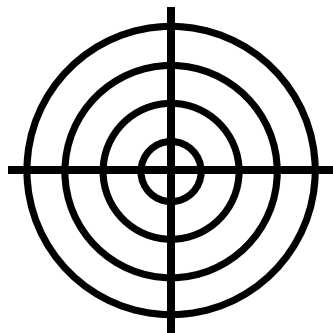




# FOOTNOTES



## SHOOTING SPORTS TO KICK OFF IN JANUARY!

All **NEW** 4-H members enrolled in the archery, muzzle loading, pistol, rifle and/or shotgun projects need to attend the shooting sports organizational meeting on **Thursday, January 4, 2022**. The meeting will be held at 6 pm, in the Indoor Shooting Range at the Fairgrounds. (West end of the Beef Barn)

### Hunter Education Classes to Begin in January

Roy Kern will be teaching a Hunter Education Class beginning January 6th. The class will be held on Tuesdays and Thursdays from 6-8 pm.

Dates for the class are as follows:

- |            |            |            |            |
|------------|------------|------------|------------|
| January 6  | January 11 | January 13 | January 18 |
| January 20 | January 25 | January 27 |            |



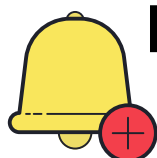
Logo from the Wyoming Game & Fish Dept.

### 2022 Market Animal Weigh-In Dates:

Market Beef and Phase I Heifer <u>early weigh in</u>	February 2, 4-6 pm
Market Beef and Phase I Supreme Heifer	February 5, 8-11 am
Market Swine, Sheep, Goat and Supreme Ewe <u>early weigh in</u>	June 1, 4-6 pm
Market Swine, Sheep, Goat and Supreme Ewe	June 4, 8 am-11 am
Market Poultry <u>early weigh in</u>	June 1, 5-6 pm
Market Poultry	June 4, 11-1 pm

### INSIDE THIS ISSUE:

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Record Book Results	9
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## REMINDER!!

Leaders and Members:  
Remember to re-enroll now at [4h.zsuite.org](http://4h.zsuite.org) This will be your last FootNotes if you are not enrolled!



## 4-H Council: Meeting Minutes



**Date:** November 2nd, 2021

**Call to order:** 6:33pm

**Adjourned:** 7:30 pm

**Pledges:** Trinity Williams led the American pledge, Caden Miller led the 4-H pledge

**Roll Call:** Total in attendance via zoom or in person: 23 clubs represented: 10/16. Bunkhouse Bunch (1); Corduroy Queen & Kings (1); Harmony Hustlers (3); High Plains (6); Little Horse Power (1); Little Laramie Valley (1); Smokin' Guns (1); Stompin' Steamboats (4); Wild Brumbies (3); Yellow Jackets (2); Ext Agent (1); Extra (1)

**Reading/Approval of Minutes:** Moved to approve: Caden 2nd Dave, Motion passed.

**Treasurer's Report:** Account balances read by Michelle Turner

American National Bank account - \$7,170.21, First Interstate Bank account - \$14,134.58

Income: Fire relief - \$500; Square Deposit fire relief - \$862.91

Expenses: \$500 Cash fire relief

Endowment - \$20,000.00; Wy State 4H Foundation is - \$9,676.20

Will be submitted for audit

**Correspondence:** several thank you cards for donations were read by secretary Liz Williams

**Program/presentations:** none

### Committee Reports:

- Executive: No report
- Awards Committee: Sara Crane reported: met last night, identified awards for the remainder of the year; will be acquiring awards over coming weeks; Horse all around high point awards arrived
- Carnival Committee: no report
- Community Service Committee: no report
- Fund Raising Committee: Mary Louise reported: fire relief raised an amazing amount of funds – over \$34,000 at dinner; total approaching \$90,000. Leah and family are doing ok. Have residence near ranch and currently not in need of anything; 4H families really stepped up – great job!
- Member Activity: Caden reported: Jr. Leaders had a Halloween party/dance on Fri – lots of participation in costume etc.; food and snacks appreciated; prizes awarded
- Public Relations/Historian Committee: Jenna reported – busy – watch 4-H council facebook and daily dose
- Record Book Committee: Mary Louise – books have been judged; new year has started – make goals and start working on books NOW
- Recruiting Committee: no report

