



FOOTN^{4H}OTES

2020 Albany County Fair is almost here!

July 21st - August 1st

"An Animated A-Fair"

Online entries are now available! go to:

<https://albany.fairwire.com/default.aspx>

If you have questions, call the Fair Office 742-3224

**Please call
742-3224
with ALL
Fair
questions!**

Important Dates & Deadlines:

July 10

- Fair entries due by 5pm
- Supreme Cow record books due at the Fair Office by 5pm

July 23

- Interview Judging for indoor project

July 31

- Junior Livestock Sale consignments close at 2pm
- State Fair Livestock entries close at 5pm

August 4

- **MANDATORY** State Fair Delegate Meeting. This is for **ALL** individuals planning to attend State Fair! The **ONLY** members exempt are those entering indoor/static exhibits and will not be attending State Fair themselves. If you will be physically present on the State Fair grounds for any 4-H event you must attend the meeting.

August 5

- Indoor State Fair exhibits due at the Extension Office by 8pm

August 11-15

- Wyoming State Fair

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4-H Council: Meeting Minutes

Date: June 2, 2020

Call to order: 6:32pm

Adjourned: 7:17 pm

Pledges: American and 4-H – Kymber S.

Roll Call: Total of 16 (10/16 clubs represented)

Corduroy Queens & Kings, Critter Creek, Gem City 4 Leaf Clovers, Harmony Hustlers, High Plains, Rock Creek Valley, Smokin' Guns, Stompin' Steamboats, Wild Brumbies, Yellow Jackets.

Reading/Approval of Minutes: for May to accept by Ruth L, 2nd by Janet R, motion passed.

Treasurer's Report: Submitted for audit.

Correspondence: None

Committee Reports:

- Executive Committee –none
- Awards Committee – fair sponsorship letters being mailed out. Fair awards being ordered.
- Carnival Committee – none
- Fundraising – none
- Member Activity Committee – none
- Public Relations – daily info on fb page, including slide show of Seniors. Also recognized ML for receiving a much deserved UW Tip of the Hat Award.
- Record Book Committee – be working on them now.

Other Reports:

- 4-H Foundation
 - will be meeting next Tuesday.
 - discussed selling sweet corn at fair and/or t-shirts.
 - discussing hosting a 5K Walk/Run during 4-H Week
- Jr Leaders
 - cannot do their 4-H exchange trip to Wisconsin due to COVID
 - they will go hiking on Monday, June 8th
 - garage sale will be June 20th
- Fair Board
 - meeting next Monday.

Old Business:

- Scholarship Committee
 - 4 scholarships were given, 2 by Council and 2 by Foundation. Will be announced soon. A lot of praise will be given about all 4 recipients.
- Parade/Water Fight??
 - Council would still like to host a water fight at some point and provide a pre-packaged snack. Will discuss and announce date later.
- Member Activities Update
 - Summer Kick-Off Virtual Game Night was a ton of fun! Had quite a few kids participate.

New Business:

- Club Showcase Exhibits
 - tri-folds are available, ask ML
- Facebook Project Display/Album
 - Please send pictures of kids working on or with their projects and send to ML or Jenna. They will update them to the fb album. The picture with the most likes will win a prize.
- Murdoch's BBQ on June 20
 - need volunteers. Not completely sure if this will happen, but be prepared to volunteer if so.
- Fair Basket Reminder
 - it was discussed that there is a possibility that the public may not be allowed at Fair. It was decided that Club fair baskets will be due July 10 with info on the basket and pictures. The pictures and info will be uploaded and given to businesses around town. More info to follow.

Announcements:

- PLEASE READ FOOTNOTES AND DAILY DOSE!!
- Fair entries are due July 10 by 5pm--NO EXCEPTIONS!
- If the club is paying stall fees, please contact the fair office at 742-3224
- Record Books are due October 5
- RHDV2 Rabbit Disease: Freda announced there will be no hopping or agility classes right now. She has explained the seriousness of this disease to rabbit project kids, but would be happy to talk with anyone that has pet rabbits. Wyoming State Fair Show is still happening as of right now, but no open show. This disease has spread to wild rabbits and jack rabbits. There are confirmed cases as close as Colorado.
- Next Council meeting is Tuesday, September 1st, 2020 at 6:30pm

