



FOOTNOTES



Weighing and Tagging

Market Swine, Sheep and Goat

Early Weigh in: May 27, 4-7pm Weigh in: May 30, 8-12pm

Albany County Fairgrounds Swine Barn-

Please use North fairgrounds gate.

Poultry Weigh in: May 30, 1-3pm

Required paperwork:

Sheep: bill of sale or brand paper & scrapies tag

Swine: bill of sale

Goats: bill of sale & scrapies tag

Scrapies tags are REQUIRED for sheep & goats

*The state of Wyoming no longer requires brand inspections on:
goats, llamas or alpacas



At this time we are still planning to tag and weigh. Please wash hands and social distance!

Rabbit and Poultry ID's are DUE JUNE 1ST!

Your animal must attend a weigh-in and be tagged with a fair tag in order to be shown at fair!!



UW | Wyoming 4-H

4-H OPPORTUNITIES

UPCOMING 4-H EVENTS & PROJECT LEARNING

WYOMING4H.ORG/4HOPPS

4-H OPPORTUNITY LINK

In light of COVID-19 and our no face to face policy until May 15th, here is a place to see what is going on in our 4-H community and all the awesome opportunities we have to offer...virtually!



wyoming4H.org/4Hopps

INSIDE THIS ISSUE:

Council Minutes	2
Project Meetings	4-6
Upcoming Events & Opportunities	7-10
May Calendar	11
June Calendar	12



4-H Council: Meeting Minutes

Date: April 7, 2020

Call to order: 6:34 pm

Adjourned: 7:19pm

Pledges: American – Emily H., 4-H – Luna O.

Roll Call: Total of 43 (12/16 clubs represented)

Bunkhouse Bunch, Corduroy Queens & Kings, Gem City 4 Leaf Clovers, Harmony Hustlers, High Plains, Little Horse Power, Little Laramie Valley, Rock Creek Valley, Smokin' Guns, Stompin' Steamboats, Wild Brumbies, Yellow Jackets.

Reading/Approval of Minutes: for March to accept by Paula, 2nd by Ali Hayes, motion passed.

Treasurer's Report: Submit for audit.

Correspondence: Thank you note for serving at Sportsman's dinner. Thank you note from Tanner R. for assistance to State Leadership. Thank you note from Emma J. for project assistance.

Committee Reports:

- Executive Committee – None
- Awards Committee – working on fair awards. Not sending out sponsor requests until June
- Carnival Committee – \$8,941.94 profit from carnival
- Fundraising – None
- Member Activity Committee – None
- Public Relations/Historian Committee – putting stuff on Facebook for leaders/parents
- Record Book Committee – record book training will be March 24th via Zoom

Other Reports:

- Jr Leaders
 - met virtually
 - discussed carnival
 - 4-H Camp theme is Wyoming State Parks
 - date for Wisconsin Exchange is June 26-July 3
- Fair Board- Next meeting on Monday, March 9th
 - New Business Manager: Josie
 - Theme for Fair is Animation, will have a poster contest-needs to 11x17
 - Next meeting is Monday and will be streamed on Facebook

Old Business:

- Backpack Program
 - Money from Interfaith will last til the end of the school year
- Scholarship Committee
 - ML is working on scanning record books for virtual meeting
- National 4-H Shoot
 - Canceled
- Herds Fundraiser
 - moved from June to September

New Business:

- Project wants/needs
 - Money available to help with projects, discussed lamb/goat and rabbit project kits. If there are any ideas for other projects please let ML know
- New families
 - Clubs please check in with first and second year families so they don't get lost during this unexpected time
- Jubilee Days
 - Decided to not have a booth for Freedom Has a Birthday
 - We will have a float for the parade-followed by our annual lunch and water fight at the fairgrounds for those kids who participated. Cleven's will provide the truck and trailer for the float. Theme is "80 Years: Started as a Horse Race and Still Running!"

