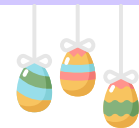




FOOTNOTES



SELF DETERMINED FORMS DUE

A self determined project is one you design yourself. This project allows you to pursue subjects not offered in traditional 4-H projects. Members have exhibited a variety of projects such as solar system, the Great Depression, chaine-maille jewelry, etc. There are endless opportunities for you to show your skills and explore your interest with a self determined project. Before you begin a project, you must complete the required paperwork and turn it in to the Extension Office for approval by 5pm on FRIDAY, APRIL 29TH (if sending by email you have until 5pm Sunday, MAY 1ST).

Forms are available at the Extension Office or online at:

<http://www.uwyo.edu/4-h/projects/manuals/self-determined-manual.pdf>



DOG ID'S DUE



All members planning to show a dog at county fair must complete an ID form and turn in current vaccination records. Forms may be picked up at the Extension Office or online at:

<http://www.uwyo.edu/4-h/projects/files/dogs/dogid.pdf>

All forms are due to the Extension Office by 5pm on FRIDAY, APRIL 29TH (if sending by email you have until 5pm Sunday, MAY 1ST). Late forms will not be accepted.

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WEIGHING AND TAGGING



Market Swine, Sheep and Goat

Early Weigh in: June 1st, 4-6pm Weigh in: June 4th, 8-11am

Poultry

Early Weigh in: June 1st, 5-6pm Weigh in: June 4th, 11-1pm

Albany County Fairgrounds Swine Barn-Please use North fairgrounds gate.



4-H Council Meeting Minutes March 1, 2022

Call to order: 6:31pm

Adjourned: 7:19pm

Pledges: American pledge was led by Thaddaeus Christensen; 4-H pledge led by Wyatt Strain

Roll Call: Total in attendance via zoom or in person: 33 clubs represented: 11/16-- Quorum met Bunkhouse Bunch (1); Corduroy Queens and Kings (1); Harmony Hustlers (8); High Plains (3); Little Horse Power (1); Mavericks (2) Rock Creek Valley (1); Smokin" Guns (3); Stompin' Steamboats (8); Wild Brumbies (2); Yellow Jackets (2); Ext agent (1)

Reading/Approval of Minutes: Michele Turner read the minutes. Wyatt Strain moved to approve; Ruth Lake 2nd; motion passes

Treasurer's Report: account balances read by Michele Turner

American National Bank account - \$5,034.94; Income: \$0; Expenses: \$94.80 - Dog First Aid Kits, \$1416.18 - Denver Horse & Livestock Judging
First Interstate Bank account - \$12,522.869; Income: \$100 - Leathercraft; Expenses: \$46.54- record book, \$27.83 - Dance, \$241.59 - Carnival
Endowment - \$20,000.00; WY State 4-H Foundation - \$10, 553.13

Thaddaeus Christensen moved to submit to audit; Emma Johnson 2nd; motion passes

Correspondence/Youth: Oriental Trading Magazine

Program: none

Committee Reports:

- Executive Committee – no report
- Awards Committee – Ruth reported the majority of the buckles have been ordered and they are meeting again fairly soon to get the rest ordered and letters sent out.
 - Carnival Committee – Carnival is March 26th. The food lists and ticket booth/prize booth information has gone out, and poster information has been sent. Theme is Exotic Places. Please sell Carnival tickets.
- Member Activity Committee – Great turn out for the Valentine's Day dance, it was a lot of fun. Next proposed dance is following Carnival, this won't work form some. New date proposed for the next is dance date is April 29th (Friday) 7pm-9:30pm and could invite State Wool and Meats Judges. Look into using the Mary Mead Room at the Hansen. Easter Egg Hunt is April 16th and will combine with a pancake breakfast fundraiser to help with rabbit vaccines. Freda and the rabbit group will host, and the 4-H Council will assist. Jenna will put together a flyer and sign-up genius for volunteers and ML will help coordinate. Purchase already stuffed eggs and use the Beef Show Ring again.
- Public Relations Committee – Nothing to report
- Record Book Committee – They are available to help, just ask.

Other Reports:

- 4-H Foundation – Janet wanted to thank the kids and mom that helped with the Gun Show concessions on Saturday. Next up is the Scholarship Interviews. And plan to host a Pancake Breakfast fundraiser at County Shoot.
- Jr Leaders – Report given by Thaddeus Christensen. Garage Sale will be in May or June. The SE Leadership Expo went well. Wyatt Strain reported they made wax candles, chapstick, and did fun things with liquid nitrogen including making ice cream. They also attended the UW Women's Basketball Game.
- Fair Board – Next meeting is scheduled for March 14th at 6:30pm in the Dining Room.

