



# FOOTNOTES

## 4-H Project Line-Up!



So many to choose from!



Save the Date!



March 26th  
more info to come

### ANIMALS

Breeding Beef, Breeding Sheep, Breeding Swine,  
Dairy Cattle, Dairy Goat, Dogs,  
Horse Judging, Horses, Llama,  
Market Beef, Market Sheep, Market Swine,  
Meat Goats, Pocket Pets, Poultry,  
Rabbits, Veterinary Science

### EXPRESSIVE ARTS

Cake Decorating, Crocheting, Fabric & Fashion,  
Interior Design, Knitting, Leathercraft,  
Photography, Quilting, Ropecraft, Visual Arts,  
Welding, Woodworking

### HEALTHY LIVING

Food & Nutrition, Gardening,  
Health, Outdoor Recreation



### LEADERSHIP & CIVIC ENGAGEMENT

Community Engagement,  
Self-Determined,  
Youth Leadership

### NATURAL RESOURCES EDUCATION

Archery, Entomology, Hunting, Geology,  
Nature & Ecology, Pistol, Range  
Management, Rifle, Shotgun,  
Sportfishing, Wildlife

### SCIENCE & TECHNOLOGY

Aerospace, Computers,  
Electricity, Robotics

### INSIDE THIS ISSUE:

Council Minutes	2-3
Project Meetings	4-7
Upcoming Events & Opportunities	8-9
Feb. Calendar	10
March Calendar	11



\*some projects have cut off dates to sign up, so call the extension office or the project leader for more information!



## 4-H Council Meeting Minutes

January 4, 2022

Call to order: 6:34pm

Adjourned 7:30pm

Pledges: American pledge was led by Reese  
4-H pledge led by Addy

Roll Call – Total in attendance via zoom or in person: 23 clubs represented: 10 /16 – Quorum met Bunkhouse Bunch (1); Corduroy Queens and Kings (1); Harmony Hustlers (4); High Plains (4); Little Horse Power (1); Little Laramie Valley (3); Maverick's (1); Rock Creek Valley (1); Smokin' Guns (2); Stompin' Steamboats (4); Ext agent (1);

Reading/Approval of minutes - Janna Urschel Moved to approve: Heather Sanders 2nd: ; Motion passed

**Treasurer Report:** Account balances read by Michelle Turner:

American National Bank account - \$7,170.21, First Interstate Bank account - \$13,482.60

Income: \$0

Expenses: \$475.00- Carnival; \$176.98 - Candy Parade

Endowment - \$20,000.00, WY State 4H Foundation is - \$ 9,676.20

Will be submitted for audit

**Correspondence/Youth:** read by Jenna Strain – thank you note from Tristan Chain Johnston County; Christmas card from Hansen's

**Program/Presentation:** Livestock judging; horse judging; wool judging will be competing in Denver; Shea Churches in wool fleece; Tanner Rogers catch a calf

### **Old Business:**

- Achievement/Talent show – give feedback; well attended; went well; quicker than expected; no judges for this year; a survey may be sent out to get club responses – did members like the appetizer/desert food or prefer a meal? Timing/day ok?
- Christmas parade/float; party/dance discussed above
- Senior night – 6 seniors and families – main topic was FAFSA; another set tentatively for Jan 18; topic will be scholarships; planning to do various 'meetings' throughout year to cover various topics related to graduation and future endeavors; have approx 13 graduating seniors; Becky offered to help with academic planning
- Club officer training – good turnout; 15-16 in attendance and members expressed interest in future related training
- Other? None.

### **New Business:**

- SE leadership Expo – Feb 26 tentative date; inviting other counties; workshops in morning on campus and basketball game in afternoon; more info coming; open to youth and adults/parents; if enough youth could split to a middle school/high school groupings; sausage making was suggested as it's always a popular workshop; if have ideas for additional workshop suggestions send ML a note
- MLK day of service – Jan 17th county holiday – commissioners proposing day of service and looking for ideas; Send ideas to chairman Goser via email; food drive for food banks in town/campus one idea shared
- Other? - none

### **Committee Reports:**

- Executive committee –no report
- Awards Committee: Becky – update – Taylor Haley part of committee and starting to plan for next year
- Carnival Committee: Carnival will be March 26, 2022; no theme yet; room reserved; more info forthcoming; packets will be going out to club leaders; Clubs start planning game/booth – inflatables/popcorn etc. can be reserved; largest fundraiser for Albany County 4-H; mandatory participation
- Community Service Committee: no report
- Fund Raising Committee: Cindi Hewlett chairing Bazaar – reported;
  - Spring Bazaar April 9, 2022; if you know potential vendors let them know of the date; will post on Facebook group of vendors and crafters; tables \$35/piece;
  - \*Rancher for a Day fundraiser needs committee chair – herds dropped off at designated houses – can pay to send them to another house; can also pay for retired rancher insurance; committee checks herds for repairs, chooses month, and coordinates drop off pick up etc.