Announcements:

- LOTS of virtual opportunities!
- Purple Up Day is April 17 to celebrate the Military kids
- Dog ID's due by May 1 by 5:00pm
- Next Council Meeting is Tuesday, May 5 at 6:30pm

A message from *Mary Louise*

Hello Albany County 4-H,

I hope this finds all of you well and navigating through this pandemic. I just wanted to reach out to you and remind you that Albany County 4-H is NOT closed. We cannot have face-to-face meetings until at least May 15th. There are many project and club opportunities being held virtually. Please go check out the Albany County 4-H Facebook page and the Opps page on the State 4-H website for them. Also, please be sure and check your e-mails.

I do not have a crystal ball but I am betting that even if we get to have face-to-face meetings soon, the size of those meetings will be limited. We will be creative and try to have positive educational opportunities but I know we will have to be flexible in what we can do. 4-H Camp is going to be postponed. I hope that we can do something in August. I am sure those of you with small and large animals are spending a great deal of time/work with them. I know that you have school work but I also know that you do not work on that 24/7. Take advantage of the nice weather and spend time and effort with them. Please remember sunscreen for yourself and for your pigs especially.

Congratulations to ALL of our seniors that are graduating. We are so proud of you!! We are excited for your future and what it holds.

If you have questions or need information for your projects, please let me know. I can find you the answer!! Please share your ideas on things that we can be doing. I will be sure and keep all of you informed of what we can do and when we can do them.

Mary Louise

~ Fair Board Corner ~

- The theme for the 2020 Albany County Fair will be “An Animated-a-fair”
- The e-mail address for the fair office is now: manager@albanycountyfair.org
- Take a look at the Poster Contest Albany County Fair is offering!

Attention All 4-H and FFA Members!! Fair Poster Design Contest Theme: An Animated A-Fair

GUIDELINES

1. Create a design using the given Theme
2. Traditional art is accepted. NO digital creations
3. Must submit to manager@albanycountyfair.com in a PDF format (if you need help making the drawing a PDF we are happy to assist) by **May 31st!**
4. Posters will be judged based on: Creativity, Relation to Theme, and Color Scheme
5. HAVE FUN!!!!

Award

The winner will receive a Food Vendor Gift Certificate for county fair vendors valued at \$20!!

Project News



COVID-19 has changed the way we do things for now and they are changing rapidly, so please watch for emails and our facebook page-Albany County 4-H for current updates!



Archery



County and State Shoot are cancelled. We hope to be able to practice soon and prepare for fair! Watch for emails for updates

**Save the date! Boulder Big Draw:
Sat. June 13th-more info to come!**

Questions, please contact Key Leader:
Shawn Hayes 760-7741

Cake Decorating



**Tuesday, May 5th & 19th
VIRTUAL MEETING!**

More info will be emailed to cake members

If you have questions, please contact:

Cake Leaders:

Christiana 314-5988 & Cecilia 399-7254

Cat



The cat meeting will be May 16th at 2pm it will most likely be on Zoom if we can meet in person I will let you know what to bring. I will keep everyone updated as we know more.

Cat Key Leader:

Connie Bierman 399-8092

Dog



Look for emails and read the "Daily Dose" for new information

Questions, please contact:

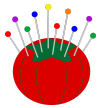
Dog Key Leader:

Vicky 760-4932

Cloverbuds

Virtual ZOOM meetings!
Look for emails with dates and supplies needed
(youth 5-8yrs old) The more the merrier!!

Fabric & Fashion



I hope everyone received the e-mail with information to make placemats and napkins. I will do the same for May with a string backpack.

To make a backpack you will need:

- 1/2 yard of fabric
- 4 yards of cording
- 2 two inch squares of interfacing and coordinating thread.

You may want to choose a heavier fabric like a cotton duck for this project.

For the intermediates, it's a good time to continue working on your projects you've started.
Stay healthy and happy sewing!

If you have questions, call me, maybe we can even figure out how to use Facetime to help get you past a spot you need help with in your project.

