



# FOOTNOTES



## 4-H ENROLLMENT FOR MEMBERS AND LEADERS!



As of October 1, 2021, all members and leaders are inactive in the 4-H system. ALL enrollment will be done on-line at: [4h.zsuite.org](https://4h.zsuite.org)

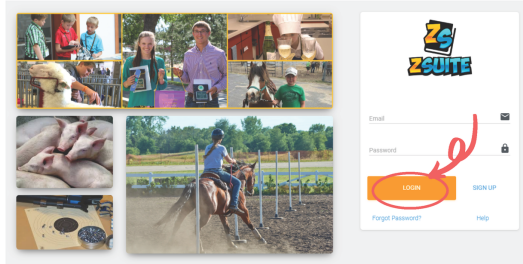
Enroll as soon as possible to ensure that you get back in your current club or the club of your choice. There may be some glitches, so please be patient!!! Check your personal information carefully and make any changes as needed. Instructions are shown below.

### ZSuite 4-H Enrollment!

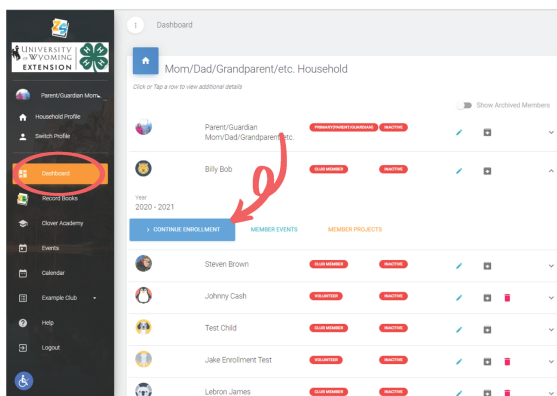
Enrolling in Wyoming 4-H when you already have an account

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)
2. Log into your account
3. Choose the primary account (usually the parent)

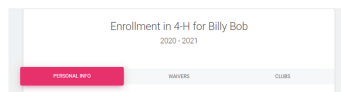
You should now be directed to the Dashboard screen where you will see a list of all household members and their current enrollment status. (Note the background color of each member. Red signifies inactive profiles, while green signifies a member that is currently enrolled.)



### RE-ENROLLMENT INSTRUCTIONS!

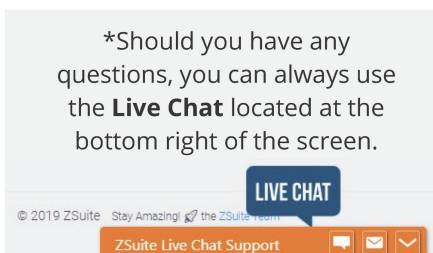


4. Click on the family member you would like to enroll. Click on **> CONTINUE ENROLLMENT**
5. Fill in the required fields for one of your member in each section.



6. Don't forget to add a club **ADD CLUB**
7. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu
8. Then click **SUBMIT**

\*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.



You will return to the **dashboard** screen. Repeat this process for the other members of your household.

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## 4-H Council: Meeting Minutes

**Date:** September 7, 2021

**Call to order:** 6:35pm

**Adjourned:** 8:01 pm

**Pledges:** American: Thaddaeus Christensen; 4-H: Brianna Brown:

**Roll Call:** Total in attendance via zoom or in person: 20; clubs represented: 8 /17 Bunkhouse Bunch-3, Centennial Pioneers-0, Centennial Valley-0, Corduroy Queens and Kings-1, Critter Creek-0, Gem City-1, Harmony Hustlers-2, High Plains-4, Little Horse Power-4, Little Laramie Valley-0, Mavericks-0, Rock Creek Valley-1, Smokin' Guns-0, Speedgoats-0, Stompin' Steamboats-0, Wild Brumbies-1, Yellow Jackets-0, Ext agent-1, Extra/guest-1