Old Business:

- Spring Bazaar - Cindi Hewlett reported that they are looking for vendors, contact list for past vendors. Information went out in Daily Dose. Scheduled for April 9th, flyers have been made and ready for pickup. Table reservation deadline is April 1st.
- Other? none.

New Business:

- 4-H Camp - Junior Leaders picked their top 4 activities and 4-H Camp was not among them. Is Council interested in 4-H Camp as an overnight camp, or possibly a day camp? Activities could include a water fight, dance, outdoor workshops. Carbon County might join as well. Is there adult interest in chaperoning? Please take this back to your clubs to determine if there is adult interest and kid interest. If so, please gather names.
- 5-K - Last year the 5-K was on Super Saturday before the Carnival. What about the same day as the Junior Leaders Garage Sale? Or County Shoot day? Wyatt volunteered to be on the committee along with Julie, Jimmy, Kylie and Augustus. Meaghan will set a date to meet.
- Other? none.

Announcements:

- Next council meeting is Tuesday, April 5, 2022, at 6:30pm
- Hoof trimming is March 12th, you must RSVP on the sign-up genius
- Lamb/Goat meeting will meet the 4th Wednesday, March 23rd @ 5:30pm due to Spring Break

Project News

Archery

All members April 7, 14, 21, 28
Lincoln Community Center (209 S. Cedar)

Three shooting times: 6-7pm, 7-8pm, 8-9pm
*please only go to ONE time slot

Archery Key Leader:
Shawn Hayes 760-7741

Cat

April 2nd, 4pm
Extension Meeting Room

Please bring cat, harness, carpet square, carrier. We will be practicing showing and going over rules.

Please let me know if you are coming to the meeting by 3 pm on April 1st. If I do not have anyone tell me, they are coming it will be canceled. Please call with questions.

Cat Key Leader:
Connie Bierman 399-8092

4-H CLOVERBUDS

April 19th, 5:45pm
Extension Meeting Room
(youth 5-8yrs old)

Questions, please call
Mary Louise 307-630-1705

Crochet/Knitting

Tuesday evenings 6:30-8pm in the extension meeting room unless other meetings are in there then we meet in the front office. Please check both places.

Project Leader:
Gretchen Hulett gretchenhulett@gmail.com

Dog

April 6, 13, 20, 27 5:30pm
Fairgrounds activity building

Meet with Vicky at the May 4th class to join agility which will start in June!

Watch for more info on the May Dog Show!


Please remember the following:

- to work dogs at home between classes
- bring all dog equipment (leash, choke collar, vinegar water, plastic bag, paper towels, treats) to every class!
- **an adult must be present in the building or parking lot during dog class (NO exceptions!).**
- All dogs over 1yr old must show with a choke chain for show AND practice for Obedience
- Practice is fun but remember it is work time for the dogs and 4-Hers.

Dog Key Leader:
Vicky 760-4932

Horse

Tuesdays 6-8pm
Roping/Cattle: Sundays 3pm
Barrels/Poles Sundays 5pm
UW Hansen Arena

Please remember, you must have a Horse ID/Safety  Certification form on file at the Extension Office for each horse you are planning to use in 4-H this year and you must be currently enrolled in 4-H **BY JUNE 1ST, 2022.**

If you have questions or would like to check and see which horse(s) you have on file, please call the extension office.

Check Albany County Horse on Facebook and Daily Dose for updates!

For Questions, please call
Janette Parker 760-8589



HORSEMANSHIP

Wednesdays from 6-8pm, Range Arena
stay tuned to your emails and FootNotes for further updates!

For Questions, please call
Joe Wolf 399-7399

Project News

Fabric & Fashion

If you are interested in learning how to sew, the next sewing class will be **Sat. April 23rd in the Extension Meeting Room.**

Beginners: 9-11am, Intermediate/Advanced: 1-4pm

→ If you have a portable sewing machine that you like to use, please bring it.

Beginners will be making a string backpack.

You will need:

- 1/2 yard of fabric (either 42-45 or 60 inches wide)
you may want to choose a heavier fabric for this project
- 4 yards of cording
- matching thread
- Also bring your sewing basket with pins, scissors and a seam ripper.
- **Please prewash and iron your fabric before you come to sewing!
- **Remember to practice sewing a seam and threading your machine before you come to the class if you have a sewing machine at home.

Intermediate and advanced sewers will work on projects they have selected.

- If you want help selecting a project, you may contact Freda (760-9728) or Mary Louise (721-2571).

We will meet once a month until fair. Parents are always welcome to attend!