**Freda Dixon 742-0506/760-9728 or
fdixon@bresnan.net.**

Horse



Look for emails from your project leader, the "Daily Dose" and Albany County Horse Facebook page for new information

****KEY PROJECT LEADER NEEDED!!
Please contact Mary Louise if interested!**

Project News



COVID-19 has changed the way we do things for now and they are changing rapidly, so please watch for emails and our facebook page-Albany County 4-H for current updates!



Leathercraft



Look for emails from your project leader and read the "Daily Dose" for new information

Questions please contact Key Leader:

Dan Lehman 761-1045

Makerspace



Watch for information on a virtual Makerspace!
Contact Mary Louise for more info

Muzzleloading



County and State Shoot are cancelled. We hope to be able to practice soon and prepare for fair! Watch for emails for updates

Questions please contact Key Leader:

Shawn Hayes 760-7741

Photography



Look for emails from your project leader and read the "Daily Dose" for new information

If you have questions please contact

Photography Key Leader:

Leslie Lund 399-6898 wyogirl.leslie@gmail.com

Poultry



Zoom Meeting May 2nd, 2pm

Topic: Poultry Breeds

the link will be emailed to you!

POULTRY IDs DUE JUNE 1ST IN THE EXTENSION OFFICE!

Questions please contact Key Leader:

Ellie Riske 343-0053

Rifle & Pistol



County and State Shoot are cancelled. We hope to be able to practice soon and prepare for fair!
Watch for emails for updates

Questions please contact Key Leader:

Roy Kern 760-1892

Rabbit Hopping & Agility



Rabbit Hopping and Agility are on hold for now. You should have received the rules for both events via e-mail. If you didn't please contact me and I'll make sure you get them. Please do walk your bunnies with their harness and leash.

Hopefully we'll be able to start practices again when permission is given to meet again.

If you have questions please contact Freda Dixon 742-0506 or fdixon@bresnan.net

Rabbit



Zoom meeting on May 26th. If you have questions, please feel free to call

Freda 742-0506 (H) or 760-9728(C).

Also if you need help finding a rabbit, let me know and I will help you find the rabbit you want.

Please do handle your bunnies and practice showmanship. They are also great to snuggle up with!

RABBIT IDs DUE JUNE 1ST IN THE EXTENSION OFFICE!

Sport Fishing



Look for emails from your project leader and read the "Daily Dose" for new information

Questions please contact:

Jeff 760-2404

Project News



COVID-19 has changed the way we do things for now and they are changing rapidly, so please watch for emails and our facebook page-Albany County 4-H for current updates!



STEM



Look for emails and read the "Daily Dose" for new information

Questions, please contact:

Key Leader:

Jake Riske 760-8898

Survival Class



Look for emails and read the "Daily Dose" for new information

Questions, please contact:

Survival Key Leader:

Diane 760-9996

Swine



Look for emails and read the "Daily Dose" for new information

Questions, please contact:

Key Leader:

Jessica Parker 399-8202

Visual Arts



Look for emails and read the "Daily Dose" for new information

Questions, please contact:

Key Leader:

Liz Williams lizwillij@gmail.com



Club & Project Leaders: If you want to try a virtual meeting or video but don't know how to get started, please call the extension office and we can help!

Upcoming events



Livestock Quality Assurance



All 4-H members who plan on selling any market animal at the 4-H Livestock Sale during fair are required to take Quality Assurance classes. Class topics cover areas of appropriate care and handling of animals and how this impacts product quality. This year we are offering an online option through the University of Nebraska as well as two face-to-face classes in Laramie.

All training must be completed by the fair entry deadline of July 10th.

A youth must take it once in each 4-H age group they are registered in (once as a Junior 8-10, once as an Intermediate 11-13, once as a Senior 14-18). Ages are based on the youth's 4-H age (age as of January 1st of the 4-H year: The age the youth was on January 1, 2020).

