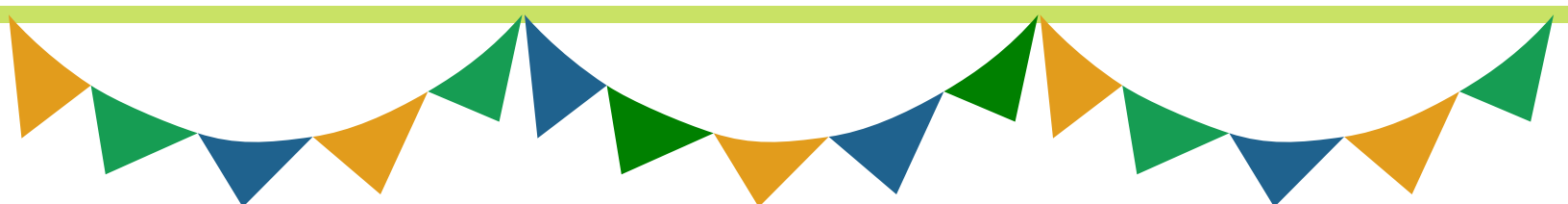




# FOOTNOTES



# Carnival!

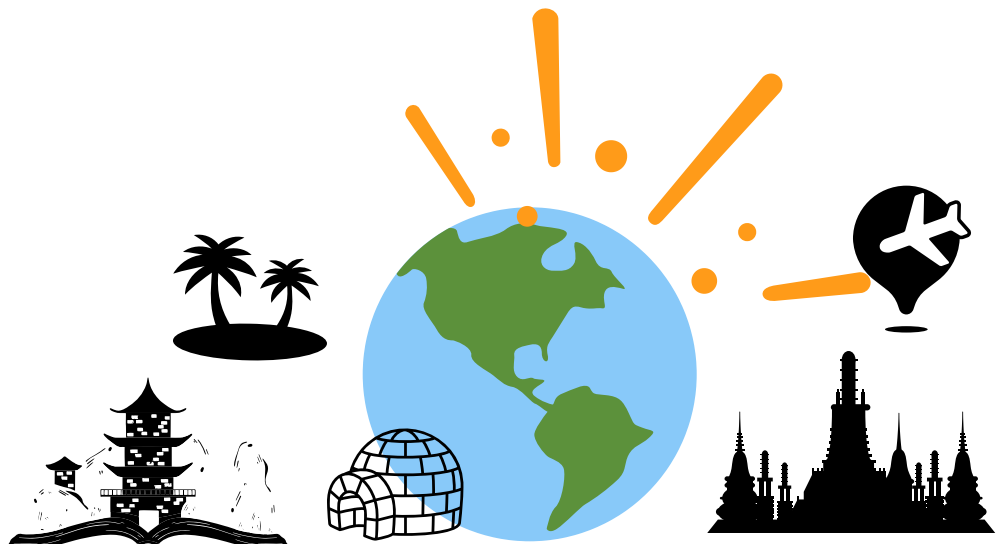


**March 26th, 2022**

**11 a.m. - 5 p.m.**

**Albany County Fairgrounds  
Activity Building**

**Come join the FUN!!**



## ”Exotic Places”

### INSIDE THIS ISSUE:

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## 4-H Council Meeting Minutes February 1, 2022

**Call to order:** 6:32pm

**Adjourned:** 7:07pm

**Pledges:** American pledge was led by Charity Williams, 4-H pledge led by Selah Williams

**Roll Call:** Total in attendance via zoom or in person: 29 clubs represented: 12/16 – Quorum met. Bunkhouse Bunch (1); Corduroy Queens and Kings (1); Harmony Hustlers (2); High Plains (6); Little Horse Power (1); Little Laramie Valley (6); Maverick's (1); Rock Creek Valley (1); Smokin' Guns (1); Stompin' Steamboats (3); Wild Brumbies (3); Yellow Jackets (2) Ext agent (1);

**Reading/Approval of Minutes:** Ruth Lake moved to approve; Thaddaeus Christensen 2nd; Motion passed

**Treasurer's Report:** Account balances read by Michelle Turner

American National Bank account - \$6545.92

Expenses: \$810.00 Wool judging-Denver      Income: \$1000.00 wool judging (donor)

    \$147.57 Livestock judging-Denver

    \$666.72 Livestock judging-Denver

First Interstate Bank account - \$12,738.85

Expenses: \$100 – L. Cooper Horse Education

    \$643.75 Accident Insurance

Endowment - \$20,000.00;

Wy State 4H Foundation is - \$10,553.13

Question asked: how is it determined which account funds come from for expenses. Answer: ANB has balances for the various divisions that host fundraising – ie: dog; shooting sports etc.

