



FOOTN TES

2021 ALBANY COUNTY FAIR IS ALMOST HERE!
 July 27th - August 7th
 "Fair Out West"

Register online entries: <https://albany.fairwire.com/>
 If you have questions, call the Fair Office 742-3224

IMPORTANT DATES & DEADLINES

July 16th

- Fair entries due by 5pm
- Supreme Heifer/Cow and Supreme Ewe record books due at the Fair Office by 5pm

July 29th

- Interview Judging for indoor projects, Noon-3pm

August 6th

- Junior Livestock Sale consignments close at 5pm
- State Fair Livestock entries close at 5pm

August 10th

- **MANDATORY** State Fair Delegate Meeting. This is for ALL individuals planning to attend State Fair! The ONLY members exempt are those entering indoor/static exhibits and will not be attending State Fair themselves. If you will be physically present on the State Fair grounds for any 4-H event you must attend the meeting or meet with Mary Louise prior to this meeting.

August 10th

- Indoor State Fair exhibits due at the Extension Office by 8pm

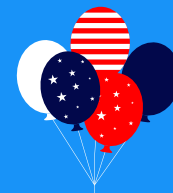
August 17th-21st

- Wyoming State Fair-Douglas, WY



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4-H Council: Meeting Minutes

Date: June 1, 2021

Call to order: 6:31 pm

Pledges: American was led by Charity, 4-H was led by Selah

Roll Call: Total in attendance via zoom or in person: 19 Clubs represented 7/17 Quorum not met – no voting this meeting

Centennial Pioneers (1); Corduroy Queens and Kings (3); Harmony Hustlers (2); High Plains (5); Stompin' Steamboats (3); Wild Brumbies (2); Yellow Jackets (2); Ext agent (1)

Reading/Approval of minutes: Liz Williams read the minutes but voting tabled till next meeting

Treasurer's Report: Account balances read by Jennifer

- American National Bank account - \$2,946.05
- First Interstate Bank account - \$8,512.02
- Endowment -\$20,000.00 ; Wy State 4H Foundation is - \$9506.46
- Will be submitted for audit

Correspondence/Youth: none

Program/presentation: none

Committee Reports:

- Executive Committee: Jennifer reported - none
- Awards Committee: Ruth reported - majority of awards ordered and in process; horse award now has donor – all appear to be sponsored financially; on track; sending out post cards to those who have committed but haven't received checks yet
- Carnival Committee: Mary Louise reported – flyers are going out; posters need to be picked up and taken to hang out at businesses for advertisement; great turnout on posters made; county employees are voting on posters – winners announced at carnival; sell presale coupons – money due Mon or Tue prior to carnival; flyer will go home w/school aged kids; announcement also in Boomerang; 3 inflatables; have plan B for weather – show arena etc; all moving forward
- Community Service Committee: Jenna reported – fairgrounds clean up planned for June 4
- Fundraising: Mary Louise report – herds held off till fall; no other report as Carnival is our main; fair baskets also due for fair
- Member Activity Committee: Fairground clean up Fri – June 4th – come w/tools – 1:00pm; summer kick-off and pizza after; must participate in clean up to join the fun
- Public Relations/Historian Committee: Jenna reported – flyers being posted on Facebook and going out in daily dose; watch daily dose
- Record Book Committee: Jennifer – can come to club meetings
- Recruiting Committee: Secretary, treasurer, and public relations up for vote – need committee – present slate at Sept meeting and vote in Oct so new committee can take over in Nov. – Jennifer & Ruth volunteered to be on committee
- Jr Leaders: Trinity reported – garage sale June 12 - 7:30-10 – no clothes or TV's; hiking June 10 near Vedauwoo – meet 9; drive in movie July 14 – open to all - at beef showing.
- 4-H Foundation: meet next Tue 6:30; Pancake breakfast at county shoot; successful concessions at dog show
- Fair Board: next meeting Mon at 6:30; fairbook available on-line; entries not open yet – should open soon; all done online through Showworks – due July 16 NO EXCEPTIONS! Open class due July 23. Link will be in daily dose. Enter indoor projects as well – from school etc.