Information on the class options are below. If you have a question about what classes you have completed, what option would be best for you, or what your 4-H age is please email or call the extension office.

Online Option:

<https://extension.unl.edu/statewide/washington/livestock-quality-assurance-lqa-certification-transition-plan/>

- There is a \$12 fee per youth per class to use this option. You must pay this fee to register for the class. You can use a credit or debit card or there is an option to pay by check. There are no refunds for youth who complete classes in the wrong age group.
- Each youth will need to complete the class individually, completing as a group is not an option because the program tracks each youth individually. Youth will be directed to complete at least three modules for the class to be considered complete.
- Each youth will need their own email address.
- Print off your completion certificates and keep them for your records. The Albany County Extension Office will get a record of all classes completed but it's always good to have your certificates.
- If you have trouble registering or with the course you will need to contact UNL directly (1-855-308-8037) or help@yqca.org; M-F, 8 am-4:30 pm CST).

Face to Face Classes: Not offered at this time

LIVESTOCK PHOTOGRAPHY SERIES

Tips For Taking Photos & Videos
For Virtual Livestock Shows

May 5-7, 2020

6:30 p.m.
via zoom



May 5

Come learn how to select a background, where to stand, what to wear, lighting and more!

May 6

Open discussion with Kaylee! Ask questions on what you learned on May 5, 2020.

May 7

Come learn how to upload videos to YouTube!

Come learn from
Kaylee Kerbs with
Altitude Advantage

Register at: <https://bit.ly/4Hphoto>



For more information
Dawn Sanchez 307-799-8780 ~ dawn@uwyo.edu



MASSEY

SHOW LAMB & GOAT CAMP

JUNE
22-23

ALBANY
COUNTY
Fairgrounds,
Laramie



The main focus of the camp is showmanship. However, they will also cover nutrition, care and clipping.

LEARN FROM THE BEST!

For questions or to register for the camp, please contact Meaghan Stinson by May 1st. Space is limited!

mjtstinson@gmail.com (307) 760-8245

<http://www.masseyshowlambcamp.com/>

2020 Fair Schedule

July 6 – July 17 M-F Office Hours 10 – 5
 July 10 @ 5 pm – Entries Closed
 July 20 – July 31 Office Hours 8 – 5
 (Closed for Pig Wrestling July 30)
 Aug. 2 – Office Hours 12 - 2

Monday, July 20

6pm – 4-H Shooting Sports Contest - Muzzle Loader (at rifle range)

Tuesday, July 21

8 am - 4-H Junior Horse Show - (Hansen Arena) Showmanship: FFA, Jr. Int. Sr., Halter, English and Western Classes. Programmed Ride.
 5:30 pm – 4-H Shooting Sports Contests - Shotgun & Parents shoot

Wednesday, July 22

8 am – 4-H Junior Horse Show - (Hansen Arena) - Western Horse Show Performance.
 6:30 – FFA Indoor Exhibits due

Thursday, July 23

9 am – 4-H Fashion Revue & Fabric & Fashion (PACT) judging
 11:30 – 4-H & FFA Indoor Superintendent meeting
 11:30– 4-H & FFA Indoor Judges meeting
 Noon-3pm– 4-H Interview Judging
 Noon-3pm– FFA Indoor Exhibit Judging
 5 pm – 4-H Shooting Sports Contests - Air Pistol & Rifle for Horse Show Participants.

Friday, July 24

8 am – 4-H Junior Horse Show - (Hansen Arena) Cattle work and timed events.
 1 pm – 4-H Shooting Sports Contests – Air Pistol & Rifle.

Saturday, July 25

8 am – 4-H Shooting Sports Contests - .22 Pistols & Rifle
 8 am – 4-H Shooting Sports Contests – Archery
 1 pm – 4-H Shooting Sports Contests – Air Pistol & Rifle

Sunday, July 26

7-8 am – 4-H Dog Show Check In
 8am – 4-H Dog Showmanship, Obedience & Rally (short break) 4-H Dog Agility Classes
 9 am – 4-H Open Rabbit Show
 9 am – 4-H Kathy Sherwood Memorial Gymkhana

Noon – Barns open for set up.
 HOG BARN DOES NOT OPEN FOR SET UP TILL 6 PM!