- Member Activity Committee: Julie Doyle reported:
  - Christmas parade/party incredible – huge number of kids participated – many notes for future; party was also spectacular - tons of kids; snacks sign up is a big hit; sweater contest was fun and well participated;
  - Possible Valentine’s Day event/dance or Groundhog day event upcoming;
  - Easter Egg Hunt – great turnout last year; as a community outreach; need volunteers to help; more info forthcoming – divided up by age and a special needs section; Sat April 16 tentatively – prefilled eggs again;
  - Freda Dixon asked about fundraising for rabbit vaccine – possibly use the Easter Egg hunt to do that – pancake breakfast or spaghetti dinner??
- Public Relations/Historian Committee: Jenna reported – some ‘save the dates’ will be posted; leaders reach out and let Jenna know if there are things you want posted/listed or need help advertising. Page is for everyone – clubs can advertise community service; upcoming fundraisers etc.
- Record Book Committee: Need members; great committee to start with if you don’t know much about record books; record book committee members go to clubs to do training on filling out books; hosts open house training; and organize the actual judging and recruit record book judges.
- Recruiting Committee: No report

**Other Reports:**

- 4-H Foundation: Gun show concessions – Michelle Turner – first day sold all the food; made more food 2nd day but wasn’t as well attended the second day; venue is much smaller in terms of number of vendors; discussing if will continue this fundraiser; Doing the potroast dinner in conjunction with Natl ag week in March
- Jr. Leaders: no official meeting in Nov – just the Achievement; no meeting in Dec. fruit sale went well. Will meet end of Jan - Mon Jan 31; may go ice skating prior
- Fair Board: 2nd Mon; Brian Coxbill new board member; Thank you to Brett for 5 years of serving; Beef superintendent Dan Reynolds and Ruth Lakes, assistant Tanner Rogers; Goat superintendent – Shelly Starks, assistant Tanner Rogers; Sheep superintendent – Jennarae Taylor; Proposed residency rule and hip height are out for comment. Members should look this over as it it may impact member participation. Comments accepted through end of Jan.

**Announcements:**

- New to 4H members meeting – Jan 20th; hoping to do some hands on projects for kids – need volunteers to help out; food provided;\*
- Clubs check in with 1st and 2nd year families; kids check in with other kids – we all remember what it was like to be new – share your knowledge and help ease the confusion for new families.
- Next council meeting Feb 1, 2022 – 6:30

**Albany County 4-H Foundation**

--no meeting in January, next meeting will be February 8th--

**Fair Board Corner**

**Welcome Brian Coxbill as our new board member! Thank you Brett Moline for 5 years of serving!**

**Current list of Fair Board members and their email addresses:**

- **Scott Lake**      [scott@albanycountyfair.org](mailto:scott@albanycountyfair.org)
- **Brian Coxbill**    [brian@albanycountyfair.org](mailto:brian@albanycountyfair.org)
- **Mark Wade**     [mark@albanycountyfair.org](mailto:mark@albanycountyfair.org)
- **Katie Ogden**      [katie@albanycountyfair.org](mailto:katie@albanycountyfair.org)
- **Andrea Senior**   [andrea@albanycountyfair.org](mailto:andrea@albanycountyfair.org)

**CLASSIFIED INFORMATION**

Ads may be modified by Extension Staff to fit in the ad space available

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

# Project News

## Archery

Organizational Meeting will be March 3rd  
"1st & 2nd year" members only start March 10th & 17th

All other members start March 24th

Three shooting times: 6-7, 7-8, 8-9

Lincoln Community Center-209 S. Cedar

### Archery Key Leader:

Shawn Hayes 760-7741

## Cat

February 12th, 4pm

Extension Meeting Room

Please bring cat, harness, carpet square, carrier. We will be practicing showing and going over rules.