Old Business:

- 5K – June 12 – flyer is out; entries are coming in; tell friends
- Jubilee Day's Parade – Kerri – float taken care off – may need help assembling before parade – check daily dose; balloon water fight and food following – must be in parade to take part
- Member Activities update – Summer kick off/fairgrounds clean-up mentioned above
- Other – none

New Business:

- Club Showcase exhibits for fair– tri folds are available – highlight who is in the club and what clubs do; flyer coming; no 'official' requirements; Pen of 4 Pen of 5 etc. to be discussed at project meetings etc. - club entry; auto club entry option as a possibility?;
- Fair Basket Reminder – each club asked to supply a basket for silent auction at fair – proceeds split b/w club and awards committee – due July 16, 2021 – hybrid of online and in person
- Other – scholarship endowment – invite alumni – will discuss in more detail at future meeting

Announcements:

- PLEASE READ FOOTNOTES and Daily Dose!
- Fair entries are due July 16th by 5pm – NO EXCEPTIONS!!!
- If the club is paying stall fees, leaders please contact the fair office at 742-3224
- Record books due Oct 5th – be working on them
- Next 4H council meeting will be Tue, Sept 7, 2021 at 6:30
- Showcase Showdown registration due Fri June 4, 2021 – Albany county covers registration
- Albany County hosting Tues. night with 'games'; pizza; 6:30pm at fairgrounds
- Tomorrow night 6pm table setting and food cookoff workshops/presentations; sign up individually and will be put into teams

Meeting adjourned: 7:12pm

Albany County 4-H Foundation Minutes

Albany County 4-H Foundation Meeting – June 8, 2021

Meeting called to order at 6:34 pm.

Members present: Janet Renneisen and Michele Turner

Old Business –

1. Pancake Breakfast, June 12th
 - a. Will start at 7:30 am
 - b. Janet will bring the griddle from the church, tent and spatulas
 - c. We have pancake mix, individual syrup packets, donated ham, individual silverware packets, plates, cups, orange drink and coffee
 - d. Set-up will start around 7:00 am
 - e. Michele & Aspen will work on a poster/sign
 - f. Need to have Mary Louise print flyers to hang up and bring the cash box
 - g. Janet will work on the food permit
 - h. We will serve food until we run out or 10:00 am, whichever comes first

Next meeting is tentatively scheduled for September 2021.

Meeting adjourned at 6:45 pm.

Respectfully Submitted by Michele Turner

Fair Board Corner

- Brett Moline of the Fairboard wishes to convey a huge THANK YOU for the 4-H Clean up Day!
- Fair entries DUE JULY 16TH BY 5PM!! NO EXCEPTIONS! This is done online only! If you have questions or need help call the Fair office and Josey will gladly help you with your entry!
- Open class entries DUE JULY 23RD BY 5PM, NO EXCEPTIONS!

Project News

Archery

State shoot is July 8-11th

There is shooting on the 9th & 10th with awards on the 11th-all in Douglas.

**If you are registered and need equipment for State let Shawn know 760-7741.

Archery County fair shoot is July 31st, will be very similar to county shoot.

Questions, please contact Key Leader:

Shawn Hayes 760-7741

Cake Decorating

Project meetings are over for this 4-H year, please reach out if you have questions or need help for fair projects!

Cake Key Leaders:

Christiana 314-5988 & Cecilia 399-7254

Cat

Tues. July 27th, 4 pm

Extension Meeting Room

Please bring cat, harness, carpet square, carrier. We will be practicing showing.

Questions, please call:

Connie Bierman 399-8092

4-H CLOVERBUDS

Thursday, July 13th, 5:45pm

Extension Meeting Room

(youth 5-8yrs old)

Questions, please call

Mary Louise 307-630-1705

Dog

July 14, 21, 27-29 Indoor Show Arena

NO dog class July 7th!

Members may plan to get their dog health inspections by a veterinarian beginning July 22. Most of our local vets will do this for free for county fair. Please call and make an appointment.

The week of July 26th, we will meet Tuesday, Wednesday and Thursday.

Help will be needed to set up the show mats at 6pm on July 31th in the Show Arena. Those that help may bring their crates, chairs, etc. for show day!

Crates are needed on show day. If you do not have one, please contact Vicky. She has crates of all sizes. You will also need to bring human and dog food for show day. Not sure there will be concessions on Sunday, but we WILL be having our BBQ-stay tuned to Daily Dose/email for more info!

Dog Key Leader:

Vicky 760-4932

Fabric & Fashion

Last sewing day will be July 26th

Extension Meeting Room.

EVERYONE: 9-12pm

This will be a meeting for all sewers to finish up any project they have started.

- If you have a portable sewing machine that you like to use, please bring it.
- Please also bring your sewing basket with pins, scissors and a seam ripper.

Parents are always welcome to attend!

Please RSVP by: June 24th to 721-2571 or mwood8@uwyo.edu and also let us know if you need a sewing machine!

If you have any questions, please call
Freda Dixon 760-9728 or fdixon@bresnan.net

Project News

Horse

Please be sure and have your Horse Safety Certification complete by end of practice July 13th!!

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HORSE is Tuesdays, 6pm at the Hansen Arena

Check Albany County Horse on Facebook and Daily Dose for updates!

For Questions, please call

Janette Parker 760-8589

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HORSEMANSHIP is Fridays at the Range Arena, 6pm

For Questions, please call

Joe Wolf 399-7399

Leathercraft

We are done with project meetings for this 4-H year, if you have questions or need help with fair projects, Dan will be glad to help!