Will be submitted for audit

**Correspondence/Youth:**

- Secretary Liz Williams read – pamphlet of 9th annual Laramie Home and Garden Show April 26
- Presented by Meaghan as students all at practice: Wool Judging report – Jan 11 JR team 1st across board; SR 2nd; see footnotes; then went to stockshow – SR champion team; placed really well Livestock Judging report – did fabulous in Denver Nt'l Western - 4th place See daily dose for more info and results, Practices Tue night at wool lab

**Program/presentation:** None

**Committee Reports:**

- Executive Committee – No report
- Awards Committee – Feb 10 have first meeting of the year
- Carnival Committee – meeting Feb 10; March 26 is carnival; food list will be in mailboxes end of this week, but theme not voted on yet – if you have ideas – still open for suggestions; will have 2 inflatables – 1 already spoken for; food booths - snow cone, cotton candy, popcorn – available if have not done last year; booth sign up open – first come first serve
- Fundraising – herds will be in June; Carnival biggest fundraiser
- Member Activity Committee – : Julie Doyle reported:
  - Valentine's Day dance – Fri June 11 at wool lab from 7-10pm; sign up for snacks will be coming; water provided; decorations picked up; decorate at 6:15pm night of
- Public Relations/Historian Committee – Jenna reported: will do a flyer for Valentine's and save the date for carnival
- Record Book Committee – Meaghan reported:
  - Going to clubs – CQ&K and Stompin' Steamboats – let committee know if you want them to come and do training for your club;
  - may start doing training meetings prior to council meetings 1st Tue of each month – watch for details

**Other Reports:**

- 4-H Foundation – Michelle Turner reported:
  - Planning to do concession at dog show in May and county shoot in June; gun show has requested concessions be run, but need more help;
  - Ag week – thinking of doing pot roast dinner and wanting to partner w/council; Ag week is March 22 – probably cannot do the dinner as it's the same day as carnival – suggestions → have carnival theme around ag week stuff; have booth for ag education – suggested 'Agriculture in America' as Carnival Theme – this idea will be submitted to the carnival committee
- Jr Leaders — met last night Jan 31; made plans for upcoming year.
  - 4 main events with committees for each made: Rock climbing; fair BBQ; dances; haunted barn;
  - Hosting SE Area Leadership conference – workshops at university and attending basketball game Feb 26 – 10 am; game at 2

- Fair Board – 2nd Mon;
  - 3 new indoor superintendents: Lindsey Wheat, Jennifer Kirlin, and Mardee Aanonsen
  - Judges committee has met; residency rule was approved but current members and their siblings who were showing in Albany County yet outside the 'new residency parameters' were grandfathered in and will continue to be able to show at fair;
  - general comments made - great turnout, involvement and presenting perspectives from members and parents – keep it up

#### Old Business:

- SE Area Leader's Training – Feb 26: 10am; game at 2; Dry ice ice cream workshop verified; other workshops being worked on – hands on in nature. Not lectures – open to youth middle school through high school as well as adult volunteers; Albany County hosting; inviting neighboring counties to attend; more info to come; preregistration will be necessary
- Senior night – second Sr night focused on scholarships; Daniel Galbraith from WY community foundation presented; gave info on what to do when applying for scholarships and places to find scholarships. Planning to have more throughout coming months.
- Bazaar – April 9; Cindi Hewlett is chair; need set up and tear down – clubs can volunteer as community service; if know vendors/people that may want to rent booth send notes to Cindi; pre-registration required; possibly invite downtown businesses to host a booth
- Other – new to 4-H meeting had a huge turnout – 26-28 people; Had lots of help to do hands on activities with the younger kids which was very helpful; another meeting being planned for Feb; All club members and leaders need to be checking in with 1st and 2nd year members within clubs and help them navigate.

#### New Business:

- Scholarship committee – need a chair and members; David Hansen and Jenna Strain volunteered from council; need a foundation member and a community member. If you have a recommendation for a community member, contact ML
- Other? - none

#### Announcements:

- Next council meeting Tue. March 1, 2022 – 6:30
- Read FootNotes and Daily Dose
- Weigh in/tagging beef – tomorrow and Saturday
- Shooting starting this week and next week New group at Maker Space starting up
- If anyone NOT receiving daily dose – means not enrolled. Talk to your leader or ML and be sure you get enrolled. If not enrolled should not be taking part in meetings etc.



## Sunny, with a chance of Record Booking!

Have you started your record book? Do you need a record book? You can pick one up at the extension office or online at:

<https://wyoextension.org/albanycounty/4h-youth-development/record-books/>

There's also an instruction link available to guide you!

If you need help getting started or have questions on the best way to keep your records, please visit the Albany County 4-H website for ideas/information (link listed above) or contact the record book committee, they are here to help!

- ☘ If you haven't already, start your 4-H year off right by beginning your project report now, make those goals and write them down! Then keep up on your ongoing sections (community service and leadership and other activities) by filling them out as you complete the task!
- ☘ Remember Record Books are a requirement, not an optional item. To be a 4-H member in good standing a record book needs to be turned in at the end of the 4-H year. The book does not have to be judged but it does need to be turned into the 4-H extension office.



You can fill your record book out online OR print a blank report and hand-write it! Both ways are available in your ZSuite account.



# Project News



## Archery

1st & 2nd year members will start March 3rd & 10th

All other members start March 24th

Lincoln Community Center (209 S. Cedar)

Three shooting times: 6-7, 7-8, 8-9pm

### Archery Key Leader:

Shawn Hayes 760-7741

## Cat

No meeting in March next meeting  
will be April 2nd!

Please call with questions.

### Cat Key Leader:

Connie Bierman 399-8092



March 24th , 5:45pm

Extension Meeting Room

(youth 5-8yrs old)

### Questions, please call

Mary Louise 307-630-1705

## Dog

March 2, 9, 23, 30 5:30pm

Fairgrounds activity building

**NO DOG DURING SPRING BREAK (March 16)**

**MARCH 2ND CLASS: DON'T BRING DOGS**

LAST DAY to join Dog is March 9th. If there is a conflict  
please call Vicky!

