#### FEBRUARY 2021 | VOLUME 28 | ISSUE 5

**ALBANY** COUNTY 4-H

FOOTNSETES 4-H Project Line-Up!

## So many to choose from!





Breeding Beef, Breeding Sheep, Breeding Swine, Dairy Cattle, Dairy Goat, Dogs, Horse Judging, Horses, Llama, Market Beef, Market Sheep, Market Swine, Meat Goats, Pocket Pets, Poultry, **Rabbits**, Veterinary Science





Food & Nutriton, Gardening, Health, Outdoor Recreation

Cake Decorating, Crocheting, Fabric & Fashion, Interior Design, Knitting, Leathercraft, Photography, Quilting, Ropecraft, Visual Arts, Welding, Woodworking



UNIVERSITY of Wyoming

EXTENSION

**SCIENCE &** 

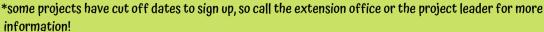
TECHNOLOGY

Community Engagement, Self-Determined, **Youth Leadership** 





Archery, Entomology, Hunting, Geology, Nature & Ecology, Pistol, Range Management, Rifle, Shotgun, Sportfishing, Wildlife



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S.	Conege of Agriculture und Nu

Aerospace, Computers,

**Electricity**, Robotics

nsion work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, atural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071. The University of Wyoming is an equal opportunity/affirmative action institution

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#### 4-H Council Meeting Minutes

January 5, 2021

Call to order: 6:33pm

Adjourned 7:07pm

Pledges: American pledge was led by Wyatt Strain 4-H pledge led by Caden Miller

Roll Call – Total in attendance via zoom or in person: 35 (13/17 clubs represented)

Bunkhouse Bunch (3); Centennial Pioneers (1); Corduroy Queens and Kings (1); Critter Creek(1); Harmony Hustlers (5); High Plains (2); Little Horse Power (7); Rock Creek River (1); Smokin' Guns (1); Stompin' Steamboats (3); Wild Brumbies (4); Yellow Jackets (3); Mavericks (2); Ext agent (1); extra (1)

Reading/Approval of minutes - Moved to approve by Tanner Rogers; 2nd Caden Miller; Motion passed

#### Treasurer Report: Sara read account balances:

American National Bank account is \$5267.56; First Interstate Bank account is \$6,82893; Endowment is \$20,000.00; WY State Foundation is \$8,886.57

#### Correspondence: None

#### Old Business:

- Talent show AMAZING! Some tech issues, but overall great. Tons of participation. Planning for next year already underway. Hopefully can be in person. Little Horse Power club won ice cream social for greatest number of participants.
- Achievement night was combined w/the virtual talent show. Record books judged was lower than average due to the 'odd year' w/Covid and the new format on-line. Look at Z-suite and start record books now it's actually quite easy.
- Christmas Parade huge success upwards of 50 members participated. Thanks to Centennial Pioneers for making the float!
- Council goals have been updated and posted to the Albany County 4-H council page.
- Officer training took place Dec 17. Great turnout. Additional opportunities hopefully in coming months.
  - Caden Miller gave brief report. Members trained in Professional Parliamentary
  - Proceedings. Practiced by making motions to make trail mix. Fun and informative.
- Other? None.

#### New Business:

- Virtual Leader Trainings are being offered by Sarah Torbert through the state of WY website. Great opportunities for additional trainings for ANY volunteer.
  - Side note: Those wanting to volunteer to work with the students need to be vetted leaders.
- Leadership Conference in April Albany County asked to host more info forthcoming. May combine a future leader training with this somehow. Watch Footnotes; future meeting minutes; and daily dose for updates.
- Development Committee Meetings: Mary Louise wasn't present for full meeting tabled until Feb meeting
- Other? none