Consider using some of the projects you made during meetings as fair exhibits!
Work on your record books!

Leathercraft Key Leader:

Dan Lehman 761-1045

Muzzle Loading

State shoot is July 9-11th shooting on 9th and 10th, awards on the 11th. All will take place in Douglas.

If you need equipment get in touch with Shawn!

County Fair shoot tentative July 26th for Muzzleloading 5:30 @rifle range.

Questions, please contact:

Shawn Hayes 760-7741

Photography

No meetings in July or August, please let me know if you need help with your fair photography projects!

Questions, please contact:

Leslie Lund 399-6898 w yogirl.leslie@gmail.com

Poultry

July 1: General meeting, 5:30pm

July 7: Advanced Showmanship, 6pm

July 15: Beginner Showmanship, 6pm

July 22: General meeting, 5:30pm

Extension Meeting Room

Bring Birds!

Questions, please contact:

Ellie Riske 343-0053

Rabbit Hopping & Agility

July 13th, 20th and 27th, 6:30pm

Rabbit Barn at the fairgrounds

You must attend at least 3 classes to be eligible to compete at the Albany County Fair Please spend time with your rabbit on its harness at home walking it.

If you have questions please contact

Freda Dixon 760-9728 or fdixon@bresnan.net

Rifle & Pistol

Be sure to register for County Fair by JULY 16TH!

Questions, please contact:

Roy Kern 760-1892

Sheep & Goat

Showmanship practice is every Thursday until Fair, 5:30pm, Range Arena

July 1, 8, 15, 22

Kids need to bring 1 or more animals to work and a water bottle.

Questions, please contact:

Meaghan 760-8245

Project News

Rabbit

July 12th & July 26th

Extension Meeting Room

Beginners: 6:30pm, Advanced: 7:30pm

- Beginners: we will work on increasing your knowledge about rabbits and how to handle and how to show your rabbit.
- Please bring a healthy vaccinated rabbit and a carpet square for both classes. Please make sure Freda has your immunization record.
- We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills.

Albany County Fair Requirements:

All rabbits shown in breeding classes at Albany County Fair must have a permanent tattoo in their left ear and be vaccinated for RHDV2. NO EXCEPTIONS!!! Rabbits for breeding classes must be owned by June 1, 2021. Does producing a meat pen must be owned by April 15, 2021.

Rabbit Meat Pen and Single Fryer for 2021:

Rabbit Meat Pen and Single Fryer for 2021 Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 1/2 and 5 1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell ONE meat pen or single fryer at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect. This is a terminal show. All market rabbits will be butchered or donated to the birds to help stop the spread of RHDV2.

If you have any questions, please contact
Freda Dixon 760-9728 or fdixon@bresnan.net

Swine

July 14: visit to our house for babies-directions will be sent out

July 21: Fair prep, 5pm Extension Meeting Room

Questions, please contact:

Miria 503-956-3420

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Also feel free to call Jessica if you have questions or need help with anything!
Jessica Parker 399-8202

Shotgun

Wednesday, July 7th-last meeting, 5:30pm
Laramie Trap Club

Be sure to register for County Fair
by JULY 16TH!

Questions, please contact:

Roy Kern 760-1892

Sport Fishing

Let's Go Fishing! The summer months in Laramie don't seem to last long, but we still have some warm weather and later sunsets. Grab your fishing pole and flies/lures/worms and join us for the following fishing days:

Thursday, July 8 – 6:00pm – 7:30pm

Thursday, August 12 – 6:00pm – 7:30pm

Location: Huck Finn Pond in LaPrele Park, Laramie

Parents and siblings/friends welcome. Please bring your own fishing gear, but we will have a few extra rods to use and try.

If you have questions, please contact Jeff McDonald
jeff_mcdonald@mac.com or 760-2404(call or text)

Visual Arts

NO MORE meetings for the summer. We will resume in Sept or Oct this coming fall. Please consider submitting any/all of the art work made during our project meetings over the last year for fair. You all did some AMAZING work - might as well show it off!!

I look forward to seeing new and returning faces next fall when we pick back up with visual arts project meetings. We have some fun projects planned - egg shell mosaics; acrylic skins; 'faux' stained glass painting; possibly a large group splatter painting; bottle sculpting; alcohol inks - of course - and more.