5 - 7 pm – Junior Show Rabbits due on grounds FOLLOWING THE OPEN SHOW
 5 - 8 pm – Junior Poultry due on grounds

Monday, July 27

8 am – 4-H Jr Rabbit Show - Showmanship: FFA, Jr. 4-H, Int. 4-H, & Sr. 4-H
 8 -10 am – Open poultry check in ONLY
 8 -11am – Open Dept. Exhibits due
 8-11 am – Open Egg Exhibits due
 9 am – Open Superintendent's Meeting
 10 am – 4-H Open Poultry Show
 Noon – Open Judges Meeting
 1 pm – 4-H Junior Poultry Show - Show Order: Showmanship, Market, & Breeding (awards to follow show)
 1-4 pm – Open Department Judging
 5:30 pm – Junior Leader BBQ
 6:30 pm – Supreme Cow Interviews
 8 am- 8 pm – Hogs, Cattle, Sheep & Goats due on grounds. You must check in through the North Gate to get health inspections then with a Superintendent before you unload! Animals due on grounds by 8 pm

Tuesday, July 28

8 am – Market Beef Weigh-in
 Following Beef - Market Lamb weigh
 Following Sheep - Market Goat weigh-in
 Following Goats - Market Swine weigh-in
 8 am – Ultrasound carcass contest in the following order: Beef, Sheep, Goats & Swine (done at same time as weigh-in).
 10 am– Supreme Cow Contest preg. check & weigh
 2 pm – 4-H Market Beef Showmanship
 2 pm – Rabbit Breed ID contest
 3 pm – 4-H Breeding Beef Breed Classes
 4 pm – Dairy Goat Milk Out
4 - 8 pm – Family Night at the fair
 4 pm - Rabbit Hopping and Agility contests
 4:30 pm – 4-H Sheep lead
 5:30 pm – 4-H Bucket Baby Show
 6 pm – 4-H Market Swine Showmanship
 7:30 pm – 4-H Fashion Revue Style Show

Wednesday, July 29

8am – Poultry released - sale consignments must remain on the grounds
 8 am - 4-H Junior Dairy Goat Show - Dairy Cow Show: Following Jr. Dairy Goat
 4 pm – 4-H Junior Swine Show - Show Order: FFA Showmanship, Market & Breed classes

Thursday, July 30

9 am – 4-H Junior Sheep Show - Show Order: Market Lamb, Feeder Lamb, & Breed classes

9 am – 4-H Cat Show
 3 pm – 4-H Pocket Pet Show-Activities Building
 2pm – 4-H Junior Meat Breed Classes & Market Goat Show
 6 pm – Pig Penning Calcutta
 7 pm – Pig Penning

Friday, July 31

7 am – Cattle Women's Pancake Breakfast
 7:30 am – Supreme Cow - Phase 2
 8:30 am – 4-H Junior Beef Show - FFA Showmanship, Market, Feeder Classes, & Phase 1 Supreme Heifers
 1pm– 4-H Round Robin Showmanship Contests - Show order: FFA, 4-H Small Animal, & 4-H Large Animal
2 pm – Sale Consignment Closes
5 pm – State Fair Livestock Entries close
 5:30 pm (following Round Robin) – Livestock Released - Sale Consignments must remain on the grounds (No animals will be released on Sat. - Friday evening & Sunday Only)
 8 pm – 4-H Junior Leader Youth Dance

Saturday, Aug. 1

10 am – Barns Open for Buyers
 11 am – JLS Buyers Appreciation Lunch
 Noon– Junior Livestock Sale
 3 pm – Indoor Exhibits Released

Sunday, Aug. 2

6 am - Dark – Non-Sale animals released.
 Noon - 2 pm – Exhibit & Premium Check Pick up

Tuesday, Aug. 4

7 pm – Mandatory 4-H State Fair Delegate Meeting

Wednesday, Aug. 5

8 am - 5 pm – 4-H State Fair Exhibits due - Extension Office

Tuesday, Aug. 11

8-9 am – 4-H State Fair Foods Exhibits due - Extension Office

Friday, Aug. 21

8 am - 5 pm – State Fair Exhibits should be picked up at the Extension Office.

