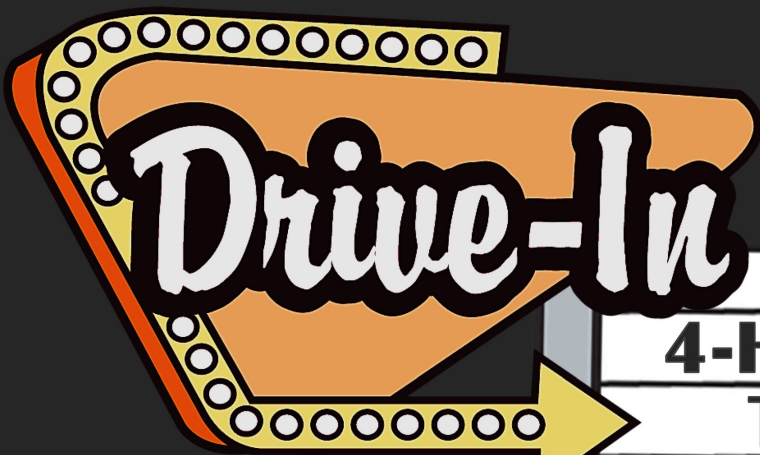




# FOOTNOTES



**4-H HAS GOT TALENT!**

**-AND-**

**ACHIEVEMENT AWARDS**

**SIGN UP NOW!**

## TRY-OUTS

**NOVEMBER 10<sup>th</sup> & 11<sup>th</sup>**

**Time slots between 4-7:30pm**

Call Meaghan Stinson to schedule a tryout time!  
(307) 760-8245

Questions? Contact  
Albany County 4-H  
(307) 721-2571  
Mwood8@uwyo.edu

**SAVE THE DATE FOR THE MAIN EVENT!**

FRIDAY,  
NOVEMBER  
20th

ALBANY COUNTY  
FAIRGROUNDS,  
ACTIVITY  
BUILDING

6:00 IN THE  
EVENING



## ACHIEVEMENT NIGHT!



and the 2nd Annual 4-H Has Got Talent Show  
will be Friday, November 20th  
6pm at the Fairgrounds Activity Building

### INSIDE THIS ISSUE:

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## 4-H Council: Meeting Minutes

**Date:** October 6, 2020

**Call to order:** 6:31pm

**Adjourned:** 8:09 pm

**Pledges:** Caden Miller and Selah Williams

**Roll Call:** Total of 43 (11/16 clubs represented)

Corduroy Queens & Kings (3), Gem City 4-Leaf Clovers (2), Harmony Hustlers (11), High Plains (7), Little Horse Power (1), Little Laramie Valley (2), Rock Creek Valley (1), Smokin' Guns (1), Stompin' Steamboats (3), Wild Brumbies (6), Yellow Jackets (3), ML. 2 guests.

**Reading/Approval of Minutes:** motioned to approve by Mindy Vohland, 2nd by Ruth Lake.

**Treasurer's Report:** Sara read account balances. First Interstate account is \$8,395.35. American National Bank account is \$6,842.78. Endowment is \$20,000.00. Foundation is \$9,070.79.

**Correspondence:** none.

### Presentations:

The Livestock Judging Team was represented by Kolton Lake and Riley Miller. They and Alexis Lake and Saige Ward will be attending the American Royal in Kansas City next weekend. They were just invited as the 2nd place Wyoming Team due to COVID and other contests being cancelled, which has given them no time to fund raise. Meaghan Stinson motioned to give each team member \$150 to attend this contest, seconded by David Hansen.

Trevor Thompson from Martin Marietta (Albany County 4-H Sponsor) gave a presentation and slide show on mining. He discussed mining for surface aggregates used on roads, concrete, etc. The main ones being crushed stone, gravel and sand. He spoke about preserving the environment and collecting and processing the stone. When we start to move out of COVID restrictions, he invited Albany County 4-H to come out to their plant at Buford and take a field trip. We appreciate him sharing his knowledge and work with us! We definitely will be taking him up on this tour!