Have a fabulous summer. See you all at fair!
If you have any questions regarding fair submissions, feel free to reach out-

Liz Williams

513-378-9189 or lizwillij@gmail.com

2021 COUNTY SHOOT RESULTS



.22 Rifle Light Target

Junior

- 1 Brayden Isaacs
- 2 Maxwell Decker
- 3 Keegan Cook

Intermediate

- 1 Kayden Hemsher
- 2 Makyna Jairell
- 3 Trenton Roberts

Senior

- 1 Colter Harvey
- 2 Montana Roberts
- 3 Caleb Parrish

.22 Rifle Precision

Senior

- 1 Kaylee Kern
- 2 Aspen Decker
- 3 Jared Schilt

Air Rifle Sporter

Junior

- 1 Aryaan Geisler
- 2 Taylor Kimzey
- 3 Cadence Gose

Air Rifle Light Target

Junior

- 1 Brayden Isaacs
- 2 Shae Smith
- 3 Keegan Cook

Intermediate

- 1 Kayden Hemsher
- 2 Makyna Jairell
- 3 Sierra Wildenberg

Senior

- 1 Marcus Greene
- 2 Ashlyn Douville
- 3 Montana Roberts

Air Rifle Precision

Senior

- 1 Jared Schilt
- 2 Kaylee Kern
- 3 Aspen Decker



Air Pistol

Junior

- 1 Keegan Cook
- 2 Clayton Wildenberg

Intermediate

- 1 Kayden Hemsher
- 2 Mason Kern
- 3 Audry Hamilton

Senior

- 1 Jared Schilt
- 2 Aspen Decker
- 3 Colton Elliott

.22 Pistol

Junior

- 1 Keegan Cook
- 2 Clayton Wildenberg

Intermediate

- 1 Mason Kern
- 2 Kayden Hemsher
- 3 Trenton Rogers

Senior

- 1 Jared Schilt
- 2 Aspen Decker
- 3 Kaylee Kern

Shotgun

Intermediate

- 1 Cael Churches
- 2 Quinn Gill
- 3 Quade Gill

Senior

- 1 Colter Harvey
- 2 Jared Schilt
- 3 Emily Hayes

Muzzleloading

Intermediate

- 1 Mason Kern

Senior

- 1 Emily Hayes
- 2 Montana Roberts
- 3 Kaylee Kern

Archery Class A

Junior

- 1 Clayton Wildenberg
- 2 Kaylee Mikesell

Intermediate

- 1 Mason Twing

Senior

- 1 Montana Roberts
- 2 Emma Johnson

Archery Class B

Junior

- 1 Aubrey Schueder
- 2 Ward Rynders
- 3 Clay Winkler

Intermediate

- 1 Isaac Gonzalez
- 2 Essie Polson

Senior

- 1 Caleb Parrish
- 2 Faith Chione

Archery Class C

Senior

- 1 Emily Hayes

Archery Class D

Junior

- 1 Taylor Kimzey
- 2 Sawyer Hemsher
- 3 James Campbell

Intermediate

- 1 Kayden Hemsher
- 2 Trenton Rogers
- 3 Porter Salo

Senior

- 1 Colton Elliott
- 2 Jared Schilt
- 3 Riley Miller

THANK YOU! TO ALL THE VOLUNTEERS, LEADERS AND PARENTS FOR THEIR HELP AT THIS EVENT, IT WAS FANTASTIC!!

GOOD LUCK TO ALL THOSE COMPETING IN STATE SHOOT IN DOUGLAS ON JULY 8TH-11TH

COMPLETE RESULTS WERE EMAILED TO ALL YOUTH ENROLLED IN SHOOTING DISCIPLINES.

Showcase Showdown 2021 RESULTS

PRODUCE JUDGING

JR Placings

3rd Jayden Lake
5th Kaleb Strain

INT Placings

4th Shanna Stinson
7th Riley Lake

JR ID Line

1st Jayden Lake
5th Kaleb Strain

INT ID Line

5th Shanna Stinson
6th Riley Lake
9th Wyatt Strain

10th Josie Despain

JR Reasons

1st Kaleb Strain
4th Jayden Lake

INT Reasons

2nd Shanna Stinson
4th Riley Lake
6th Caden Miller
8th Reese Senior

JR Overall

1st Jayden Lake
5th Kaleb Strain

INT Overall

3rd Shanna Stinson
5th Riley Lake
10th Wyatt Strain

JR Teams

2nd Riley Lake, Shanna Stinson,
Josie Despain & Wyatt Strain

FOOD COOK OFF

JR Teams

1st Shanna Stinson, Riley Lake & Jayden Lake
3rd Josie Despain, Abbey Torbert & Adelle Torbert
4th Lily Lumley & Grayce Heck
5th Ella Christenson & Paige Sanders

ROBOTICS

SUMO Contest

1st Kaleb Strain
2nd Wyatt Strain

JR Construction

2nd Kaleb Strain

INT Construction

2nd Wyatt Strain

HORSE JUDGING

SR Placings

1st Silja Alexander
3rd Tanner Rogers

SR Teams

1st Tanner Rogers, Carey
Berendsen & Silja Alexander

TABLE SETTING

INT

5th Paige Sanders

SR

4th Trinity Williams
5th Emma Sanders

CAKE DECORATING

INT Individual

2nd Ada Lambrecht
4th Paige Sanders

JR Teams

1st Riley Lake & Shanna Stinson
2nd Josie Despain & Abbey Torbert
4th Selah Williams & Charity Williams
6th Aubrey Schueder & Jadyn Lake

