



FOOTNOTES



4-H ENROLLMENT MEMBERS AND LEADERS

As of October 1, 2020, all members and leaders are inactive in the 4-H system. ALL enrollment will be done on-line at:

4h.zsuite.org

Enroll as soon as possible to ensure that you get back in your current club or the club of your choice. There may be some glitches, so please be patient!!! Check your personal information carefully and make any changes as needed. Instructions to enroll will be sent in Daily Dose, so check your email!

COMING SOON...

INFORMATION FOR

ACHEIVEMENT NIGHT!

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4-H Council: Meeting Minutes

Date: September 1, 2020

Call to order: 6:32pm

Adjourned: 7:30 pm

Pledges: Cael Churches and Kymber Stinson

Roll Call: Total of 12 (6/16 clubs represented)

Corduroy Queens & Kings (1), Harmony Hustlers (2), Rock Creek Valley (1), Smokin' Guns (2), Wild Brumbies (3), Yellow Jackets (2), ML. 6 of 16 Clubs represented, not enough for a quorum.

Reading/Approval of Minutes: tabled.

Treasurer's Report: First Interstate account is \$14,270.25. American National Bank account is \$6,842.78. Endowment is \$20,000.00. Foundation is \$8,982.09.

Correspondence: ANB June Bank Statement, Rada Cutlery fundraising magazine, and many thank you cards from Albany County members. Also a resignation letter from Meaghan Stinson as council secretary, resigning as of Sept. 30.

Committee Reports: Budgets are due Sept. 18!

- Awards Committee – received good feedback on fair awards. Will be meeting soon to work on awards for Achievement Night. Will not be able to hold Achievement Night because of number of people and cannot have food. Maybe do recognition nights within clubs or a zoom. Will need to discuss options.
- Carnival Committee – nothing to report.
- Fundraising – would like to do Herds for 2 weeks in October, each club possibly take a night. We could make an announcement in the Chamber e-news. Will discuss more.
- Member Activity Committee – once we see how school goes and social distancing, will try to get active again.
- Junior Leaders – meeting Sept 28 at 6:30pm.
- Nominating Committee – President and Vice-President terms are up and will need filled. Will also need to replace secretary for the remainder of term. Will have nominees by Sept. 6.
- Record Book Committee – record books are due Oct. 2nd by 5:00pm. Submit electronically. Will need to print and drop off to ML for judging. Judging dates will be announced later.

Old Business:

- Wyoming State Fair: Albany County did very well!! A list will be in September Footnotes.
- Exhibits and awards: please pick up!
- County Fair: much discussion regarding fair. Excited over a well-attended and profitable sale. No COVID reports. The indoor project were high quality. The new background for sale pictures are amazing! There was discussion of many frustrating aspects such as not enough tack stalls, the electrical problems in sheep/goat barn, missing goat pens, goats being housed in sheep pens, sheep rack flooding, superintendents' tables taking up needed area in sheep/goat barn, absent sheep barn superintendent, beef wash rack needing traction, etc. All suggestions will be typed up and sent to the Fair Board.

New Business:

- Talent Show: will be held Friday, Nov. 20. Try-outs will be in Oct. Meaghan will out more info as it comes together.
- Project Exploration Day: will be Sunday, Oct. 4, from 4-6pm in the Activities Building.
- Murdoch's BBQ: ML will check to see if this will really happen.
- National 4-H Week: will be Oct. 4-10.
- Record Book Judging: will be announced later.

Announcements:

- Record book are due Oct. 2 by 5pm
- Committee budgets are due by 5pm on Sept. 18

4-H Foundation Minutes

-No September meeting-

Fair Board Corner

- Proposed rule changes will be coming out for 45 days of comment soon. Questions call the fair office 742-3224

Here's the link: <https://www.albanycountyfair.org/DocumentCenter/View/3756>

- Livestock Sale checks will be available starting Tuesday, Oct. 6th!