Please remember:

- bring all dog equipment (leash, choke collar, vinegar water, plastic bag, etc..) to every meeting!
- **AN ADULT MUST BE PRESENT IN THE BUILDING OR PARKING LOT DURING DOG CLASS (NO EXCEPTIONS!)**
- **All dogs over 1yr old must show with a choke chain for show AND practice for Obedience**

**⚠** If you have not yet paid your \$10 Discipline fee please do so soon! (\$15 for more than one kid in the project)

### Dog Key Leader:

Vicky 760-4932

## Crochet/Knitting

Tuesdays, March 1, 8, 15, 22, 29

Extension Meeting Room

All are welcome! Meetings are weekly. Items you  
will need to bring each week:

Hook or needles

Practice Yarn

Practice piece

### Project Leader:

Gretchen Hulett gretchenhulett@gmail.com

## Fabric & Fashion

If you are interested in learning how to sew, the next  
sewing class will be **Sat. March 5th in the Extension  
Meeting Room.**

**Beginners: 9-11am, Intermediate/Advanced:1-4pm**

➔ If you have a portable sewing machine that you like  
to use, please bring it.

Beginners will be making a pillow case.

You will need:

- 30 inches of one fabric (this fabric will be the main part of the pillow case)
- 14 inches of a contrasting fabric of a woven fabric such as cotton or flannel
- matching thread
- Also bring your sewing basket with pins, scissors and a seam ripper.
- **\*\*Please prewash and iron your fabric before you come to sewing!**
- **\*\*Remember to practice sewing a seam and threading your machine before you come to the class if you have a sewing machine at home.**

Intermediate and advanced sewers will work on projects they have selected.

- If you want help selecting a project, you may contact Freda (760-9728) or Mary Louise (721-2571).

We will meet once a month until fair. Parents are always welcome to attend!

### Future Sewing Days

April 23 May 7 June 4 July 9

Please RSVP by: March 3rd to 721-2571 or  
mwood8@uwyo.edu and also let us know if you need a  
sewing machine!

**If you have any questions, please call**

Freda Dixon 760-9728

# Project News



## Horse

Tuesdays 6-8pm

Roping/Cattle: Sundays 3pm

Barrels/Poles Sundays 5pm

UW Hansen Arena

**⚠️** Please remember, you must have a Horse ID/Safety Certification form on file at the Extension Office for each horse you are planning to use in 4-H this year and you must be currently enrolled in 4-H. If you have questions or would like to check and see which horse(s) you have on file, please call the extension office at 721-2571.

Check Albany County Horse on Facebook and Daily Dose for updates!

For Questions, please call

Janette Parker 760-8589



## HORSEMANSHIP

Wednesdays from 6-8pm, Range Arena

stay tuned to your emails and FootNotes for further updates!

For Questions, please call

Joe Wolf 399-7399

## Leathercraft

Leatherwork I March 2 & 16 at 4:45pm

Leatherwork II March 9 & 23 at 4:45pm

Leatherwork III March 9 & 23 at 5:45pm

Extension Meeting Room

→ March 9th meetings will be in the Dining Room

Wednesday classes are closed to new members for this year. Youth can still enroll and take the project

Leathercraft Key Leader:

Dan Lehman 761-1045

## Photography

Virtual Photography Group will meet:  
Feb. 28, March 14, 28, April 11, 25 & May 16

Sign up at:

<https://forms.gle/QóyoKMVv2grnQayZA>

(more info on page 7)

## Poultry

March 25th, 5pm

Extension Meeting Room

Feather types, colors, feather groupings  
(all things feather)

Questions, please call:

Ellie Riske 343-0053

## Rabbit

March 28th

Beginners 6:30pm, Advanced 7:30pm

Extension Meeting Room

Please bring a healthy RHDV2 vaccinated rabbit and a carpet square for both classes. You must bring a copy of your rabbit's vaccination record if it has expired since last year.

If you do not have a rabbit yet or if you just want to learn more about the project, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills.

### Future Rabbit Meeting Dates

April 25 May 23 June 27 July 12 July 25

### Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. Rabbits for breeding classes must be owned by June 1, 2022. Does producing a meat pen must be owned by April 15, 2022

### Rabbit Meat Pen and Single Fryer for 2022

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 1/2 and 5 1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen or single fryer at the Albany County Livestock Sale if the judge deems the rabbits "marketable". The limit of two animals of different species per consignor is still in effect.

If you have any questions, please call

Freda Dixon 760-9728

# Project News



## Rabbit Hopping & Agility

March 27th, 6:30pm (note change of date)  
Fairgrounds Activity Building

**!** All rabbits need to be vaccinated for RHDV2 to participate in practices. You must bring a copy of your rabbit's current vaccination record if Freda does not have a copy.

You will need a flat webbed H harness and a 4-6 foot leash for your rabbit. Harnesses and leashes are available to borrow if needed.

We hope you will join us and give hopping and agility a try!

### Future Rabbit Agility and Hopping Meeting Dates

April 21    May 19    June 2, 16, 30    July 14, 28

### If you have questions please contact

Freda Dixon 760-9728 or fdixon@bresnan.net.

## Rifle & Pistol

New shooters (1st year in project) – Tuesdays

March 1, 8, 15, 22, 29

Previous shooters – Thursdays

March 3, 10, 17, 24, 31

Two practice times available: 4-5:30pm OR 5:30-7pm

\*please only attend one time slot

Practices will be held at the shooting range at the Fairgrounds (west end of Beef Barn)

### Rifle & Pistol Key Leader:

Roy Kern 760-1892

## Sheep & Goat

March 23rd, 5:30pm  
Fairgrounds Dining Room

We will be talking about feed and exercise.