PRESENTATIONS

JR Prepared

2nd Adelle Torbert
7th Sierra Monteith
9th Kennedy Scasta
10th Kaleb Strain

Most original speech: Sierra Monteith

INT Prepared

2nd Wyatt Strain
3rd Lainey Scasta
5th Josie Despain

SR Prepared

3rd Trinity Williams

JR Impromptu

4th Kaleb Strain

INT Impromptu

5th Wyatt Strain

SR Impromptu

4th Carey Berendsen
6th Grace Berendsen

LIVESTOCK SKILL-A-THON

JR Teams

4th Riley Lake, Jayden Lake, Shanna
Stinson, Caden Miller & Abbey Torbert
5th Reese Senior, Beth Niswender,
Adelle Torbert & Nolan Torbert



Booth Ticket Count

- The Bunkhouse Bunch: 1485
 ◦ cotton candy (4 each)
- Centennial Pioneers: 556
 ◦ squirt gun race (2 each)
- Centennial Valley & High Plains: 1380
 ◦ rubberband shoot (3 each)
- Corduroy Queens & Kings: 267
 ◦ 9 square (3 each)
- Critter Creek & Mavericks: 584
 ◦ popcorn (4 each)
- Gem City 4-Leaf Clovers: 1409
 ◦ inflatable (4 each)
- Harmony Hustlers: 2238
 ◦ fish (3 each)
- Little Horse Power: 790
 ◦ dodgeball (4 each)
- Little Laramie Valley: 468
 ◦ tic tac toe (2/player)
- Rock Creek Valley: 3427
 ◦ cake walk (4 each)
- Smokin' Guns: 1062
 ◦ duck booth (1 each)
- Speed Goats & Montessori: 1571
 ◦ hamster balls (4 each)
- Stompin' Steamboats: 639
 ◦ rodeo (1/event)
- Wild Brumbies: 2566
 ◦ dunk tank (4 each)
- Yellow Jackets: 2229
 ◦ sno cones
- Kitchen: 8241



2021 4-H Carnival Results



Posters

- Jr Champion: Kaleb Strain
 Jr Reserve: Kendra Klinginsmith
 Int. Champion: Nevaeh Young
 Int. Reserve: Cooper Marlatt
 Sr. Champion: Tanner Rogers
 Sr. Reserve: Luna Olaveson

Booth

- 1st Place: Stompin' Steamboats
 2nd Place: Harmony Hustlers



Royalty Winners

- Duchess: Sawyer Hemsher
 Duke: Ward Rynders
 Princess: Taylor Thomas
 Prince: Wgatt Strain
 Queen: Tanner Rogers
 King: Austin Snowberger



Cake Decorating

- Cloverbuds: Parker Zellmer
 Jr Champion: Anaea Urschel
 Jr Reserve: Raegan Anderson
 Int. Champion: Piper Henschel
 Int. Reserve: Grace Brown
 Sr. Champion: Susanna Barlow
 Sr. Reserve: Amilia Gonzalez
 Adult Champion: Nancy Henschel
 Adult Reserve: Liz Williams

THANK YOU!

Lindsey Congers
 Tracy Fletcher
 Stacey Harvey
 Tammy Heggie
 Nicole Twing

A HUGE thank you to the carnival committee for all of your hard work in putting this carnival together!

Nikki Rogers
 Tanner Rogers
 Cindy Wood
 Mary Louise Wood



"SUMMER FUN" was had by all!!

Fair information

Check the Albany County Fair website for the most current Fair Schedule!

<https://www.albanycountyfair.org/435/Albany-County-Fair>

Livestock Members

If you haven't already done so, you may want to worm your market animals. Make sure you adhere to all withdrawal time periods.

Livestock Scale Available for Checkout

A club may check the extension scale out overnight for \$10 per use. The scale will be checked for operability when it is brought back to the office. It is expected the scale will be transported to one location and all the club members will bring their animals to that location. If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds or Mary Louise might come to you.



•••••
• For your safety and the safety of your
• livestock, please consider carrying a
• fire extinguisher in your vehicle.
•••••

Certificate of Veterinary Inspection for Wyoming Fairs and Exhibitions

The Wyoming Livestock Board (WLSB), along with the Wyoming Association of Fairs (WAF) and the Wyoming State Fair (WSF), recently put together a guideline booklet that identifies signs and symptoms of conditions and diseases unacceptable for show animals. This booklet is entitled "Health Exhibition Animals: What to Watch For," and is available at:

<https://wlsb.state.wy.us/editable-page/animal-health/downloadFile?filename=2018%20FINAL%20Fair%20Booklet%20-%20Healthy%20Exhibition%20Animals.pdf>

_or from the Extension office. Page 8 of the booklet is dedicated to the basic veterinary requirements for entry to the show premises and the importance of a CVI.

