state. She will represent Wyoming in Washington, DC May 2nd – 5th. She will receive a \$1000 scholarship. Way to go, Kellan!

Meeting Minutes 4-H Foundation: February 18, 2020

Called to order: 6:35 p.m. in the Extension Meeting room.

Present: Janet Renneisen, Lindsay Mergelman, Craig Mergelman, Caroline Durand, and Mary Louise Wood.

Absent: Jessica Kern, Nate Vasek, Rhonda Jackson, and Deanie Spath.

· Special Guest:

Tanner Rogers came to ask the Foundation for support for her trip in March to National 4-H Conference in Washington, D.C. She is a
member of the leadership team and the only one from Albany County. Tanner has other money raising plans to get the \$500 she needs
to go, \$900 given by the state. The foundation voted to give her \$150 with understanding that she will come back with a report of her trip
and to help with one of our fundraisers later in the year.II.

Old Business

- Hearts & Hands buckles given to Wyatt Bullock and Trey Muhsman still need engraved. Janet brought Wyatt's to the meeting. We still need Trey's buckle.
- Friends of Foundation letter almost ready. The members decided Janet would send the letter when it is ready.
- Bylaws Mary Louise found out that we are under the Constitution all of Wyoming 4-H and just need to revise our by-laws. Since we had so few members present, the members tabled revisions until the March meeting.

New Business

- 2020 Fundraising Ideas
 - Sell T-Shirt and Sweatshirts We asked Tanner which of the shirt ideas she liked and passed around ideas among the members in attendance. Members will call around to the different print shops for prices. The members decided to choose two ideas for shirts and one for sweatshirts. More discussion at the March meeting.
 - Went over the other fundraising ideas with particular emphasis on the 5K. Thoughts were to have it during National 4-H week at Kiwanis Park. Janet is going to look into how to make reservations. Also looking for experienced help to organize the run. Craig and I are going to talk to some of the UW runners we know.

· Scholarship Committee

• Mary Louise reminded us that we need two people to be on the scholarship committee in April. Craig and I volunteered but if anyone else would like to be on committee let us know.

Announcements

- The next meeting is March 10th at 6:30 p.m. Place: TBA.
- The meeting adjourned at 7:34 pm.

Respectfully submittedLindsay Serrell Mergelman



Fair Board Corner:

We want to wish Jimmi Jo good luck in her new adventure and a big thank you to all your hard work, commitment and care you put into the Albany County Fairgrounds the last 12 years!



Project News



rchery



Information & Start-Up meeting: March 5th. 6pm, High Plains Archery Club

(in the Lincoln Community Center-209 S. Cedar) "1st year" members only start March 12th All members start March 19 Three shooting times: 6-7, 7-8,8-9 **Archery Key Leader:**

760-7741

ake Decorating

Shawn Hayes



March 3rd and 10th, 5:30pm **Extension Meeting Room** Cake Leaders:

Christiana 314-5988 & Cecilia 399-7254

**Unfortunately Maria Almendares will not be offering a Sunday Cake Decorating class this year, Mary Louise is currently looking for alternatives...updates to come!

, at



No meeting in March next meeting will be April 18th! Please call with questions. Cat Key Leader:

Connie Bierman 399-8092



March 4, 11, 25, 7 - 8 pm Fairgrounds activity building **there will only be the 7pm class on the 25th-all members are welcome to go to this class NO DOG DURING SPRING BREAK

LAST DAY to join Dog is March 11th. If there is a conflict please call Vicky!

Please remember:

- bring all dog equipment (lease, collar, vinegar water, plastic bag, etc..) to every meeting!
- an adult must be present in the building or parking lot during dog class (NO exceptions!).
- All dogs over 1yr old must show with a choke chain for show AND practice for Obedience

Dog Key Leader: Vicky 760-4932



March 25th, 5:45pm **Extension Meeting Room** (youth 5-8yrs old) The more the merrier!!

abric & Fashion



If you are interested in learning how to sew, the next sewing class will be March 28th from 1-4pm in the Extension Meeting Room.

We will have the beginners making a pillowcase. You will need:

- 30 inches of one fabric (this fabric will be the main part of the pillowcase)
- 14 inches of a contrasting fabric of a woven fabric such as cotton or flannel
- matching thread.
- Please prewash and iron your fabric before you come to the sewing day.
- Please also bring your sewing basket with pins, scissors and a seam ripper.

***If you have a portable sewing machine that you like to use, please bring it. We will have sewing machines for those who do not have one that they can bring.

Remember to practice sewing a seam and threading your machine before you come to the class if you have a sewing machine at home. <u>Please let us know if you need a sewing machine</u> when you RSVP. Parents are always welcome to attend.