### Questions, please contact:

Meaghan Stinson 760-8245

## Sport Fishing

Sport Fishers – we will not have a meeting in March due to Spring Break and multiple schedule conflicts, but start getting ready for the warmer months ahead as the ice on our lakes and rivers begins to come off we can start getting outside to fish.

Stay tuned for details on our next meeting; we will meet again in April. In the meantime, keep practicing those fishing knots!

### Questions please contact:

Jeff 760-2404

## Survival Class

March 20th, 4-6 pm

Extension Meeting Room

Bring your survival packs or what you have for kits so far !

### Questions please contact:

Diane 760-9996

Tage 760-9481

## Swine

Please feel free to call Jessica if you have questions or need help with anything!

### Questions, please contact:

Jessica Parker 399-8202

## Visual Arts

No meeting this month

### Questions please contact

Liz Williams 513-378-9189 lizwillij@gmail.com

(text or call & please leave your name. Email is preferred as it's easier to keep track.

# Events & opportunities

## 4-H RECORD BOOK WORKSHOP

Monday, March 28  
6:30PM

LEARN THE IN'S AND OUTS OF 4-H RECORD BOOKS THROUGH ZSUITE



FOLLOW ALONG WITH YOUR ONLINE RECORD BOOK AT HOME THROUGH ZOOM

PRESENTED BY:  
EMILY HAVER - CARBON COUNTY 4-H  
AMBER ARMAJO - WASHAKIE COUNTY 4-H

### 2022 Arbor Day Poster Contest "Trees: for birds, bugs, bees and me"

- All 4th and 5th grade students are eligible to enter (home-school, private, and public)
- Download contest rules and comprehensive lesson plans at [wyomingplt.org](http://wyomingplt.org)
- Excellent lesson plans that are teacher-ready, hands-on, creative, and FUN!
- Increase students' knowledge of the importance of trees and forests in Wyoming
- Meets national social studies, NGSS and Common Core standards and enhances Boy Scout, Girl Scout and FOSS programs
- Prizes for both the winning student and teacher
  - \$100 for 1st place
- Celebrate with state elected officials in April at the Wyoming State Arbor Day Celebration in Cheyenne

Submission Deadline:  
March 23, 2022

Send entry to:  
WY PLT  
PO Box 713  
Sundance, WY 82729

Sponsored by:



## INTERMOUNTAIN LIVESTOCK JUDGES TRAINING



MAY 12-14, 2022  
SPANISH FORK, UTAH

### Save-the-Date

We are excited to share the dates for this year's Intermountain Judges' Training. As in the past, we are planning on having an adult and youth track. The committee is still finalizing the schedule, so mark your calendar and stay tuned for details.

For questions or to be added to email list:  
Dawn Sanchez  
Dawns@uwyo.edu - 307-633-4383 - 307-799-8780



## Virtual Photography Group



- February 28: Photography Opportunities
- March 14: Settings
- March 28: Composition
- April 11: Lighting
- April 25: Editing
- May 16: Story Telling



MEETINGS BEGIN AT 6PM VIA ZOOM  
RSVP USING THE LINK

<https://forms.gle/Q6yoKMMv2grnOayZA>

# WYOMING YHEC

## YOUTH HUNTER EDUCATION CHALLENGE

June 11, 2022 at the Upton Gun Club



A fun time, beautiful range & upbeat atmosphere

- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills



Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

Register online or download the form on the Game & Fish website at [wgfd.wyo.gov](http://wgfd.wyo.gov)  
For more information call (307) 281-9980

### 2022 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses



## Events & opportunities

### Scholarship Deadlines

|   |          |
|---|----------|
| Albany County Cattlewomen<br>See Extension Office for application   | 3/15/22  |
| Wyoming Farm Bureau<br><a href="https://www.wyfb.org/education/scholarship/">https://www.wyfb.org/education/scholarship/</a>  | 3/1/22   |
| NILE Scholarship<br><a href="http://www.thenile.org/p/events/youth-events/295">www.thenile.org/p/events/youth-events/295</a>  | 3/1/22   |
| College of Ag Brand of Excellence<br><a href="https://www.uwyo.edu/agprograms/scholarships">https://www.uwyo.edu/agprograms/scholarships</a>  | 3/15/22  |
| Sullivan Supply<br><a href="https://www.sullivansupply.com/scholarships/">https://www.sullivansupply.com/scholarships/</a>  | 3/15/22  |
| Albany County 4-H Foundation & Council<br><a href="https://wyoextension.org/albanycounty/4h-youth-development/scholarships/">https://wyoextension.org/albanycounty/4h-youth-development/scholarships/</a> | 3/22/22  |
| Albany County Farm Bureau<br><a href="http://wyfb.org/albany">http://wyfb.org/albany</a>  | March 30 |
| Laramie Valley Rabbit Breeders Assoc.<br>contact Freda Dixon fdixon@bresnan.net   | 4/1/2022 |
| Albany County Commissioners<br><a href="https://www.co.albany.wy.us/355/Scholarships">https://www.co.albany.wy.us/355/Scholarships</a>  | 4/8/2022 |
| Albany County Stock Growers<br>See Extension Office for application   | 5/15/22  |

Please read the eligibility criteria for each scholarship carefully!

