



FOOTNOTES



Sunny, with a chance of Record Booking!



Have you started your record book? Do you need a record book? You can pick one up at the extension office or online at:

<https://wyoextension.org/albanycounty/4h-youth-development/record-books/>

There's also an instruction link available to guide you!

If you need help getting started or have questions on the best way to keep your records, please visit the Albany County 4-H website for ideas/information (link listed above) or contact the record book committee, they are here to help!

☘ If you haven't already, start your 4-H year off right by beginning your project report now, make those goals and write them down! Then keep up on your ongoing sections (community service and leadership and other activities) by filling them out as you complete the task!

☘ Remember Record Books are a requirement, not an optional item. To be a 4-H member in good standing a record book needs to be turned in at the end of the 4-H year. The book does not have to be judged but it does need to be turned into the 4-H extension office.



You can fill your record book out online OR print a blank report and hand-write it! Both ways are available in your ZSuite account.

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4-H Council Meeting Minutes February 2, 2021

Call to order: 6:31pm

Adjourned: 8:08pm

Pledges: American pledge was led by Kellen, 4-H pledge led by Mason

Roll Call: Total in attendance via zoom or in person: 26; 12/17 clubs represented, Centennial Pioneers (1); Centennial Valley (1); Corduroy Queens and Kings (3); Gem City 4-leaf Clovers (2); Harmony Hustlers (2); High Plains (4); Little Horse Power (3); Mavericks (1); Rock Creek River (1); Stompin' Steamboats (2); Wild Brumbies (2); Yellow Jackets (3); Ext agent (1)

Reading/Approval of Minutes: Moved to approve Dave; 2nd Jeremiah; Motion passed

Treasurer's Report: Jennifer read account balances; American National Bank account is \$5267.56; First Interstate Bank account is \$5347.02 –

expenses – golf cart \$1108.06; envelopes – \$30.06; Leathercraft – \$342.99 Income: \$1,890.00; Endowment is \$20,000.00; WY State Foundation is \$9371.16

Approx. \$700 left in golf cart

Correspondence/Youth:

- Thank you note from Elsa Freise from Buffalo – recipient of Wyoming state fair Sr grand champion cash award for painting and drawing
- Wool Judging: Report Kimber Jr. Int and Sr wool team 7220 Wool Judging Contest all three teams did extremely well; Heading to Black Hills for another competition the next weekend
- Mason for Little Horse Power – presented about fundraiser for Little Horse Power 4H club.
 - Heart Attack: Spread the Love fundraiser' Paper conversation hearts could be purchased through Feb. 8 to be delivered the weekend of Valentine's Day

Program-Curriculum:

- Mary Louise presented: 4H has curriculum for all projects – research based – what makes 4H different:
 - Easy to use; no need to be subject area expert – curriculum walks you through it so anyone can teach to others or do on own;
 - Each curriculum has lessons and project to do along w/activities;
 - Problem solving rolled in; Life skills; Science skills – experiment;
 - Access to various curriculum at 4H office for project areas that do not have a project leader. Or to enhance/expand those w/leaders.
 - Clubs and families can do these projects WITHOUT a 'leader'; Great opportunity for presentations during club meetings as well. Makes Science fun.
 - Can be photo copied due to educational purposes.
 - Educational component of 4H – so important. If you want to get more info contact Mary Louise.

Committee Reports:

- Executive Committee – No meeting, no report
- Awards Committee – No meeting, no report-meeting soon to get post cards out for fair for sponsors
- Carnival Committee – soon-no member present to report
- Community Service Committee –
 - Kellen reported:
 - Nov/Dec Love Laramie hygiene drive – baby wipes; hair products; deodorant; soap; toothpaste etc; travel kits – great response. Thank you all
 - Dec. card drive for seniors in the area – Laramie Care Center – 61 cards
 - Covid is affecting the world and US – Laramie struggling as well. Not just people but animals.
 - Two options for upcoming service projects for 4H:
 - 1) LAWS: has wishlist; has a lot of new animals needing homes and resources;
 - 2) Soup kitchen in need of food items and monetary donations –
 - Kellen proposed 4H clubs and council give input on choosing which organization to be our next service project – there will be a poll posted on the Albany County 4H Council Facebook page – go vote by this Fri.
 - **In addition to food and monetary contributions, clean up around both organizations
 - Please bring additional ideas for service project ideas from your clubs to Kellen and/or the council officers/meetings.
- Fundraising –
 - Mary Louise reported Commissioner's Tag has been donated to Albany County 4H – can select which species want to hunt and what area – have to declare it and stay in it. Can be used for draw areas. As a fundraiser we could sell tickets or do an auction. Leaning toward auction due to covid. Can't advertise on social media due to regulations for tickets. Have an interested party that is willing to buy outright for \$20,000.00 but we have to find out stipulations.
 - Applied for Cares Act funding – was approved for amount we generally get from Herds. Also applied for Jr Leaders and was awarded monies as well for funds usually raised via fundraisers that could not happen due to Covid regulations. Both 'awards' helped offset loss of fundraising this past year due to Covid.