Project News



Cat

No cat meeting until January 2021

Cat Key Leader:

Connie Bierman 399-8092

4-H CLOVERBUDS

October 7th, 5:45pm

Extension meeting room

(youth 5-8yrs old) There will be a limit of 12 so a sign up genius will be sent out prior to the 7th, watch your inbox! Masks will be recommended because we cannot maintain 6 feet spacing. ☐

Dog

Any 4-Her that has done dog before (advanced):

We will start **November 11th at 7pm in the Fairgrounds Activity Building**

Bring dogs, shot records and ID sheet filled out

Link for ID sheet: https://www.uwyo.edu/4-h/projects/_files/dogs/dogid.pdf

Beginners will start in January, have a great Fall!

Dog Key Leader:

Vicky 760-4932

Fabric & Fashion

No Fabric & Fashion meetings in October, November or December. Meetings will resume in January. Watch FootNotes for dates!

If you have questions please contact Freda Dixon 742-0506 or fdixon@bresnan.net

Horse

We will start in January 2021!

Look for information in December FootNotes and emails

Questions, please contact:

Janette Parker 760-8589

Rabbit

No Rabbit meeting in October, November, December or January. Meetings will resume in February. Watch FootNotes for dates!

If you have questions please contact Freda Dixon 742-0506 or fdixon@bresnan.net

Shooting Sports

Leaders interested in Shooting Sports: Leader certifications will soon be scheduled. Please watch FootNotes for dates!

Questions please contact:

Roy Kern 760-1892

We need your help! 

**RECORD BOOK JUDGING!!
OCTOBER 13, 14 & 15TH**

Extension Meeting Room, anytime between 8am-8pm

You are free to come and go throughout the day.

Parents, past or present leaders, 4-H alumni and other community members who have knowledge of the 4-H program are wanted to help judge record books.

REMINDER: Each club is responsible for providing one or more adults to help with record book judging.

Upcoming events



2020 District 1: Make It With Wool Contest



The **District Contest** for the Make It With Wool contest is **TENTATIVELY October 16, 2020.**

- Entries due to Julie Houchin by **October 9.**
- Contestants must construct a garment for themselves using fabric or yarn that is at least 60% wool.
- This year you are asked to test your fabric using clorox - be sure you have a new bottle of clorox, cut a sample approximately 1 1/2 inch by 1 1/2 inch - place wool in nonreactive, ceramic bowl, push wool to the bottom of the bowl to assure saturation and full immersion. Observe swatch occasionally for several hours, (at least 12 hours) push the wool to the bottom of the bowl again to be sure full contact with the liquid. You will observe a substantial foaming reaction over the first few hours as the wool fiber is neutralized, depending on weight of wool, after a few hours the foam will leave the surface, and there should be no distinguishable fibers if the wool is 100% wool.
- Entry forms are online and you **MUST** send swatches - to the District Director (Julie) and the State Director will also have to test the wool using this method. Samples must be 4" x 4" of fabric or 24" yarn. Entries must be sent in as soon as possible.
- The winners of the District contest in the Adult, Senior and Junior divisions will advance to the **State Contest** in **CASPER, DECEMBER 6-7, 2020, RAMKOTA HOTEL**
- All Adult contestants may participate at the State contest. To be eligible, contestants must compete at a district contest first.
- The National Office is no longer providing the 3 part carbon entry forms. The forms are available on the national website at: makeitwithwool.com
- Contestants will need to make 3 copies, one to National Director – address on the form, one to State Director, Carol Macy, PO Box 428, Pine Bluffs, WY 82082 and one to the District Director, Julie Houchin 1801 W Hill Road, Laramie, WY 82072.

Because of Covid19 I will not be asking merchants for prizes, you will receive a piece of wool however and sewing notions. It is important if you are a winner you agree to go to the state contest. Numbers at state have been down and unless they increase the possibility of MIWW in Wyoming could be jeopardized. Please read all the rules and regulations online!