#### Committee Reports:

- Executive committee President Meghan Stinson reported met prior to council meeting to wrap up the golf cart gift to Mary Louise – checks will be deposited this coming week as had to wait unto AFTER gift was completely turned over to Mary Louise so she would not be alerted to the large deposit. Golf cart was fully paid for along w/batteries and basic maintenance. Remaining budget of \$781.44 for future maintenance/upkeep etc. Presentation of cart was on Dec. 17 w/many members present. Thank you all for your generous contributions and attendance to make this a reality.
- Awards Committee: no report meeting in March
- Carnival Committee: no report carnival tentatively moved to May due to COVID to allow venue to be indoors and outdoors to allow social distancing etc. This is our biggest fundraiser
- Community Service Committee: Jenna Strain reported: In Nov we did a hygiene drive with Love Laramie; in Dec had a
  card drive for local seniors Mary Louise delivered cards that were made thank you to all who took part; look for info
  regarding opportunities in Jan/Feb.
- Fund Raising Committee: Meaghan Stinson reported waiting to pursue further due to covid
- Member Activity Committee: no report

- Public Relations/Historian Committee: Jenna Strain reported: posting on Albany County 4-H Council Facebook page –
  upcoming events and past events keep an eye out and send submissions; Particularly activities clubs are doing –
  educational/service projects etc. By posting we can all share and glean new ideas.
  - Upcoming posts to expect -
  - What we do Wed to include: Officer Training; Community Service Card drive; Love Laramie hygiene drive
- Record Book Committee: No report since record book judging recently wrapped up. Meaghan Stinson announced she
  will be attending Smokin' Guns club meeting to do a presentation on the new on-line record books; additional county
  wide training planning is in the works; if any club would like more formal training at a club meeting, contact Meaghan or
  another record book committee member to set something up.
- Recruiting Committee: Nothing current as Project Exploration is complete.
- President Meaghan Stinson made a plea asking ALL volunteers and members both adult and children/members to
  consider volunteering to be on a committee. Need at least 1 adult for each committee. Multiple committees are currently
  filled by the same individuals. They need a break plus: new, fresh perspectives and insights from new faces will benefit
  our overall 4-H program. Greater participation by more members and volunteers is needed. Many hands make light
  work.

#### Other Reports:

- Foundation: Janet Renneisen reported: Chili fundraiser in Dec raised a little over \$800.00. Thanks to Mary Louise, Tammy Heggie, Michelle as well as many others for all your help. Allows for scholarship to continue. Next meeting tentatively Feb. 9, 6 pm. Anyone welcome to attend via Zoom or in person.
- Jr. Leaders: Tanner Rogers reported: goals for the year were discussed and set; fruit sales were a success; hoping to be able to do exchange program depending on Covid regulations etc.
- Fair Board: Ruth reported no report other than next meeting set for Jan 11

#### Announcements:

- Remember to read FootNotes everything need to know is listed there.
- Projects are in full force even w/COVID FootNotes and Daily dose will keep you updated
- Next 4H council meeting: Feb 2, 2021 6:30pm. Zoom/in person. Each club should be sending representatives each month. Great learning opportunity for members.
- Beef weight in and tagging Jan 27th and 30th RSVP for Jan 27th. 30th 8-11am market and Supreme Heifer need to be tagged
- Printed calendars are in club mailboxes only printed for 1st and 2nd yr members. Calendars are on-line; can request printed version or print for self.
- New to 4H meeting Feb 4 RSVP as ML provides meal; great opportunity to get questions answered even ones you didn't know you had.
- Virtual leader Training Jan 25 info will be appearing in FootNotes; Daily Dose; and Albany County 4-H Council Facebook page

#### Albany County 4-H Foundation

--no meeting in January, next meeting will be February 9th--

### Fair Board Corner

Congratulations to Scott Lake, 2021 Fairboard Chairman! Also new to Sale Committee members: Leah Churches & Jarrod Edwards!

# **Project News**



<u>"1st & 2nd year" members only start March 4th & 11th</u> All other members start March 18 Three shooting times: 6-7, 7-8, 8-9 **These are tentative plans** (watch Daily Dose for more details!) Lincoln Community Center-209 S. Cedar Watch for a sign up genius in Daily Dose! <u>Archery Key Leader:</u>

Shawn Hayes 760-7741



February 2nd and 16th, 6pm West half of Fairgrounds Activity Building

Sign up Genius link: <u>www.signupgenius.com/go/10C0A4AA8AF2EAAFF2-february</u>

> Cake Key Leaders: Christiana 314-5988 & Cecilia 399-7254



February 27th, 2pm Extension Meeting Room Please bring cat, harness, carpet square, carrier. We will be practicing showing. \*\*Please let me know if you are coming by 3 pm on February 26th. I will set up a Zoom meeting for 4:30pm on February 27th if you feel better doing it over video. Please call with questions.