- Member Activity Committee – Meaghan reported, no meeting; nothing happening right now mostly due to Covid restrictions.
- Public Relations/Historian Committee –
 - Jenna – posting on Albany County 4H Facebook page; If you have ideas or something happening – send to Jenna and she'll share on the page and make a flyer; also notify about project meetings.
- Record Book Committee – Meaghan – committee members happy to come out to present to clubs regarding z-suites; record books being judges has been declining. Discussion was opened to improve the process and get feedback from members/parents.
 - Incentivize kids and parents somehow.
 - Different manner in judging process
 - Some concern in feedback given and how members receive the feedback particularly in younger ages; constructive criticism may be challenging for some students.
 - Number of goals – should this be determined by number of years in a project vs. level in 4H? Maybe type of goal vs number based on year in project – just starting out in a project? Goals would be more basic. Many years in a project – more complex goals.
 - Should categories be changed?
 - Mary Louise reminded that record books are important to complete. Is a life skill and it's required as part of 4H. It's important to learn record keeping etc.; plus the story for portion will help with scholarships – essay is already done – utilize it.
 - Asking clubs to discuss and bring back suggestions to improve the overall process.
 - Question was presented regarding having books judged on-line vs printing – why the need for both?
 - It was shared how difficult it is to compare record books in the on-line format – for choosing grand champion etc; also the tech requirements for judging on-line would be difficult to meet. Having enough computers for all the volunteers willing to judge books etc. Hence the need for printed books for judging and online for submission of completion
 - Other comments/suggestions shared by the record book committee; executive committee; extension agent; as well members/volunteers in attendance at the meeting. These are just 'discussion points' that will be further discussed out over time.
 - Maybe goals can be geared toward number of years in a project but also age appropriate. Sr having to have 4 meaningful goals discourages members from trying NEW projects
 - Equipment and supplies – too specific??? or necessary as something that would be needed in other venues???
 - We are relying on volunteers so it's also challenging to get everyone giving comments in the 'best/most acceptable' format/wording – maybe this is where parents help kids understand the comments in the right context
 - Constructive criticism necessary as well as in depth info in books; maybe have 'approved list' of how to respond for volunteers
 - Incentives for club awards – gift cards for completed record books – judged or not; early submission; if judged name in for random drawing prize; Incentive for parents to judge and go to training etc.
 - Members of the record book committee have presented on record books and have offered lots of help session but not many have shown up and taken advantage of such training.–
 - In conclusion: it's a two way street – members have to take initiative and learn what's expected while record book committee will look to make appropriate changes where beneficial for members.
 - Some brainstorm ideas of options: Look at ideas for better comments; TikTok videos for doing record books;
 - incentives to get everyone involved
 - It's a life skill to learn record keeping etc.; the story for scholarships – essay is already done – utilize it
 - Start at club level – have members work on them during club meetings
- Recruiting Committee – No report

Other Reports:

- 4-H Foundation – Meeting Tue Feb 12, 2021 6:30
- Jr Leaders –Mary Louise reported – setting up committees but many things on hold due to covid. Game night; dances; drive in movie. Postponed for a month to see where restrictions fall. Next meeting Feb 22 6:30 pm
- Fair Board – Next Mon 6:30 agenda on website Fri or over weekend.
 - Open to public – meeting in person.
 - Have 2 new sale committee members; Scott Lake new chairmen; have list of judges interested in calling;
 - FFA year to come up w/theme; approved fair calendar – has some changes – check it out so you are aware and can prepare; animals arrive 8-2pm;
 - weigh-ins will start at 2 not the next day. CHECK calendar and schedule.