4-H - Shows with Seating Available

Scholarship Deadlines coming up!

Wyoming Association of Fairs http://www.wyomingfairs.org/waf-scholarship-application.html	May 1
Order of Eastern Star Snowy Range Chapter	May 1
Olin Sims Memorial For enrolling freshmen and sophomores in college	July 1
WW Dalles Memorial For enrolling juniors & seniors in college For scholarship applications, please contact the Extension Office	July 1

Showcase

Showdown

June 16-18, 2020

WILL BE VIRTUAL!

event information:

<https://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/registration.html>

Livestock Scale Available for Checkout AFTER MAY 15TH

A club may check the extension scale out overnight for \$10 per use. The scale will be checked for operability when it is brought back to the office. It is expected the scale will be transported to one location and all the club members will bring their animals to that location. If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds or Mary Louise will come to you.



2021 NILE Merit Heifer Application Available

The opportunity for kids started in the cattle industry is knocking, and loudly. Applications for the NILE Merit Heifer program are now available for the 2020-2021 year.

The NILE Merit Heifer program is a live animal scholarship, meaning the recipients are given a young, live, heifer calf. The objective is to help youth get a start in the beef cattle business and gain knowledge about the beef industry.

Program participants are chosen based on merit, future goals, and ability to care for the animal. 4-H or FFA members who are 12-16 years old may apply. Applicants are not limited to Montana residents.

During the program duration, participants are responsible for care-taking, record keeping, breeding, and bringing the heifer back one year later to the NILE Stock Show & Rodeo. The class of merit heifer recipients competes for best phenotype, top showman honors, best record book, best interview and overall top herdsman.

Applications and a link to the YouTube video must be received no later than June 30, 2020 at 4 p.m. The 2021 recipients will be announced in late August 2019. Applications available online at:

<https://www.thenile.org/p/events/livestock/meritheifer>

For more information regarding the NILE Merit Heifer Program, please email Shelby Shaw- meritheifer@thenile.org or call the NILE Office: (406) 256-2495

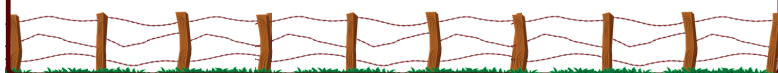



Project Assistance Available

4-H Council has funds available to help members with their 4-H projects. A limit of \$100 can be awarded per member. This money cannot be used for the purchase of market animals. For an application, please contact the extension office.


The Fair Board has loan funds set up to assist 4-H and FFA members in the financing of their livestock projects. This money is only a loan, and must be paid back, with interest, upon sale of your animal. Applicants must make applications to the fund by October 15th for beef projects and by May 1st for lamb, goats and swine projects.

For more info, contact the Fair Office at 742-3224.






Wyoming State 4-H Foundation
12th Annual Boulder Big Draw
Saturday, June 13, 2020
Fremont Butte Ranch
OPEN TO ANY ADULT OR YOUTH
 514 Highway 353-Boulder, Wyoming
Turn East on Highway 353 at the Boulder Store and follow signs



Shoot 40 Rinehart targets and never see the same one twice!
 Motion Pop-Up Target System, Long Shot, and other fun challenges

To register go to:
https://www.uwyo.edu/4-h/opportunities/files/2020-3d_shoot-reg.pdf

For more information contact:
 Steve Mack, Director-- smack@uwyo.edu
 Greg Schamber, Board Member--
 307-260-7505 or gregoryschamber@jonahenergy.com



CONGRATULATIONS

Seniors!