Please let me know if you are coming to the meeting by 3 pm on February 11th. If I do not have anyone tell me they are coming it will be canceled.

### Please call with questions:

Connie Bierman 399-8092

## Dog

February 2, 9, 16, 23 5:30-6:30pm

Fairgrounds activity building

If this time doesn't work for you, give Vicky a call and she will try and make other arrangements with you!

- Please make sure your e-mail address is correct in ZSuite. Notices will be sent via e-mail and Facebook if dog has to be canceled due to the building not available or inclement weather.
- Bring all dog equipment (lease, collar, vinegar, etc..) to every class.
- Remember **an adult must be present in the building or parking lot during dog class (NO exceptions!)**.
- **All dogs over 1yr old must show with a choke chain for show and practice for Obedience**
- **Please remember that the project meeting is designed for fun and education but it is not a play time for either the youth or the dogs. Think of it as a fun/work time.**

### Dog Key Leader:

Vicky 760-4932

\*Send Vicky a text and introduce yourself so she knows your number, there have been so many scam calls-she doesn't always answer!

## Crochet/Knitting

Tuesdays, Feb. 1, 8, 15, 22, 6:30pm

Extension Meeting Room

All are welcome! Meetings are weekly. Items you will need to bring each week:

Hook or needles, Practice Yarn & Practice piece

### Project Leader:

Gretchen Hulett gretchenhulett@gmail.com

## Fabric & Fashion

February 19th

Extension Meeting Room

Beginners: 9-11am, Intermediate/Advanced:1-4pm

Beginners will be making a table runner.

You will need:

- 14 inches of one fabric (this fabric will be the center of the table runner)
- 20 inches of a contrasting fabric of a woven fabric such as cotton
- matching thread
- two buttons that coordinate with your fabric
- Also bring your sewing basket with pins, scissors and a seam ripper.
- **\*\*Please prewash and iron your fabric before you come to sewing!**
- **\*\*Remember to practice sewing a seam and threading your machine before you come to the class if you have a sewing machine at home.**

Intermediate and advanced sewers will work on projects they have selected.

- If you want help selecting a project, you may contact Freda (742-0506) or Mary Louise (721-2571).

We will meet once a month until fair.

Parents are always welcome to attend!

### Future Sewing Days

March 5 April 23 May 7 June 4 July 9

Please RSVP by:

February 17 to 721-2571 or mwood8@uwyo.edu and also let us know if you need a sewing machine!

**If you have any questions, please call**

**Freda Dixon @ 742-0506.**



# Project News

## CLVERBUDS

February 24th, 5:45pm

Extension Meeting Room

(youth 5-8yrs old) If you have questions, don't hesitate to call or email Mary Louise


## Horse

Tuesdays 6-8pm

Roping/Cattle: Sundays 3pm

UW Hansen Arena

Check Albany County Horse on Facebook & Daily Dose for updates!

 Please remember, you must have a Horse ID/Safety Certification form on file at the Extension Office completed for each horse you are planning to use in 4-H this year and you must be currently enrolled in 4-H. If you have questions or would like to check and see which horse(s) you have on file, please call the extension office at 721-2571.

For questions, please contact:

Janette Parker 760-8589



## HORSEMANSHIP

Wednesdays from 6-8pm, Range Arena

The project won't start with horses right away, but stay tuned to your emails and FootNotes for further updates!

For Questions, please call

Joe Wolf 399-7399

## Leathercraft

Leatherwork 1 (beginner) Feb. 2, 16

Leathercraft 4 Feb. 9, 23 at 4:45pm

Leatherwork 3 Feb. 9, 23 at 5:45pm

Extension Meeting Room

\*Feb. 9th class will be in dining room

Wednesday classes with Dan are now closed to new members for this year. Youth can still enroll and take the project

Leathercraft Key Leader:

Dan Lehman 761-1045

## Photography

Stay tuned to Daily dose for date!