The Intermediate sewers will meet the same day and will work on projects they have selected. If you want help selecting a project, you may contact Freda (742-0506) or Mary Louise (721-2571). We will meet once a month until fair.

> Please RSVP by: March 26th to 721-2571 or mwood8@uwyo.edu.

Future Sewing Days

April 25th May 9th June 6th July 18th

Project News



orse



Tuesdays at the Range Arena 6-9pm
Wednesdays at the Hansen Arena 6-9pm
Sundays (timed events & roping) Hansen Arena 3-6pm
Check Albany County Horse on facebook
for updates!

Please remember, you must have a Horse ID/Safety Certification form on file at the Extension Office before completed for each horse you are planning to use in 4-H this year and you must be currently enrolled in 4-H.

If you have questions or would like to check and see which horse(s) you have on file, please call the extension office at 721-2571.

Horse Safety Certifications/ID's must be completed and turned in to the extension office by June 1st, 2020!

**KEY PROJECT LEADER NEEDED!!
Please contact Mary Louise if interested!

eathercraft



March 4th, 4:15pm in <u>FAIRGROUNDS DINING ROOM</u>
March 18th, 4:15pm in Extension Meeting Room
<u>Leathercraft Key Leader:</u>
Dan Lehman 761-1045

M akerspace



Session 2: Feb. 25 - April 7
Session 3: April 14 - May 19
(Limit of 2 sessions per child) S30/session/child
Register at: uwyo.edu/sic
click the attend workshop link and then Coe

Innovations Center link
We still have room in Session 3!!

M uzzleloading



Starting in April.

Times and dates pending due to weather.

Watch FootNotes for more info!

<u>Key Leader:</u>

Shawn Hayes 760-7741

Photography



March 23rd at 6:30pm Ludwig Photography (224 Ivinson)

Bring a camera!

<u>Photography Key Leader:</u>

Leslie Lund 399-6898 <u>wyogirl.leslie@gmail.com</u>

Poultry



March 23rd, 6pm Extension Meeting Room

Topics covered: chick care, poisonous stuff, feeding & brooder set-up

Poultry Key Leader:

Ellie Riske 343-0053

Kifle & Pistol



New shooters (1st year in project) – Tuesdays

March 3, 10, 17, 24, 31

Previous shooters – Thursdays

March 5, 12, 19, 26

Two practice times available: 4-6pm or 6-8 pm
Practices will be held at the shooting range at the
Fairgrounds (west end of Beef Barn)

Rifle & Pistol Key Leader: Roy Kern 760-1892

Rabbit Hopping & Agility



Next meeting will be on Thursday, March 26th at 6:30pm in the Extension Office meeting room.

We will meet once a month until June and then we will meet twice a month in June and July. You will need a flat webbed H harness and a 4-6 foot leash for your rabbit.

You must attend 50% of the classes to participate at the Albany County Fair.

We hope you will join us and give hopping and agility a try. If you have questions please contact
Freda Dixon 742-0506 or fdixon@bresnan.net.

Future Rabbit Agility & Hopping Meeting Dates

April 23rd May 21st
June 4th & TBA July 9th & 23rd

Project News







The next rabbit project meeting will be held Monday, March 30th. We will have two classes, one for beginners and one for the advanced rabbit project members.

The beginning class is at 6:30pm in the Extension Meeting Room. We will be talking about breeding of rabbits and the growth and development of rabbits.

Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30-8:30pm. Please bring a healthy rabbit and a carpet square for both classes.

If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills.

If you have any questions, please call Freda Dixon @ 742-0506.

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed.

Rabbits for breeding classes must be owned by June 1,

2020. Does producing a meat pen must be owned by April 15, 2020.

Rabbits under 6 weeks of age will not be permitted on the fairgrounds. If you plan on doing a meat pen or single fryers and do not have breeding stock, you may want to purchase them soon.

Rabbit Meat Pen and Single Fryer for 2020

Rabbits must be $\underline{70 \text{ days or less in age}}$ as of show day. The rabbits must weigh between $\underline{3 \frac{1}{2} \text{ and } 5 \frac{1}{2} \text{ pounds}}$ in weight on show day. You are limited to two entries per exhibitor.

Each exhibitor will be allowed to sell <u>one</u> meat pen or single fryer at the Albany County Livestock Sale if the judge deems the rabbits "marketable". The limit of two animals of different species per consignor is still in effect.