Old Business:

- Development Committee Meetings:
 - Open to everyone. Come w/ideas/suggestions/things you'd like to see. Ideas may not be implement this year this year, but opportunity to give input for future. This is where the ideas come from – members give input – want to know what the kids want
 - Feb 17 (FSC (home-ec) - 6pm and small animal- 6:45)
 - Feb 24 (Shooting 6pm and Livestock – 6:45)
 - March 3 (General (everything else) – 6pm and Horse – 6:45)
 - Will be posted on council Facebook page
- SE area Leaders' Training – Kids at Cheyenne HS can letter in 4H if they attend a leadership training for credit– Laramie has been asked and accepted to host this year. Workshops in am/pm on a Sat. Choose from workshops. Have meal/lunch. Could do leader training in addition.
 - What dates work? April/May April 17 plan A or 24 plan B
 - Go to clubs and get ideas for workshops – for youth and adults
 - Highly encourage officers to attend; open to parents/volunteers and all members
- Other? - none

New Business:

- Scholarship committee
 - Dave, Ruth, Jenna volunteered – due around Spring Break – committee will meet to 'judge' the applications after that and set up interviews
- Spring Bazaar
 - Mary Louise – do we want to do one? Has made good money at times and broke even at times. Recommended to go forward. Combine w/Carnival is an option. Have vendors set up for parents while kids are doing the carnival. Tabled as Mary Louise gathers more info and availability
- Rocky Mountain Youth Entrepreneur Series –
 - Mary Louise – award grant to do this series – 2 zoom meetings March and April plus face to face in June at Showcase showdown and face to face at fair; either zoom or face to face in Aug; then weekend in Cody – gives skills to develop a business plan etc.
 - Geared to 14+; will be going live in March – hands on and interactive
- Ice Cream Party –Little Horse Power Talent show 'winners' for most participants – next week council officers will provide and serve ice cream at their monthly club meeting. CONGRATS!
- Other? - none

Announcements:

- Next 4-H Council Meeting will be Tuesday, March 2nd, 2021 at 6:30pm
- *LOTS of projects happenings. Check it out. Read FootNotes. Check daily dose. Get involved.

**4-H Foundation Meeting Minutes
- No Meeting, next meeting will be March 9th -**

Fair Board Corner:

- **March meeting will be March 8th, 6:30pm in the Activity Building Dining Room**
- **2021 County Fair Schedule on the Albany County Fair website:
<https://www.albanycountyfair.org/435/Albany-County-Fair>**

Project News

Archery

"1st & 2nd year" members will start March 4th & 11th

All other members start March 18

Lincoln Community Center (209 S. Cedar)

Three shooting times: 6-7, 7-8, 8-9

1st/2nd yr Sign Up Genius:

www.signupgenius.com/go/10c0a4aa8af2eaaff2-1st2nd

Archery Key Leader:

Shawn Hayes 760-7741

Cake Decorating

March 2nd and 16th, 6:30pm

West half of Fairgrounds Activity Building

Here are the supplies you will need to purchase before the next meeting!

- Sugar Egg molds
- Flower nails
- Lilly nails
- Rolled Fondant

We have attached some links to an email sent to all cake members of where you can purchase these items online if you wish.

Sign up Genius link:

www.signupgenius.com/go/10C0A4AA8AF2EAAFF2-march

Cake Key Leaders:

Christiana 314-5988 & Cecilia 399-7254

Cat

No meeting in March next meeting will be April 10th!

Please call with questions.

Cat Key Leader:

Connie Bierman 399-8092



March 30th, 5:45pm

Extension Meeting Room

(youth 5-8yrs old)

Questions, please call

Mary Louise 307-630-1705

Dog

March 3, 10, 24, 31 6-7pm

Fairgrounds activity building

NO DOG DURING SPRING BREAK

LAST DAY to join Dog is March 10th. If there is a conflict please call Vicky!

Please remember:

- bring all dog equipment (leash, choke collar, vinegar water, plastic bag, etc..) to every meeting!
- an adult must be present in the building or parking lot during dog class (NO exceptions!).
- All dogs over 1yr old must show with a choke chain for show AND practice for Obedience

Dog Key Leader:

Vicky 760-4932

Horse

Please remember, you must have a Horse ID/Safety Certification form on file at the Extension Office for each horse you are planning to use in 4-H this year and you must be currently enrolled in 4-H.

*If you have questions or would like to check and see which horse(s) you have on file, please call the extension office at 721-2571.

HORSE will start some time in March at the Hansen Arena

Check Albany County Horse on Facebook and Daily Dose for updates!