Key Leader:

Leslie Lund 399-6898 [wyogirl.leslie@gmail.com](mailto:wyogirl.leslie@gmail.com)

## Poultry

February 18th, 5-6:30pm

Extension Meeting Room

- 5-5:45: **THIS MEETING IS MANDATORY** Market Poultry ordering, sourcing birds (hatchery vs breeder), feeding, tagging info, ownership deadlines, ID forms, new and returning members (and new rules if published yet)
- 5: 45-6:30 Preparing for new chicks, feeding, brooder set up, chick first aid

\*Please contact Ellie if you cannot make it to this meeting

Poultry Key Leader:

Ellie Riske 343-0053

## Rifle & Pistol

New shooters (1st year in project) – Tuesdays

February 8, 15, 22

Previous shooters – Thursdays

February 3, 10, 17, 24

Two practice times available: 4:30-5:30pm & 5:30-7pm

Practices will be held at the shooting range at the Fairgrounds (west end of Beef Barn)

Rifle & Pistol Key Leader:

Roy Kern 760-1892

## Sheep & Goat

February 17th, 5:30pm

Fairgrounds Dining Room

We will talk about lamb and goat basics, and selection...what to look for in purchasing an animal

Questions, please contact:

Meaghan Stinson 760-8245

# Project News

## Rabbit

February 22nd  
Extension Meeting Room

We will have two classes, one for beginners and one for the advanced rabbit project members.

**Beginners: 6:30pm, those who have taken rabbit project before and feel they have basic showmanship skills (Advanced): 7:30pm -8:30pm**

Please bring a healthy RHDV2 vaccinated rabbit and a carpet square for both classes. You must bring a copy of your rabbit's vaccination record if it has expired since last year.

If you do not have a rabbit yet or if you just want to learn more about the project, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills.

### Future Rabbit Meeting Dates

March 28 April 25 May 23 June 27 July 12 July 26

If you have any questions, please call  
Freda Dixon @ 742-0506.

### Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. Rabbits for breeding classes must be owned by June 1, 2022. Does producing a meat pen must be owned by April 15, 2022

### Rabbit Meat Pen and Single Fryer for 2022

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 1/2 and 5 1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen or single fryer at the Albany County Livestock Sale if the judge deems the rabbits "marketable". The limit of two animals of different species per consignor is still in effect.

## Sport Fishing

Feb. 17th, 6pm  
Extension Meeting Room

Questions please contact:  
Jeff 760-2404

## Rabbit Hopping & Agility

Feb. 17th at 6:30pm  
Activities Building at the Fairgrounds

All rabbits need to be vaccinated for RHDV2 to participate in practices. You must bring a copy of your rabbit's current vaccination record if Freda does not have a copy.

You will need a flat webbed H harness and a 4-6 foot leash for your rabbit. Harnesses and leashes are available to borrow if needed.

The following are ways to tell if your rabbit will make a good agility or hopping rabbit:

- Your rabbit comes to the front of its cage wanting attention
- It loves to explore when it's outside of its cage.
- It is energetic, in its cage or out of its cage.
- It really likes being with you.

We hope you will join us and give hopping and agility a try!

### Future Rabbit Agility and Hopping Meeting Dates

March 24 April 21 May 19 June 2, 16, 30  
July 14, 28

If you have questions please contact  
Freda Dixon 760-9728 or fdixon@bresnan.net.

## Swine

No official meeting at this time

Please feel free to call Jessica if you have questions or need help with anything!

Questions, please contact:  
Jessica Parker 399-8202

## Survival Class

Next meeting is Feb. 20th, 4pm,  
Extension Meeting Room

Questions please contact:  
Diane 760-9996 or Tage 760-9481

# Project News

## Visual Arts

Feb. 1, 4:30-5:30pm  
Extension Meeting Room

This month we will do the Tree of Life beaded wreath that was planned for Jan.

Sorry for the last minute cancellation but the weather out in Centennial was rather horrid.

We will use wire rings; yarn; various colored pony beads; and hot glue to create a unique one of a kind beaded tree of life wreath.

Each member will have an opportunity to pick their yarn color; beads and begin making this fun 'macrame-esque' artwork.

Cost: \$5 per participant to cover the cost of the above mentioned materials

Younger kids may need some assistance throughout this project as it involves some braiding and placing of beads onto yard via a large plastic 'embroidery' needle. The needles are not sharp at all, but the task can feel a bit tedious at times. I do have multiple 'threaders' available for kids to use to help aid in this task.

Would love to see lots of returning and new faces to give this project a try.

RSVP to Liz Williams at [lizwillij@gmail.com](mailto:lizwillij@gmail.com) to ensure we have enough materials for everyone.