**Reading/Approval of Minutes:** : Quorum not met – did not vote

**Treasurer's Report:** Account balances read by Jennifer: American National Bank account - \$5,370.21 Income: American Royal (livestock judging) - \$120.00; UW Rodeo Team (livestock judging) - \$402.00 Expenses: Casper Judging Contest (livestock judging) - \$90.00 \*First Interstate Bank account - \$; \$14,764.34 \*Endowment - \$20,000.00; \*WY State 4H Foundation - \$9676.20 Will be submitted for audit

**Correspondence:** None

### Program/Presentation/Youth:

- Raton Shooting Trip – Emily presented – She and Montana (2 from Albany County and 12 total from WY) are going to Raton as top shooters; leave tomorrow – came to meeting to ask for funding for ammunition; - \$150 will be given to both
- National Shoot – Colton, Jared, Emily, Thaddaeus – qualified in .22, air pistol – placed 8th overall; and muzzleloading – 5th; suggested expanding shooting sports to match what will experience at Natl. (ex: pistol all one handed at Natl, 2 handed here; rotating targets.) Colorado coach offered to be resource as they've performed well at Natl.; suggest those who went this year talk w/next group and tell them what to expect

### Committee Reports:

- Executive – Meghan reported, no report
- Awards Committee – no report. Will be meeting soon regarding Achievement day. \*comments: banners were liked as fair awards
- Carnival Committee – Financial report not available, overall profit not as high. \*Suggestions/thoughts from floor: send survey for next yr, some booths were too hidden and 'out of the way'; need to make sure traffic flow more steady and signage clear to all booth; if have specific questions for survey send to ML nothing to report.
- Fundraising – ML reported, Rancher for the Day herds during nat'l 4-H week and following week; \*Oct 3-16; Need to sell ahead and/or drop off at houses; Jenna will update flyers; need committee to set up; can pay to send them off to someone else or buy rancher's insurance so they don't come back; can have stampeded where 4 are put on yard; Possibly place on Court house lawn before start as advertisement; social media presence to be added – post and tag on social would like to do Herds for 2 weeks in October, each club possibly take a night. We could make an announcement in the Chamber e-news. Will discuss more.
- Member Activity Committee – Megan reported – Julie Doyle has offered to chair this committee. \*homecoming – support 4H and ag FAA– 4-H at Laramie Football Game – more info to come
- Nominating Committee – Jennifer reported: Liz Secretary; Jenna-Public Relations; Michelle Turner/Nicki Rogers for Treasurer-if interested in running can take nominations from the floor. Voting in Oct.
- Record Book Committee – open house today - a couple questions presented; due Oct 1 by 5 pm; submit both online and in print if want judged

### Other Reports:

- 4-H Foundation: ML – nominations for achievement night award Above and Beyond – anyone can nominate a 4-H member that has gone above and beyond this past 4H year – send Janet any recommendations before Oct 12
- Fair Board: No report; meet next Mon 12th; suggested council submit letter w/recommendations regarding fair; if members have suggestions/comments send before the 12th
- Jr. Leaders – Thaddaeus – BBQ at fair wed 11-1 during poultry show – went well; dance at fair; next meeting 27th – activity TBD before meeting; invite others to join
- Community Service: ML reported for Kellan – 5K run Sept 25 for Suicide Prevention; Steve Martindale Scholarship Fund at Western State Bank