### Committee Reports:

- Awards Committee – Currently planning awards for Awards Night. Also, don't forget to nominate a Friend of 4-H/Outstanding leader/Outstanding Alumni. There are many who do a great job—lets recognize them!
- Carnival Committee – ML suggested we move Carnival to May 22 so we can do it outside. Please talk to clubs.
- Fundraising – none.
- Member Activity Committee – once we see how school goes and social distancing, will try to get active again.
- Junior Leaders – Made Thank-you's for the firefighters. Delivering thank-you's to the Police Dept. No Haunted Barn this year. They meet the 4th Monday of the month. It is for 13 yrs and up
- Nominating Committee – Leah Churches brought up the by-laws and the leaders screening. It was discussed and we need to make sure parents/volunteers are screened. This allows them to not only take leadership positions within 4-H, but also to transport 4-H members. We will need to wave the 2-year requirement within the by-laws for Council members. This will be referred to the by-law committee to change the wording from screened leader to volunteer. Nominating committee gave nominations of Meaghan Stinson for President. Mindy Vohland, Liz Williams, and Jennifer Miller for Vice-President. Mindy Vohland and Liz William for Secretary.
- Recruiting Committee – just had Project Exploration.
- Other reports – 4-H Foundation has not met.

**Old Business:**

- National 4-H Week Activities – Wear green or 4-H clothes on Wednesday. Sarah Torbert will be doing the Mars Challenge. Yellow Jackets and Corduroy Queens and Kings did an amazing job window painting downtown to promote 4-H. Project Exploration on Sunday went very well and we had many new members attend and sign up for 4-H. Thank you so much to all who helped out pull this off!
- Herds – We will hold off on doing this fundraiser due to health concerns.

**New Business:**

- Budget was reviewed for the upcoming year.
- Elections – Meaghan Stinson was voted President, Jennifer Miller was voted Vice-President, and Liz Williams was voted Secretary. A HUGE Thank you to Tammy Heggie and Leah Churches for the awesome service on Council! We appreciate all they have done!
- Goals – Please come to November meeting with goals for Council to discuss.
- Communication of 4-H events and projects was discussed. We would like ML to continue Daily Dose. She will highlight new information within the emails. We appreciate her constantly keeping us all in the loop!

**Announcements:**

- Please take a look at proposed fair regulation changes. There is a lot going on. Please be aware of how that will affect 4-H. Next fair meeting will be Monday, October 12 at 6:30pm.

  
**4-H Foundation Minutes**

-No October meeting-

**Fair Board Corner**

- Proposed rule changes will be accepted 45 days (from Sept. 28th). Questions call the fair office 742-3224  
Here's the link: <https://www.albanycountyfair.org/DocumentCenter/View/3756>
- Sale Committee has openings. Application is on the website
- Next meeting will be November 9th at 6:30pm, all are welcome.

# Project News



## Cake Decorating

Starting Nov. 3rd we will be meeting on the **first and third Tuesdays of every month, from 6:30-7:30pm in the Extension Office Meeting Room.**

In order to space people out, we are planning to teach the same lesson on the first and third Tuesday. Please choose which day you would like to attend and let us know when you will be coming.

We will have a sign-up sheet available to help reduce numbers and space people out.

Masks are not required at the meetings, but are encouraged for safety's sake.

Basic supplies that you will need were sent out in an email, if you need a copy please call the Extension office!

Questions please contact Cake Leaders:  
Christiana 314-5988 & Cecilia 399-7254



**Wednesday, November 8th, 6pm**  
**Extension meeting room**

(youth 5-8yrs old) There will be a limit of 12 so a sign up genius will be sent out prior to the 7th, watch your inbox! Masks will be recommended because we cannot maintain 6 feet spacing. □

## Dog

Any 4-Her that has done dog before (advanced):  
We will start **November 11th at 7pm in the Fairgrounds Activity Building**

**The meeting time may change, stay tuned!**

Bring dogs, shot records and ID sheet filled out

Link for ID sheet: [https://www.uwyo.edu/4-h/projects/\\_files/dogs/dogid.pdf](https://www.uwyo.edu/4-h/projects/_files/dogs/dogid.pdf)

Beginners will start in January, have a great Fall!

 There will be a fruit sale this year! Will let you know the details.