### Questions please contact

Liz Williams 513-378-9189 [lizwillij@gmail.com](mailto:lizwillij@gmail.com)  
email is preferred as it's easier for me to keep track.



## Albany County at National Western Stock Show

Congratulations to:

Senior Wool Judging team consisting of Kymber Stinson, Elijah Fletcher, Tucker Smith and Shanna Stinson are NATIONAL CHAMPIONS!!!

Junior Wool Judging team of Shea Churches, Shae Smith, Josie Despain and Grant Smith competed against the seniors and finished 3rd!!!

The alternate Senior team composed of Cael Churches, Zeke Smith, Piper Henschel and Tom Stewart finished 5th!!!!

Congratulations to:

Audrey Roaque Reserve Champion Senior Poultry Showmanship; Sienna Roaque Champion Junior Poultry Showmanship and Allison Riske Champion PeeWee Showmanship

Individual Poultry Results:

Congratulations to:

Audrey Roaque:

Best of Variety Blue Wheaten LF Ameraucana

Best of variety Blue LF Ameraucana

Best of Breed - Blue LF Ameraucana Cock

Champion AOSB - Blue LF Ameraucana Cock

Best of variety Blue Wheaten Bantam Ameraucana

Best of variety Wheaten Bantam Ameraucana

Best of variety White Bantam Ameraucana

Reserve of variety White Bantam Ameraucana

Best of Breed - White Bantam Ameraucana Pullet

Reserve of Breed - White Bantam Ameraucana

Cockerel

Reserve Champion AOCCL - White Batam

Ameraucana Pullet

Sienna Roaque:

Best of variety Black LF Ameraucana

Best of variety Black Bantam Ameraucana

Reserve of variety Black Bantam Ameraucana

Best of variety Blue Bantam Ameraucana

Reserve of variety Wheaten Bantam Ameraucana

Allison Riske:

Best of Variety Splash Wheaten Bantam

Ameraucana Pullet

1st in Class Wheaten Bantam Ameraucana Cockerel



## Catch-A-Calf Results

Congratulations to:

Tanner Rogers with her Catch-a-Calf at the National Western Stock Show, she received

7th Showmanship

4th Market Placing

6th Sponsor Relations

7th Record Book

7th Interview

7th Production Phase

Congratulations to:

Grace Baas and to Lane Sinclair! They will be participating in the Catch-a-Calf program with the National Western Stock Show next year!!!

Thank you for continuing this great tradition for Albany County 4-H members.





# Events & opportunities



# Give Your Valentine a heart-attack Fundraiser

Support the Little Horse Power 4H club AND share the love with those you love by sending club members to deliver paper hearts with love notes to a door near you!

Purchase one of 2 packages or both for our youth to deliver to your loved ones door.

### Package #1

- Large heart with Personalized message from you
- 4 medium size hearts with conversation words
- 4 small hearts with Printed Paper.

\$8

### Package #2

- 4 Medium hearts with conversation words
- 3 small hearts with Printed Paper

\$5

### How to order:

- Message the person who posted this.
- Send an email to LittleHorsePower4Hclub@gmail.com

Last day to get your order in is February 4, 2022

### How to pay:

- Venmo
- PayPal
- Cash drop off

Information will come to you in a message finalizing details.

Hearts will be delivered February 12-14 Thank You!

# SE AREA Leadership Expo

Hosted by Albany County 4-H

# SAT FEB 26

- Youth & Adult Tracks
- Workshops on Campus
- UW Basketball Game

Albany County 4-H

## 2022 Arbor Day Poster Contest "Trees: for birds, bugs, bees and me"

- All 4th and 5th grade students are eligible to enter (home-school, private, and public)
- Download contest rules and comprehensive lesson plans at [wyomingplt.org](http://wyomingplt.org)
- Excellent lesson plans that are teacher-ready, hands-on, creative, and FUN!
- Increase students' knowledge of the importance of trees and forests in Wyoming
- Meets national social studies, NGSS and Common Core standards and enhances Boy Scout, Girl Scout and FOSS programs
- Prizes for both the winning student and teacher
  - \$100 for 1st place
- Celebrate with state elected officials in April at the Wyoming State Arbor Day Celebration in Cheyenne