University of Wyoming financial aid:  
<https://www.uwyo.edu/sfa/>



## World Water Day

Artists and creative people of all ages are invited to enter the Albany County Clean Water Advocates poster contest to celebrate World Water Day, which is March 22.

This year's World Water Day theme is "Making the Invisible Visible" and focuses on groundwater. Part of Laramie's drinking water supply comes from groundwater that makes its way into the Casper Aquifer.

**Deadline to submit and entry is March 15 and Nu2u Consignment Shop near downtown Laramie.**

All age groups are invited to submit an 18-inch by 24-inch poster in any media. Prizes will be awarded for first place (\$100), second place (\$75) and third place (\$50). Winning posters will be displayed in the Albany County Courthouse.

For more information and rules, visit  
[albanycountycleanwateradvocates.org](http://albanycountycleanwateradvocates.org)



2022 YOUTH

# MEAT JUDGING

4-H and FFA

**VIRTUAL MEAT JUDGING SERIES**

CONTEST DATES

- March 16-18, 2022
- March 30- April 1, 2022
- April 13-15, 2022
- April 27-29, 2022

**Register NOW**

**MEAT JUDGING CONTEST**

- February 13, 2022
- Location: Caviness Beef Packers, Hereford, TX

**AMSA Contact**

For additional information contact:

Leslie L. Frenzel, PhD  
Director of Youth Programs  
[lfrenzel@meatscience.org](mailto:lfrenzel@meatscience.org)

**For more information, please visit South Plains Youth Meat Judging Contest ([meatscience.org](http://meatscience.org)) and register online.**

## Scholarship Opportunity!!

Laramie Valley Rabbit Breeders Association (LVRBA) Youth Scholarship

Laramie Valley Rabbit Breeders Association is sponsoring a \$200 scholarship for the 2022-2023 school year. The applicant must be currently involved in the Albany County 4-H or FFA Rabbit Project (or have aged out of the program) and have shown rabbit(s) for at least 2 years prior to submitting an application. The applicant must be a higher education bound graduating high school senior or be currently enrolled in an undergraduate or vocational program.

For more information and an application form contact Freda Dixon at [fdixon@bresnan.net](mailto:fdixon@bresnan.net)  
Applications are due April 1, 2022.





# 2022 4-H Carnival Guidelines

## "Exotic Places"

Dear 4-H Community Club Leaders:

This year we would like to stress the importance of the 4-H Carnival. Please remember and remind your members that the money raised at the 4-H Carnival is the primary fundraiser for the Albany County 4-H Council. The 4-H Council is the governing body of Albany County 4-H and provides support to clubs and individual members by monetary means. Another important aspect of the 4-H Carnival is the promotion of 4-H to the youth of Albany County. This year the committee has set a goal of raising \$6,000 during carnival. The best way to reach this goal is by selling as many pre-sale tickets as possible. We ask you to please help us reach our goal to support the youth of Albany County 4-H.

The 2022 4-H Carnival will be held Saturday, March 26th from 11:00 a.m. until 5:00 p.m. at the Albany County Fairgrounds Activity Building. This year's theme is "Exotic Places". Each club has been assigned a geographic location.

Your Carnival Committee Members are:

Tammy Heggie 745-7408

Tanner Rogers 760-2078

Cindy Wood 760-5568

Nikki Rogers 760-6380

Stacey Harvey 760-2482

Nicole Twing 221-9792

Mary Louise Wood 630-1705

Tracy Fletcher 760-9669

### 1) BOOTHS

The activity building will be open on Friday, March 25th from 5:30 to 8:00 p.m. and from 7:00 to 9:45 a.m. on Saturday, March 26th to set up booths. Leaders and parents- youth need to be helping decorate and set up your booth not just running wild!! The clubs must provide all the supplies for setting up their booth. Clubs will not be reimbursed for supplies bought for their booths. **The activity building will be closed from 9:45 to 10:45 a.m. for judging. Absolutely no club leaders, members, etc. will be allowed in the building at this time (except for committee members).**

Each club is responsible for cleaning up their booth. **Booths cannot be taken down until after 5:00 p.m.** Prepare to have everything put away by 7:00 p.m. Whatever trash will not fit in the trash dumpsters is the responsibility of the club to dispose of. **Please bring your own ladders, brooms and dustpans.**

### 2) POSTERS

Each club is asked to submit at least two posters to advertise the carnival; however, each club is encouraged to submit more than two entries. The posters can be computer generated or hand made. **The posters should be no larger than 11x17 inches. Turn these into the Extension Office by 5:00 p.m. on Friday, March 4th.** Posters must be turned in by the deadline in-order to be judged. The grand champion within each division (Junior, Intermediate, and Senior) will be awarded \$15.00 and the reserve champion in each division will receive \$10.00. The Carnival committee will distribute posters.