Rabbit Leases

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

Future Rabbit Meeting Dates

April 27th May 26th June 22nd July 6th July 20th

${f S}$ port Fishing



Saturday, March 28th
Extension Meeting Room 10 AM-noon.
Questions-please call Jeff 760-2404

STEM



Thursday, March 19th, 6pm, Extension Meeting Room
Pinewood Derby car making tutorial

<u>Key Leader:</u>

Jake Riske 760-8898

Survival Class



March 22nd 4-6pm, Extension Meeting Room
We will be learning wilderness θ outdoor first aide
Possible first aide certification too

<u>Survival Key Leader:</u>

Diane 760-9996, call with questions

Swine



March 10th, 6pm, Extension Meeting Room

Future Meeting Dates
April 23 May 12 June 9

2 June 9 July 14

<u>Key Leader:</u> Jessica Parker 399-8202

Visual Arts



March 9th, 4pm-5:30pm, Extension Meeting Room

We will be doing 'clothing art'. We will decorate 2 clothing items using bleach and/or fabric paint/markers. Participants need to bring:

- dark colored (black, navy, dark purple are best) cotton shirt/skirt/or jeans for the bleach art
- any color shirt/skirt/pants/tote bag for the fabric paint.

We will provide the bleach gel, spray, stencils, fabric paint/markers and various applicators for using the different mediums.

Participants need to provide their own articles of clothing. This can include shirts, skirts, jeans, bandanas, tote bag, etc.

***The only stipulation is the item should be mostly cotton as that works best with the bleach and paint.

Please RSVP to <u>lizwillij@gmail.com</u> to let Liz Williams know if you can make it.

**\$5 materials fee for each participant to cover cost of fabric paint, bleach, stencils, cardboard etc.

Upcoming Events





4-H Members Invited to Participate in UW Fashion Show!
The University of Wyoming Department of Family and Consumer
Sciences would like to welcome **4-H sewers** to be part of the
2020 UW Kaleidoscope Fashion Show.

The show will be held on May 2nd in Laramie.

Any 4-H member can participate with a garment they have made.
4-H members can model their own garments or they can create a
garment to be modeled by someone else.

A special youth category will award prizes for quality, creativity, and construction. The fashion show will be for constructed garments only. This amazing opportunity will allow youth to learn more about modeling and youth can choose to have their hair and makeup done for free as part of the show.

**Lunch and dinner will be provided for all models and designers at no cost.

The show will be held at 7 pm with rehearsal at 3 pm and hair and makeup earlier in the day.

Registration for participation is due by April 3rd.

Photos of final garments must be emailed to the fashion
show team by April 24.

Contact the extension office for a registration form!



PRESIDENTIAL INAUGURATION 2021

A Special Session of Citizenship Washington Focus open to 4-H'ers ages 14-19.

Sunday, January 17 – Thursday, January 21, 2021 Share your experience or follow the program using #4HCWFPI

For more info:

https://4-h.org/parents/presidential-inauguration/



4-H Clubs are invited to participate in the 4th H for Health CHALLENGE in the coming year! One 4-H Club from each county can win a \$100 gift card by completing this challenge!



What to do?

- Serve a fruit or vegetable as a snack a three (3) meetings
- Serve water as the main beverage at six (6) meetings
- Add 15 minutes of physical activity at



Clubs can register for the challenge and learn more about the challenge on our website: http://www.uwyo.edu/4-h/opportunities/state-opportunities/health-movement.html

FMI Contact Megan Brittingham in Goshen County at 532-2436 or mbrittin@uwyo.edu





Travel Opportunities



CWF - Citizenship Washington Focus

http://4-h.org/parents/citizenship-washington-focus/

Citizenship Washington Focus is a leadership and sightseeing experience in Washington, D.C for youth ages 14 and older. Youth will travel with other youth from Wyoming to learn more about our nationals capital. Youth stay at the National 4-H Center where they participate in workshops and other fun activities. Youth will travel the city and see monuments and historical sights. Youth will also meet with the Wyoming representatives to share their thoughts and learn. The dates of this trip are June 20-27th. The cost will vary but the total trip cost is around \$1900 for everything (meals, transportation, lodging, program fees). We offer scholarship and counties and clubs are encouraged to help too!

LWF - Leadership Washington Focus

http://4-h.org/parents/leadership-washington-focus/

Leadership Washington Focus is a leadership and sightseeing trip in Washington, D.C. for youth in grades 6-8. The trip allows youth a small taste of the sights and happenings at our National Capitol. The dates of this trip are July 26th-30th. Youth will explore sights in DC and participate in a variety of workshops at the National 4-H Center. The total cost of this trip is usually about \$1200 for everything (meals, transportation, lodging, program fees). We offer scholarship and counties and clubs are encouraged to help too!