Alexis Lake
Alexis Wheeler
Amelia Marlatt
Annetta Broyles
Aubry Sanchez
Emily Browning
George Parrish

Jessica Crane
Joshua Schilt
Kara Reynolds
Makayla Renneisen
Malea Christensen
Saige Ward
Tanner Smith



**Albany County's
 2020 4-H Scholarship Recipients**

Ella E. Schloredt continuing awards:
Amanda Christensen
Christina Hewlett
Hannah Powers

Ella E. Schloredt first year awards:
Kelcey Anderson
Malea Christensen

Edna Mae & Wallace McClaflin:
Cecilia Hewlett

Happy Birthday!



- | | | |
|------------------|----------------------|-------------------|
| Lothan Alexander | Jennifer Hamilton | Victoria Parrish |
| Brooke Aumiller | Rebecca Hayward | Moss Plant |
| Carey Berendsen | Kayden Hemsher | Deven Robinson |
| Lindi Brokaw | Angelica Johnson | Trenton Rogers |
| Emily Browning | Rhagen Grace Johnson | Grace Sanford |
| Makena Cameron | Roy Kern | Jared Schilt |
| Leah Churches | Daniel Lehman | Kylee Schmalz |
| Cole Clevin | Flynn Miller | Brody Shingleton |
| Hunter Daugherty | MacKenzie Muhsman | Wyatt Strain |
| Freda Dixon | Mayah Munoz | Jaydann Trabling |
| Silba Dowell | Kristi Nunn | Stockton Trabling |
| Mariah Ehmke | Kaydence Olson | Julia Wahlgren |
| Hannah Fleming | Calli Jo Parker | Shaelea Wasik |
| Wade Gregory | George Parrish | Casey Wolf |
| | | Jennifer Zenor |

CLASSIFIED INFORMATION

-Ads may be modified by Extension Staff to fit in the ad space available
 -All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.
 -Classified ads must apply to 4-H projects or to 4-H members or leaders.
 - Ads will remain posted for two months or until the office is notified that the product is no longer available.

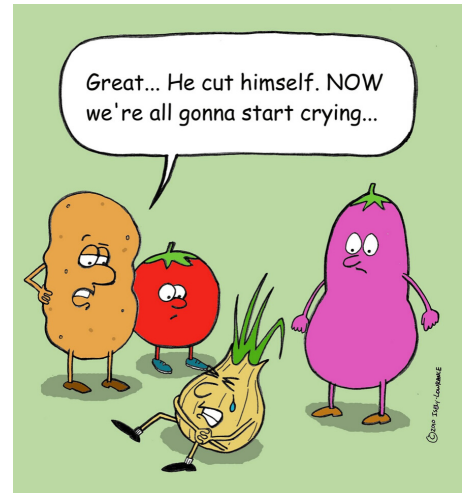
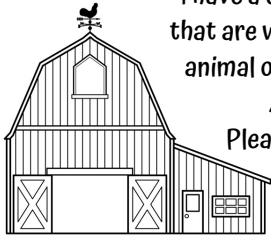
2 ewe lambs available for market lambs
Please call Shelly at 399-0509

**Thinking about raising a market animal?
Need a place to keep one?**

I have a couple of people that have contacted me that are willing to let a 4-H member keep a market animal or two at their property. Also, the Range Arena has a few stalls available.

Please contact me if you are interested!