> Cat Key Leader: Connie Bierman 399-8092



February 23rd, 5:45pm Extension Meeting Room (youth 5-8yrs old) The more the merrier!!



#### February 3, 17 & 24, 6-7pm <u>NO DOG ON FEB. 10TH!</u> Fairgrounds activity building

- Please make sure your e-mail address is correct in your ZSuite profile. Notices will be sent via e-mail and Facebook if dog has to be canceled due to the building not available or inclement weather.
- Bring all dog equipment (lease, collar, vinegar, etc..) to every class.
- Remember <u>an adult must be present in the building</u> <u>or parking lot during dog class (NO exceptions!)</u>.
- <u>All dogs over 1yr old must show with a choke chain</u> <u>for show and practice for Obedience</u>
- PLEASE REMEMBER THAT THE PROJECT MEETING IS DESIGNED FOR FUN AND EDUCATION BUT IT IS NOT A PLAY TIME FOR EITHER THE YOUTH OR THE DOGS. THINK OF IT AS A FUN/WORK TIME.

#### <u>Dog Key Leader:</u>

Vicky 760-4932

\*Send Vicky a text and introduce yourself so she knows your number, there have been so many scam calls-she doesn't always answer!



\*\*Permission has not been received from UW to use

<u>Hansen Arena\*\*</u>

Check Albany County Horse on Facebook & Daily Dose for updates!

Please remember, you must have a Horse ID/Safety Certification form on file at the Extension Office completed for each horse you are planning to use in 4-H this year and you must be currently enrolled in 4-H. If you have questions or would like to check and see which horse(s) you have on file, please call the extension office at 721-2571.

> For questions, please contact: Janette Parker 760-8589

# **Project News**

## abric & Fashion I

If you are interested in learning how to sew, the next sewing class will be <u>February 13th in the Extension</u> Meeting Room.

Beginners: 9-11am, Intermediate/Advanced:1-4pm

<u>Beginners</u> will be making a table runner. You will need:

- 14 inches of one fabric (this fabric will be the center of the table runner)
- 20 inches of a contrasting fabric of a woven fabric such as cotton
- matching thread
- two buttons that coordinate with your fabric
- Also bring your sewing basket with pins, scissors and a seam ripper.
- \*\*Please prewash and iron your fabric before you come to sewing!
- <u>\*\*Remember to practice sewing a seam and</u> <u>threading your machine before you come to the class</u> <u>if you have a sewing machine at home.</u>

Intermediate and advanced sewers will work on projects they have selected.

• If you want help selecting a project, you may contact Freda (742-0506) or Mary Louise (721-2571).

We will meet once a month until fair.

Parents are always welcome to attend!

#### Future Sewing Days

March 6 April 24 May 8 June 5 July 24

Please RSVP by:

February 11 to 721-2571 or mwood<sup>8</sup>@uwyo.edu and also let us know if you need a sewing machine!

> <u>If you have any questions, please call</u> Freda Dixon @ 742-0506.

## \_eathercraft 🞺

Leatherwork II (advanced) Feb. 3, 17 at 3:30 Extension Meeting Room

Leatherwork I (beginner) Feb. 10, 24 at 3:30 Extension Meeting Room

Wednesday classes are closed to new members for this year. Youth can still enroll and take the project

> Leathercraft Key Leader: Dan Lehman 761-1045



February 11th, 6:30-7:30pm Ludwig Photography (224 Ivinson) Bring a camera! <u>Key Leader:</u> Leslie Lund 399-6898 <u>wyogirl.leslie@gmail.com</u>

Poultry 👽

February 20th, 10am Extension Meeting Room We will be learning about egg grading

> Poultry Key Leader: Ellie Riske 343-0053

# Rabbit Hopping & Agility 🗯

Rabbit Hopping and Agility are not meeting at this time.