**PLEASE MAKE SURE YOU ARE ENROLLED IN 4-H BEFORE THE FIRST MEETING! You will not be able to participate in dog practice if you are not!**

Dog Leader:  
Vicky 760-4932

## Cat

No cat meeting until January 2021

Cat Leader:  
Connie Bierman 399-8092

## Fabric & Fashion

Congratulations to Karlie McDonald and Laney Scasta for the great job with their Make It with Wool entries! Karlie qualified for the State contest in December. If you are interested in learning how to sew, we will begin classes on **Saturday, January 16th at 1 pm.**

If you have questions please contact  
Freda Dixon 742-0506 or [fdixon@bresnan.net](mailto:fdixon@bresnan.net)

## Horse

We will start in January 2021!  
Look for information in December FootNotes and emails

Questions please contact:  
Janette Parker 760-8589

## Leathercraft

Leatherwork II (advanced) will start **Nov. 4th at 3:30** in the **Extension Meeting Room** and continue 1st/3rd Wed.  
Leatherwork I (beginner) will start **Nov. 11th at 3:30** in the **Extension Meeting Room** and continue 2nd/4th Wed.

For the first meetings: just bring what you have (tools,..etc) and we will discuss what you want to do.

**YOU MUST HAVE COMPLETED LEATHERWORK I BEFORE JOINING LEATHERWORK III!**  
**NO NEW MEMBERS WILL BE ABLE TO JOIN AFTER 1ST WED. IN JANUARY**

Questions, please contact:  
Leathercraft Key Leader:  
Dan Lehman 761-1045

# Project News



## Poultry

November 6th, 6pm  
Extension Meeting Room

If you have questions please contact  
**Poultry Key Leader:**  
Ellie Riske 343-0053

## Rabbit

A positive case of RHDV2 was reported in Elbert County, CO. The ARBA show in Mitchell NE has been canceled. High Time Rabbit Club in Cheyenne hopes to have a show on December 12th at the Archer complex if no new RHDV2 cases are reported within a 250 mile radius. So far there has not been a positive case in Wyoming and I hope it stays that way. Rabbit classes will resume in February.

If you have questions please contact  
Freda Dixon 742-0506 or [fdixon@bresnan.net](mailto:fdixon@bresnan.net)

## Shooting Sports

**Leaders interested in Shooting Sports:** Leader certifications will soon be scheduled. Please watch FootNotes for dates!

### **Future dates to save:**

Shooting Sports Organizational Meeting will be held at 6pm on January 5th.

Hunter Education will run Jan. 7th-28th  
Rifle & Pistol begin Feb. 4th (previous shooters)  
& Feb. 9th (new shooters)  
Archery will begin in March

**Questions please contact:**  
Roy Kern 760-1892

## Sport Fishing

First meeting will be November 5th at 6pm  
Extension Meeting Room

**Questions please contact:**  
Jeff 760-2404

## Survival Class

We will kick off the new year on January 24th!

Questions, please contact:  
**Survival Key Leader:**  
Diane 760-9996

## Visual Arts

We will start November 3rd at 4:30-5:30  
in the Extension Meeting Room

Please RSVP if you plan to come so we have enough supplies! [lizwillij@gmail.com](mailto:lizwillij@gmail.com) OR 513-378-9189 to leave a text message.

We will be doing 'flaming tiles' as our first project this year. Using permanent markers and alcohol with tiles, we will make designs utilize fire. \$5 per student to cover cost of tiles - each attendant will get 3 tiles at least to design.

**Questions please contact Leader:**  
Liz Williams [lizwillij@gmail.com](mailto:lizwillij@gmail.com)



DANIELS  
SCHOLARSHIP  
PROGRAM

Character • Leadership • Service

### **Daniels Scholarship Program**

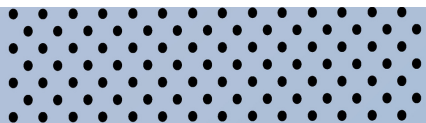
The Daniels Scholarship Program provides the opportunity for highly motivated students to earn a bachelor's degree that helps them build a successful career and rewarding life. Daniels Scholars® demonstrate exceptional character, leadership, and a commitment to serving their communities.

Apply online—Students may complete the Daniels Scholarship application on the Daniels Fund Website: [www.Danielsfund.org](http://www.Danielsfund.org)

Application period:

October 1 - November 15th, 2020 by 4:00pm MST

# Upcoming events



ALBANY COUNTY 4-H 

# Concerned about Brisket?

## PAP Testing for Beef Project Members

NOVEMBER 14<sup>TH</sup>, STARTING AT 9AM



The PAP Testing Event will be held at Alpine Animal Hospital in Laramie. Dr. Maria Rittenhouse has graciously offered to PAP test 4-H Beef Projects (heifers or steers). Max. cost of \$35. Members must sign up in advance for a designated time slot.