For more information contact Julie Houchin, District #1 Director, 745-3525 or jdhouc@aol.com

2020-FALL SHOWCASE SHOWDOWN
October 17-18
 Douglas

Wool Contest
 Food Cook Off
 Cake Decorating
 Meats Contest
 Games and Music
 Horse Judging
 Robotics Contest

\$10 REGISTRATION FEE
 Register by October 6th

Register: <http://bit.ly/2020fallshowcase>

**Nominate an Outstanding
 4-H Leader, 4-H Alumni
 or Friend of 4-H.**



**Applications available
 at the extension office
 or in Google forms!**

POKES MAKING THE FUTURE

Announcing our new Pokes Making the Future after-school (hybrid) program focused on machine learning and making. This program is aimed at **youth age 11 to 15 years old, and requires 50% female participation for the program to launch, so invite your friends and sisters.** The projects in this program build upon each other, exposing youth to coding with Arduino and build circuits with conductive thread. The program culminates with the completion of a larger final project that the youth work on for several weeks incorporating machine learning and coding. The program starts **October 8th and lasts for 7 weeks, meeting via zoom weekly on Thursday's from 3:30PM – 6PM,** with one in-person (small group) session (3hr) during the last two weeks of the program. The cost is \$40 per youth, with scholarships available to those who qualify. Project kits will need to be picked up by registered youth prior to the start date. During this seven week program youth will make the following projects using the LilyPad E-textile Arduino:

- LED e-textile Mask
- LED e-textile and Vinyl Trick or Treat Bags
- LED e-textile Arduino Programmed and Embroidered Hat and/or T-shirt

<https://uwyo.libcal.com/event/7130830>



VIRTUAL 4-H MAKERSPACE



The return of our very popular Virtual 4-H Makerspace After-school on Tuesday's from 3:30PM until 6PM latest. Each week youth participate in hands-on makerspace activities that engage science, technology, engineering and math through project-based arts. **Program starts October 13 and meets weekly for 6 weeks via zoom.** The cost is \$30 per youth, with scholarships available to those who qualify. Project kits will need to be picked up by registered youth prior to the start date.

During this six week program youth will make the following projects:

- Dream Catcher
- LED Turkey Stick
- Cereal Box Circuits
- Zeotrope - made with hobby motor
- 3D Cardboard Ornaments
- Trick or Treat Bags

Sign up at: **<https://uwyo.libcal.com/event/7133526>**



**NATIONAL
4-H WEEK**
OCTOBER 4-10, 2020

ALL WEEK LONG

Cover Photo Contest—Starting on Sunday (October 4th) of National 4-H Week you can start posting your favorite 4-H photos under the Cover Photo Contest post on Facebook. The person whose photos has the most likes will win a prize and have their photo displayed as the Wyoming 4-H cover photo throughout the 4-H year.

Share the Fun Contest—Each time you share a Wyoming 4-H photo or post during National 4-H Week you will be entered for a drawing for a 4-H Week prize.

Monday Opportunity Day—Post a picture of 4-H members taking advantage of opportunities. This can be a club, county, state, or even international opportunity. A random photo will be chosen to receive a 4-H Week Prize.

Tuesday Science Day—Join us at 6:30 pm Tuesday evening for a inside look, via Zoom, at the 4-H STEM Challenge, MARS BASE CAMP. We will take an in depth look at the family STEM kit and talk about how you can use it with your family or club.

Zoom Meeting Link: <https://uwyo.zoom.us/j/91347637255>

Order your own family kit at: <https://4-h.org/parents/4-h-stem-challenge/#!2020-challenge>

Wear it Wednesday—Wear your favorite 4-H shirt or even a 4-H mask. Post a picture of your in your 4-H gear under the Wear it Wednesday Facebook posts. A winning photo will be selected at random.



Throw Back Thursday—Post your favorite 4-H memory. This could be from your first year in 4-H or even just a photo of something you did last year. Maybe you can find a photo of your friend, grandparent, or even your 4-H Educator from back in the day. A winning photo will be selected at random.

<https://www.facebook.com/Wyoming4H/>





Enter to Win!

Tell your 4-H story and win a free t-shirt. We'll choose 20 winners and feature your story and photo throughout the year! It's easy to enter.