### Other Reports:

- 4-H Foundation: met in Oct; Michelle Turner reported – Church's Fire relief dinner was success; March – pot roast fundraiser for 'Beef'; Dec 11-12– gun show concessions;
- Fair Board: 2nd Mon of Oct had monthly meeting; work session the 3rd Mon – took feedback and will submit changes next Mon to public for 45 days; Taylor Hayley new fair manager; 3 superintendent positions open – sheep; goat; beef – applications on website; opening on Fair board for 5 year term – applications being accepted at county clerks office - apply
- Jr. Leaders -Trinity reported – on zoom – elections Kymber pres; Aspen VP; Trinity Sec; Karlie – Treasurer; Fruit sale going on through Jr. Leaders and Dog project – Nov 15 orders due; delivered first week of Dec or so

**Old Business:**

- Budget: see FootNotes and council page – Dave made motion to accept; Caden 2nd – discussion occurred; motion passed; budget approved
- Baked potato dinner/silent auction: previously discussed during fundraising
- Achievement Night/Talent Show: coming up Nov 21st; try-outs finished up today; will determine acts and lineup and coordinate w/achievement; start 4Pm – get snacks – goal to end by 6:30; Dress rehearsal Fri or Sat prior; Jr. leaders rehearsal for achievement Sunday prior to event
- Paws for a Cause: held over weekend; Caden reported – good turn out; great cause – attendance wasn't as high as had hoped; considering changing dates to not have as many conflicts; amount raised vs expense to be determined
- Senior Night: Mary Louise reported – plan in progress – wrote a grant - senior night part of that; dinner to 'recognize' seniors; in addition to monthly activities to support seniors – scholarship apps/ career exploration etc. 2 yr grant – next year may bring in other counties;
- Halloween Party/Dance: already discussed
- 4-H homecoming support for games etc. went well. New addition to duplicate in future
- Other?

**New Business:**

- Christmas Party/Dance/parade: Fri Dec. 3 – Christmas Vacation-The Griswolds theme; need someone to chair committee and be point person for float etc.; no council meeting prior to the parade – if anyone interested in taking this on – reach out to ML; Sarah C. may have a truck and trailer to use for the float – need volunteers to decorate; Meaghan S. offered truck/trailer as well; take back to clubs for volunteer to head the committee; Julie Johnson Doyle – volunteered to be chair
- Other: ML – tomorrow night leathercraft info meeting – new members come to find out about material; will have intermediate and advanced levels as well small engine group – Sat morning range arena 9-11
- Sport fishing starts this week - Thur
- Heather: food preservation 1-3 Sat - applesauce
- Watch Daily Dose and FootNotes
- Calendar cover contest – any art related to Albany County 4H – submissions due by Dec 1
- Leadership training – Dec. youth/officer training
- Herds postponed until Spring
- Carnival dates have not been set yet – will be submitting potential dates
- Spring Bazaar will most likely happen – watch for details
- Member activities – Easter Egg Hunt – watch for details in future
- Ask clubs what members and volunteers want – education; fun; trips; activities; etc. so we can plan as necessary

**Announcements:**

- Jr. Leaders and dog project selling fruit
- No council meeting in Dec.
- Next council meeting Jan 4, 2021 – 6:30

  
**4-H Foundation**

Next Meeting will be February 8th, 2022

# Project News



## Cat

No cat meeting until January 2022

### Cat Leader:

Connie Bierman 399-8092



Tuesday, December 14th, 5:45pm

Extension meeting room

(youth 5-8yrs old) Come join the fun!

Questions please contact:

Mary Louise

## Crochet/Knitting

Tuesdays, Dec. 7, 14, 21, 28

Extension Meeting Room

All are welcome! Meetings are weekly. Items you will need to bring each week:

Hook or needles, Practice Yarn & Practice piece

### Project Leader:

Gretchen Hulett gretchenhulett@gmail.com

## Dog

Advanced: December 1, 8, 15. 5:30-6:30pm

Fairgrounds Activity Building

If this time doesn't work for you, give Vicky a call and she will make other arrangements with you!