4-H Foundation Minutes

No June Meeting due to power outage

 **Fair Board Corner** 

- Brett Moline of the Fairboard wishes to convey a huge THANK YOU for the 4-H Clean up Day!
- Please note: The posted Fair Book on the Albany Co. Fair webpage before 6/24 did not reflect a discussed and approved change made by the Fair Board following public comment. The correction has been made on the website and is as follows: All market beef animals will be weighed and measured for hip height at weigh in. To be eligible for the Junior Livestock Sale, market beef animals must weigh at least 22.5 lbs. per inch of hip height. Final Junior Livestock Sale eligibility will be determined by show superintendent and the Fair management. Animals determined to be ineligible for the Junior Livestock Sale based on these weight requirements will be shown in the feeder class.~Josey Bailey

Project News



Archery



County Fair shoot is a go! Please enter by July 10th (1st year members included!)
ALL can participate!

**NEW DATE! Boulder Big Draw will now be held:
Sat. July, 11th**

Questions, please contact Key Leader:

Shawn Hayes 760-7741

Cat



July 11th, 2 pm in the meeting room

Please bring cat, harness, carpet square, carrier. We will be practicing showing.

Please let me know if you are coming by
3 pm on July 10th.

I will set up a Zoom meeting for 4:30pm on July 11th if you feel better doing it over video.
Please call with questions

Cat Key Leader:

Connie Bierman 399-8092

Dog



July 1, 15 & 16, 20-23 Indoor Show Arena

Members may plan to get their dog health inspections by a veterinarian beginning July 16th.

Most of our local vets will do this for free for county fair. Please call and make an appointment.

**There will be NO PRACTICE July 8th but there
WILL BE PRACTICE July 15 & 16th.**

**The week of July 20th, we will met Monday,
Tuesday, Wednesday and Thursday.**

Help will be needed to set up the show mats at 6pm on July 25th in the Show Arena. Those that help may bring their crates, chairs, etc. for show day!

Crates are needed on show day. If you do not have one, please contact Vicky. She has crates of all sizes. You will also need to bring human and dog food for show day. Not sure there will be concessions on Sunday and we are not having the BBQ/pot luck.

Dog Key Leader:

Vicky 760-4932

Cake Decorating



Another round of video lessons were posted on our Cake Decorating Course website demonstrating some flower techniques (such as lilacs and Indian Paintbrush) and one or two border techniques.

If you would like help designing, planning or practicing for your County Fair cake and you'd like some one-on-one time, please just let us know and we'll try to schedule something with you.

Otherwise, we will continue to post videos on the Course Website. Please log in and let us know if there are specific techniques that you would like to see videos for.

If you haven't yet gotten in to the course website, here are the instructions:

1. Go to <https://harmony-harvest.com/courses/>
2. Click on the Albany County 4-H Cake Decorating course link
3. You will need to create a new account. Select the 'Create New Account' link
4. Fill out the form and select 'Create My New Account'
5. The course will send you a confirmation email with another link to confirm your account
6. Follow the confirmation link and enter the Enrollment Key: **Cake_2020** (This is a one-time key. After enrolled, you can login with the Username and Password that you set up in Step 4)
7. Once you are enrolled, you can interact with the site, watch the videos posted for the week's lesson and join the discussion for the week to let us know how you are doing.

Please let us know if you have any questions, concerns or suggestions for this project in the next few weeks. We look forward to hearing from you!

Cake Leaders:

Christiana 314-5988 & Cecilia 399-7254



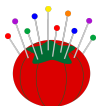
Watch your inbox!

(youth 5-8yrs old) The more the merrier!!

Project News



Fabric & Fashion



July 18th, 1 - 4pm, Extension Meeting Room

Our last sewing day of the year will be July 18th from 1-4 pm. This will be our last sewing day of the year and be for all sewers to finish up any project they have started.

*If you need any special items such as a serger or rivets for their project please let Freda or Mary Louise know before they meeting!

If you have a portable sewing machine that you like to use, please bring it. Please also bring your sewing basket with pins, scissors and a seam ripper. Please let us know if you need a sewing machine when your RSVP.

Parents are always welcome to attend!

RSVP by July 16th to 721.2571 or mwood8@uwyo.edu

Questions please call:
Freda Dixon 742-0506/760-9728

Horse



Practice at Range Arena
Wednesdays, 6-9pm

Watch Albany County Horse Facebook page for other information and practices.

Please be sure and have your Horse Safety Certification complete by end of practice July 15th!!

Questions, please contact:
Janette Parker 760-8589

Leathercraft



Give Dan a call if you need help finishing your project for Fair!