-Mary Louise



**Upcoming
Murdoch's
BBQ dates!**



June 20th
October 3rd

MAY 2020



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 CRITTEI HARMO ROCK C	4	5 Cake Decorating	6	7	8	9
10	<p>ALL FACE-TO-FACE MEETINGS ARE CANCELED UNTIL <u>MAY 15TH</u>, PLEASE CONTACT YOUR PROJECT LEADER, CLUB LEADER OR MARY LOUISE WITH QUESTIONS</p> <p>**ALL ACTIVITIES <u>AFTER</u> MAY 15TH ARE "TBD" (TO BE DETERMINED) AT THIS TIME</p>					
Mott 17 STOMP						
Sun						
24 WY D: Goat :						
31	memorial Day- Office Closed		Sheep, Swine & Goat 4 - 7 pm	Last Day of School		Poultry 1-3pm

OFFICE CONTACT INFORMATION

Albany County Extension Office
 3520 S. 3rd St, Suite A
 Laramie, WY 82070
 Phone: 307-721-2571

Email:

Mary Louise Wood mwood8@uwyo.edu
 Sarah Gonzalez albanycce@uwyo.edu

Office Hours:

Monday-Friday
 8am-Noon & 1-5pm

Footnotes available online at:

www.uwyo.edu/ces/county/albany/newsletters.html
 & wy.4honline.com

**Information for
 June Footnotes due by:
 May 22nd!!**

Sincerely,

Mary Louise Wood

Mary Louise Wood, 4-H/Youth Extension Educator

&

Sarah Gonzalez

Sarah Gonzalez, Administrative Assistant



Find us on
Facebook



JUNE 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY	2 New Shooters	3	4 Previous Shooters Anchor	5	6
TBD						
(to be determined) at this time.						
PROUD						



**Ow Dairy Rabb Hors

7
CRITI
ROCK
HARM

14



21
STOME

Fath

28

JR LEADERS

Spring Word Search



B I B I R D S V U Z E P T O G C C F O Q
E O D Z Z Z E O M Z I A B Q O T H S T Q
B H W E W F A N L A B C Q L Y E F I I B
J E K A Y I S S S P R I N G O N B Q C U
R C E I E U T E F E W C W T P S X A O K
L W E S T J E E S U N S H I N E S R L B
T B R M T E R D Y Q T U L I P G Y O B U
E G G S J Z S S H X N N P G W O O I M T
U Q Z E E G A R D E N X C I N S J R F T
S M P E B J K M Z X X V P L K L V U Q E
P I C N I C Z Q M M C S E A S O N R D R
F N E S T U M A H U M A F L O W E R S F
D W A R M R A I N B O W Q U W Z I D T L
O A C Z S L Y O S K A I K W B U N N Y Y
G W F E J G R E E N Q V V F D M R J Q E
G Q Y H F M O A P R I L D W E X G I R Z

NEST
MAY
BEES
MARCH
CHICK
FLOWERS

SEASON
SUNSHINE
GREEN
PICNIC
WARM
TULIP

BUNNY
BLOSSOM
RAINBOW
SEEDS
GARDEN
APRIL

KITES
BUTTERFLY
EGGS
EASTER
BIRDS
SPRING



PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit # 15

3520 S. 3rd St, Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

Important meetings:

4-H Council-- Virtual ZOOM here's the link! 

Tuesday, May 5th

6:30pm

****Each club is asked to send 2 representatives
to every council meeting****

<https://uwyo.zoom.us/j/99366114055>

call in: 1-669-900-6833

Did you know? 

FOOTNOTES IS AVAILABLE
ONLINE BY LOGGING INTO YOUR
WY.4HONLINE.COM ACCOUNT

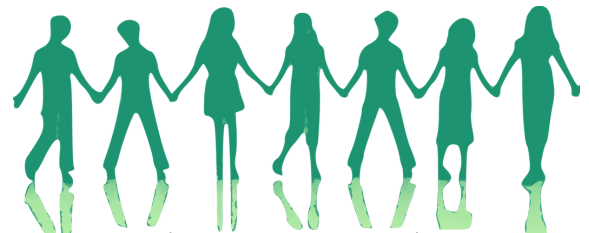
Fair Board--TBD

Monday, May 11th

6:30pm

4-H Foundation--TBD

Tuesday, May 12th



In this together 