1. **Tell us what 4-H has inspired you to do!** Your story can be as long or short as you want.
2. Include a picture ... of you being inspired.
3. Email both to 4h@uwyo.edu

Post it to social media with the hashtags #WYOMING 4-H #OPPORUNTIY4ALL

Everyone can play! We'll have a special category for 4-H alums, 4-H leaders, and cloverbuds.

The contest ends October 10, 2020!

A Note from Mary Louise

As you begin thinking about re-enrolling, please give some thought to the 4-H Club you have been enrolled with. Is it a good fit? Do you attend the meetings? Do you participate in the club's activities? 4-H Clubs are organized by volunteers. These people give of their time, energy, expertise and enthusiasm freely. Please do NOT take advantage of them. There are 18 clubs in Albany County. Clubs meet almost every day of the week so surely you can find one that you could attend once a month or every other month. Some clubs are super active and have certain levels of expectation and other clubs meet less frequently and may not do as many things together. There is not a correct way to participate. Please make it so that it can fit in with your family and your schedule. I realize families are busy and many of our youth play sports and do other activities. 4-H does not have to be the priority EVERY time but it does not have to ALWAYS take a back seat. It is not fair to the other members of your club if you rarely come or if you rarely participate and in the end you are truly hurting yourself. I can attest to the fact that you will get out of 4-H what you put into it (just like everything else in life).

Please do not re-enroll until October 1st. The system rolls over then and you would just have to do it again. I hope that doing your record books was not too painful! I also hope it gave you a chance to reflect on how much you accomplished (or didn't accomplish) this year. I am proud of each and every one of you!! It is a ton of fun to watch you learn and grow!!

-Mary Louise

WYOMING 4-H #OPPORUNTIY4ALL



October 9th & 10th, 2020

Central States Fairgrounds,
Rapid City SD

Open to surrounding states

FRIDAY CONTESTS:

- Bread Baking
- Meat ID
- Family Life Photo
- Home Living Centerpieces
- Place Setting
- Ingredient Measuring (Beg & Jr)
- Produce ID and judging
- Skill-a-thon
- Scrapbook page

SATURDAY CONTESTS:

- Fashion Revue
(Constructed, purchased, purchased/constructed)
- Public Presentations
- Skill-a-thon
- Produce ID and judging
- Ingredient Measuring (Beg & Jr)
- Place Setting
- FCS Judging

Some contests are available for Cloverbuds and Adults

For more information and contest rules:

<https://www.facebook.com/4HFCSShow>

Contact your local Extension Office

or call W4-HFCS Show President Peggy @ 307-283-1229



Volunteer Training

will be offered face-to-face on October 28th in the Extension meeting room. Dinner will be provided. Need RSVP by noon on October 26th. Virtual opportunities are also available!



TALENT SHOW

Mark your calendars! The 2nd annual 4-H Talent Show will be held on November 20th. Stay tuned for more info..

**NATIONAL WESTERN
CATCH-A-CALF**

PRACTICAL BEEF MANAGEMENT PROGRAM

40 PARTICIPANTS • 55-SUPPORTING SPONSORS • MORE THAN 3,000 STEERS AWARDED OVER 80 YEARS



JANUARY • CATCH



MAY • PICK-UP



MAY-JANUARY • RAISE



JANUARY • SHOW

NATIONALWESTERN.COM/CATCH-A-CALF-PROGRAM

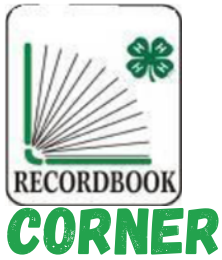
APPLICATIONS CLOSE DECEMBER 1

Applications are being accepted for the 2021/2022 NWSS Catch-a-Calf Program. 4-H members living in CO, WY, KS or NE that are 12 to 18 by December 31st, 2020 are eligible to participate.

For more information and the online application please go to:

<https://nationalwestern.com/catch-a-calf-program/>

The deadline to apply is December 1st, 2020.



It is October, the start of a new 4-H year, a time to start setting goals and making plans for the next 4-H year. This translates into starting your record book...