Questions please contact Key Leader:
Dan Lehman 761-1045

Makerspace



A new virutal Makerspace started June 24th, Contact Mary Louise if you have questions

Muzzleloading



We will have competition at County Fair! Don't forget to sign up!

Questions please contact Key Leader:
Shawn Hayes 760-7741

Photography



If you have questions or need help with your photography project for County Fair, please contact Leslie.

Photography Key Leader:
Leslie Lund 399-6898 wyogirl.leslie@gmail.com

Poultry



Saturday, July 11, 9:30am
Extension Meeting Room

Watch your email and Daily Dose for more details

Questions please contact Key Leader:
Ellie Riske 343-0053

Project Assistance Available

4-H Council has funds available to help members with their 4-H projects. A limit of \$100 can be awarded per member. This money cannot be used for the purchase of market animals. For an application, please contact the extension office.

Project News



Rabbit



Monday, July 6th & 20th, ZOOM

Beginners: 6:30pm

Advanced: 7:30pm

There will be two rabbit project meetings this month. In these last two classes, we will continue learning about showmanship and increasing our knowledge about rabbits.

Please have available a healthy rabbit and a carpet square for both classes. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. The last meeting of the year we will fine tune our showmanship skills including knowledge of rabbits.

If you have questions please contact
Freda Dixon 742-0506 or fdixon@bresnan.net

Rabbit Hopping & Agility



Unfortunately this has been cancelled for the year. Once the corona virus and RHD is under control, we will have classes again for you and your bunny.

If you have questions please contact
Freda Dixon 742-0506 or fdixon@bresnan.net

Rifle & Pistol



Practice is happening! Must signup for a time slot every week. Be sure to register for County Fair!

Questions please contact Key Leader:
Roy Kern 760-1892

Sheep & Goat



Showmanship practice is every Thursday until Fair, 5:30pm, Range Arena
Kids need to bring 1 or more animals to work and a water bottle.

Questions please contact:
Meaghan 760-8245



Rabbit Classes at FAIR



You will be able to sign up for only four classes for County Fair:

- Showmanship will be held virtually via Zoom. We will have this competition Monday starting at 8 am. We will have those who are enrolled in Poultry showmanship going first since Poultry showmanship is at 10am on Monday. I encourage all of you to participate in showmanship. It is a way to show off your rabbit and still keep him/her quarantined. If you have a problem with your internet using zoom, please contact me and we will have a way to allow you to participate.
- Breed ID will be held as scheduled at 2 pm on Tuesday. Instead of live rabbits to identify, we will be using pictures of rabbits. If you have a conflict with Beef classes or something else, sign up and contact me about the conflict and we will work out a way for you to participate.
- Dress A Bunny will be held via pictures sent to me. **These will be due on Thursday, July 23rd, sent to my e-mail address: fdixon@bresnan.net**
- Indoor Project exhibits are a great way to share your knowledge with visitors and other 4-Hers. I am asking for something special this year since there are no live exhibits. We would like to make an educational display about each of the breeds of rabbits that would have been exhibited at fair. Contact me if you did not receive an e-mail to sign up to do a poster. On the poster I would like to have a picture of the breed you selected and some facts about the rabbit on a full size poster board. These posters are due on Thursday with the rest of the indoor exhibits. You may have the posters judged or not, your choice. I will be at the fair on Thursday to collect them.

I hope this answers most of your questions regarding fair. I hope all of you will sign up for all four classes at fair. Feel free to call or e-mail me with questions.
Freda Dixon 742-0506 or fdixon@bresnan.net



Project News



Sport Fishing



Thursday, July 16, 6-7pm

Meet at Huck Finn Pond at LaPrele Park

Please bring your own fishing pole and equipment (if you have one). We will have extras if you need to borrow one.

Parents are welcome to come too – a few extra hands to help with the kids is always good. Also bring insect repellent if you want to.

Questions please contact:

Jeff 760-2404

Survival Class



We are done for this year, we will start back up again next year!

Questions, please contact:

Diane 760-9996

Swine



Clinic is in the process. There will not be anymore meetings, feel free to call/text Jessica with any question or concerns you may have

Key Leader:

Jessica Parker 399-8202

Visual Arts



Finished for this year.

Questions, please contact:

Liz Williams lizwillij@gmail.com

Congratulations

TO ALL SHOWCASE SHOWDOWN COMPETITORS!