**Old Business:**

- Parade/water Fight – Meaghan – great fun; a lot of kids participated
- WY State fair–Albany County did quite well, in many areas-please pick up projects ASAP
- Silent Auction – almost \$1300 raised for awards committee
- Fairgrounds clean up during fair – Large group – lots of trash; continue but plan ahead – Fri afternoon?
- County Fair – what went well/what didn't? Any proposed changes? Comments from floor: Sheep and goat not being on same day – great; most beef kids liked all beef on one day; Round Robin on Sat – most like it but suggested some changes to allow sale stalls to get cleaned etc; better solution to breed animals needing to stay on grounds – maybe change wording so no market animal can leave; Family night needs more activities; Judges – FFA and 4H different; training for indoor judges; suggestions for sign up welcome – send to ML; open class advertised better; horse show not set up well with show/classes being done at the same time – overlap resulted in members not being able to participate in classes they signed up for; send suggestion before next Mon
- Revisit council goals – 4 main areas – As a council we've done well meeting our goals this year – great job
  - Education – project exploration; club leader training; Leadership Expo; Senior Night
  - Leadership – club leader training; leadership expo; record book trainings
  - Community service – LAWS; Love Laramie; Easter Egg Hunt; Pot Roast Dinner – helped serve; Fair grounds clean up before/after Carnival; during end of fair; barn clean-up
  - Team Building - Jubilee days parade; summer kick off; Christmas parade and dance; various dances; talent show; 4H week activities
  - Fundraisers – carnival; rancher for a day; silent auction. We are open to additional ideas – please send or bring them to the Oct meeting

**New Business:**

- Kris Kinesek-UW collegiate 4-H. Service organization only at the college level
  - Purpose: help county/state/club 4H members; What kinds of help? safety training; specific projects according to expertise – Kris is a rabbit guy; willing to help with anything – set up/take down; poultry show and other shows that happen during the year; judging record books; volunteer opportunities to add to scholarship and resume etc; leadership training; How to get involved – get in touch w/pres or sec or club at UW
- Senior night – ML report – celebrate 4-H high school seniors – prepare them for after grad – scholarship applications/interviews etc. Workshops Oct 21-22; 3 hr increments; FAFSA etc; dinner at end of conference; possibly get local college/community college presence – info/talks etc; apprentice skills – plumbing, welding, mechanics etc; info regarding scholarships available; banks – loans/personal finances; collegiate 4-H; more info to come
- Talent show – Megan – combine w/Achievement night – hybrid option for zoom and in person – Tryouts will be in Oct; Nov 21 tentative date - vote next month; possible gallery to display artwork
- Project Exploration Day – End of Natl 4H week - Oct 10 – could advertise with herds; club leaders/project leaders – have booth; be hands on or give away – candy or item; passport that get stamps from each booth to enter swag drawing; great way to get new members in clubs and projects
- Haunted Barn – postpone discussion until Oct meeting
- Achievement Day/Night – combine w/talent show in Nov – see above
- National 4-H week Activities – ideas: window contest; dress up day at school for 4H – post on social – Tue; judge record books; combine w/some of state ideas – mostly virtual; science experiment; dance - 8th w/swing club – Thaddaeus to talk to the club; If you have more ideas – send to ML
- Record book judging – Due Oct 1 – judge Oct 13, 14, 15 day/evening; need volunteers: Each club sends 2 representatives \*Club Officer Training – Dec. - date TBD

**Announcements:**

- Record books are due Oct 1st – by 5pm
- Committee budgets are due by 5pm Sept 20
- Mailboxes, exhibits, lost and found – come get your stuff
- Next meeting: Oct 5, 2021

# Project News



## Archery

Stay tuned and enjoy hunting season. We will plan to start up again near end of February/first part of March.

Questions, please contact Key Leader:

Shawn Hayes 760-7741

## Cat

No cat meeting until January 2021

Cat Key Leader:

Connie Bierman 399-8092



Tues. October 9th 5:45  
Extension Meeting Room

(youth 5-8yrs old) See you then! Contact Mary Louise with any questions

## Dog

Any 4-Her that has done dog before (advanced):

November 10th, 5:30-6:30pm

Fairgrounds Activity Building

Bring dogs, shot records and ID sheet filled out

Link for ID sheet:

[www.uwyo.edu/4-h/projects/\\_files/dogs/dogid.pdf](http://www.uwyo.edu/4-h/projects/_files/dogs/dogid.pdf)

Beginners will start in January, have a great Fall!

Dog Project Leader:

Vicky 760-4932

## Fabric & Fashion

We will have a sewing day on **Saturday, Oct. 2nd** for those that want to work on an entry for the **Make It With Wool Contest** on October 15th.