For Questions, please call

Janette Parker 760-8589

HORSEMANSHIP is Fridays at the Range Arena at 6pm

For Questions, please call

Joe Wolf 399-7399

Project News

Fabric & Fashion

If you are interested in learning how to sew, the next sewing class will be **March 6th in the Extension Meeting Room.**

Beginners: 9-11am, Intermediate/Advanced: 1-4pm

Beginners will be making a pillow case.

You will need:

- 30 inches of one fabric (this fabric will be the main part of the pillow case)
- 14 inches of a contrasting fabric of a woven fabric such as cotton or flannel
- matching thread
- Also bring your sewing basket with pins, scissors and a seam ripper.
- **Please prewash and iron your fabric before you come to sewing!
- **Remember to practice sewing a seam and threading your machine before you come to the class if you have a sewing machine at home.

Intermediate and advanced sewers will work on projects they have selected.

- If you want help selecting a project, you may contact Freda (742-0506) or Mary Louise (721-2571).

We will meet once a month until fair. Parents are always welcome to attend!

Future Sewing Days

April 24 May 8 June 5 July 24

Please RSVP by: **March 4th** to 721-2571 or mwood8@uwyo.edu and also let us know if you need a sewing machine!

If you have any questions, please call
Freda Dixon @ 742-0506

Leathercraft

Leatherwork II (advanced) March 3 & 31 at 3:30
Extension Meeting Room

Leatherwork I (beginner) March 10 & 24 at 3:30
Extension Meeting Room

Wednesday classes are closed to new members for this year. Youth can still enroll and take the project

Leathercraft Key Leader:
Dan Lehman 761-1045

Photography

March meeting is TBD-please watch Daily Dose and emails

Questions, please contact:

Leslie Lund 399-6898 wyo.girl.leslie@gmail.com

Poultry

March 26th, 6-7pm for JR's
7-8pm for INT's and SR's
Extension Meeting Room

External parasites with Dr. Berit Bangoura, Veterinary Parasitologist

Questions, please call:

Ellie Riske 343-0053

Rabbit

The next rabbit project meeting for this year will be held **Monday, March 22nd**. We will have two classes, one for beginners and one for the advanced rabbit project members.

Beginners will begin at 6:30p.m. in the Extension Meeting Room. We will be talking about how to care for your rabbit and how to handle your rabbit.

Advanced class (those who have taken the rabbit project before and feel they have basic showmanship skills) will meet from **7:30p.m to 8:30p.m in the Extension Meeting Room.**

We will have both meetings virtually also via Zoom for those who don't want to attend in person. Masks will be required. Please do not bring your rabbits to class because of RHDV2 quarantine.

Future Rabbit Meeting Dates

April 26th May 24th June 28th July 12th
July 26th

If you have any questions, please call

Freda Dixon @ 742-0506

Rabbit Zoom link:

<https://uwyo.zoom.us/j/93919428723>

Project News

Rabbit Hopping & Agility

Rabbit Hopping and Agility are not meeting at this time.

If you have questions please contact
Freda Dixon 742-0506 or fdixon@bresnan.net.

Rifle & Pistol

New shooters (1st year in project) – Tuesdays

March 2, 9, 16, 23, 30

Previous shooters – Thursdays

March 11, 18, 25

NO SHOOTING ON MARCH 4TH!

Three practice times available: 4-5, 5-6 or 6-7 pm
Practices will be held at the shooting range at the
Fairgrounds (west end of Beef Barn)

First year shooters Sign up genius for 1/2 of March:
www.signupgenius.com/go/10c0a4aa8af2eaaff2-first2

Previous Shooters Sign up genius for 1/2 of March:
www.signupgenius.com/go/10C0A4AA8AF2EAAFF2-previous2

Please only sign up for ONE TIME SLOT PER WEEK, we
want everyone to have a chance to shoot.

Rifle & Pistol Key Leader:

Roy Kern 760-1892

Sport Fishing

March 25th, 6-7 AND 7-8 (2 sessions).

Extension Meeting Room

Please sign up for a time slot before the meeting:
www.signupgenius.com/go/10C0A4AA8AF2EAAFF2-march1

Questions please contact:

Jeff 760-2404

Survival Class

March 28th, 4-6 pm

Extension Meeting Room

Please bring your survival kits!

Questions please contact:

Diane 760-9996

Tage 760-9481

Swine

*Miria will be scheduling project meetings soon!
please call with questions: 503-956-3420

Please feel free to call Jessica if you have questions
or need help with anything!