Future Sewing Days

May 7 June 4 July 9

Please RSVP by: April 21st to 721-2571 or mwood8@uwyo.edu and also let us know if you need a sewing machine!

If you have any questions, please call

Freda Dixon 760-9728

Leathercraft

Leatherwork I April 6 at 4:45pm *NO class April 20

Leatherwork IV April 13 & 27 at 4:45pm

Leatherwork III April 13 & 27 at 5:45pm

Extension Meeting Room

→ April 6th meeting will be in the Dining Room

The last class for Leather I will be on May 4th, April 27th for Leather IV & III

If you need further help to finish a project Dan is happy to help, give him a call!

Leathercraft Leader:

Dan Lehman 761-1045

Muzzle Loading

Start up will be **April 19th, 6pm** at the **Rifle Range on North 9th St.** (weather dependent)

Questions, please contact:

Shawn Hayes 760-7741

Photography

→ Photo Workshop with Leslie!
April 30th, 10:30am - Noon
Extension Meeting Room
You must RSVP by April 28th to 721-2571 (extension office)

--
Virtual Photography Group will meet:
April 11, 25 & May 16

You can still sign up for these sessions!

Sign up at: <https://forms.gle/Q6yoKMMVv2grnQayZA>
(more info on page 7)

Poultry

April 15th, 5:30pm: Guest Speaker
April 29th, 5:30pm: Egg grading practice
Extension Meeting Room

Questions, please call:

Ellie Riske 343-0053

Rabbit Hopping & Agility

April 21st, 6:30pm
Fairgrounds Activity Building

All rabbits need to be vaccinated for RHDV2 to participate in practices. You must bring a copy of your rabbit's current vaccination record if Freda does not have a copy.

You will need a flat webbed H harness and a 4-6 foot leash for your rabbit. Harnesses and leashes are available to borrow if needed.

We hope you will join us and give hopping and agility a try!

Future Rabbit Agility and Hopping Meeting Dates

May 19 June 2, 16, 30 July 14, 28

If you have questions please contact

Freda Dixon 760-9728 or fdixon@bresnan.net.

Project News

Rabbit

April 25th

Beginners 6:30pm, Advanced 7:30pm
Extension Meeting Room

We will be talking about the parts of a rabbit and grooming a rabbit.

Please bring a healthy, vaccinated (for RHDV2) rabbit and a carpet square to class. If you have any questions, please call Freda

Future Rabbit Meeting Dates

May 23 June 27 July 5 July 25

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. Rabbits for breeding classes must be owned by June 1, 2022. Does producing a meat pen must be owned by April 15, 2022

Rabbit Meat Pen and Single Fryer for 2022

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 1/2 and 5 1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen or single fryer at the Albany County Livestock Sale if the judge deems the rabbits "marketable". The limit of two animals of different species per consignor is still in effect.

If you have any questions, please call

Freda Dixon 760-9728

Rifle & Pistol

New shooters (1st year in project) – Tuesdays

April 5, 12, 19, 26

Previous shooters – Thursdays

April 7, 14, 21, 28

Two practice times available: 4-5:30pm OR 5:30-7pm
*please only attend one time slot

Practices will be held at the shooting range at the Fairgrounds (west end of Beef Barn)

Rifle & Pistol Key Leader:

Roy Kern 760-1892

Robotics

April 25th & May 23rd 4-6pm
UW Coe Makerspace

For more information contact:

Jayne Crayton 766-7009

Sheep & Goat

April 21st, 5:30pm

Fairgrounds Dining Room

We will have a showing demonstration and go over what items are needed and why

Questions, please contact:

Meaghan Stinson 760-8245

Shotgun

Start up will be April 20th, 5:30pm and continue on Wednesdays
Laramie Trap Club

Questions, please contact:

Roy Kern 760-1892

Sport Fishing

Thursday, April 21 6pm
Extension Meeting Room

Keep an eye on the Daily Dose for more information prior to the meeting.

If you are getting the itch to fish, don't miss the 2022 Fly Fishing Film Tour as it comes to Laramie on April 7, 7:00pm at the Gryphon Theater. All proceeds benefit local hunting and fishing conservation efforts lead by the Wyoming chapter of Backcountry Hunters and Anglers (BHA).

To purchase tickets in advance and for more info, visit:

https://www.backcountryhunters.org/laramie_fly_fishing_film_tour

Questions please contact:

Jeff 760-2404

Project News

Survival Class

April 24th, 4-6 pm

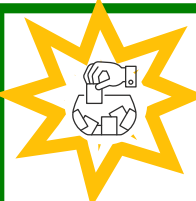
Extension Meeting Room

Please bring what you have for survival packs

Dress warm

Questions please contact:



Diane 760-9996 Tage 760-9481



Survival Drawing!!