Please remember:

- bring all dog equipment (lease, leads, collar, vinegar water, plastic bag, etc..) to every meeting!

Beginners will start in January!

PLEASE MAKE SURE YOU ARE ENROLLED IN 4-H BEFORE YOUR FIRST MEETING! You will not be able to participate in dog practice if you are not!

### Dog Leader:

Vicky 760-4932

## Fabric & Fashion

Sewing days begin January 22nd for those who want to learn to sew or improve their sewing skills.

### If you have questions please contact

Freda Dixon 760-9728

## Horse

Dec. 7, 14 Possibly Dec. 21

UW Hansen Arena, 6-8pm

Roping/Cattle

Dec. 5, 12 possibly Dec. 19

UW Hansen Arena, 3pm

Please be sure and clean up after yourself and your horse. We are using someone else's facility. Also watch the Albany County Horse Facebook page for more information!

### Questions please contact:

Janette Parker 760-8589

## Leathercraft

Leatherwork 3/4 (advanced) Dec. 8th

Fairgrounds Dining Room, 4:45pm

Leatherwork I (beginner) Dec. 1, 15 at 4:45pm in the

Extension Meeting Room

REMINDER: NO NEW MEMBERS WILL BE ABLE TO JOIN AFTER THE 1ST WED. IN JANUARY!

Questions, please contact:

### Leathercraft Key Leader:

Dan Lehman 761-1045

## Poultry

December 9th, 5:30-6:30pm

Fairgrounds Dining Room

5:30-6: NWSS Entries Help

6-6:30: NWSS Showmanship Practice

### Poultry Key Leader:

Ellie Riske 343-0053

# Project News

## Rabbit

Rabbit classes will resume **February 28th**. Hopping and Agility practices will begin **February 17th**.

If you have questions contact  
Freda Dixon at 760-9728

## Shooting Sports

Organizational Meeting will be January 4th, 2022  
Hunter Education Classes will begin in January  
from 6-8pm, every Tues & Thurs; Starting Jan. 6th-27th

Rifle & Pistol will begin Feb. 3rd (previous shooters)  
& Feb. 8th (new shooters)  
Archery will begin in March

### Leader's contact information

Rifle, Pistol & Shotgun: Roy Kern 760-1892  
Archery & Muzzleloading: Shawn Hayes 760-7741

## Small Engine

**Saturday, December 4th, 9-11am**  
**Range Arena**

We will have some classroom study as well as time to work on individual projects. If you have any small engine's that need to be winterized, carbs cleaned, or general diagnosis bring them in and we will get to as many as we can.

Questions, feel free to email or call  
David Hansen 399-3365

## Sport Fishing

4-H Sport Fishing Members,  
Due to numerous holiday events and travel schedules, we will not have a meeting in December; our next meeting will be in January with details to come.

In the meantime, here is a great online resource you can check out with your parents to learn more about the basics of fishing:

<https://www.takemefishing.org/how-to-fish/>

Questions please contact:  
Jeff 760-2404

## Survival Class

4-H Survival will be kicking off in January watch FootNotes and Daily Dose for more information!

### Questions, please contact:

Diane 760-9996  
Tage 760-9481

## Visual Arts

**Dec. 7th. 4:30-5:30**  
**Extension Meeting Room**

This month we will have fun playing with alcohol inks. This medium is a favorite for many! We will make a card using alcohol inks which we will cut out into 'shapes' to adhere to the card face. I will have some holiday templates to use as well.

In addition, we'll use alcohol inks to make an ornament. We'll practice techniques of laying down color; making a background/landscape w/various tools; and lifting color to make a snowman or trees etc. This was a fun project in the past and we'll be adding to techniques already taught by learning to make mountains and landscapes with the inks and a coffee stirrer.

Come out and dabble in a new medium of art if you've never tried alcohol inks or for returning members, learn some new techniques with this fun medium!

Please RSVP to [lizwillij@gmail.com](mailto:lizwillij@gmail.com) so we can have enough card making supplies and ornaments to decorate.

There is a \$5 per member fee to cover costs of inks; card supplies; stirrers; and tiles for ornaments etc.