Questions, please contact:

Jessica Parker 399-8202

Visual Arts

March 2, 4:30-5:30pm

Extension Meeting Room

Join us this month as we play with encaustic wax and
crayon wax 'painting/sculpting'
We'll learn a little about this unique medium and get to
play around with melted wax as we apply it to a wood
substrate. Layering the wax then scraping it off as
desired to create a one of a kind piece of art.

**Cost is \$5 to cover materials and supplies - encaustic
wax; crayons; wood; and of course the various brushes
and pallet knives etc.**

Each member will be taking home a completed wax art
piece on a wood 'canvas' w/a keyhole slot for hanging.

RSVP as I have limited wood 'canvases' and need to be
sure we have enough.
Hope to see many returning faces and new ones as well.

The visual arts project meeting do not 'build' upon one
another so anyone is welcome at any time. No previous
experience required!

Questions please contact

Liz Williams 513-378-9189 lizwillij@gmail.com

(text or call - please leave a name as I may not
recognize numbers) email is preferred as it's easier for
me to keep track.

Community Service

County-wide
opportunity!



ALBANY COUNTY 4-H

CLUB COIN CHALLENGE for LAWS

Albany County 4-H Council invites you to participate in our Club Coin Challenge for LAWS (Laramie Animal Welfare Society). Bring spare change to club meetings!

*Club leaders may wish to bring a container to the Extension Office to collect change there throughout the Coin Challenge.

Which club will win?



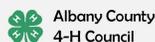
What's my
name...?

The club that raises the most money for LAWS will win the opportunity to name a kitten!

The Club Coin Challenge will run from

February 15th to March 31st

To learn more about LAWS, check out their website at:
<https://www.laramieanimals.org/>



Albany County
4-H Council



Albany County 4-H Council

is excited to announce our February-March Community Service Activity! We challenge our clubs to participate in our Club Coin Challenge for LAWS (Laramie Animals Welfare Society). Members can bring change to their club meetings (clubs may also bring a can to the Extension Office and have clubs bring change there).

The club that raises the most will be able to name a kitten from LAWS! This event will end on Wednesday, March 31st!

Questions, please contact Kellen 307-314-5502

Upcoming Events

2021 Arbor Day Poster Contest "Trees: That's WY"

- All 4th and 5th grade students eligible to enter (home-school, private, and public)
- Download contest rules and comprehensive lesson plans at wyomingplt.org
- Excellent lesson plans that are teacher-ready, hands-on, creative, and FUN!
- Increase students' knowledge of the importance of trees and forests in Wyoming
- Meets national social studies, NGSS and Common Core standards and enhances Boy Scout, Girl Scout and FOSS programs
- Prizes for both the winning student and teacher
 - \$100 for 1st place
- Celebrate with state elected officials in April at the Wyoming State Arbor Day Celebration in Cheyenne

Submission Deadline:
March 24, 2021

Send entry to:
WY PLT
PO Box 713
Sundance, WY 82729

Sponsored by:






PARKER

SHOW PIGS

6th Annual Show Pig Sale

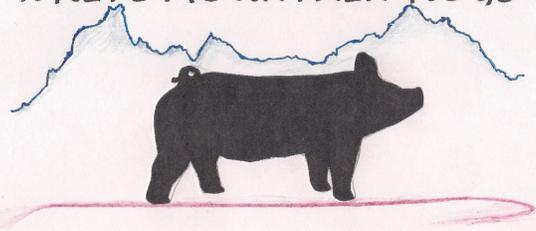
SATURDAY MARCH 27TH 2021

PREVIEW 10 AM | SALE 1PM

Selling 65 Show Pigs

JOIN US FOR A PREVIEW
FRIDAY MARCH 26TH 6-8 PM
3378 W CURTIS STREET LARAMIE, WY
Contact Pat or Jessica 307-721-7018 or 307-399-8202

WHITE MOUNTAIN HOGS



SHOW PIGS FOR SALE

- New breeder offering show quality pigs
- Local Wyoming business located in Tie Siding
- Breeding stock from champion blood lines
- Prices range from \$200-\$500 for this year only!!

The first to give a \$100 deposit gets first pick of entire stock. Visit the farm to view the options by email or call.

Email: miriawhite@yahoo.com
Text/Call: 307-287-2087



INTERMOUNTAIN LIVESTOCK JUDGES TRAINING



MAY 6-8, 2021
SPANISH FORK, UTAH

Save~the~Date

We are excited to share the dates for this year's Intermountain Judges' Training. As in the past, we are planning on having an adult and youth track. The committee is still finalizing the schedule, so mark your calendar and stay tuned for details.