The divisions are:

- Junior 4-H member - 8 to 10 years of age as of January 1, 2022
- Intermediate 4-H member - 11 to 13 years of age as of January 1, 2022
- Senior 4-H member - 14 years or older as of January 1, 2022

Posters should include:

1. What (4-H Carnival)
2. Theme (Exotic Places)
3. Time (11:00 a.m. - 5:00 p.m.)
4. Date (Saturday, March 26, 2022)
5. Place (Albany County Fairgrounds Activity Building)
6. Club name and individual's name (on the back of the poster)
7. Age as of January 1st, 2022 of the member making the poster (on the back of the poster)



## 2022 4H Carnival Guidelines cont.

### "Exotic Places"

#### **3.) Pre-sale Coupons**

Each member is asked to sell at least two (2) \$5.00 coupons. This year we are again asking leaders to challenge their members to sell ten \$5.00 coupons. The club who sells the most pre-sale coupons will receive a cash prize of \$100.00. We will publish the club who is our top seller in the April *FootNotes*. **Leaders - Please be sure to turn in your coupon tally sheet with your money by Tuesday, March 22nd!**

Each coupon can be redeemed for 25 tickets at the Carnival Ticket Office on the day of the carnival. If patrons pay by check for their coupons, please have them make the checks payable to the club. You may request more coupons from the Extension Office. Historically, when the pre-sale of coupons is good, then the carnival makes money!

Unsold coupons and coupon money must be turned in to the Extension Office **no later Tuesday, March 22, 2022 - NO EXCEPTIONS. Each club should turn in the money and unsold coupons in one envelope. Please only one check per club for all ticket sales. Clubs who do not meet the deadline create a hardship for the committee and the 4-H Council Treasurer.**

#### **4.) CAKES FOR THE CAKEWALK**

Each club is asked to furnish one cake for every two families (no cupcakes please—store bought cakes are accepted, however only home-baked/decorated will be judged). Put cakes on a stiff piece of cardboard and wrap with protective covering. **Absolutely no cakes will be accepted without being covered and labeled. Label each cake showing the type of cake and frosting on top of the cake so the winners can see what kind of cake it is. Please put your name, age and club name on the bottom of your cake.** If members want cakes to be judged they must be received at the cake area by 10 a.m. on Saturday, March 26th. No late cakes accepted for judging. In order to have your cake judged, you must have it in the age group of the decorator. Please use the carnival theme if decorating to be judged. The grand prize within each division is \$15.00 and the reserve prize is \$10.00. All other cakes must be received by 11:00 a.m. and checked in with the carnival committee so that each club receives credit for them. All winning cakes will be displayed near the carnival ticket office.

***We will again be auctioning off the winning cakes to the highest bidder in a silent auction and the winning bids will be announced during the awards presentation. Only bids that are written legibly will be accepted! We would love to have more participation for the decorating contest!!***

The divisions are:

- Junior: Decorated by 4-H member-8 to 10 years of age as of 1-01-22
- Intermediate: Decorated by 4-H member- 11 to 13 years of age as of 1-01-22
- Senior: Decorated by 4-H member - 14 years or older as of 1-01-22
- Adult: Decorated by adults associated with 4-H

#### **5.) REQUIREMENTS FOR CONCESSIONS FOOD BOOTH**

Each club will receive an e-mail with food requested for carnival. **All food items must be turned in by Friday night, March 25th during booth set up from 5:30 - 8:00 p.m.** If food items are not turned in by the deadline, the carnival committee will purchase the item and require reimbursement from the club. **This is not an invitation for the carnival committee to take care of a club's responsibility.** All items must be checked in with a Carnival Committee member to receive credit for your club.

#### **6.) POPCORN, SNOWCONE, AND COTTON CANDY BOOTHS**

These booths will be offered to clubs not running them last year on a first come, first serve basis. Requests will be accepted starting February 21st by calling Cindy Wood at 760-5568. Supplies will be provided for these booths but all decorations will be the responsibility of the club.

#### **7.) INFLATABLE BOOTHS**

These booths will be offered to clubs not running them last year on a first come, first serve basis. Requests will be accepted by calling Cindy Wood at 760-5568.



## 2022 4H Carnival Guidelines cont. "Exotic Places"

### 8.) BINGO

Bingo will be available for clubs to run this year just as the inflatable or food booths. It will be given out on a first come, first serve basis each year with a different club having it each year as well. Each club is asked to bring 2 prizes (white elephant or no more than \$5).

### 9) OTHER MONEY MAKING PROJECTS

No club raffles or any other type of money-making project during the carnival will be permitted during carnival hours. This is a county money-making project only. Clubs can hold raffles as part of a booth if cleared by the carnival committee and money earned goes to the 4-H Council.

### 10) KING / QUEEN / PRINCE / PRINCESS / DUKE / DUCHESS

Each club is allowed to submit six names to the Carnival Committee:

- King - Senior 4-H member
- Queen - Senior 4-H member
- Prince - Intermediate 4-H member
- Princess - Intermediate 4-H member
- Duke - Junior 4-H member
- Duchess - Junior 4-H member



Each person can only be a candidate every other year and must be decided on by their 4-H club.

**\*\*\*Please Note: Each candidate is to bring a covered and decorated coffee can with their name, club, position running for (King, Queen, etc.) and a picture of themselves. Cans not following these guidelines, may not be included in the royalty contest. Cans must have a removable lid so that the Carnival Committee can count tickets deposited throughout the day. Royalty Cans must be checked in with the Carnival Committee by 10 am on Saturday morning!! No cans will be accepted after that!\*\*\***

Each candidate is voted on by the public depositing tickets in the can of the person that they would like to win the title. The candidate in each category with the most tickets at the end of the day is the winner. Remember this is a very big money maker for the carnival and participation is helpful to reach our fundraising goal. However, if your club does not have a candidate for one of the positions, please do not leave it blank but put none on the club info sheet in packet.