For rules and a basic entry form for the Make It With Wool Contest go to:

<https://makeitwithwool.com/entry-fees-%26-forms>

We hope to see several of our sewers enter the contest. Please let us know if you plan on attending on Saturday.

If you have questions please contact  
Freda Dixon 742-0506 or [fdixon@bresnan.net](mailto:fdixon@bresnan.net)

## Muzzle Loading

We are planning to start in mid April!

Questions, please contact:

Shawn Hayes 760-7741

## Rabbit

Rabbit classes will begin again in February. Some positive news regarding RHDV2 is the USDA has approved a vaccine made in a South Dakota lab for use in states that have been affected by RHDV2. It will require two doses instead of one plus a booster each year. I do not know when it will be available locally in Laramie.

If you have questions please contact  
Freda Dixon 742-0506 or [fdixon@bresnan.net](mailto:fdixon@bresnan.net)

## Visual Arts

Monday, Oct 18th, 4:30-5:30pm

Extension Meeting Room

The meeting will once again be on the 3rd Mon of the month due to a conflict in schedules.

This month we will be doing a Wassily Kandinsky abstract art lesson and painting using permanent markers, water color, and 'wax' resist with crayons. We will experiment with various lines, shapes, and colors to create a unique one of a kind abstract piece of art.

**\$5 per person to cover supplies:** watercolor paper, watercolor paints, markers; etc.

Hope to see returning and new faces.

Watch Daily Dose and the FootNotes as the next class should return to the 1st Tue of the month in November.

RSVP to [lizwillij@gmail.com](mailto:lizwillij@gmail.com) or 513-378-9189

Project leader

Liz Williams 513-378-9189

# Upcoming events & opportunities

**PROJECT EXPLORATION**  
**SUNDAY, OCT. 10TH**  
**2-4PM**  
**FAIRGROUNDS ACTIVITY BUILDING**

**INVITE YOUR FRIENDS TO COME CHECK OUT WHAT ALL 4-H HAS TO OFFER!!**

**We need your help!** →

**RECORD BOOK JUDGING!!**  
**OCTOBER 13TH & 14TH**

Extension Meeting Room, anytime between 8am-8pm  
You are free to come and go throughout the day. Parents, past or present leaders, 4-H alumni and other community members who have knowledge of the 4-H program are wanted to help judge record books.

**REMINDER:** Each club is responsible for providing one or more adults to help with record book judging.



**YN LIVESTOCK SPONSORING MARKET BEEF SCHOLARSHIP OPPORTUNITY!!**

YN Livestock would like to invite any Albany County 4-H and FFA member who has never shown a market beef prior to 2021/2022 to apply for the YN Livestock Market Beef Scholarship. YN Livestock will provide (1) steer calf, show equipment including, but not limited to trimming chute, show box, tack and grain for the duration of the project up to the Albany County fair, 2022. At the end of the project, equipment is returned to YN Livestock, member sells calf at the Albany County Livestock auction and keeps the sale proceeds. The intent is to offer an opportunity that would otherwise be improbable and to allow the member to set up a fund to assist them in pursuing future 4H or FFA market beef projects.

Eligibility: 4-H or FFA membership in Albany County, WY  
 Has never shown a market beef prior to 2021/2022.

Please contact YN Livestock (Lois and Rachel Broyles) 307-399-9630, email: lois.broyles@kbenergy.com for more information. Go to our website for application:

[wyoextension.org/albanycounty/4h-youth-development/scholarships/](https://wyoextension.org/albanycounty/4h-youth-development/scholarships/)  
**Applications Due November 1st!**



**TALENT SHOW TRY OUTS WILL BE HELD:**

**WATCH YOUR DAILY DOSE EMAILS!!**

**Volunteer Training**  
 will be offered on October 27th in the Extension meeting room. Dinner will be provided. Need RSVP to Mary Louise (mwood8@uwyo.edu 721-2571) by noon on October 26th.