Club Fair Baskets

Don't forget your club's "fair basket" to be raffled off at the fair (silent auction). Each club can choose their own theme and there are no restrictions or expectations on how much money is spent. Baskets need to arrive by 5pm on Friday, July 23rd and can be dropped off at the Extension Office. Proceeds from the baskets are split 50/50 between the club and Council Awards Committee.

Fair Office Notifications**

- Online entries are up and ready for use!!! Please feel free to call the fair office, email or stop by if you need Assistance!
<https://albany.fairwire.com/default.aspx>
Josey Bailey: 742-3224 or manager@albanycountyfair.org
- All Exhibitors be aware of the rules for the 2021 Albany County Fair, you are responsible for knowing and complying with all the rules!

Fair information

Check the Albany County Fair website for the most current Fair Schedule!

<https://www.albanycountyfair.org/435/Albany-County-Fair>

Fair Thank You Note Instructions

1. You must write a Thank You note to your donors. This is not optional...it is **REQUIRED!!!**
2. Each Thank You note you write will enter you into a drawing for a chance to win **\$50 CASH!!** 2 winners will be drawn!!
3. A blank Thank You note will be provided by the awards committee to thank your donor for the award.
4. A Thank You should have five points.
 - 1) A statement to the people you are thanking. Is it one person? A couple? An entire family? A business? A donor? Always address the person by name.
 - 2) Who is doing the thanking? You? On behalf of your club or county 4-H?
 - 3) Mention something noteworthy about the event or gift. Usefulness of the gift. What you learned. How the donation was/will be used. This is the time to tell the person the details.
 - 4) It's nice to remark about the thoughtfulness of the giver or donor.
 - 5) Always end in an upbeat, pleasant tone.
5. Turn the Thank You note in at the awards committee box at fair
 - a. Either put your name and return address on the envelope, OR, leave the envelope unsealed.

If the committee doesn't know who the Thank You note is from, you won't be able to be entered in the drawing!

Examples of thank-you notes:

Dear Mr. Smith,

Your donation to the Albany County 4-H Council Awards Committee for the Champion 4-H Exhibitor in Wildlife was most thoughtful.

I was the recipient of this award and I will use the money to invest in my college education. The plaque looks great on my wall.

Thank you for your interest in Albany County 4-H. I am proud to be a nine year member of this great youth organization. Please accept this note as a token of my appreciation.

Sincerely,

Dear Mrs. Jackson,

I am sending a very special thank you for the wonderful program on photography at the _____ 4-H Club meeting. We learned how to make pictures look more professional using the proper editing tools and proper camera techniques.

We especially enjoyed the beautiful pictures you brought and shared with our club.

Thank you for taking the time to teach us more about photography.

Sincerely,

WITHOUT Donors, you have no awards, so be sure to thank them and let them know how much you appreciate them!

It is painful to hear a donor say that they won't sponsor because they have not received a Thank You!!

Livestock members, don't forget to thank your buyers! Your note should thank your buyer(s) for supporting the Junior Livestock Sale and that you hope they will continue to support the young people of 4-H.

You can also tell them a little about yourself, such as your age and how long you have been active in 4-H. The buyers are interested in the young people they support during the year. A picture of you and your animal included in the note is an excellent idea. Sometimes buyers frame their thank you notes and/or photographs and put them on the wall of their office or home.

If you are participating in the Jr. Livestock Sale at the Albany County Fair, please go visit with businesses and invite them to come to the sale. If you need suggestions on what to say or who to visit, please do not hesitate to ask for help. People love to hear about your projects!! The Fair Office has a great pamphlet to take with you.

Fair information

Check the Albany County Fair website for the most current Fair Schedule!

<https://www.albanycountyfair.org/435/Albany-County-Fair>

Regulations for Transporting Livestock

ARE YOU READY TO TRANSPORT ANIMALS?

If you are buying animals or attending a show with your 4-H animals, make sure you have the proper paper work to cross county and state lines legally. This will save you time and possible fines for not being compliant with the current brand and health inspection laws of the State of Wyoming.

You'll want to be sure to check on rules for the particular state and/or event to which you are heading. If you leave Wyoming, you'll want to check requirements through the animal health unit of your destination state.

Good luck with your 4-H project!

***Be sure to call your veterinarian and brand inspector well ahead of time to schedule and appointment!*

CATTLE AND SHEEP

To travel within Wyoming across **county** lines, sheep and cattle need a brand inspection. To travel to another **state**, animals need a brand inspection and a health certificate.

To Cross the County Line:

- o Brand inspection A Forms, H Forms, G Forms, and L Forms all work for sheep and cattle to cross county lines .