### 10.) TICKET SELLERS

The following are responsible for providing two adults to sell tickets during the listed time at the carnival. Each club is required to list their ticket sellers on their club registration form (where indicated).

- 10:50 - 12:00 Critter Creek (1) & Smokin' Guns (1)/Little Horse Power
- 12:00 - 1:00 Montessori (1) & Centennial Valley (1)/Mavericks
- 1:00 - 2:00 Rock Creek (1) & Speed Goats (1)/Corduroy Queens & Kings
- 2:00 - 3:00 Gem City 4-Leaf Clovers/Yellow Jackets
- 3:00 - 4:00 Bunkhouse Bunch
- 4:00 - 5:00 Key Leaders



# 2022 4H Carnival Guidelines cont.

## "Exotic Places"



### 12.) PRIZE BOOTH ATTENDANTS

The following are responsible for providing three adults to exchange prizes for tokens during the listed time at the carnival. Each club may divide their prize booth time up as they see fit as long as three adults are at the booth at all times. Each club is required to list all their prize booth attendants on their club registration form (where indicated).

- o 11:00 - 12:30 Stompin' Steamboats
- o 12:30-2:00 Harmony Hustlers
- o 2:00 - 3:30 Little Laramie Valley
- o 3:30 - 5:00 Wild Brumbies

### 13.) CARNIVAL AWARDS PRESENTATION

Awards for the following competitions will be awarded during a presentation at 4:30 p.m. on Saturday, March 26th in front of the Carnival Ticket Office, please have a representative for each club available:

Poster Decoration Winners  
 Cake Decoration Winners  
 Cake Auction Winners  
 Booth Decoration Winners  
 Royalty Winners

**Please remember that participating in the Albany County 4-H Carnival is a requirement of Albany County 4-H. That does not mean that you have to be present on the 26th. There are tons of ways to be involved!!!**

**Club registration (booth request, royalty, ticket sellers, etc.) must be turned in to the extension office by March 4th!!**

### CLASSIFIED INFORMATION

Ads may be modified by Extension Staff to fit in the ad space available. All ads must be submitted to the Extension Office no later than the 3rd Friday of every month. Classified ads must apply to 4-H projects or to 4-H members or leaders. Ads will remain posted for two months or until the office is notified that the product is no longer available.

Grace Baas  
 Cael Churches  
 Mia Codallos  
 Baylee DeBree  
 Ashley Decker  
 Dakin Drake  
 Monica Hales  
 Sawyer Hemsher  
 David Hansen  
 Kristiana Hansen  
 Katelynn Hendricks  
 Cindi Hewlett  
 Ella Hime  
 Makyna Jairell  
 Paityn Johnson  
 Bailey Jones  
 Taylor Kimzey

Jacob Knadler  
 Connor Kunkel  
 Jadyln Lake  
 Jonathan Lehman  
 Owen McAllister  
 Makayia McKinney  
 Riley Miller  
 Sierra Monteith  
 Clay Moore  
 Kanyon Nielson  
 Cadence Osborne



Mireya Pearson  
 Taelyn Rathburn  
 Benjamin Reynolds  
 Tanner Rogers  
 Kennedy Scasta  
 Emmett Schermerhorn  
 Jackson Scott  
 Kodi Summerville  
 Gabriel Uribe  
 Vicky Walker  
 Colby Welker  
 Sierra Wildenberg  
 Luca Winters  
 Lauren Wolf



March

What do you call a snowman at Spring Break?



A PUDDLE!

**New to 4-H Meeting:**

March 8th, 2022

Extension Meeting Room, 6pm

Dinner is provided! Please RSVP by March 7th to Mary Louise at: mwood8@uwyo.edu

THIS WILL BE THE LAST TIME THIS TYPE OF MEETING WILL BE OFFERED THIS 4-H YEAR! UNLESS THERE IS INTEREST FOR ONE ON MARCH 30TH. PLEASE LET MARY LOUISE KNOW IF THIS DATE WORKS BETTER!

March 2022

| Sunday  | Monday   | Tuesday   | Wednesday   | Thursday   | Friday        | Saturday                                      |
|---|--|---|---|--|---------------|---|
|   |  | 1<br>Crochet/Knit Project<br>New Shooters<br>Visual Arts<br>4-H Council         | 2<br>Leathercraft 1<br>Dog Project                          | 3<br>Archery- 1st & 2nd yr.<br>Previous Shooters                       | 4             | 5<br>Sewing Project                           |
| 6<br>CRITTER CREEK<br>Horse Project   | 7<br>CENTENNIAL VALLEY<br>GEM CITY<br>WILD BRUMBIES        | 8<br>Crochet/Knit Project<br>New Shooters<br><br>New to 4-H                     | 9<br>SPEED GOATS<br>Leathercraft 3&4<br>Dog Project         | 10<br>LITTLE HORSE POWER<br>Archery-1st & 2nd yr.<br>Previous Shooters | 11            | 12  |
| 13<br>HARMONY HUSTLERS<br>SMOKIN' GUNS<br>Horse Project<br>Daylight Savings Time Begins | 14<br>YELLOW JACKETS<br>Fairboard                          | 15<br>Crochet/Knit Project<br>New Shooters                                      | 16  | 17<br>Previous Shooters<br>St. Patrick's Day                           | 18            | 19  |
| ← Spring Break →  |  |   |   |  |               |   |
| 20<br>STOMPIN' STEAMBOATS<br>Horse Project<br>Survival Class<br>Spring Begins           | 21<br>CORDUROY Q&K<br>HIGH PLAINS<br>LITTLE LARAMIE VALLEY | 22<br>Crochet/Knit Project<br>New Shooters<br>Albany Co. 4-H<br>Scholarship Due | 23<br>Leathercraft 3&4<br>Dog Project<br>Sheep/Goat Project | 24<br>Archery<br>Previous Shooters<br>CLOVERBUDS                       | 25<br>Poultry | 26<br><br>Casper College<br>Livestock Judging |
| 27<br>Horse Project<br>Rabbit Hop & Agility   | 28<br>Rabbit Project<br>JR. LEADERS                        | 29<br>Crochet/Knit Project<br>New Shooters                                      | 30<br>Dog Project   | 31<br>Previous Shooters<br>Senior Night                                |               |   |