**NATIONAL WESTERN CATCH-A-CALF**

**PRACTICAL BEEF MANAGEMENT PROGRAM**

40 PARTICIPANTS • 55-SUPPORTING SPONSORS • MORE THAN 3,000 STEERS AWARDED OVER 80 YEARS

**NATIONALWESTERN.COM/CATCH-A-CALF-PROGRAM**

Applications are being accepted for the 2022/2023 NWSS Catch-a-Calf Program.  
 ACTIVE 4-H members living in CO, WY, KS or NE that are 12 to 18 by December 31st, 2021 are eligible to participate.  
 For more information and the online application please go to:  
<https://nationalwestern.com/catch-a-calf-program/>  
 The deadline to apply is December 15th, 2021!

**TALENT SHOW**

Mark your calendars!  
 The 3rd annual 4-H Talent Show will be held on November 14th  
 Stay tuned for more info..



# NATIONAL 4-H WEEK

## October 3-9, 2021



FIND YOUR SPARK IN 4-H

### ALL WEEK LONG

**Cover Photo Contest** - On Sunday of National 4-H Week you can start posting your favorite 4-H photos under the Cover Photo Contest post on Facebook. The person who posts the photo with the most likes will win a prize and have their photos displayed as the Wyoming 4-H Cover Photos for the rest of the calendar year.

**Share the Fun Contest** - Each time you share a Wyoming 4-H photo or post during National 4-H Week you will be entered in a drawing for a fabulous prize.

**Monday Doing Day** - Show us how kids are inspired to do by posting your favorite photo or written story of kids doing 4-H. A random photo/story will be chosen to receive a prize.

**Wear It Wednesday** - Wear your favorite 4-H shirt to school or work on Wednesday. Post a picture of you in your shirt under the Wear It Wednesday Facebook post. A winning photo will be selected at random.



**Throw Back Thursday** - Post your favorite 4-H photos from back in the day. This could be from your first year in 4-H or a photos from last summer. A winning photo will be selected at random. Be sure to use the #wy4htbt

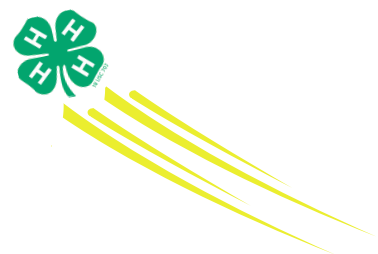
<https://www.facebook.com/Wyoming4H/>



**Nominate an Outstanding  
4-H Leader, 4-H Alumni  
or Friend of 4-H.**



**Applications available  
at the extension office, in this  
newsletter or we can email it  
to you!**



*A Note from Mary Louise*

As you begin thinking about re-enrolling, please give some thought to the 4-H Club you have been enrolled with. Is it a good fit? Do you attend the meetings? Do you participate in the club's activities? 4-H Clubs are organized by volunteers. These people give of their time, energy, expertise and enthusiasm freely. Please do NOT take advantage of them. There are 18 clubs in Albany County. Clubs meet almost every day of the week so surely you can find one that you could attend once a month or every other month. Some clubs are super active and have certain levels of expectation and other clubs meet less frequently and may not do as many things together. There is not a correct way to participate. Please make it so that it can fit in with your family and your schedule. I realize families are busy and many of our youth play sports and do other activities. 4-H does not have to be the priority EVERY time but it does not have to ALWAYS take a back seat. It is not fair to the other members of your club if you rarely come or if you rarely participate and in the end you are truly hurting yourself. I can attest to the fact that you will get out of 4-H what you put into it (just like everything else in life).

**Please do not re-enroll until October 1st.** The system rolls over then and you would just have to do it again. I hope that doing your record books was not too painful! I also hope it gave you a chance to reflect on how much you accomplished (or didn't accomplish) this year. I am proud of each and every one of you!! It is a ton of fun to watch you learn and grow!!