<u>If you have questions please contact</u> Freda Dixon 742-0506 or fdixon@bresnan.net.



<u>New shooters (1st year in project) – Tuesdays</u> February 9, 16, 23, <u>Previous shooters – Thursdays</u> February 4, 11, 18, 25

Three practice times available: 4-5, 5-6 or 6-7 pm Practices will be held at the shooting range at the Fairgrounds (west end of Beef Barn)

First year shooters Sign up genius for February: www.signupgenius.com/go/10C0A4AA8AF2EAAFF2-first1

Previous Shooters Sign up genius for week 1: <u>www.signupgenius.com/go/10C0A4AA8AF2EAAFF2-previous</u>

Please only sign up for ONE TIME SLOT PER WEEK, we want everyone to have a chance to shoot.

\*\*Previous shooters: depending on how many are showing up we may have to set up A and B groups so all get a turn to shoot.

> Rifle & Pistol Key Leader: Roy Kern 760-1892

# **Project News**



First rabbit project meeting for this year will be held <u>Monday, February 22nd</u> with an update on the RHDV2 vaccine. We will have two classes, one for beginners and one for the advanced rabbit project members. The beginning class will begin at 6:30p.m. in Extension Meeting Room. We will be talking about what things to look for when buying a rabbit, how to care for your rabbit and how to handle your rabbit. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m in the Extension Meeting Room. Masks will be required.

- We will have both meetings virtually also via Zoom for those who don't want to attend in person.
- Please do not bring your rabbits to class because of RHDV2 quarantine.

#### Future Rabbit Meeting Dates

March 22 April 26 May24 June 28 July 12 July 26

<u>If you have any questions, please call</u> Freda Dixon @ 742-0506.



February 18th, 5:30pm Fairgrounds Dining Room

We will talk about lamb and goat basics, and selection...what to look for in purchasing an animal

<u>Questions, please contact:</u> Meaghan Stinson 760-8245



#### Next meeting is Feb. 28th, 4-6 pm, Extension Meeting Room

This class will be fun! Bring your survival packs! Next class will be March 28th

#### <u>Questions please contact:</u>

Diane 760-9996 Tage 760-9481



**February 11th at 6pm** Extension Meeting Room

Questions please contact: Jeff 760-2404



#### No official meeting at this time

Plese feel free to call Jessica if you have questions or need help with anything!

<u>Questions, please contact:</u> Jessica Parker 399-8202

isual Arts 🖊

Feb. 2, 4:30-5:30pm Extension Meeting Room (sorry for the mix up in times in Jan. I mistyped)

We will be working with alcohol inks this month. We'll start our class off by making a bottle of alcohol ink to take home giving you the opportunity to learn how to make your own in case you want to delve deeper into this fun medium.

While the small bottle of ink is marinating, we'll work with store bought alcohol inks on various substrates photo paper; freezer paper; possibly plastic - using different techniques (air blown through a straw; a hair dryer; even simply tilting our substrate and letting gravity do it's part) to get fun backgrounds and 'landscape' looks to our pieces.

This will be a fun way to get familiar with alcohol inks a bit and utilize this fun art medium to make a unique piece of art.

Please RSVP to: lizw<sup>'</sup>illij@gmail.com or 513-378-9189 This allows me to be sure we have enough supplies for everyone!

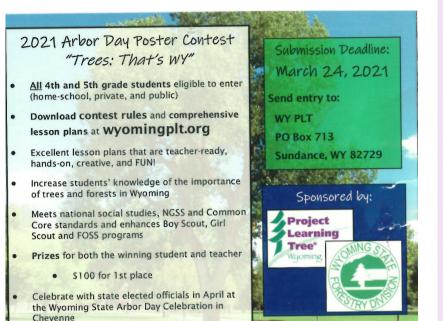
\*\*Please bring \$5 for the cost of the inks; the 'take home' bottles of ink; and the substrate used for your art work.

I look forward to seeing lots of returning and new faces!