For questions or to be added to email list:
Dawn Sanchez
Dawns@uwyo.edu ~ 307-799-8780

WYOMING

FOOD SAFETY SERIES

Three classes in various locations and formats

Acidified Foods Processing - FDA approved
Sheridan - Feb. 4 & 5 (and online)
Jackson - Mar. 3 & 4

Acidified Foods Processing (home)
Casper - Feb. 12 (and online)
Powell - Mar. 6

Good Agricultural Practices
Sheridan - Feb. 24 (and online)
Casper - Mar. 6
Jackson - Mar. 2 (and online)



\$20
EACH

Register at
www.uwyo.edu/uwe/foodsafety
Questions? Contact Cole at
cehmke@uwyo.edu



2021 Virtual Volunteer Leader Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30–7:30 pm.
Pick and choose which trainings interest you!



It's not too late to join any of the trainings that interest you!
(you don't have to attend them all)

Topics & Dates:

- What does a Great 4-H Experience Look Like? -- March 22, 2021
- Communication Best Practices --April 26, 2021

A link to participate in the meetings above will be sent to your 4-H enrollment e-mail account one week prior to the meeting. If you are unable to access the link, need a computer or want more info please contact Mary Louise 721-2571 or mwood8@uwyo.edu to talk about other options. Hope to see you there!



2021 4-H Shooting Sports Leader Certifications

Central Area

- Converse County, Douglas
- Dates - March 6-7, 2021
- wyoming4h.formstack.com/forms/shooting_sports_certification_converse

Southeast Area

- Goshen County, Torrington
- Dates - March 13-14, 2021
- wyoming4h.formstack.com/forms/shooting_sports_certification_goshencounty



Best for Albany County!

Northeast Area

- Johnson County, Buffalo
- Dates - March 27-28, 2021
- wyoming4h.formstack.com/forms/shooting_sports_certification_johnson

Southwest Area

- Uinta County, Lyman
- Dates - April 10-11, 2021
- wyoming4h.formstack.com/forms/shooting_sports_certification_uinta

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

HOW DOES STRESS AFFECT FARMERS & RANCHERS?

TAKING THIS SURVEY HELPS US SAVE FARMERS & RANCHERS LIVES

SURVEY DETAILS:

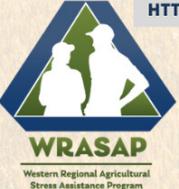
- Information from this survey will determine how assistance for farmers & ranchers will be provided
- All submissions will be anonymous
- Survey only takes 15 minutes of your time

COMPLETE THE SURVEY & ENTER TO WIN A \$50 ONLINE GIFT CARD

*TEN \$50 CARDS AVAILABLE PER PARTICIPATING STATE

SURVEY LINK:
[HTTPS://BIT.LY/AGRI-STRESS-SURVEY](https://bit.ly/agri-stress-survey)

CONTACT US:
If you have any questions or concerns, you can contact Dr. Lorann Stallones at lorann.stallones@colostate.edu.
THANK YOU FOR YOUR PARTICIPATION!






MARCH 29TH, 6:30-8:30 PM

SWING DANCE LESSONS FOR ALL AGES WITH UW SWING DANCE CLUB FOLLOWED BY A DANCE

APRIL 17TH

SOUTHEAST AREA 4-H LEADERSHIP EXPO

3 TRACKS OF FUN!! (MIDDLE SCHOOL, HIGH SCHOOL & ADULT)

TOPICS MAY INCLUDE: SAFETY, QUIZ BOWL, CLUB RECREATION, GAME OF LIFE, SCAVENGER HUNT, SELF DEFENSE, SWING/LINE DANCING

LUNCH WILL BE INCLUDED, AT THE ALBANY COUNTY FAIRGROUNDS. MORE INFO TO COME!



Scholarship Deadlines coming up!

Albany County Cattlewomen See Extension Office	3/1/21
Wyoming Farm Bureau https://www.wyfb.org/education/scholarship/	March 1
NILE Scholarship www.thenile.org/p/events/youth-events/295	March 2
College of Ag Brand of Excellence https://www.uwyo.edu/agprograms/scholarships	3/10/21
Sullivan Supply https://www.sullivansupply.com/scholarships/	March 15
Albany County 4-H Foundation & Council https://wyoextension.org/albanycounty/4h-youth-development/scholarships/	March 23
Albany County Farm Bureau http://wyfb.org/albany	March 30
Laramie Valley Rabbit Breeders Association	April 1
Albany County Commissioners check website: https://www.co.albany.wy.us/355/Scholarships	TBD

EXTENDED TO MARCH 15TH!