### Questions please contact Leader:

Liz Williams [lizwillij@gmail.com](mailto:lizwillij@gmail.com)

*To Make the Best*  
**BETTER** 

## ALBANY COUNTY 4-H OUTSTANDING LEADER

# RUTH LAKE

Our 2021 Outstanding Leader, Ruth Lake, has been an official volunteer with Albany County 4-H for five years. She has helped with numerous projects, but she spends a great deal of time creating educational experiences for the beef project members and providing leadership for our judging programs.

Ruth is a co-leader of Wild Brumbies. She is also an integral part of the Albany County 4-H Council Awards Committee.

She goes above and beyond to ensure that youth are provided many opportunities. We are fortunate to have leaders like Ruth as a part of our program!

## ALBANY COUNTY 4-H DISTINGUISHED ALUMNI

# JESSICA PARKER

Our 2021 Distinguished Alumni, Jessica Parker, was an Albany County 4-H member. She participated in many projects and was a very active Jr. Leader. Not only is she a parent and past club leader, but she is also a very involved with the Swine Project in Albany County. Jessica and her husband, Pat, are the swine superintendents at the Albany County Fair. She is always willing to help members and answer any and all questions! We are lucky to have such a dedicated alumnus assisting our youth!

**congrats!**



## ALBANY COUNTY 4-H FRIEND TO 4-H LARAMIE GM AUTO CENTER

Our 2021 Friend of 4-H is a local business that is always willing to lend a hand. They have helped with popcorn product when needed, given space for tomato plants and are incredible sponsors of our members at the annual Albany County Fair Jr. Livestock Sale. Laramie GM Auto Center is a great friend to the Albany County 4-H Program!

Thank you, Laramie GM, for your incredible support of Albany County 4-H Youth!

## ALBANY COUNTY 4-H HARD LUCK AWARD TANNER ROGERS

Our 2021 "Hard Luck" award recipient was Tanner Rogers. Her 4-H year did not go as planned. Covid played havoc with the 4-H Trips. Her show calf died of brisket in December. Tanner's breeding goat doe did not conceive. The rabbit she received as a gift for her rabbit project died shortly after her steer. During the horse show at fair, Tanner also had a colic scare with her horse "Tango," who laid down with Tanner on his back. She had many hiccups throughout the year but showed incredible poise and perseverance.

Great job, Tanner!

# NATIONAL WESTERN CATCH-A-CALF

PRACTICAL BEEF MANAGEMENT PROGRAM

40 PARTICIPANTS • 55-SUPPORTING SPONSORS • MORE THAN 3,000 STEERS AWARDED OVER 80 YEARS



NATIONALWESTERN.COM/CATCH-A-CALF-PROGRAM

Applications are being accepted for the 2022/2023 NWSS Catch-a-Calf Program.

ACTIVE 4-H members living in CO, WY, KS or NE that are 12 to 18 by December 31st, 2021 are eligible to participate.

For more information and the online application please go to:

<https://nationalwestern.com/catch-a-calf-program/>

The deadline to apply is December 15th, 2021!

**DEADLINE IS DECEMBER 15TH!**

## Events & Opportunities



### GRISWOLD FAMILY



### CHRISTMAS

The Griswold's "Christmas Vacation"  
2021 Laramie Christmas Parade

Friday, December 3<sup>rd</sup> at 6:30pm (meet at 6:15pm)

Parade participants will meet near Kett's Electric on 2nd & Fremont Street.

Dress in your favorite warm Christmas Apparel for the parade!

Head to the Extension Meeting Room following the parade for our Christmas Party!



Party will follow parade until 9pm at the Extension Meeting Room. (please arrange for your own ride following the parade)

4-Her's must participate in the parade to enjoy the party and dance!

Christmas treats, ugly sweater contest and

#### DANCE

Great opportunity to meet new friends from other clubs!

Party is FREE! Please bring non-perishable food donations for Interfaith!

Albany County 4-H

## CHRISTMAS PARTY

Friday, December 3<sup>rd</sup>

## COURTHOUSE LIGHT SHOW

TUNE RADIO TO 107.3 FM

NIGHTLY FROM 5PM UNTIL 9PM

- DECK THE HALLS
- HOLLY JOLLY CHRISTMAS
- GOD REST YE MERRY GENTLEMEN
- LITTLE DRUMMER BOY
- THE FIRST NOEL
- FROSTY THE SNOWMAN
- WE WISH YOU A MERRY CHRISTMAS
- JOY TO THE WORLD

NOV 25TH - JAN 3RD

FUNDED BY A GRANT FROM THE GUTHRIE FAMILY FOUNDATION



Thanks for all who helped with Murdoch's Santa pictures!