Youth can visit the website to apply for either Washington Focus: https://www.uwyo.edu/4-h/opportunities/travel.html Registration is due March 15th or will shut down when the trip slots are full!



<u>Laramie Valley Rabbit Breeders Association (LVRBA)</u> <u>Youth Scholarship</u>

Laramie Valley Rabbit Breeders Association is sponsoring a \$500 scholarship for the 2020-2021 school year. The applicant must be currently involved in the Albany County 4-H or FFA Rabbit Project (or have aged out of the program) and have shown rabbit(s) for at least 2 years prior to submitting an application. The applicant must be a higher education bound graduating high school senior or be currently enrolled in an undergraduate or vocational program. For more information contact Mindy Vohland at marsh-rat@hotmail.com. Applications are at the Extension Office Applications are at the Extension Office Applications are due April 1, 2020.

2020 <u>Virtual</u> Volunteer Leader Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm. Topics & Dates:

- Retain Your Membership-- March 23, 2020
- Record Books & Recognition--April 27, 2020

Only 2 trainings left!

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, or want more info please contact Mary Louise to talk about other options. Hope to see you there!

Scholarship Deadlines coming up!

NILE Scholarship
www.thenile.org/p/events/youth-events/295

March 4

Laramie Valley Rabbit Breeders Association April 1
For more information contact Mindy Vohland at marsh_ratehotmail.com

Wyoming Farm Bureau March 2 http://wyfb.orgeducation/scholarship

Albany County Farm Bureau March 30 http://wyfb.org/albany

Sullivan Supply March 15 https://www.sullivansupply.com/scholarships/

Albany County 4-H Foundation & Council

https://wyoextension.org/albanycounty/4h-youth-development/scholarships/

Albany County Commissioners March 23 http://www.co.albany.wy.us/commissioners-scholarships.aspx

Daisy Shooting Sports
http://www.4-hshootingsports.org/nat_invite.php
click on "just for youth" tab

April 30

March 23

Tobias Andrews Sean Blanev Michelle Borer Cael Churches Mia Codallos Alex Cook Jessica Crane Baylee DeBree Ashley Decker Sidney DeLancey Dakin Drake Joseph Fleming David Hansen Sawyer Hemsher Cindi Hewlett Makyna Jairell Morgann Jensen Gunner Johnson Taylor Kimzey



Jadyn Lake Emma Lambert Ionathan Lehman Riley Miller Kanyon Nielson Cadence Osborne Stella Otstot Katie Parmenter Taelyn Rathburn Cassandra Rawls **Tanner Rogers** Kennedy Scasta Alexander Specht Ashlyn Stucky Gabriel Uribe Vicky Walker Saige Ward Sierra Wildenborg Lauren Wolf

Welcome!



NEW TO 4-H MEMBERS

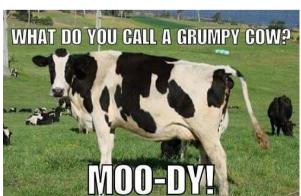
Hoss Ackerman James Baker Kara Baker Sean Blaney Kristy Burgess Alex Cook **Bailey Craven** Corbin Donner Robert Douville Abel Frausto Kiele Gannon Aryaan Geisler Colton Gregory Alan Jeffs Jennifer Jeffs Kristin Jeffs Russel Jeffs Sandra Jeffs Jesse Knievel Oscar Knievel Emma Lambert Dylan Lane Jonathan Lehman Charlie Maddox Chloe Maddox

Jackson Maki Sienna Martinez Johnathan McGriff Flynn Miller Jose Munoz Brooklyn Murphy Maggie Nelson Maura Ogden Eli Plumb Cassandra Rawls Angelica Rivera Isabella Rivera Carter Sanders Dominic Sandoval Kaylee Sandoval Mason Starks Rue Steidley Ashlyn Stucky Gabriel Uribe Julia Wahlgren



Collin Welker

Jacob Wright



CLASSIFIED INFORMATION

- -Ads may be modified by Extension Staff to fit in the ad space available
- -All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.
- -Classified ads must apply to 4-H projects or to 4-H members or leaders.
- Ads will remain posted for two months or until the office is notified that the product is no longer available.

2 ewe lambs available for market lambs Please call Shelly at 399-0509



New to 4-H Meeting:

March 5th, 2020 Extension Meeting Room, 6pm Please RSVP by March 4th Dinner is provided! THIS IS THE LAST TIME THIS WILL **BE OFFERED THIS 4-H YEAR!**

HAPPY

SPRING!



that are willing to let a 4-H member keep a market animal or two at their property. Also, the Range Arena has a few stalls available.