Submission Deadline: March 23, 2022

Send entry to:  
WY PLT  
PO Box 713  
Sundance, WY 82729

Sponsored by:



photo credit: Dirt Road Wife Photography

# Virtual fabric & fashion group zooms

- FEBRUARY 6- BUYMANSHIP
- FEBRUARY 13- RECYCLED AND EMBELLISHED
- FEBRUARY 20- PERSONAL APPEARANCE
- FEBRUARY 27- FASHION REVUE/INTERVIEW QUESTIONS

Sundays in February starting at 6:30 pm via zoom

This absolutely free opportunity is open to 4-H'ers from anywhere, although it is specific to Wyoming. We ask that those interested RSVP using this link: <https://forms.gle/QCGiSt8xzFNzjgUiz>



# Events & opportunities

## Scholarship Deadlines

Wyoming State 4-H (multiple scholarships) <a href="https://www.wyoming4h.org/4hfoundation/scholarships">https://www.wyoming4h.org/4hfoundation/scholarships</a>	2/15/22
Albany County Cattlewomen See Extension Office for application	3/15/22
Wyoming Farm Bureau <a href="https://www.wyfb.org/education/scholarship/">https://www.wyfb.org/education/scholarship/</a>	3/1/22
NILE Scholarship <a href="http://www.thenile.org/p/events/youth-events/295">www.thenile.org/p/events/youth-events/295</a>	3/1/22
College of Ag Brand of Excellence <a href="https://www.uwyo.edu/agprograms/scholarships">https://www.uwyo.edu/agprograms/scholarships</a>	3/15/22
Sullivan Supply <a href="https://www.sullivansupply.com/scholarships/">https://www.sullivansupply.com/scholarships/</a>	3/15/22
Albany County 4-H Foundation & Council	3/22/22
Albany County Farm Bureau <a href="http://wyfb.org/albany">http://wyfb.org/albany</a>	March 30
Albany County Stock Growers See Extension Office for application	5/15/22
Albany County Commissioners check website: <a href="https://www.co.albany.wy.us/355/Scholarships">https://www.co.albany.wy.us/355/Scholarships</a>	TBD

**Please read the eligibility criteria for each scholarship carefully!**

University of Wyoming financial aid:  
<https://www.uwyo.edu/sfa/>



## 2022 YOUTH MEAT JUDGING

4-H and FFA  
**VIRTUAL MEAT JUDGING SERIES**

CONTEST DATES

- March 16-18, 2022
- March 30- April 1, 2022
- April 13-15, 2022
- April 27-29, 2022

**Register NOW**



**AMSA Contact**

For additional information contact:

Leslie L. Frenzel, PhD  
Director of Youth Programs  
[lfrenzel@meatscience.org](mailto:lfrenzel@meatscience.org)

**MEAT JUDGING CONTEST**

- February 13, 2022

Location: Caviness Beef Packers, Hereford, TX

**For more information, please visit South Plains Youth Meat Judging Contest ([meatscience.org](http://meatscience.org)) and register online.**

## Scholarship Opportunity!!

### Laramie Valley Rabbit Breeders Association (LVRBA) Youth Scholarship

Laramie Valley Rabbit Breeders Association is sponsoring a \$200 scholarship for the 2022-2023 school year. The applicant must be currently involved in the Albany County 4-H or FFA Rabbit Project (or have aged out of the program) and have shown rabbit(s) for at least 2 years prior to submitting an application. The applicant must be a higher education bound graduating high school senior or be currently enrolled in an undergraduate or vocational program.

For more information and an application form contact Freda Dixon at [fdixon@bresnan.net](mailto:fdixon@bresnan.net)  
Applications are due April 1, 2022.





# Happy Birthday

Margo Berendsen  
 Addalynn Brown  
 Henry Buenger  
 Christian Chesla  
 Shea Churches  
 Maxwell Decker  
 Addison Dimit  
 Carolyn Durand  
 Aryaan Geisler  
 Jeremiah Hewlett  
 Salei Huhnke  
 Kaylee Kern  
 Connor Kimzey

## February

Jaclyn Klinginsmith  
 Dakota Ledford  
 Anna McKinley  
 Brooklyn Murphy  
 Beth Niswender  
 Caden Polson  
 Sienna Roaque  
 Montana Roberts  
 Sarah Rowe  
 Reese Senior



Preszley Shurtliff  
 Charlee Sims  
 Maysen Twing  
 Adelaide Vasek  
 Trinity Williams  
 Kylie Zellmer