Questions? Contact Mary Louise at: [mwood8@uwyo.edu](mailto:mwood8@uwyo.edu)

Link to Sign up: <https://tinyurl.com/Beef-PAP>

CHECK THIS OUT!



# NATIONAL WESTERN CATCH-A-CALF

## PRACTICAL BEEF MANAGEMENT PROGRAM

40 PARTICIPANTS • 55-SUPPORTING SPONSORS • MORE THAN 3,000 STEERS AWARDED OVER 80 YEARS



JANUARY • CATCH



MAY • PICK-UP



MAY-JANUARY • RAISE



JANUARY • SHOW

[NATIONALWESTERN.COM/CATCH-A-CALF-PROGRAM](http://NATIONALWESTERN.COM/CATCH-A-CALF-PROGRAM)

Application process is being finalized for the 2021/2022 NWSS Catch-a-Calf Program.

4-H members living in CO, WY, KS or NE that are 12 to 18 by December 31st, 2020 are eligible to participate.

Stay tuned for more info!!

## FRUIT SALES

Dog project and Jr. Leaders will be doing fruit sales again this year.

Apples, pears, oranges, kiwi and grapefruit. Straight boxes and mixed are available. Call Mary Louise for more details. Fruit should come in around the first of December.



Club & Project Leaders!...If you want your club meeting dates (for the entire 2021 year) included in the 2021 Member Calendar please have those to Sarah by November 2nd!

Please keep in mind holidays when scheduling your meetings. (Example...you typically hold meetings the first Monday every month. Labor Day falls on the first Monday, please indicate your new meeting date!)

[albanyco@uwyo.edu](mailto:albanyco@uwyo.edu) or 721-2571

## CLASSIFIED INFORMATION

- Ads may be modified by Extension Staff to fit in the ad space available
- All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.
- Classified ads must apply to 4-H projects or to 4-H members or leaders.
- Ads will remain posted for two months or until the office is notified that the product is no longer available.

- **FOR SALE: Boer Goats, 3 does, contact Ellie: 307-343-0053.**
- **FOR SALE: Black Rex doe, 6 points towards championship leg at open shows, 8 kits her first litter. Also 2- half New Zealand does; Lucky had 11 her first litter, thumper had 3 her first litter. If any 4-H or FFA kids want them, will do a deal on all 3 or one by one. Call Kelly: 307-761-4407**



## Thank you, Thank you, Thank you!!

Thank you to ALL who came to help judge 4-H Record Books. We had volunteers from Harmony Hustlers, High Plains, Little Horse Power, Little Laramie Valley, Stompin' Steamboats, Wild Brumbies, Yellow Jackets and member of the UW PHI SIGMA RHO Sorority and AIChE and a community member who loves 4-H.



Come to Achievement Night November 20th at 6 pm at the Activity Building to see what these judges concluded. Record Books will be returned to clubs that evening.



Remember Record Books are a requirement, not an optional item. To be a 4-H member in good standing a record book needs to be turned in at the end of the 4-H year. The book does not have to be judged but it does need to be turned into the 4-H extension office.



Begin this new 4-H year by writing down your goals and starting to make a plan on how you want to meet those goals! Ideas of what you want to do or how to do things differently usually abound while you are trying to get your project done (so a few months ago right before or after fair, what did you want to do or change with a project?). Look at the comments you received from the judges, and use those to help inspire new goals. As always, please contact Mary Louise or the record book committee if you have ANY questions. We want to help make the best better!

## Welcome "New to 4-H" Members!

BEAU BARLOW  
 DIANA BARLOW  
 KAYVRI BARLOW  
 SUSANNA BARLOW  
 PEYTON BURT  
 ABBI CAMPBELL  
 JAMES CAMPBELL  
 FRANCESCA COCCO  
 PENELOPE CURTIS  
 JADE DAVIS  
 ANUSHKA GEISLER  
 ARYAAN GEISLER  
 CADENCE GOSE  
 SOPHIE HILLER  
 KAELYN ISAACS  
 MORGANN JOHNSON  
 CONNOR KIMZEY  
 CONNOR KUNKEL  
 HANNAH LEHMAN  
 EMILY LEINEN  
 VIOLET LUMLEY