*-Mary Louise*



It is October, the start of a new 4-H year, a time to start setting goals and making plans for the next 4-H year. This translates into starting your record book...

When you say the 4-H pledge you pledge (A solemn binding promise to do, give, or refrain from doing something) your head to clearer thinking. One great way to do that is to put on paper and write down your goals and your plan(s) to meet them. Studies show that true leaders have goals and have steps defined how to meet those goals.

Record Keeping is a life skill. An employee needs to record the number of hours they work, an employer needs to keep track of expenses and profits, a US citizen needs to file a tax return. All these tasks require record keeping. Record books are a great resource to help with learning how to set goals, and track progress and document what has occurred.

Good Job to all 4-Hers on completing the 2020-2021 4-H year and turning in your record books! Start this year off right by starting your project report now, make those goals and write them down! And keep up on your ongoing sections (community service and leadership and other activities) by filling them out as you complete the task.

To Make the Best BETTER



Happy Birthday!

- |                    |                 |
|--------------------|-----------------|
| Mikayla Alexander  | Amber Mathisen  |
| Silja Alexander    | Cheyenne Nelson |
| Bode Anderson      | Ashley Predmore |
| Mckenna Barham     | Cody Predmore   |
| James Campbell     | Jacob Riske     |
| Krista Christensen | Hope Romero     |
| Kami Cuadrado      | Sierra Ronald   |
| Robert Douville    | Olivia Ruggles  |
| Charlotte Ehmke    | Stacy Ruggles   |
| Leica Floy         | Paige Sanders   |
| Tryan Gill         | Tucker Sheen    |
| Marcus Greene      | Mason Starks    |
| Nathan Harris      | Rue Steidley    |
| Corrina Hemsher    | Meaghan Stinson |
| Harley Kelley      | Ilena Taylor    |
| Riley Lake         | Tressa Thompson |
| Hannah Lehman      | Nevaeh Trout    |
| Alexis Marlow      |                 |



The Fairgrounds Foundation is participating in "Toyota Cares" and are asking for **your help!**

Each month Toyota of Laramie donates \$2000 to local organizations as well as families in need with the first place organization receiving \$1500 and the family receiving \$500. One organization will be decided via social media.

How it works: Each month Toyota of Laramie will make one official video post soliciting voting on its Facebook page:

<https://www.facebook.com/toyotaoflaramie/>

**Facebook Voters:** can name the registered organization of their choice in the comments of the Toyota of Laramie Cares post of the month. Each Facebook user can only vote one time per day. Each comment counts as one vote in the contest.

**Text voters:** text the name of the registered organization of your choice to 307-228-4470. One text vote per day per phone number. Each text counts as one vote in the contest.

**Onsite voting:** buy a car=100 votes, demo a car=50 votes, service completed=50 votes, service estimate=25 votes.

Each month, Toyota of Laramie will announce the winners on Facebook. **Please vote!**

### Fair Board Corner

- Please email proposed rule changes to: [manager@albanycountyfair.org](mailto:manager@albanycountyfair.org) BY OCT. 8th or bring to the Oct. 11th meeting. Fair Board will put together an at work session in Oct. and then there will be a 45 day comment period.
- Livestock Sale checks will be available for pickup Thursday, Sept. 30th 2-6:30pm OR Sunday, Oct. 3rd 1-3pm. If this doesn't work for you, please email [manager@albanycountyfair.org](mailto:manager@albanycountyfair.org)

THE PLATTE COUNTY 4-H LEADERSHIP TEAM PRESENTS:

# WOMEN IN AGRICULTURE

## Symposium



October 16, 2021  
10 am to 1 pm  
First State Bank Conference Center, Wheatland, WY  
RSVP ONLINE!