#### <u>Questions please contact</u>

Liz Williams 513-378-9189 <u>lizwillij@gmail.com</u> (text or call - please leave a name as I may not recognize numbers) email is preferred as it's easier for me to keep track.

# **Upcoming Events**





### WHAT TO LOOK FOR IN PICKING YOUR 4-H & FFA PIG PROJECTS AS BABIES!

#### <u>WHEN</u> February 11th 6pm - 7pm

#### **WHERE**

Zoom Meeting: https://uwyo.zoom.us/ j/3461690821

Meeting ID: 346 169 0821

For more information contact Marty Henry at the Sweetwater Extension Office @ (307) 352-6775

### ALL AGES INVITED!

**CLINICIAN:** MARTY HENRY

v Circuit

ake River 🕯

JUDGED AT : Casper College & Texas A&M



## Campbell County 4-H Shooting Sports InvitationalShotgun

### Shoot

Saturday, February 13, 2021 Gillette Gun Club 9 am Registration 9:30 am Shooting Begins Questions Contact -JD Gray 307-680-2706

- Entire state invited to participate.
- Adults and 4-H members welcome to shoot.
- \$6.00 per round of 25.
- 1 round singles and 1 round of handicapped, 50 double targets.
- Winners in appropriate age divisions get State Shoot Shotgun entry paid.
- Ages 8 years and up.

# **Upcoming Events**



## 2021 <u>Virtual</u> Volunteer Leader Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm. Pick and choose which trainings interest you!

Topics & Dates:

- Using Technology -- Feb. 22, 2021
- What does a Great 4-H Experience Look Like? -- March 22, 2021
- Communication Best Practices -- April 26, 2021



It's not too late to join <u>any</u> of the trainings that interest you! (you don't have to attend them all)

A link to participate in the meetings above will be sent to your 4-H enrollment e-mail account <u>one week prior to the meeting</u>. If you are unable to access the link, need a computer or want more info please contact Mary Louise 721-2571 or mwood8@uwyo.edu to talk about other options. Hope to see you there!



## 2021 4-H Shooting Sports Leader Certifications

#### Northwest Area

- · Fremont County, Riverton
- Dates February 20-21, 2021
- wyoming4h.formstack.com/forms/shooting sports certification fremont
   Central Area
- · Converse County, Douglas
- Dates March 6-7, 2021
- wyoming4h.formstack.com/forms/shooting\_sports\_certification\_converse

#### Southwest Area

- Uinta County, Lyman
- Dates April 10-11, 2021
- wyoming4h.formstack.com/forms/shooting\_sports\_certification\_uinta

#### Southeast Area

- Goshen County, Torrington
- Dates March 13-14. 2021
- wyoming4h.formstack.com/forms/shooting sports certification goshencounty

#### Northeast Area

- Johnson County, Buffalo
- Dates March 27-28, 2021
- . wyoming4h.formstack.com/forms/shooting sports certification johnson

You can register using the links above or visit the Wyoming 4-H webpage at: http://www.uwyo.edu/4-h/ then select "Volunteers" and "Additional Trainings."

Cool opportunity for our youth!

Youth Scholarship

Applicant must submit a 300 word essay with application. Based on the current age of applicant, please submit an essay on the following topics:

Ages 5-10 years old: Tell us about your favorite bird in your flock Ages 11-15 years old: Tell us how you prepare your bird for a show Ages 16-18 years old: What is the biggest challenge facing the poultry industry today?

## Rules and Qualifications:

Applicant must be a current member of the Wyoming Poultry Association in good standing.

Yearly dues for youth members are \$10. More information on membership can be found on our website (www.wypoultryassociati.wixsite.com/wypoultry) and Facebook page.