ALEXIS MARLOW  
 ADELLE NEWBERN TORBERT  
 LUKE OGDEN  
 MAURA OGDEN  
 HOPE ROMERO  
 HATTIE SCASTA  
 KENNEDY SCASTA  
 MADISON SCHUEDER  
 COOPER SMITH  
 EZEKIEL SMITH  
 TREW STINE  
 KALEB STRAIN  
 TRESSA THOMPSON  
 ANAEA URSCHEL  
 ROWAN URSCHEL  
 KOLBY VAN BUREN  
 TATEN WARPNESS



## Happy Birthday!

Connie Bierman  
 Emma Brant  
 Wyatt Buenger  
 Kristy Burgess  
 Amanda Christensen  
 Kym Codallos  
 Zane Cope  
 Charles Coxbill  
 Jim Coxbill  
 Levi Crane  
 Ashlyn Douville  
 Alex Downham  
 Rhyan Downham  
 Branick Drake

Colton Elliott  
 Nancy Elliott  
 Quade Gill  
 Tammy Heggie  
 Emalyn Hermann  
 Sophie Hiller  
 Morgann Johnson  
 Rowan Johnson  
 Kolton Lake  
 Ada Lambrecht  
 Kimberlie Ledford  
 Violet Lumley  
 Emily Mai

Grace Mansfield  
 Bayden Meyer  
 Maggie Nelson  
 Nolan Newbern  
 Haylee Nollen  
 Shawntele Ogle  
 Vivian Ogle  
 Makiah Osborne  
 David Parker  
 Glade Parker  
 Janette Parker  
 Sawyer Parker  
 Eliana Pope

Michael Renneisen  
 Audrey Roaque  
 James Romero  
 Zane Rothfuss  
 Emma Sanders  
 Dominic Sandoval  
 Oliver Scarpelli

Ebonie Siebert  
 Reilly Thompson  
 Aspen Turner  
 Clayton Wildenborg  
 Ava Zellmer



November



# Shea Showcase Showdown Results

## Wool Judging

Shea Churches-Champion Overall Junior Wool Judging  
 Shea Churches-Reserve Champion Junior Questions Wool Judging  
 Shea Churches-Reserve Champion Junior Grading Rail Wool Judging  
 Shea Churches-Reserve Champion Placing Junior Wool Judging

## Meat Judging

Champion Jr. Meat Judging Team  
 Jadyn Lake-Champion Overall Junior  
 Clayton Wildenborg-4th Overall Junior  
 Sierra Wildenborg-8th Overall Junior  
 Clayton Wildenborg-Champion Junior Questions  
 Jadyn Lake-3rd Junior Questions  
 Jadyn Lake- Champion Junior Retail ID  
 Sierra Wildenborg-5th Junior Retail ID  
 Clayton Wildenborg-8th Junior Retail ID  
 Jadyn Lake-Champion Junior Placings  
 Sierra Wildenborg-3rd Junior Placings  
 Clayton Wildenborg-8th Junior Placings

Riley Lake-Champion Overall Intermediate  
 Riley Lake-Reserve Champion Intermediate Questions/Reasons  
 Riley Lake-Champion Intermediate Retail ID  
 Riley Lake-4th Intermediate Placings

Thaddaeus Christensen-4th Senior Placing  
 Thaddaeus Christensen-4th Senior Reasons (Perfect 50)  
 Thaddaeus Christensen-4th Senior Retail ID  
 Thaddaeus Christensen-3rd Senior Placings

## Food Cook-Off & Cake Decorating

Josie Despain/Abbey Newbern-Torbert-Reserve Champion Food-Off Junior Team  
 Josie Despain/Abbey Newbern-Torbert-Champion Cake Decorating Junior Team

## Robotics

Wyatt Strain-Reserve Champion Robotics Construction Intermediate  
 Wyatt Strain-3rd Sumo Robotics Intermediate



## Horse Judging

Silja Alexander-3rd Senior Placings Horse Judging  
 Silja Alexander-3rd Senior Reasons Horse Judging  
 Silja Alexander-Reserve Champion Overall Senior Horse Judging



**Vicky Walker was awarded a  
Lifetime Volunteer Service  
Award for Wyoming!**

**Way to go  
Albany County!!**

The **Livestock Judging Team** competed in Kansas City at the American Royal.