Prepared Presentations

Junior:

Lainey Scasta	7th
Sierra Wildenborg	8th
Clayton Wildenborg	13th

Intermediate:

Wyatt Strain	3rd
Charlotte Ehmke	6th
Rowyn Birdsley	10th

Impromptu Presentations

Intermediate:

Rowyn Birdsley	1st
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Table Setting

Junior:

Lainey Scasta	2nd
Sierra Wildenborg	6th
Clayton Wildenborg	7th



Record Book Corner

How much time do you invest in your different 4-H projects? A good way to find out is to do a time study. The experience can be a real eye opener, to see where and what you are really spending time (investing) in. It is recommend keeping the time study, or journal, for at least a week. Here is an example:

Monday

6 am	Woke up, dressed
6:15	Ate breakfast
6:30 - 7:00	Walked the dog
7:00	Fed & watered the horses
7:15	Brushed on Paint (the horse)
7:30	Saddled Paint
7:45 - 9:00	Rode Paint to check fence
9:00	Unsaddled Paint and put him back in corral
9:15	Called Sarah about group community service project
9:30 - 10:00	Gathered items for painting the school yard fence for community service project
10:00	Left for school yard, stopped to get fuel
10:15 - 10:45	Went to buy paint brushes & more paint for community service
10:45	Arrived at school yard and set up painting items
11:00 - 12:00	Painted with club at the school yard
12:00 - 12:30	Ate lunch
12:30 - 1:00	Visited with other club members
1:00 - 1:30	Painted the last section of fence
1:30 - 2:00	Cleaned up painting stuff
2:00	Drove home
2:15	Let dog out to play
2:30	Put paint supplies away
2:45 - 3:15	Played game on the computer
3:15 - 3:45	Read book about how to build a feeder for horses
3:45 - 4:30	Looked up techniques on how to set camera to take better pictures in the forest on the internet
4:30 - 5:00	Worked on T-Shirt design for club shirts
5:00	Left for work
5:15	Arrived at work and got ready for shift
5:30 - 8:00	Worked
8:00	Drove home
8:15	Ate dinner
8:30	Let dog out and took him for short walk
8:45	Checked horses feed and water
9:00 - 9:30	Watched part of a movie
9:30	Got ready for bed
9:45	Read book about fencing for horses
10:00	Read part of Black Beauty
10:15	Went to sleep

Looking at the time study for the one day we can see an hour of the day was spent caring for and working with the dog, three hours and 15 minutes spent on horses and horse projects. How many hours were spent on recreation? What about community service projects? Time studies are a great way to see where the time really goes, and what you really are investing in?

Reminders: all your goals should be written, be taking pictures of projects throughout the project, and do be recording your expenses. Any questions, don't hesitate to contact anyone on the record book committee or Mary Louise.

Your record book committee is: Jenna Strain (307) 399-7555 & Meaghan Stinson (307) 760-8245



Upcoming events

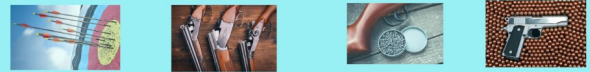
Wyoming State 4-H Foundation
12th Annual Boulder Big Draw
Saturday, July 11, 2020
Fremont Butte Ranch
OPEN TO ANY ADULT OR YOUTH
 514 Highway 353-Boulder, Wyoming
Turn East on Highway 353 at the Boulder Store and follow signs

To register go to:
https://www.uwyo.edu/4-h/opportunities/files/2020-3d_shoot-reg.pdf

For more information contact:
 Steve Mack, Director-- smack@uwyo.edu
 Greg Schamber, Board Member--
 307-260-7505 or gregoryschamber@jonahenergy.com

Campbell County 4-H Shooting Sports Invitational Senior Shoot 2020

(4-H members only ages 14 to 18 years as of January 1, 2020.)



July 18 & 19, 2020

8 am Registration, 9 am Shoot Begins
Gillette Gun Club
Outdoor Archery, Shot Gun, .22 rifle and pistol.

Cost \$16.00 - Shotgun, \$3.00 each - Archer, .22 Pistol & Rifle -
 Payments will be made the day of the shoot.

Please pre-register at the link below.

<http://tiny.cc/CampCo2020snrshoot>

There will be no concessions or camping available at event.