**Information for  
April Footnotes due by:  
March 23rd!!**

Sincerely,

*Mary Louise Wood*

Mary Louise Wood, 4-H/Youth Extension Educator

&

*Sarah Gonzalez*

Sarah Gonzalez, Administrative Assistant

**OFFICE CONTACT INFORMATION**

Albany County Extension Office  
3520 S. 3rd St, Suite A  
Laramie, WY 82070  
Phone: 307-721-2571

**Email:**

Mary Louise Wood      mwood8@uwyo.edu  
Sarah Gonzalez        albanycce@uwyo.edu

**Office Hours:**

Monday-Friday  
8am-Noon & 1-5pm

**Footnotes available online at:**

[www.uwyo.edu/ces/county/albany/newsletters.html](http://www.uwyo.edu/ces/county/albany/newsletters.html)  
& [4h.zsuite.org](http://4h.zsuite.org)



**April 2022**

\*weather dependent

| Sunday   | Monday   | Tuesday  | Wednesday   | Thursday   | Friday            | Saturday                         |
|--|--|--|---|--|-------------------|----------------------------------|
|  |  |  |   |  | 1                 | 2<br><br>Cat Project             |
| 3<br>CRITTER CREEK<br><br>Horse Project                          | 4<br>CENTENNIAL VALLEY<br>GEM CITY<br>WILD BRUMBIES        | 5<br><br>Crochet/Knit Project<br>Muzzle Loading-start up*<br>New Shooters.<br>Visual Arts<br><br>4-H Council | 6<br><br>Leathercraft 1<br>Dog Project                      | 7<br><br>Archery<br>Previous Shooters  | 8                 | 9                                |
| 10<br>HARMONY HUSTLERS<br>SMOKIN' GUNS<br><br>Horse Project      | 11<br>BUNKHOUSE BUNCH<br>YELLOW JACKETS<br><br>Fairboard   | 12<br><br>Crochet/Knit Project<br>Muzzle Loading*<br>New Shooters  | 13<br>SPEED GOATS<br><br>Leathercraft 3 & 4<br>Dog Project  | 14<br>LITTLE HORSE POWER<br><br>Archery<br>Previous Shooters                         | 15<br><br>Poultry | 16                               |
| 17<br><br>Easter 🐰   | 18<br>CORDUROY Q&K<br>HIGH PLAINS<br>LITTLE LARAMIE VALLEY | 19<br><br>Crochet/Knit Project<br>Muzzle Loading*<br>New Shooters  | 20<br><br>Leathercraft 1<br>Shotgun-start up<br>Dog Project | 21<br><br>Archery<br>Previous Shooters<br>Rabbit Hop & Agility<br>Sheep/Goat Project | 22                | 23<br><br>Sewing Project         |
|  |  |  |   |  |                   |                                  |
| 24<br>STOMPIN' STEAMBOATS<br><br>Horse Project<br>Survival Class | 25<br><br>Rabbit Project                                   | 26<br><br>Crochet/Knit Project<br>Muzzle Loading*<br>New Shooters  | 27<br><br>Leathercraft 3 & 4<br>Shotgun<br>Dog Project      | 28<br><br>Archery<br>Previous Shooters   | 29<br><br>Poultry | 30                               |
| Nt'l 4-H Conf.   | JR. LEADERS  |  |   |  |                   | State 4-H Meat<br>& Wool Judging |

## 4-H Project Assistance Fund

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Club: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

4-H Project(s) that you are requesting funds for: \_\_\_\_\_

Amount Requested (limit of \$100 - not to be used for the purchase of market animals):

List items, their costs, and why you need assistance with these items:

\_\_\_\_\_  
4-H Member's Signature

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
4-H Leader's Signature

(Leader is also asked to attach a statement of support.)

For more information call the Extension Office at 721.2571. Mail this application to:  
Albany County Extension Office  
3520 S 3rd Street, Suite A  
Laramie, WY 82070



PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit # 15

3520 S. 3rd St, Suite A  
Laramie, WY 82070

RETURN SERVICE REQUESTED

## *Important meetings:*

### 4-H Council--Extension Meeting Room

Tuesday, March 1st

6:00pm

\*\*Each club is asked to send 2 representatives to every council meeting\*\*

### 4-H Foundation--Extension Meeting Room

TBD

### Fair Board--Fairgrounds Activity Building

Monday, March 14th

6:30pm

*Did you know?* 

FOOTNOTES IS AVAILABLE  
ONLINE BY LOGGING INTO YOUR  
ZSUITE ACCOUNT

Happy  
St. Patrick's  
Day! 