When you say the 4-H pledge you pledge (A solemn binding promise to do, give, or refrain from doing something) your head to clearer thinking. One great way to do that is to put on paper and write down your goals and your plan(s) to meet them. Studies show that true leaders have goals and have steps defined how to meet those goals.

Record Keeping is a life skill. An employee needs to record the number of hours they work, an employer needs to keep track of expenses and profits, a US citizen needs to file a tax return. All these tasks require record keeping. Record books are a great resource to help with learning how to set goals, and track progress and document what has occurred.

Need help getting started? Have questions on the best way to keep your records? Please visit the Albany County 4-H website <https://wyoming4h.org/albany4h/record-book/> or <https://wyoextension.org/albanycounty/4h-youth-development/record-books/> The website and forms are being updated so please check back often! Also, do you have suggestions or ideas on how to make record keeping easier, hints or suggestions on how to complete 4-H record books? The committee needs you and your input! We need feedback (just like we want to give to 4-H youth) so we can make the best better.

To Make the Best BETTER



Good Job to all 4-Hers on completing the 2019-2020 4-H year by turning in your record books! Start the 2020-2021 year off right by starting your project report now, make those goals and write them down! And keep up on your ongoing sections (community service and leadership and other activities) by filling them out as you complete the task.



Happy Birthday!

Mikayla Alexander
Silja Alexander
Bode Anderson
Mckenna Barham
Gullbjorg Burke
Krista Christensen
Hunter DeBree
Robert Douville
Charlotte Ehmke

Tryan Gill
Robert Goza JR
Marcus Greene
Kirby Hales
Myron Hales
Corrina Hemsher
Zander Holck
Clara Iddings
Riley Lake

Amber Mathison
Cheyenne Nelson
Naomi Moore
Jenny Palm
Ashley Predmore
Cody Predmore
Jacob Riske
Angelica Rivera
Isabella Rivera

Olivia Ruggles
Stacy Ruggles
Paige Sanders
Mason Starks
Rue Steidley
Janelle Still
Meaghan Stinson
Valerie Taro
Tressa Thompson

IT'S THAT TIME AGAIN...

Enrollment for the 2020-2021 4-H year will begin soon. Although the new 4-H year technically begins on October 1st, **PLEASE DO NOT RE-ENROLL UNTIL OCTOBER 1ST!!** We have to roll over our online database system before we can accept new enrollments into the system. This is a state database and we have no control as to when it will roll over.

Please be patient, this is a new program and we are all learning! Watch your Daily Dose for instructions on enrolling. There will be computer screen shots and very easy step-by-step instructions sent via email.

We understand there are clubs who have enrollment quotas, we will let you know as soon as possible when those clubs have reached their limit.

Again, please do not re-enroll until October 1st as it will place you in the 2019-2020 year again and error the online system. Please wait for further instructions, we just wanted to give you a heads up that enrollment is coming! Thank you in advance for your patience and cooperation.



Who: ANY person with the ability to read and write and desires to help make the best better

What: Read through 4-H Record Books and write comments to give feed back, make suggestions and encourage the youth in their record keeping skills and/or project areas

When: Wed Oct 9, Thurs Oct 10 and Fri Oct 11 from 8 am-8 pm each day

Where: Extension Office Meeting Room

Why: Record Keeping is a skill necessary for life, and we want to help 4-Hers be the best they can be.

Contact the Extension Office 721-2571, Colette Christensen 640-1088, Ali Hayes 760-7742, Meaghan Stinson 760-8245, or Jenna Strain 399-7555 with questions or to sign up!



Club & Project Leaders!...If you want your club meeting dates (for the entire 2021 year) included in the 2021 Member Calendar please have those to Sarah by November 2nd!

Please keep in mind holidays when scheduling your meetings. (Example...you typically hold meetings the first Monday every month. Labor Day falls on the first Monday, please indicate your new meeting date!)

albanyc@uwyo.edu or 721-2571

CLASSIFIED INFORMATION

-Ads may be modified by Extension Staff to fit in the ad space available

-All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

-Classified ads must apply to 4-H projects or to 4-H members or leaders.