#### Applications, Membership and Essay are due to the WPA Secretary or postmarked by March 1, 2021.

Applications can be emailed to wypoultryassociation@gmail.com or mailed USPS to the WPA Secretary at WPA Secretary/Treasurer ATTN: Megan Brittingham 4516 US HWY 26-85 Torrington, WY 82240 PAGE 9



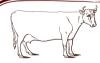
If interested, call the extension office for more details and the forms

#### Scholarship Deadlines coming up!

777	
Wyoming State 4-H (multiple scholarships) <u>https://www.wyoming4h.org/4hfoundation/scholarships</u>	2/15/21
Albany County Cattlewomen See Extension Office	3/1/21
Wyoming Farm Bureau <u>https://www.wyfb.org/education/scholarship/</u>	March 1
NILE Scholarship www.thenile.org/p/events/youth-events/295	March 2
College of Ag Brand of Excellence <u>https://www.uwyo.edu/agprograms/scholarships</u>	3/10/21
Sullivan Supply https://www.sullivansupply.com/scholarships/	March 15
Albany County 4-H Foundation & Council	March 23
Albany County Farm Bureau <u>http://wyfb.org/albany</u>	March 30
Laramie Valley Rabbit Breeders Association	April 1
Albany County Commissioners check website: <u>https://www.co.albany.wy.us/355/Scholarships</u>	TBD

### Congratulations to Aspen Decker for becoming a

finalist in the Daniels Fund Scholarship. We are rooting for you!



## **Catch-A-Calf Results**

Congratulations to: Cael Churches - 3rd in showmanship & 4th in live placing Jaeden Cleven - 6th in sponsor relations & 10th in production phase with their National Western Stock Show Catch-a-Calves! The only live show to be held this year in Denver! Thank you for continuing the great tradition for Albany County 4-H members.



Congratulations to the Albany County 4-H Wool Judging Teams! ALL 3 teams swept the inaugural 7220 UW Wool Judging Contest.

Junior Team members are Shea Churches, Shae Smith and Grant Stewart; Intermediate Team members are Shanna Stinson, Charlotte Ehmke, and Josie Despain; and Senior Team members are Kolton Lake, Kymber Stinson, Tucker Smith & Elijah Fletcher.

Albany County also had high individual in each age group – Shea Churches (Jr), Shanna Stinson (Int.) and Kymber Stinson (Sr). Great job to all!!!!



Tripp Anderson Shea Churches Maxwell Decker Carolyn Durand Aryaan Geisler Jeremiah Hewlett Kaylee Kern Kendra Klinginsmith Connor Kimzey Anna McKinley Beth Niswender Caden Polson

Reese Senior Maysen Twing Adelaide Vasek Trinity Williams



#### **CLASSIFIED INFORMATION**

Ads may be modified by Extension Staff to fit in the ad space available

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Classified ads must apply to 4-H projects or to 4-H members or leaders.

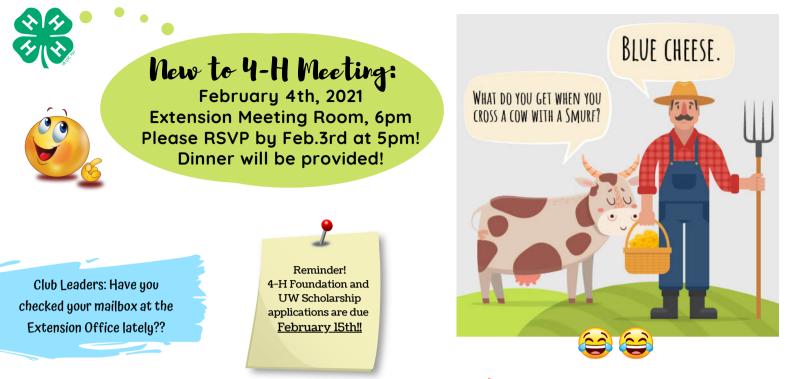
Ads will remain posted for two months or until the office is notified that the product is no longer available.

### 4-H Project Assistance Fund

Name:			Date:
Club:			Age:
Address:			Phone:
4-H Project(s) that you a	re requesting	funds for:	
Amount Requested (limi	<b>t of \$100</b> - not	to be used for the	e purchase of market animals):
List items, their costs, ar	nd why you ne	ed assistance	with these items:
4-H Member's Signa	ature	Paren	t's Signature
	4-H Lead	der's Signature	

(Leader is also asked to attach a statement of support.)