Lunch Sponsored by:  
  
Laramie Peak CattleWomen

FEATURING: HOLLY CROWLEY, KIM CULLEN, & AMY MILLER



TO RSVP FOR THIS EVENT:  
[HTTPS://FORMS.GLE/IWVGJ4SH8NBNVNR9](https://forms.gle/iwmgj4sh8nbnvnr9)



**Who:** ANY person with the ability to read and write and desires to help make the best better

**What:** Read through 4-H Record Books and write comments to give feed back, make suggestions and encourage the youth in their record keeping skills and/or project areas

**When:** Wed Oct 13 and Thurs Oct 14 from 8 am-8 pm each day

**Where:** Extension Office Meeting Room

**Why:** Record Keeping is a skill necessary for life, and we want to help 4-Hers be the best they can be.

Contact the Extension Office 721-2571, Liz Williams 513-378-9189, Ali Hayes 760-7742, Meaghan Stinson 760-8245, or Jenna Strain 399-7555 with questions or to sign up!



**Club & Project Leaders!...If you want your club meeting dates included in the 2022 Member Calendar (for the entire 2022 year) please have those to Sarah by November 2nd!**

Please keep in mind holidays when scheduling your meetings. (Example...if you typically hold meetings the first Monday every month. Labor Day falls on the first Monday, will you have a meeting that day?) Send an email with a list of every meeting DATE (month and day) for each month you will hold a meeting in 2022. IF YOU DON'T EMAIL EXACT DATES THEY WILL NOT BE IN THE CALENDAR! [albanyco@uwyo.edu](mailto:albanyco@uwyo.edu)

### CLASSIFIED INFORMATION

- Ads may be modified by Extension Staff to fit in the ad space available
- All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.
- Classified ads must apply to 4-H projects or to 4-H members or leaders.
- Ads will remain posted for two months or until the office is notified that the product is no longer available.

Four ducks needing a new home. Call Shaun at 307-760-8611



Albany County 4-H Council Awards Nomination Form

Nominations are due to the Extension Office by Friday, October 15th

Nomination for:  Outstanding Leader     Outstanding Alumni     Friend of 4-H     Hard Luck

Name of Nominee: \_\_\_\_\_

Number of Years of Service to 4-H: \_\_\_\_\_

Outstanding Accomplishments:

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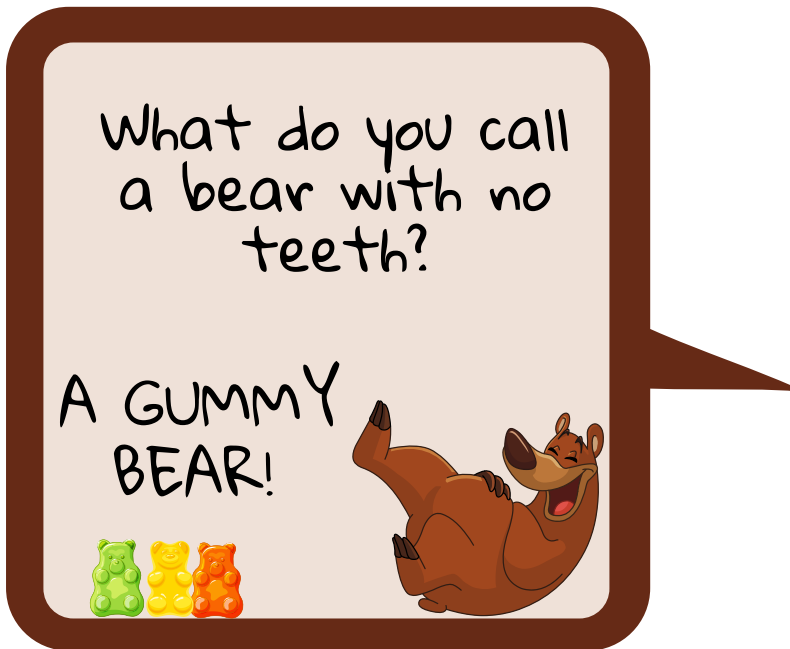
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Thanks for All You Do...