Please contact me if you are interested!

-Mary Louise





Upcoming Murdoch's BBQ dates!

April 18th June 20th



October 3rd

MARCH 2020



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|--|--|---|---|---|---|
| 1 CRITTER CREEK ROCK CREEK VALLEY | 2 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES | Cake Decorating New Shooters Horse Project Makerspace S.2 4-H Council | Dog Project Horse Project Leathercraft | 5 Archery Start-up and Sign-up Previous Shooters | 6 | 7 4-H Carnival |
| 8 Daylight Savings Time Begins | 9 YELLOW JACKETS Horse Judging Visual Arts Fair Board Meeting | New Shooters Horse Project Swine Project Makerspace S.2 Cake Decorating 4-H Foundation | 11 SPEED GOATS Dog Project Horse Project | 12 LITTLE HORSE POWER SMOKIN' GUNS Previous Shooters Archery-1st & 2nd yr Shooters only | 13 | 14 |
| 15 STOMPIN'STEAMBOATS | 16 CORDUROY Q&K HIGH PLAINS Horse Judging | 17 st. Patrick's Day New Shooters Horse Project | NO Dog Project Horse Project Leathercraft | 19 Spring Begins Previous Shooters Archery | 20 | 21 Parker Show Pigs Sale |
| | | | — Spring Break— | | | • |
| 22 Survival Class | Horse Judging Poultry Virtual Leader training Albany Co. 4-H Scholarship Due | 24 New Shooters Horse Project Makerspace S.2 | Dog Project Horse Project Cloverbuds | Previous Shooters Rabbit Agility/Hop Archery | Northwest College Livestock Judging- Powell, WY | 28 Sewing Project 4-H Bazaar 307 Judging Series Casper, WY |
| 29 | 30 Rabbit Project Horse Judging JR LEADERS National 4-H Conference | 31 New Shooters Horse Project Makerspace S.2 | | 2 000 g | 8 8 8 8 | |

Information for April Footnotes due by: March 23rd!!

Sincerely,

Mary hourse blood

Mary Louise Wood, 4-H/Youth Extension Educator

Sarah Gonzalez

Sarah Gonzalez, Administrative Assistant

OFFICE CONTACT INFORMATION

Albany County Extension Office 3520 S. 3rd St, Suite A Laramie, WY 82070 Phone: 307-721-2571

Email:

Mary Louise Wood Sarah Gonzalez mwood8@uwyo.edu albanyco@uwyo.edu

Office Hours:

Monday-Friday 8am-Noon & 1-5pm

Footnotes available online at:





APRIL 2020

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|--|---|---|---|---------------------------|---|
| | imagine | | Dog Project | Previous Shooters Archery | 3 | 4 |
| | | 6 | National 4- | National 4-H Conference | | |
| 5 CRITTER CREEK HARMONEY HUSTLERS ROCK CREEK VALLEY | 6 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES Horse Judging | 7 Cake Decorating New Shooters Horse Project Makerspace S.2 4-H Council | 8 SPEED GOATS CENTENNIAL PIONEERS Dog Project Horse Project | 9 LITTLE HORSE POWER SMOKIN' GUNS Previous Shooters Archery | 10 | 11 |
| 12 Easter | BUNKHOUSE BUNCH YELLOW JACKETS Horse Judging Fair Board Meeting | New Shooters Horse Project Muzzleloading Start-up Makerspace S.3 4-H Foundation | Dog Project Horse Project Shotgun Start-up | Previous Shooters Archery | 17 | 18 Cat Project Murdoch's BBQ |
| 19 STOMPIN' STEAMBOATS Survival Class | 20 CORDUROY Q&K HIGH PLAINS Horse Judging Rabbit Project | 21 Cake Decorating New Shooters Horse Project Makerspace S.3 Swine Project | Dog Project Horse Project Shotgun | Previous Shooters Archery Rabbit Agility/Hop | 24 State 4-H Wool Judging | 25 Sewing Project State 4-H Meats Judging |
| 26 | 27 Rabbit Project Horse Judging Virtual Leader training JR LEADERS | New Shooters Horse Project Muzzleloading Makerspace S.3 | Previous Shooters Horse Project Dog Shotgun | 30 | | |





3520 S. 3rd St, Suite A Laramie, WY 82070

RETURN SERVICE REQUESTED

Important meetings:

4-H Council
Tuesday, March 3rd
6:30pm
Extension Meeting Room
**Each club is asked to send 2
representatives to every council meeting**

Fair Board
Monday, March 9th
6:30pm
Fairgrounds Activity Building

4-H Foundation
Tuesday, March 10th
Extension Meeting Room