To Cross the State Line:

- o Brand Inspection A Forms and L Forms are the only forms that allow animals to cross a state line.
- o A health certificate from a licensed veterinarian is required to cross a state line. You will want to call the destination state's veterinarian for any required Import Permit as well
 - Keep in mind that health inspection costs vary and they must be written and used within 30 days of travel.

Every state has specific regulations for bringing animals into their state. Wyoming import regulations and a list of all 50 State Veterinarians can be found at-
<http://wlsb.state.wy.us/importregs.htm>



SWINE AND GOATS

To Cross the County Line:

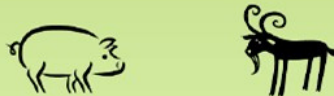
- o No paperwork is required for pigs and goats to travel across the county line.

To Cross the State Line:

- o Pigs and goats must have a health inspection from a licensed veterinarian to cross a state line. You will want to call the destination state's veterinarian for any required Import Permit as well.
 - Keep in mind that health inspections must be written and used within 30 days of travel.

Available Brand Inspection Forms:

- o A Form
 - Can be used as a tittle, or allows animal to travel **one time** to a destination.
 - Cost: \$1.50 for cattle/ \$0.30 for Sheep/ \$10.50 for equine
- o H Form
 - Allows animal to travel around the state for **one year**.
 - Cost: \$12.00 per animal
 - Is not a tittle document
- o L Form
 - Allows any animal to travel anywhere in the country for the animals **lifetime**.
 - Cost: \$18.00 for any species
- o G Form
 - Allows any number of a species to travel to a livestock **auction only** within the state of Wyoming.
 - Cost: The livestock auction will charge for the brand inspection upon arrival.



HORSES

To travel within Wyoming across **county** lines, horses require a brand inspection only. To travel to another **state**, horses require a brand inspection, a health certificate, and a negative Coggins blood test.

To Cross the County Line:

- o Brand inspection A Forms, H forms, and L Forms all work for horses to cross county lines.

To Cross the State Line:

- o Brand Inspection A Forms and L Forms are the only forms that allow animals to cross a state line.
- o A health certificate from a licensed veterinarian is required to cross a state line.
 - Keep in mind that health inspection costs vary and they must be written and used within 30 days of travel.
- o A negative Coggins test performed by a licensed veterinarian is required to cross a state line as well.
 - Keep in mind that it takes 3-4 business days for a Coggins test to be completed and costs will vary.

All goats and sheep that are exhibited at a show must have USDA approved scrapie identification- tag, tattoo, or microchip.



CLASSIFIED INFORMATION

-Ads may be modified by Extension Staff to fit in the ad space available

-All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

-Classified ads must apply to 4-H projects or to 4-H members or leaders.

- Ads will remain posted for two months or until the office is notified that the product is no longer available.

Free: Holland Lop doe, vaccinated for RHDV2. 4.5 years old.

Good agility/hopping prospect. Contact Cooper's mom at womingartist@gmail.com or 307-340-0326 (Nancy).

Helping good kids become good sports

- ◆ 4-H teaches young people how to become contributing, competent, and capable adults.
- ◆ Parents can help by setting a good example and demonstrating the qualities of good sportsmanship before, during, and after competitions.

Tips for good sportsmanship:

- ♥ Do not boo, heckle, or make insulting comments.
- ♥ Praise your children and their friends.
- ♥ Keep quiet during all introductions and announcements.
- ♥ Do not leave an event immediately after your child finishes competing.
- ♥ Be polite. Use constructive criticism in private and compliment in public.
- ♥ Do not block other people's views when taking pictures or video taping.
- ♥ Be honest and respectful, using good judgment and acceptable language at all times.
- ♥ Do not sit or stand in aisles or main traffic areas.
- ♥ Don't litter.



Teach and encourage your child to:

- ⇒ Follow rules
- ⇒ Be honest and fair in words and actions
- ⇒ Treat people and animals with kindness and respect
- ⇒ Be prompt for all events during competition
- ⇒ Accept judges' suggestions and results with a positive attitude
- ⇒ Congratulate the winners
- ⇒ Represent the county with pride, leaving a good impression with others
- ⇒ Refrain from complaining or blaming others when he or she doesn't win
- ⇒ Be proud of accomplishments but not to brag or act conceited. Say thank you

Fair
questions
please
call
742-3224



Happy Birthday!