# Happy Birthday!

- |                 |                |                    |
|-----------------|----------------|--------------------|
| GRACE BERENDSEN | NOAH FOSTER    | AUSTIN SNOWBERGER  |
| ALANNA BIERMAN  | ISIDORA HORNE  | DONNA STAUDE       |
| ABBI CAMPBELL   | EMMA JOHNSON   | JAMES VASEK        |
| FAITH CHIONE    | ISLA MAHON     | ELIZABETH WILLIAMS |
| HANNAH COXBILL  | ABBEY TORBERT  | SELAH WILLIAMS     |
| REESE DOWNHAM   | CARTER SANDERS |                    |
| DAX EVERTSON    | TUCKER SMITH   |                    |



## December



Thanks to all who participated in the 4-H Talent Show, we had a great mix of acts and a lot of fun!

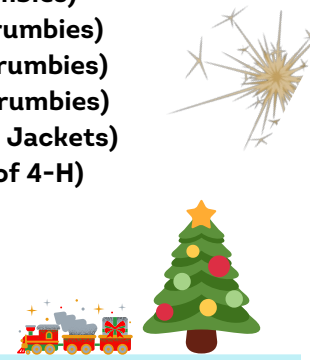
- Trinity, Charity, Selah Williams (High Plains)
- Liz Williams (High Plains)
- Williams Family (High Plains)
- Emma Sanders (Little Horse Power)
- Paige Sanders (Little Horse Power)
- Isaac Gonzalez (Little Laramie Valley)
- Reese Senior (Little Laramie Valley)
- Josie Despain (Mavericks)
- Nolan Torbert (Mavericks)
- James Johnson (Stompin' Steamboats)
- Trenton Rogers (Stompin' Steamboats)
- James Vasek (Stompin' Steamboats)
- David Hansen (Wild Brumbies)
- Shanna Stinson (Wild Brumbies)
- Kymber Stinson (Wild Brumbies)
- Taten Warpness (Wild Brumbies)
- Anushka Geisler (Yellow Jackets)
- Eddie Bednarek (Friend of 4-H)



## Murdoch's 4-H Member 10% Discount

Important things to remember:

- Qualified items: Bedding (shavings and pellets), Books: (animal health books), Grooming Products, Tack, Fly Control, Buckets, Feed and Supplements, Training Supplies, and Show Clothing (Denim Jeans, Show Shirts, Hats and Footwear)
- Exclusions: Livestock Handling Equipment, Hay, Saddles, Vaccines, Pharmaceuticals, Gates & Panels, Fencing, Posts, Electric Fencing Supplies, Firearms, Ammo, General Clothing items, and Sale items
- Under the 4-H account, the discount will ring up automatically.
- If the item does not ring up discounted, it is not a qualified item.
- The member of the 4-H group must be present. **Parents may not use the discount without the member being present.**



## Fair Board Corner

- The 2022 County Fair regulation document is available for viewing. It will be available until Christmas Eve. Here is the direct link for viewing:  
[https://www.albanycountyfair.org/DocumentCenter/View/4342/2021-Regulation-Documnt--2?fbclid=IwAR0Vs5b3tpKYbxdCx0Ec\\_qml4QQRzH9ET4m2kH8mkSaPnAVXZ-C\\_hVO0kBg](https://www.albanycountyfair.org/DocumentCenter/View/4342/2021-Regulation-Documnt--2?fbclid=IwAR0Vs5b3tpKYbxdCx0Ec_qml4QQRzH9ET4m2kH8mkSaPnAVXZ-C_hVO0kBg)
- For all comments, please send them to [manager@albanycountyfair.org](mailto:manager@albanycountyfair.org) before the deadline.
- There is one Fair Board position open. To apply see the link below, this will close on December 10th and the first meeting will be January.  
<https://www.albanycountyfair.org/334/Board-Openings-Vacancies>

## CLASSIFIED INFORMATION

- Ads may be modified by Extension Staff to fit in the ad space available
- All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.
- Classified ads must apply to 4-H projects or to 4-H members or leaders.
- Ads will remain posted for two months or until the office is notified that the product is no longer available.