July 21st - August 1st

Find the fair book, schedule and more at:

<http://albanycountyfair.com/fair.aspx>

2020 WYOMING 4-H EVENTS

June 16-18 • Virtual

- PRODUCE JUDGING AND LIVESTOCK SKILLATHON
- PRESENTATION (PREPARED AND IMPROMPTU) AND HIPPOLOGY
- DOG SKILLATHON AND TABLE SETTING

Register: bit.ly/showcaseshowdown2020

VIRTUAL **SHOWCASE SHOWDOWN** 2020

August 11-15

- LIVESTOCK JUDGING
- SHOWMANSHIP
- CAT SHOW
- DOG SHOW
- FASHION REVUE

June 24-25

- VIRTUAL HORSE CAMP

September 25-26

- MEAT JUDGING
- WOOL JUDGING
- ROBOTICS
- FOOD COOK OFF
- HORSE JUDGING

2020 FALL SHOWCASE SHOWDOWN

Back in 2021: State Shoot • Cake Decorating

Youth Photo Contest

Snap a photo of local wildlife!

Enter to win up to \$500 for ages 18 and under!

Contest is open NOW through July 26th!

More information to follow and at wyomingwildlife.org

Summer camps cancelled and not sure what to do with the kids? Let's get them outside! WWF's first youth wildlife photography contest is open! Students will learn about Wyoming's wildlife and photography with the chance to win over \$500! Click the link below to enter or for more information!
<https://wyomingwildlife.org/wyoming-wildlife-foundations-youth-photo-contest/>

Fair information

Check the Albany County Fair website for the most current Fair Schedule!

<http://albanycountyfair.com/fair.aspx>

Livestock Members

If you haven't already done so, you may want to worm your market animals. Make sure you adhere to all withdrawal time periods.

Livestock Scale Available for Checkout

A club may check the extension scale out overnight for \$10 per use. The scale will be checked for operability when it is brought back to the office. It is expected the scale will be transported to one location and all the club members will bring their animals to that location. If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds or Mary Louise might come to you.

Certificate of Veterinary Inspection for Wyoming Fairs and Exhibitions

The Wyoming Livestock Board (WLSB), along with the Wyoming Association of Fairs (WAF) and the Wyoming State Fair (WSF), recently put together a guideline booklet that identifies signs and symptoms of conditions and diseases unacceptable for show animals. This booklet is entitled "Health Exhibition Animals: What to Watch For," and is availbal at:

<https://wlsb.state.wy.us/editable-page/animal-health/downloadFile?filename=2018%20FINAL%20Fair%20Booklet%20-%20Healthy%20Exhibition%20Animals.pdf>

or from the Extension office. Page 8 of the booklet is dedicated to the basic veterinary requirements for entry to the show premises and the importance of a CVI.



•••••
• For your safety and the safety of your
• livestock, please consider carrying a
• fire extinguisher in your vehicle.
•••••

Fair Office Notifications**

- Online entries are up and ready for use!!! Please feel free to call the fair office, email or stop by if you need Assistance!
<https://albany.fairwire.com/default.aspx>
Josey Bailey: 742-3224 or manager@albanycountyfair.org
- All Exhibitors be aware of the rules for the 2020 Albany County Fair, you are responsible for knowing and complying with all the rules!



Club Fair Baskets

Don't forget your club's "fair basket" to be raffled off at the fair (silent auction). Each club can choose their own theme and there are no restrictions or expectations on how much money is spent. Baskets need to arrive by 5pm on Friday, July 10th and can be dropped off at the Extension Office. Proceeds from the baskets are split 50/50 between the club and Council Awards Comittee.

Fair information

Check the Albany County Fair website for the most current Fair Schedule!

<http://albanycountyfair.com/fair.aspx>

Fair Thank You Note Instructions

1. You must write a Thank You note to your donors. This is not optional...it is **REQUIRED!!!**
2. Each Thank You note you write will enter you into a drawing for a chance to win **\$50 CASH!!** 2 winners will be drawn!!
3. A blank Thank You note will be provided by the awards committee to thank your donor for the award.
4. A Thank You should have five points.
 - 1) A statement to the people you are thanking. Is it one person? A couple? An entire family? A business? A donor? Always address the person by name.
 - 2) Who is doing the thanking? You? On behalf of your club or county 4-H?
 - 3) Mention something noteworthy about the event or gift. Usefulness of the gift. What you learned. How the donation was/will be used. This is the time to tell the person the details.
 - 4) It's nice to remark about the thoughtfulness of the giver or donor.
 - 5) Always end in an upbeat, pleasant tone.
5. Turn the Thank You note in at the awards committee box at fair
 - a. Either put your name and return address on the envelope, OR, leave the envelope unsealed.