# REMINDERS:

- ★ Project Exploration is October 10th from 2-4pm in the Fairgrounds Activity Building
- ★ 2020-2021 bank statements and treasurer's reports due to Mary Louise by October 1st
- ★ Project and club meeting dates for the 2022 member calendar due to Sarah by November 2nd. If she does not hear from you the dates will NOT be put in the calendar! email: [albanyco@uwyo.edu](mailto:albanyco@uwyo.edu)

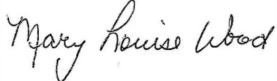


## October 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <b>Remember to re-enroll for the 2021-2022 year at: <a href="http://4h.zsuite.org">4h.zsuite.org</a></b>					1  Record Books Due by 5pm 	2  Sewing
3 CRITTER CREEK ROCK CREEK VALLEY	4 CENTENNIAL VALLEY GEM CITY WILD BRUMBIES	5  4-H Council	6 Wear 4-H tshirt to school/work 	7	8	9 4-H Dance 
← Rancher for a Day herd delivery →  National 4-H Week - Oct.3-9 						
10 HARMONY HUSTLERS SMOKIN' GUNS  Project Exploration	11 BUNKHOUSE BUNCH YELLOW JACKETS  Fairboard Columbus Day	12  4-H Foundation	13 SPEED GOATS	14 LITTLE HORSE POWER	15  Make it With Wool Contest	16
← Rancher for a Day herd delivery → Record Book Judging						
17 STOMPIN' STEAMBOATS	18 CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY  Fairboard Work Session	19	20	21	22	23
24  WY 4-H Deer Hunt - Oct.31 - Nov. 2 31 Halloween	25  JR. LEADERS	26	27	28	29	30

Information for November FootNotes is due by October 21st!  
Send to Sarah at:  
albanyco@uwyo.edu

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator

&



Sarah Gonzalez, Administrative Assistant

## OFFICE CONTACT INFORMATION

Albany County Extension Office  
3520 S. 3rd St, Suite A  
Laramie, WY 82070  
Phone: 307-721-2571

**Email:**

Mary Louise Wood      mwood8@uwyo.edu  
Sarah Gonzalez        albanyco@uwyo.edu

**Office Hours:**

Monday-Friday  
8am-Noon & 1-5pm




**FootNotes available online at:**

[www.uwyo.edu/ces/county/albany/newsletters.html](http://www.uwyo.edu/ces/county/albany/newsletters.html)  
& your [4h.zsuite.org](http://4h.zsuite.org) account

 Find us on Facebook



# November 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 CENTENNIAL VALLEY GEM CITY WILD BRUMBIES	2  4-H Council	3	4	5	6
WY 4-H Deer Hunt - Oct.31 -Nov. 2						
7 CRITTER CREEK ROCK CREEK VALLEY  Daylight Savings Time Ends	8 BUNKHOUSE BUNCH YELLOW JACKETS  Fairboard	9  4-H Foundation	10 SPEED GOATS  Dog Project	11 LITTLE HORSE POWER  Veterans Day	12	13
14 HARMONY HUSTLERS SMOKIN' GUNS  Acheivement Night & Talent Show	15 CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY	16	17  Dog Project	18	19	20
21 STOMPIN' STEAMBOATS	22  JR. LEADERS	23	24  NO Dog Project	25  	26  Nt'l 4-H Congress - Atlanta, GA	27
				Office Closed- Thanksgiving Holiday		
28	29	30	 			
Nt'l 4-H Congress - Atlanta, GA						



PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit # 15

**3520 S. 3rd St, Suite A  
Laramie, WY 82070**

**RETURN SERVICE REQUESTED**

## *Important meetings:*

**4-H Council--EXTENSION MEETING ROOM**

Tuesday, October 5th

6:00pm

**Fair Board--FAIRGROUNDS ACTIVITY BLDG**

Monday, October 11th

6:30pm

**4-H Foundation--EXTENSION MEETING ROOM**

Tuesday, October 12th

6:30pm