- Nine year old horse looking for a rider. He is about `5 hands high and is white. Please give Linda a call at 760-9602 or wylcrum@gmail.com
- Paisley Chadwell has one rabbit for sale. Standard Rex buck agouti DOB 6/1/21 pedigreed and tattooed \$50 text Paisley at 307-314-5421
- RABBITS FOR SALE: Mini Rex: 6 months old, broken-black doe and black doe. 18 month old black buck. All three have been shown in 4-H and handled extensively. Contact Dax at 307-760-1463 or [dax.moose.17@gmail.com](mailto:dax.moose.17@gmail.com) for pictures or information.



# Record Book Results

## Division 1

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Jadyn Lake	Bryanna Brown
INT	Paige Sanders	Emerson Vohland
SR	Emma Sanders	Karlie McDonald

## Division 2

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Kaleb Strain	Wyatt Buenger
INT	Wyatt Strain	Charity Williams
SR	Tanner Rogers	Aspen Turner

## Division 3

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Leica Floy	Madison Schueder
INT	Paige Sanders	--
SR	Trinity Williams	Karlie McDonalds

## Division 4

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Kaleb Strain	Kaleb Strain
INT	Wyatt Strain	Wyatt Strain
SR	--	--

## Division 5

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Taylor Kimzey	Taten Warpness
INT	Kayden Hemsher	Trenton Rogers
SR	Thaddaeus Christensen	Aspen Decker

## Division 6a

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Jadyn Lake	Kaleb Strain
INT	Paige Sanders	Wyatt Strain
SR	Thaddaeus Christensen	Tanner Rogers

## Division 6b

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Jadyn Lake	Kaleb Strain
INT	--	--
SR	Aspen Turner	Emma Sanders

## Division 7

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Jadyn Lake	Kaleb Strain
INT	Wyatt Strain	--
SR	Thaddaeus Christensen	Kolton Lake

## Division 8

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Bryanna Brown	Noah Foster
INT	Emerson Vohland	Selah Williams
SR	Tanner Rogers	Kellen Vohland

## Division 9

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Kaleb Strain	--
INT	Wyatt Strain	Caden Miller
SR	--	--

## Division 11

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Taten Warpness	--
INT	--	--
SR	Karlie McDonald	--

## Community Service

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Kaleb Strain	Jadyn Lake
INT	Emerson Vohland	Wyatt Strain
SR	Kellen Vohland	Tanner Rogers

## Leadership

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Maxwell Decker	Jadyn Lake
INT	Cooper Marlatt	Wyatt Strain
SR	Thaddaeus Christensen	Kolton Lake

## Overall

	<b>Grand Champion</b>	<b>Reserve Champion</b>
JR	Jadyn Lake	Kaleb Strain
INT	Wyatt Strain	Paige Sanders
SR	Thaddaeus Christensen	Tanner Rogers

*Well done everyone!!*



## 4-H ENROLLMENT MEMBERS AND LEADERS

As of October 1, 2021, all members and leaders are inactive in the 4-H system. ALL enrollment will be done online at:

[4h.zsuite.org](http://4h.zsuite.org)

Enroll as soon as possible to ensure that you get back in your current club or the club of your choice. There may be some glitches, so please be patient!!! Check your personal information carefully and make any changes as needed. Instructions to enroll have been sent in Daily Dose, so check your email!

### REMINDERS:

★ This will be your LAST FootNotes if you do not re-enroll in 4-H!

★ Club Leaders: have you checked your club mailboxes lately? Come by and see!

★ Boxes left from Achievement Day are at the Extension Office:  
Smokin' Guns  
Centennial Valley  
Gem City 4-Leaf Clovers  
Speed Goats  
Rock Creek  
Please pick up as soon as possible!

★ Before you can attend any project meetings, make sure you are enrolled with ZSuite!