If the committee doesn't know who the Thank You note is from, you won't be able to be entered in the drawing!

Examples of thank-you notes:

Dear Mr. Smith,

Your donation to the Albany County 4-H Council Awards Committee for the Champion 4-H Exhibitor in Wildlife was most thoughtful.

I was the recipient of this award and I will use the money to invest in my college education. The plaque looks great on my wall.

Thank you for your interest in Albany County 4-H. I am proud to be a nine year member of this great youth organization. Please accept this note as a token of my appreciation.

Sincerely,

Dear Mrs. Jackson,

I am sending a very special thank you for the wonderful program on photography at the _____ 4-H Club meeting. We learned how to make pictures look more professional using the proper editing tools and proper camera techniques.

We especially enjoyed the beautiful pictures you brought and shared with our club.

Thank you for taking the time to teach us more about photography.

Sincerely,

Without Donors, you have no awards, so be sure to thank them and let them know how much you appreciate them!

Livestock members, don't forget to thank your buyers! Your note should thank your buyer(s) for supporting the Junior Livestock Sale and that you hope they will continue to support the young people of 4-H.

You can also tell them a little about yourself, such as your age and how long you have been active in 4-H. The buyers are interested in the young people they support during the year. A picture of you and your animal included in the note is an excellent idea. Sometimes buyers frame their thank you notes and/or photographs and put them on the wall of their office or home.

If you are participating in the Jr. Livestock Sale at the Albany County Fair, please go visit with businesses and invite them to come to the sale. If you need suggestions on what to say or who to visit, please do not hesitate to ask for help. People love to hear about your projects!!

Fair information

Check the Albany County Fair website for the most current Fair Schedule!

<http://albanycountyfair.com/fair.aspx>

Regulations for Transporting Livestock

ARE YOU READY TO TRANSPORT ANIMALS?

If you are buying animals or attending a show with your 4-H animals, make sure you have the proper paper work to cross county and state lines legally. This will save you time and possible fines for not being compliant with the current brand and health inspection laws of the State of Wyoming.

You'll want to be sure to check on rules for the particular state and/or event to which you are heading. If you leave Wyoming, you'll want to check requirements through the animal health unit of your destination state.

Good luck with your 4-H project!

***Be sure to call your veterinarian and brand inspector well ahead of time to schedule and appointment!*

CATTLE AND SHEEP

To travel within Wyoming across **county** lines, sheep and cattle need a brand inspection. To travel to another **state**, animals need a brand inspection and a health certificate.

To Cross the County Line:

- o Brand inspection A Forms, H Forms, G Forms, and L Forms all work for sheep and cattle to cross county lines .

To Cross the State Line:

- o Brand Inspection A Forms and L Forms are the only forms that allow animals to cross a state line.
- o A health certificate from a licensed veterinarian is required to cross a state line. You will want to call the destination state's veterinarian for any required Import Permit as well
 - Keep in mind that health inspection costs vary and they must be written and used within 30 days of travel.

*Every state has specific regulations for bringing animals into their state. Wyoming import regulations and a list of all 50 State Veterinarians can be found at-
<http://wlsb.state.wy.us/importregs.htm>*



SWINE AND GOATS

To Cross the County Line:

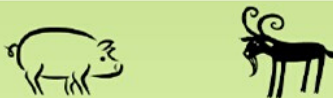
- o No paperwork is required for pigs and goats to travel across the county line.

To Cross the State Line:

- o Pigs and goats must have a health inspection from a licensed veterinarian to cross a state line. You will want to call the destination state's veterinarian for any required Import Permit as well.
 - Keep in mind that health inspections must be written and used within 30 days of travel.

Available Brand Inspection Forms:

- o A Form
 - Can be used as a tittle, or allows animal to travel **one time** to a destination.
 - Cost: \$1.50 for cattle/ \$0.30 for Sheep/ \$10.50 for equine
- o H Form
 - Allows animal to travel around the state for **one year**.
 - Cost: \$12.00 per animal
 - Is not a tittle document
- o L Form
 - Allows any animal to travel anywhere in the country for the animals **lifetime**.
 - Cost: \$18.00 for any species
- o G Form
 - Allows any number of a species to travel to a livestock **auction only** within the state of Wyoming.
 - Cost: The livestock auction will charge for the brand inspection upon arrival.