For more information call the Extension Office at 721.2571. Mail this application to: Albany County Extension Office 3520 S 3rd Street, Suite A Laramie, WY 82070



## February 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 WILD BRUMBIES	2	3	4	5	6
		Cake Decorating Visual Arts	Leathercraft II Dog Project	Previous Shooters		
		4-H Council		New to 4-H		
<b>7</b> CRITTER CREEK	8 BUNKHOUSE BUNCH YELLOW JACKETS	9 New Shooters	lO SPEED GOATS Leathercraft I	11 LITTLE HORSE POWER SMOKIN' GUNS Previous Shooters	12	13 Sewing Project
	Fairboard	4-H Foundation				
l <b>4</b> HARMONY HUSTLERS	15 Corduroy Q&K High Plains	16 Cake Decorating New Shooters	17 Leathercraft II Dog Project	18 Previous Shooters Sheep/Goat Project	19	20 Poultry Project
Valentine's Day 🦇	UW & 4-H Scholarships Due	New Shooters	Dog Project	Sheep/Goat Project		
<b>21</b> TOMPIN' STEAMBOATS	22	23	24	25	26	27
	Rabbit Project Voluteer Training	New Shooters Cloverbuds	Leathercraft I Dog Project	Previous Shooters		Cat Project
	JR LEADERS					
28	<b>&gt; &gt;</b>	~ ~ ~ ~	V V 💥 💥 V	• • • • •		V V
Survival						<b>v v</b> <b>v v</b>

## Information for <u>March Footnotes</u> due by: March 20th!!

Sincerely. Mary Rouise libed

Mary Louise Wood, 4-H/Youth Extension Educator

Sarah Ionzalez

Sarah Gonzalez, Administrative Assistant

#### **OFFICE CONTACT INFORMATION:**

Albany County Extension Office 3520 S. 3rd St, Suite A Laramie, WY 82070 Phone: 307-721-2571

#### Email:

Mary Louise Wood Sarah Gonzalez mwood8@uwyo.edu albanyco@uwyo.edu

Office Hours:

Monday-Friday 8am-Noon & 1–5pm

Footnotes available online at: www.uwyo.edu/ces/county/albany/newsletters.html wy.4honline.com



## March 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>]</b> WILD BRUMBIES	2	3	4	5	6
		Cake Decorating New Shooters 4-H Council	Leathercraft II Dog Project	Archery-1st&2nd yr. Previous Shooters		Sewing Project
<b>7</b> CRITTER CREEK	8 YELLOW JACKETS	9 New Shooters	10 SPEED GOATS Leathercraft I Dog Project	1] LITTLE HORSE POWER SMOKIN' GUNS Archery-1st & 2nd yr. Previous Shooters	12	13
	Fairboard	4-H Foundation				
14 HARMONY HUSTLERS Daylight Savings	15 Corduroy Q&K High Plains	16 New Shooters	17 St. Patrick's Day	18 Archery Previous Shooters	19	20
Time Begins	Spring Break					<ul> <li>Spring Begins</li> </ul>
<b>21</b> STOMPIN' STEAMBOATS	22	23	24	25	26	27
	Rabbit Project Volunteer Training Albany Co. 4-H Scholarship Due	New Shooters	Leathercraft II Dog Project	Archery Previous Shooters Sheep/Goat Project		Casper College Livestock Judging
28	29	30	31			
Survival	10 1540500	New Shooters	Dog Project		<b>k *</b>	**
	JR. LEADERS					<u> </u>



3520 S. 3rd St, Suite A Laramie, WY 82070

**RETURN SERVICE REQUESTED** 

Important meetings:

4-H Council--Extension Meeting Room

**ZOOM LINK:** https://uwyo.zoom.us/j/97155579677

\*\*Each club is asked to send 2 representatives to every council meeting\*\*

<u>4-H Foundation--Extension Meeting Room</u>

Tuesday, February 9th 6:00pm

Tuesday, February 2nd

6:00pm

**200M LINK:** https://uwyo.zoom.us/j/94356949260

<u>Fair Board--Fairgrounds Activity Building</u> Monday, February 8th 6:30pm The office will be



on February 15th, 2021