# December 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Dog Project Leathercraft 1  <b>Christmas Ornaments Due!</b>	2  <b>Christmas Craft Workshop</b>	3  <b>Christmas Parade &amp; Party</b>	4  Small Engine
5 CRITTER CREEK ROCK CREEK VALLEY	6 CENTENNIAL VALLEY GEM CITY WILD BRUMBIES	7 Crochet/Knit Project Horse Visual Arts  <b>Senior Night</b>	8 SPEED GOATS  Dog Project Leathercraft 3&4	9 LITTLE HORSE POWER  Poultry	10	11
12 SMOKIN' GUNS MAVERICKS	13 LITTLE LARAMIE VALLEY YELLOW JACKETS  Fairboard	14 Crochet/Knit Project Horse  <b>Cloverbuds</b>	15  Dog Project Leathercraft 1  <b>Catch a Calf Due</b>	16  <b>Officer Training</b>	17	18
19 STOMPIN' STEAMBOATS	20	21  Horse (?)  <b>Winter Begins</b>	22	23	24	25 <b>Christmas Day</b> 
26	27  JR. LEADERS	28	29	30	31	
<b>Office Closed- Winter Break</b>						

Information for January FootNotes  
is due by December 20th!

Send to Sarah at:  
albanyco@uwyo.edu

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator

&



Sarah Gonzalez, Administrative Assistant

## OFFICE CONTACT INFORMATION

Albany County Extension Office  
3520 S. 3rd St, Suite A  
Laramie, WY 82070  
Phone: 307-721-2571

**Email:**

Mary Louise Wood      mwood8@uwyo.edu  
Sarah Gonzalez      albanyco@uwyo.edu

**Office Hours:**



Monday-Friday  
8am-Noon & 1-5pm

**FootNotes available online at:**

[www.uwyo.edu/ces/county/albany/newsletters.html](http://www.uwyo.edu/ces/county/albany/newsletters.html)



# January 2022

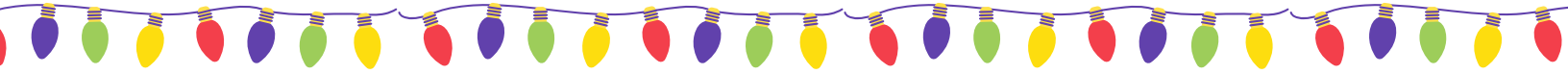
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 
2 CRITTER CREEK ROCK CREEK VALLEY	3 CENTENNIAL VALLEY WILD BRUMBIES	4 Visual Arts Shooting Sports- Organizational Meeting Crochet/Knit Project  4-H Council	5 Dog Project-New & Adv Leathercraft 1.	6 Hunter Safety	7	8 Cat Project
<b>Western N'tl Roundup Jan.5-9</b>						
9 HARMONY HUSTLERS SMOKIN' GUNS	10 YELLOW JACKETS  Fairboard	11  Crochet/Knit Project Hunter Safety	12 SPEED GOATS Dog Project-New & Adv. Leathercraft 3 & 4	13 LITTLE HORSE POWER Hunter Safety	14	15
<b>Western N'tl Roundup Jan.5-9</b>						
16	17 CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY  Equality Day- Office Closed	18 Crochet/Knit Project Hunter Safety	19 Dog Project-New & Adv. Leathercraft 1	20 Hunter Safety	21	22 Sewing Project
23 STOMPIN' STEAMBOATS	24	25 Crochet/Knit Project Hunter Safety	26 Dog Project-New & Adv. Leathercraft 3 & 4	27 Hunter Safety	28	29
30	31 JR. LEADERS					



PRESORT STANDARD  
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Laramie, WY  
Permit # 15

3520 S. 3rd St, Suite A  
Laramie, WY 82070

RETURN SERVICE REQUESTED



## *Important meetings:*

### 4-H Council

No December meeting

### Fair Board--FAIRGROUNDS ACTIVITY BLDG

Monday, December 14th

6:30pm

### 4-H Foundation

Next meeting: February 8th, 2022

The office will be closed  
December 23 - Jan. 1, 2021

Happy Holidays from the  
Albany County Extension  
Office

*Brian, Mary Louise,  
Jess & Sarah*



**REMINDER...THIS IS YOUR LAST FOONOTES IF YOU DO NOT RE-ENROLL!!**