HORSES

To travel within Wyoming across **county** lines, horses require a brand inspection only. To travel to another **state**, horses require a brand inspection, a health certificate, and a negative Coggins blood test.

To Cross the County Line:

- o Brand inspection A Forms, H forms, and L Forms all work for horses to cross county lines.

To Cross the State Line:

- o Brand Inspection A Forms and L Forms are the only forms that allow animals to cross a state line.
- o A health certificate from a licensed veterinarian is required to cross a state line.
 - Keep in mind that health inspection costs vary and they must be written and used within 30 days of travel.
- o A negative Coggins test performed by a licensed veterinarian is required to cross a state line as well.
 - Keep in mind that it takes 3-4 business days for a Coggins test to be completed and costs will vary.

All goats and sheep that are exhibited at a show must have USDA approved scrapie identification- tag, tattoo, or microchip.



CLASSIFIED INFORMATION

- Ads may be modified by Extension Staff to fit in the ad space available
- All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.
- Classified ads must apply to 4-H projects or to 4-H members or leaders.
- Ads will remain posted for two months or until the office is notified that the product is no longer available.

- **Top genetics kinder yearling doe, sweet and cute, photos available, Please call Cassidy at 307-421-0534**
- **FOR SALE: Boer Goats, 3 does/1buck, contact Ellie at 307-343-0053**

Helping good kids become good sports

- ◆ 4-H teaches young people how to become contributing, competent, and capable adults.
- ◆ Parents can help by setting a good example and demonstrating the qualities of good sportsmanship before, during, and after competitions.

Tips for good sportsmanship:

- ♥ Do not boo, heckle, or make insulting comments.
- ♥ Praise your children and their friends.
- ♥ Keep quiet during all introductions and announcements.
- ♥ Do not leave an event immediately after your child finishes competing.
- ♥ Be polite. Use constructive criticism in private and compliment in public.
- ♥ Do not block other people's views when taking pictures or video taping.
- ♥ Be honest and respectful, using good judgment and acceptable language at all times.
- ♥ Do not sit or stand in aisles or main traffic areas.
- ♥ Don't litter.



Teach and encourage your child to:

- ⇒ Follow rules
- ⇒ Be honest and fair in words and actions
- ⇒ Treat people and animals with kindness and respect
- ⇒ Be prompt for all events during competition
- ⇒ Accept judges' suggestions and results with a positive attitude
- ⇒ Congratulate the winners
- ⇒ Represent the county with pride, leaving a good impression with others
- ⇒ Refrain from complaining or blaming others when he or she doesn't win
- ⇒ Be proud of accomplishments but not to brag or act conceited. Say thank you

Fair questions please call 742-3224



Happy Birthday!



JULY

Steven Birdsley
Collin Borer
Jayden Chatfield
April Clevon
Kathleen Clymer
Jane Crayton
Elijah Fletcher
Colter Harvey
Eddie Hayes
Torrin Hermann
Justin D Isaacs
Oscar Knievel
Diane Martinez
Lindsay Mergelman
Jeff Niswender
Kenadi Olaveson
Alex Osborne
Reese Osborne
Eli Plumb
Makayla Renneisen
Ellie Riske

Eli Plumb
Makayla Renneisen
Ellie Riske
Johnna Robinson
Giavanna Rynders
Ward Rynders
Mackenzey Sanchez
Cody Schaer
Joshua Schilt
Lane Sinclair
Gracen Steidley
Selina Steiert
Kymber Stinson
Jenna Strain
Taylor Thatcher
Afton Thiel
Eli Thiel
Meghan Thiel
Emerson Vohland
Mindy Vohland
Kinley Wade
Izaiah Wallis
Chayne Webb

Ashlyn wheat
Clara white
Braeden Wood
Nolan Woodruff

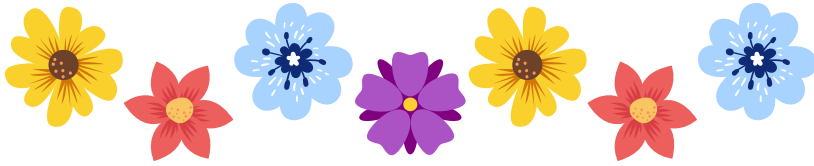
August

Shantel Anderson
Kara Baker
Aedan Bingham
George Brook
Rachel Broyles
Thaddaeus Christensen
Declan Clevon
Jeremiah Codallos
Thomas Cowardin
Kerri Daugherty
Josie Despain
Bella Fonte
Olivia Frith
Boone Frude
Haizlee Gill
Audry Hamilton