**KNOCK, KNOCK...  
 WHO'S THERE?  
 ALPACA.  
 ALPACA WHO?  
 ALPACA THE SUITCASE  
 AND YOU LOAD UP THE CAR!**



## February 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Crochet/Knit Project Visual Arts  4-H Council	2 Leathercraft 1 Dog Project  Early Weigh-in Beef 4-6pm	3 Previous Shooters	4	5  Weigh-in Beef 8-11am & Market Beef ownership deadline
6 CRITTER CREEK	7 CENTENNIAL VALLEY GEM CITY WILD BRUMBIES  Fairboard	8 Crochet/Knit Project New Shooters  4-H Foundation	9 SPEED GOATS  Leathercraft 3& 4 Dog Project	10 LITTLE HORSE POWER  Previous Shooters	11  Fairgrounds Foundation Casino Night	12  Cat Project  Sportsman's Banquet
13 HARMONY HUSTLERS SMOKIN' GUNS STOMPIN' STEAMBOATS	14 YELLOW JACKETS  Valentine's Day	15 Crochet/Knit Project New Shooters  UW & 4-H Scholarships Due	16 Leathercraft 1 Dog Project	17 Previous Shooters Rabbit Hop & Agility Sport Fishing	18  Poultry	19  Sewing Project
20  Survival Class	21 CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY	22 Crochet/Knit Project New Shooters	23 Leathercraft 3 & 4 Dog Project	24 Previous Shooters  Cloverbuds	25	26  SE Leadership Expo
27	28  Rabbit  JR. LEADERS					

**OFFICE CONTACT INFORMATION:**

Albany County Extension Office  
 3520 S. 3rd St, Suite A  
 Laramie, WY 82070  
 Phone: 307-721-2571

**Email:**

Mary Louise Wood      mwood8@uwyo.edu  
 Sarah Gonzalez      albanycoc@uwyo.edu

**Office Hours:**

Monday-Friday  
 8am-Noon & 1-5pm

**Footnotes available online at:**

[www.uwyo.edu/ces/county/albany/newsletters.html](http://www.uwyo.edu/ces/county/albany/newsletters.html)  
 or in your ZSuite account

**Information for  
March Footnotes due by:  
**March 21st!!****

Sincerely,

*Mary Louise Wood*

Mary Louise Wood, 4-H/Youth Extension Educator  
 &

*Sarah Gonzalez*

Sarah Gonzalez, Administrative Assistant



**March 2022**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Crochet/Knit Project New Shooters Visual Arts 4-H Council	2 Leathercraft 1 Dog Project	3 Archery- Org. Meeting Previous Shooters	4	5 Sewing Project
6 CRITTER CREEK	7 CENTENNIAL VALLEY GEM CITY WILD BRUMBIES	8 Crochet/Knit Project New Shooters 4-H Foundation	9 SPEED GOATS Leathercraft 3&4 Dog Project	10 LITTLE HORSE POWER Archery-1st & 2nd yr. Previous Shooters	11	12
13 HARMONY HUSTLERS SMOKIN' GUNS  Daylight Savings Time Begins	14 YELLOW JACKETS  Fairboard	15 Crochet/Knit Project New Shooters	16	17 Archery-1st & 2nd yr. Previous Shooters St. Patrick's Day	18	19
20 STOMPIN' STEAMBOATS  Survival Class  Spring Begins	21 CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY	22 Crochet/Knit Project New Shooters Albany Co. 4-H Scholarship Due	23 Leathercraft 3&4 Dog Project	24 Archery Previous Shooters Rabbit Hop/Agility	25 Poultry	26  Casper College Livestock Judging
27	28 Rabbit Project  JR. LEADERS	29 Crochet/Knit Project New Shooters	30 Dog Project	31 Previous Shooters		



PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit # 15

3520 S. 3rd St, Suite A  
Laramie, WY 82070

RETURN SERVICE REQUESTED

## *Important meetings:*

### 4-H Council--Extension Meeting Room

Tuesday, February 1st

6:30pm

\*\*Each club is asked to send 2 representatives  
to every council meeting\*\*

### 4-H Foundation--Extension Meeting Room

Tuesday, February 9th

6:00pm

### Fair Board--Fairgrounds Activity Building

Monday, February 14th

6:30pm