JULY

Will Alexander
Kolton Boo
Collin Borer
Grace Brown
Jayden Chatfield
April Cleven
Kathleen Clymer
Jane Crayton
Raleigh Culbreath
Elijah Fletcher
Thomas Gardner
Felix Gernant
Finnegan Harris
Colter Harvey
Eddie Hayes
Emalyn Hermann
Justin Isaacs
Diane Martinez
Kaylee Mikesell

Ryley Mountain-Brown
Jeff Niswender
Kenadi Olaveson
Reese Osborne
Makayla Renniesen
Ellie Riske
Alice Rosenlund
Anna Rugh
Giavanna Rynders
Ward Rynders
Mackenzey Sanchez
Madison Schueder
Lane Sinclair
Zeke Smith
Gracen Steidley
Kymber Stinson
Jenna Strain
Kaleb Strain
Taylor Thatcher

Emerson Vohland
Mindy Vohland
Kinley Wade
Taten Warpness
Chayne Webb
Ashlyn Wheat
Clara White
Braeden Wood



Shantel Anderson
Kash Athey
Kara Baker
Oliver Barbour
Odin Barbour

Thaddaeus Christensen
Declan Cleven
Jeremiah Codallos
Kerri Daugherty
Josie Despain
Olivia Frith
Haizlee Gill
Audry Hamilton
Emily Hayes
John Hewlett
Alan Jeffs
Jennifer Jeffs
Taylor Jenkins
Jasper Kilmer
Bryce Kunkel
David Lehman
Bryce Main
Karlie McDonald
Jose Munoz

Maura Ogden
Kaylee Olson
Caleb Parrish
Kate Sanders
Lainey Scasta
Aubrey Schueder
Grant Stewart
Makayla Studyvin
Kye Thompson
Claire White
Nala Williams
Clay Winkler
Paisley Witkop
Stephen Zimmer



Scholarship Deadlines coming up!



WW Dalles Memorial July 1
 For enrolling juniors & seniors in college
 For scholarship applications, please contact the Extension Office



A BIG sincere thank you for all the support of the 4-H Foundation's Pancake Breakfast! It was a huge success!!



July 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Lamb/Goat Project Poultry	2 Horsemanship	3
4 CRITTER CREEK  Independence Day	5	6 Horse Project 4-H Council Mtg. Mandatory State Shoot Mtg.	7 HARMONY HUSTLERS Shotgun NO Dog Project Poultry	8 LITTLE HORSE POWER Lamb/Goat Project	9 Horsemanship	10 Parade & Water Fight Kids 4 Kids Livestock Jackpot- Rock Springs July 10-11
				← State Shoot-Douglas, WY July 8-11 →		
11 Kids 4 Kids Livestock Jackpot- Rock Springs	12 YELLOW JACKETS Rabbit Project Fairboard	13 Horse Project Rabbit Ag/Hop Cloverbuds	14 SPEED GOATS Dog Project	15 SMOKIN' GUNS Lamb/Goat Project	16 Horsemanship	17
State Shoot			4-H Platte River Shoot Out July 16-17			
18 STOMPIN' STEAMBOATS	19 Sewing Project	20 Horse Project Rabbit Ag/Hop	21 Dog Project Swine	22 Lamb/Goat Project Poultry	23 Horsemanship	24 Sewing Project
25	26 Rabbit Project	27 Cat Project Dog Project Rabbit Ag/Hop	28 Dog Project	29 Dog Project	30	31 4-H Foundation Apache Clear Creek Shootout
← Albany County Fair- July 27- August 7 →						

There will be NO August FootNotes due to County and State Fair. Information for September FootNotes is due by August 20th

Sincerely,

Mary Louise Wood

Mary Louise Wood, 4-H/Youth Extension Educator

&

Sarah Gonzalez

Sarah Gonzalez, Administrative Assistant

OFFICE CONTACT INFORMATION

Albany County Extension Office
3520 S. 3rd St, Suite A
Laramie, WY 82070
Phone: 307-721-2571

Email:

Mary Louise Wood mwood8@uwyo.edu
Sarah Gonzalez albanycce@uwyo.edu

Office Hours:

Monday-Friday
8am-Noon & 1-5pm

Footnotes available online at:

www.uwyo.edu/ces/county/albany/newsletters.html
& your 4h.zsuite.org account



August 2021 

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
← Albany County Fair- July 27- August 7 →						WY Dairy Goat Show- Douglas Aug. 7-8
8	9	10	11	12 SMOKIN' GUNS	13	14
WY Dairy Goat Show- Douglas Aug. 7-8	Mandatory State Fair Meeting					
15	16	17	18	19	20	21
← State Fair - Douglas, WY Aug. 17-21 →						
22	23	24	25	26	27	28
				First Day of School		
29	30	31				



3520 S. 3rd St, Suite A
Laramie, WY 82070

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit # 15

RETURN SERVICE REQUESTED

Important meetings:

Fair Board--FAIRGROUNDS ACTIVITY BLDG

Monday, July 12th, 6:30pm

Monday, August 9th, 6:30pm

4-H Council

No meeting in July or August

4-H Foundation

No meeting for July or August

The Extension Office will be
closed Monday, July 5th.
HAPPY 4TH OF JULY!!