Emily Hayes
John Hewlett
Alan Jeffs
Jennifer Jeffs
Taylor Jenkins
Liam Knerr
Bryce Kunkel
Dylan Lane
David Lehman
Carl Majewski
Bryce Main
William Matheson
Karlie McDonald
Trenton Muhsman
Jose Munoz
Maura Ogde
Kaylee Olson
Caleb Parrish
Kimberly Puls
Janet Renneisen
Kate Sanders
Lainey Scasta
Mike Schilt

Aubrey Schueder
Grant Stewart
Makayla Studyvin
Emmalynn Sumare
Kye Thompson
Shelby Wakefield
Claire White
Nala Williams
Paisley Witkop
Stephen Zimmer





Scholarship Deadlines coming up!



Olin Sims Memorial July 1
For enrolling freshmen and sophomores in college

WW Dalles Memorial July 1
For enrolling juniors & seniors in college
For scholarship applications, please contact the Extension Office

When do you go at red and stop at green?

When you're eating a watermelon!!!

momvstheboys.com

****updated to what was known at time of printing****

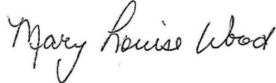
JULY 2020



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>Fair Questions?? Contact Josey in the Fair Office at: 742-3224 or manager@albanycountyfair.org</p>			1 Dog Project	2 Sheep/Goat Project	3 Office Closed	4 Independence Day
5 CRITTER CREEK ROCK CREEK VALLEY HARMONY HUSTLERS	6 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES Rabbit Project	7	8 HARMONY HUSTLERS SPEED GOATS NO Dog Project	9 LITTLE HORSE POWER SMOKIN' GUNS Sheep/Goat Project	10	11
12	13 CENTENNIAL PIONEERS YELLOW JACKETS Fair Board Meeting	14 4H Foundation	15 Dog Project	16 Sheep/Goat Project	17	18 Sewing Project
19 STOMPIN' STEAMBOATS	20 HIGH PLAINS CORDUROY Q&K Rabbit Project	21	22	23	24	25
<div style="border-top: 1px solid black; border-bottom: 1px solid black; padding: 5px 0;"> → Albany County Fair - July 21 - August 1 → </div>						
26	27	28	29	30	31	
<div style="border-top: 1px solid black; border-bottom: 1px solid black; padding: 5px 0;"> ← Albany County Fair - July 21 - August 1 → </div>						

**There will be NO August FootNotes
due to County and State Fair
Information for September
FootNotes is due by August 21st**

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator

&



Sarah Gonzalez, Administrative Assistant

OFFICE CONTACT INFORMATION

Albany County Extension Office
3520 S. 3rd St, Suite A
Laramie, WY 82070
Phone: 307-721-2571

Email:

Mary Louise Wood mwood8@uwyo.edu
Sarah Gonzalez albanyc@uwyo.edu

Office Hours:

Monday-Friday
8am-Noon & 1-5pm

Footnotes available online at:

www.uwyo.edu/ces/county/albany/newsletters.html
& wy_4honline.com

 Find us on
Facebook



AUGUST 2020

updated to what was known at time of printing

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
						Albany County Fair - July 21 - August 1
2 CRITTER CREEK ROCK CREEK VALLEY	3 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	4 Mandatory State Fair Meeting	5	6	7	8 WY Dairy Goat show- Douglas, WY
9 WY Dairy Goat show- Douglas, WY	10 Fair Board Meeting	11 4H Foundation	12 CENTENNIAL PIONEERS SPEED GOATS	13 LITTLE HORSE POWER SMOKIN' GUNS	14	15
Wyoming State Fair ~ August 11 -15						
16 STOMPIN' STEAMBOATS	17 CORDUROY Q&K	18	19	20	21	22
23	24	25	26	27	28	29
30	31	First Day of School				



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Permit # 15

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Laramie, WY 82070

RETURN SERVICE REQUESTED

Important meetings:

Fair Board--FAIRGROUNDS ACTIVITY BLDG

Monday, July 13th

6:30pm

Monday, August 10th

6:30pm

4-H Foundation--EXTENSION MEETING ROOM

No meeting for July or August



July 21-August 1, 2020

for more info:

<http://albanycountyfair.com/fair.aspx>



The Extension Office will be
closed Friday, July 3rd.
HAPPY 4TH OF JULY!!