If interested, call the extension office for more details and the forms



Youth Scholarship

Applicant must submit a 300 word essay with application. Based on the current age of applicant, please submit an essay on the following topics:

Ages 5-10 years old: Tell us about your favorite bird in your flock
Ages 11-15 years old: Tell us how you prepare your bird for a show
Ages 16-18 years old: What is the biggest challenge facing the poultry industry today?

Rules and Qualifications:

Applicant must be a current member of the Wyoming Poultry Association in good standing.

Yearly dues for youth members are \$10. More information on membership can be found on our website (www.wypoultryassociation.wixsite.com/wypoultry) and Facebook page.

Applications, Membership and Essay are due to the WPA Secretary or postmarked by March 1, 2021.

Applications can be emailed to wypoultryassociation@gmail.com or mailed USPS to the WPA Secretary at WPA Secretary/Treasurer ATTN: Megan Brittingham
 4516 US HWY 26-85
 Torrington, WY 82240



HAY! DID YOU HEAR??




PLATTE COUNTY 4-H HORSE BOWL AND HIPPOLOGY INVITATIONAL

June 25, 2021
 Platte County Fairgrounds
 Lunch Provided

You do not need a team to compete, individual competitors welcome!
 Prizes for both contests! Top scoring Sr. Horse Bowl Competitors will have the chance to participate in a NATIONAL Horse Bowl competition!

Tobias Andrews
Grace Baas
Cael Churches
Mia Codallos
Penelope Curtis
Baylee DeBree
Ashley Decker
David Hansen
Sawyer Hemsher
Cindi Hewlett
Makyna Jairell
Paityn Johnson
Bella Juarez
Taylor Kimzey
Connor Kunkel
Jadyn Lake




March

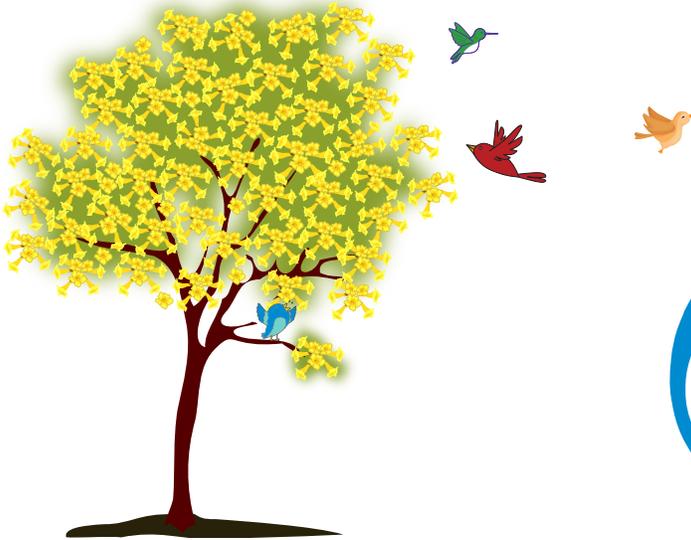
Jonathan Lehman
Makayia McKinney
Riley Miller
Sierra Monteith
Clay Moore
Kanyon Nielson
Cadence Osborne
Stacey Pearson
Tanner Rogers
Kennedy Scasta
Alexander Specht
Gabriel Uribe
Vicky Walker
Saige Ward
Sierra Wildenborg
Luca Winters
Lauren Wolf

CLASSIFIED INFORMATION

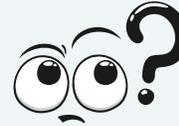
Ads may be modified by Extension Staff to fit in the ad space available. All ads must be submitted to the Extension Office no later than the 3rd Friday of every month. Classified ads must apply to 4-H projects or to 4-H members or leaders. Ads will remain posted for two months or until the office is notified that the product is no longer available.

- 3-D Livestock Market Lambs, call Logan 307-460-0668

HAPPY SPRING!



Why can't a nose grow 12 inches long?



Because then it would be a foot!



New to 4-H Meeting:

March 23rd, 2021

Extension Meeting Room, 6pm

Please RSVP by March 22nd, Dinner is provided!

Virtual option will be available

THIS IS THE LAST TIME THIS WILL BE OFFERED THIS 4-H YEAR!