They placed:

3rd High Team Overall

Saige Ward-2nd High Individual Overall

Alexis Lake-11th High Individual Overall

Saige Ward-3rd High Sheep

Team 2nd High Sheep

Alexis Lake-7th High Beef

Team 3rd High Beef

Saige Ward-8th High Reasons

Team 5th High Reasons



## 4-H ENROLLMENT MEMBERS AND LEADERS

As of October 1, 2020, all members and leaders are inactive in the 4-H system. ALL enrollment will be done online at:

[4h.zsuite.org](http://4h.zsuite.org)

Enroll as soon as possible to ensure that you get back in your current club or the club of your choice. There may be some glitches, so please be patient!!! Check your personal information carefully and make any changes as needed. Instructions to enroll have been sent in Daily Dose, so check your email!






### REMINDERS:

- ★ Project and club meeting dates for the 2021 member calendar due to the extension office by **November 2nd**
- ★ Club Leaders: have you checked your club mailboxes lately? Come by and see!
- ★ Before you can attend any project meetings, make sure you are enrolled with ZSuite!



# NOVEMBER 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 CRITTER CREEK HARMONY HUSTLERS ROCK CREEK VALLEY  <b>Daylight Savings Time Ends</b>	2 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES  <b>Calendar Info due</b>	3  <b>Visual Arts Cake Decorating</b>  4-H Council	4 CENTENNIAL PIONEERS  <b>Leathercraft NO Dog Project</b>	5	6  <b>Poultry</b>	7
8	9 BUNKHOUSE BUNCH YELLOW JACKETS  Fair Board Meeting	10  <b>Talent Show Try-outs!!!</b> 4H Foundation	11 SPEED GOATS  <b>Leathercraft Dog Project</b>  <b>Veteran's Day</b>	12 LITTLE HORSE POWER SMOKIN' GUNS	13	14  <b>Beef PAP Testing</b>
15 STOMPIN' STEAMBOATS	16 CORDUROY Q&K HIGH PLAINS	17  <b>Cake Decorating</b>	18  <b>Leathercraft Dog Project</b>	19	20  <b>4-H Achievement Night &amp; Talent Show!</b>	21
22	23  JR LEADERS	24	25  <b>Leathercraft NO Dog Project</b>	26    <b>OFFICE CLOSED - THANKSGIVING HOLIDAY</b>	27	28
29	30					

Information for December FootNotes  
is due by November 23rd!  
Send to Sarah at:  
albanyco@uwyo.edu

Sincerely,

*Mary Louise Wood*

Mary Louise Wood, 4-H/Youth Extension Educator

&

*Sarah Gonzalez*

Sarah Gonzalez, Administrative Assistant

**OFFICE CONTACT INFORMATION**

Albany County Extension Office  
3520 S. 3rd St, Suite A  
Laramie, WY 82070  
Phone: 307-721-2571

**Email:**

Mary Louise Wood      mwood8@uwyo.edu  
Sarah Gonzalez      albanyco@uwyo.edu

**Office Hours:**

Monday-Friday  
8am-Noon & 1-5pm

**FootNotes available online at:**

[www.uwyo.edu/ces/county/albany/newsletters.html](http://www.uwyo.edu/ces/county/albany/newsletters.html)



**DECEMBER 2020**

Find us on  
**Facebook**



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 CENTENNIAL PIONEERS  Leathercraft Dog Project	3	4	5
6 CRITTER CREEK ROCK CREEK VALLEY	7 CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES	8  4H Foundation	9 SPEED GOATS  Leathercraft Dog Project	10 LITTLE HORSE POWER SMOKIN' GUNS	11	12
13	14	15	16  Leathercraft Dog Project	17	18	19
20 STOMPIN' STEAMBOATS	21 CORDUROY Q&K HIGH PLAINS   Winter Begins	22	23	24	25 	26
← OFFICE CLOSED - WINTER BREAK →						
27	28  JR LEADERS	29	30	31  WINTER BREAK- OFFICE CLOSED		



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US POSTAGE PAID  
Laramie, WY  
Permit # 15

3520 S. 3rd St, Suite A  
Laramie, WY 82070

RETURN SERVICE REQUESTED

## *Important meetings:*

4-H Council--FAIRGROUNDS DINING ROOM

Tuesday, November 3rd  
6:00pm

Fair Board--FAIRGROUNDS ACTIVITY BLDG

Monday, November 9th  
6:30pm

4-H Foundation--EXTENSION MEETING ROOM

Tuesday, November 10th  
6:30pm



Our office will be closed  
November 26th-27th



Happy  
Thanksgiving