- Ads will remain posted for two months or until the office is notified that the product is no longer available.




- **FOR SALE: Boer Goats, 3 does, contact Ellie at 307-343-0053.**
- **FOR SALE: \$25 black rex, 2.5 year old female. Has ARBA points, so show quality. Call Kelly at 307-761-4407**

REMINDERS:

- ★ Project Exploration is October 4th from 4-6pm in the Fairgrounds Activities Building
- ★ 2019-2020 bank statements and treasurer's reports due to Mary Louise by October 15th
- ★ Club Charter renewals due to the extension office by October 15th
- ★ Project and club meeting dates for the 2021 member calendar due to the extension office by November 2nd



OCTOBER 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
 <p>4-H is for YOU! 4-H is for FUN!</p>		<p>Remember to re-enroll for the 2020/2021 4-H year at: 4h.zsuite.org</p>		1	2  Record Books Due By 5pm	3
4 CRITTER CREEK HARMONY HUSTLERS ROCK CREEK VALLEY Project Exploration	5 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	6 4-H Council	7	8 LITTLE HORSE POWER SMOKIN' GUNS	9	10 4H Foundation 5K
National 4-H Week						
11	12 BUNKHOUSE BUNCH YELLOW JACKETS Fair Board Meeting Columbus Day	13 4-H Foundation	14 SPEED GOATS	15	16 Ban	17
18 STOMPIN' STEAMBOATS	19 CORDUROY Q&K HIGH PLAINS	20	21	22	23	24
25	26 JR LEADERS	27	28 Volunteer training	29	30	31  Halloween

Albany County 4-H Council Awards Nomination Form

Nominations are due to the Extension Office by Friday, October 16th

Nomination for: ___ Outstanding Leader ___ Outstanding Alumni ___ Friend of 4-H ___ Hard Luck

Name of Nominee: _____

Number of Years of Service to 4-H: _____

Outstanding Accomplishments:

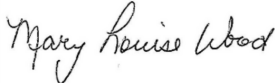
Thanks for All You Do...

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Information for November FootNotes is due by October 23rd!

Send to Sarah at:
albanyco@uwyo.edu

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator

&



Sarah Gonzalez, Administrative Assistant

OFFICE CONTACT INFORMATION

Albany County Extension Office
3520 S. 3rd St, Suite A
Laramie, WY 82070
Phone: 307-721-2571

Email:

Mary Louise Wood mwood8@uwyo.edu
Sarah Gonzalez albanyco@uwyo.edu

Office Hours:



Monday-Friday
8am-Noon & 1-5pm

FootNotes available online at:

www.uwyo.edu/ces/county/albany/newsletters.html



NOVEMBER 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 CRITTER CREEK HARMONY HUSTLERS ROCK CREEK VALLEY Daylight Savings Time Ends	2 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES Calendar Info due	3 Horse Project 4-H Council	4 CENTENNIAL PIONEERS Dog Project Horse Project	5	6	7
8 WY 4-H Deer Hunt	9 BUNKHOUSE BUNCH YELLOW JACKETS Fair Board Meeting	10 4H Foundation	11 SPEED GOATS NO Dog Project Horse Project Veteran's Day	12 LITTLE HORSE POWER SMOKIN' GUNS	13	14
15 STOMPIN' STEAMBOATS	16 CORDUROY Q&K HIGH PLAINS	17	18 Dog Project Horse Project	19	20 4-H Talent Show!	21
22	23 JR LEADERS	24 Horse Project	25 NO Dog Project Horse Project	26  OFFICE CLOSED - THANKSGIVING HOLIDAY	27	28
29	30					



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Laramie, WY 82070

RETURN SERVICE REQUESTED

Important meetings:

4-H Council--EXTENSION MEETING ROOM

Tuesday, October 6th

6:00pm Fair Board--FAIRGROUNDS ACTIVITY BLDG

Monday, October 12th

6:30pm

4-H Foundation--EXTENSION MEETING ROOM

Tuesday, October 13th

6:30pm