March 2021

New to 4-h Zoom link:
uwyo.zoom.us/j/96462630059

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 WILD BRUMBIES	2 Cake Decorating New Shooters Visual Arts 4-H Council	3 Leathercraft II Dog Project	4 Archery-1st&2nd yr. Livestock Judging	5 Horsemanship	6 Sewing Project
7 CRITTER CREEK ROCK CREEK	8 YELLOW JACKETS Fairboard	9 New Shooters 4-H Foundation	10 SPEED GOATS Leathercraft I Dog Project	11 LITTLE HORSE POWER SMOKIN' GUNS Archery-1st & 2nd yr. Previous Shooters Livestock Judging	12 Horsemanship Wool Judging	13 Shooting Sports Training-Torrington →
14 HARMONY HUSTLERS Daylight Savings Time Begins	15 CORDUROY Q&K HIGH PLAINS	16 Cake Decorating New Shooters	17 St. Patrick's Day 🍀	18 Archery Previous Shooters Livestock Judging	19 Horsemanship	20 Spring Begins
Shooting Sports Training-Torrington	← Spring Break →					
21 STOMPIN' STEAMBOATS	22 Rabbit Project Volunteer Training Albany Co. 4-H Scholarship Due	23 New Shooters NEW TO 4-H	24 Leathercraft I Dog Project	25 Archery Previous Shooters Sheep/Goat Project Sport Fishing Livestock Judging	26 Horsemanship Wool Judging Poultry	27 Casper College Livestock Judging
28 Survival	29 Swing Dance Lessons & Dance JR. LEADERS	30 New Shooters CLOVERBUDS	31 Leathercraft II Dog Project	🍀🍀🍀🍀🍀🍀		

OFFICE CONTACT INFORMATION

Albany County Extension Office
 3520 S. 3rd St, Suite A
 Laramie, WY 82070
 Phone: 307-721-2571

Email:

Mary Louise Wood mwood8@uwyo.edu
 Sarah Gonzalez albanycoc@uwyo.edu

Office Hours:

Monday-Friday
 8am-Noon & 1-5pm

Footnotes available online at:

www.uwyo.edu/ces/county/albany/newsletters.html
 & 4h.zsuite.org

**Information for
 April Footnotes due by:
 March 22nd!!**

Sincerely,

Mary Louise Wood

Mary Louise Wood, 4-H/Youth Extension Educator

&

Sarah Gonzalez

Sarah Gonzalez, Administrative Assistant



April 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Archery Previous Shooters Livestock Judging	2 Horsemanship Wool Judging	3
4 CRITTER CREEK Easter 🐰	5 WILD BRUMBIES	6 Cake Decorating Muzzloading-start up New Shooters Visual Arts 4-H Council	7 Leathercraft II Dog Project	8 LITTLE HORSE POWER Archery Previous Shooters Livestock Judging	9 Horsemanship	10 Cat Project
					State 4-H Meat & Wool Judging April 9-10	
					Nt'l 4-H Conference →	
11 HARMONY HUSTLERS	12 BUNKHOUSE BUNCH YELLOW JACKETS Fairboard	13 Muzzloading New Shooters 4-H Foundation	14 SPEED GOATS Leathercraft I Shotgun-start up Dog Project	15 SMOKIN' GUNS Archery Previous Shooters Livestock Judging	16 Horsemanship	17 SE Area 4-H Leadership Expo
← National 4-H Conference →						
18 Survival	19 CORDUROY Q&K HIGH PLAINS	20 Cake Decorating Muzzloading New Shooters	21 Leathercraft II Shotgun Dog Project	22 Archery Previous Shooters Sheep/Goat Project Livestock Judging	23 Horsemanship	24 Sewing Project
25	26 Rabbit Project Volunteer Training JR. LEADERS	27 Muzzloading New Shooters	28 Leathercraft I Shotgun Dog Project	29 Archery Previous Shooters Livestock Judging	30 Horsemanship	



PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit # 15

3520 S. 3rd St, Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

Important meetings:

4-H Council--Extension Meeting Room

Tuesday, March 2nd
6:00pm

ZOOM LINK:

<https://uwyo.zoom.us/j/96082814987>

****Each club is asked to send 2 representatives to every council meeting****

4-H Foundation--Extension Meeting Room

Tuesday, March 9th
6:00pm

ZOOM LINK:

<https://uwyo.zoom.us/j/93994504844>

Fair Board--Fairgrounds Activity Building

Monday, March 8th
6:30pm

Did you know? 

FOOTNOTES IS AVAILABLE
ONLINE BY LOGGING INTO YOUR
ZSUITE ACCOUNT

Happy
St. Patrick's
Day!