Survival Class is having a drawing to win:
Vortex Cross Fire 10x42 Binoculars &
Vortex Impact 1000 Laser Range Finder!!

Contact a survival member, survival leader or the extension office to get your tickets!
3 tickets for \$10

Swine

Miria will be having a swine meeting on April 6th at 6pm in the Extension Meeting Room for any swine members!

Questions, give Miria a call at: 503-956-3420

Also...

Please feel free to call Jessica if you have questions or need help with anything!

Questions, please contact:

Jessica Parker 399-8202

Project Assistance Available

4-H Council has funds available to help members with their 4-H projects. A limit of \$100 can be awarded per member. This money cannot be used for the purchase of market animals. For an application, please contact the extension office.

The Fair Board has loan funds set up to assist 4-H and FFA members in the financing of their livestock projects. This money is only a loan, and must be paid back, with interest, upon sale of your animal. Applicants must make applications to the fund by October 15th for beef projects and by May 1st for lamb, goats and swine projects. For more info, contact the Fair Office at 742-3224.

Visual Arts

April 5, 4:30-5:30pm

Extension Meeting Room

This month we will be doing the PopArt we had planned for March. I apologize for needing to cancel, but I ended up being in Ohio for 3 weeks instead of 1.

The students will make PopArt from photos provided based off pop culture common items OR pictures of Wyoming/western themed items. A variety of medium will be available for the members to use to make their art 'POP'. Markers, crayons, pastels, and water color to name a few. As well as art paper and the photos to use for their artwork. The students will make 2-4 pop art pictures to put together to make a mini-collage. A brief 'history' of how PopArt came into existence will be covered.

Cost is \$5 for supplies.

Come on out and have some fun dappling with this fun art project.

**The visual arts project meeting do not 'build' upon one another so anyone is welcome at any time. No previous experience required!

RSVP required to be sure we have enough supplies!

Questions please contact

Liz Williams 513-378-9189 lizwillij@gmail.com

Livestock Scale Available for Checkout

A club may check the extension scale out overnight for \$10 per use. The scale will be checked for operability when it is brought back to the office. It is expected the scale will be transported to one location and all the club members will bring their animals to that location.

If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds.



CLASSIFIED INFORMATION

- Ads may be modified by Extension Staff to fit in the ad space available
- All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.
- Classified ads must apply to 4-H projects or to 4-H members or leaders.
- Ads will remain posted for two months or until the office is notified that the product is no longer available.

- 4 Blackface Wethers- please call or text Shelly at 307-399-0509

Events & opportunities

Albany County 4-H invites you to:

It's me or the...



Come watch your fellow 4-H members in this fun Dog Show!!

DOG SHOW!!

May 21st, 2022
Albany County Fairgrounds, Laramie, WY
 8am-9am is Check-in
 9am-2pm SHOW TIME!

Albany County 4-H Spring Bazaar

Albany County Fairgrounds
 3510 South 3rd Street

April 9, 2022
 9 AM to 3 PM

Jewelry, Clothing, Candy, Art, Photography, Crafts, Delicious Food ...and so much more!

Interested vendors please contact
 Cindi at cindi@jchewleit.org or 307-755-9704

INTERMOUNTAIN LIVESTOCK JUDGES TRAINING

The Intermountain Livestock Judges Training provides a unique opportunity for participants to immerse themselves in a livestock education learning opportunity that includes tracks for both youth and adults.

May 12-14, 2022
 Spanish Fork, Utah

Registration Information
 Registration deadline - April 27, 2022
 3-Day Camp - Youth \$150, Adults \$175
<https://bit.ly/IMJT2022>

Questions
 Dawn Sanchez
 307-799-8780
Dawns@uwyo.edu

Costs:
 \$150 youth
 \$175 adults

WYOMING YHEC

YOUTH HUNTER EDUCATION CHALLENGE

June 11, 2022 at the Upton Gun Club

A fun time, beautiful range & upbeat atmosphere



- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills

Registration is limited.
 Sign up now!



Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

Register online or download the form on the Game & Fish website at wgfd.wyo.gov
 For more information call (307) 281-9980

2022 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE
 Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses



Virtual Photography Group

February 28: Photography Opportunities
March 14: Settings
March 28: Composition
April 11: Lighting
April 25: Editing
May 16: Story Telling

<https://forms.gle/O6yoKMMVv2grnOayZA>

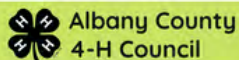
MEETINGS BEGIN AT 6PM VIA ZOOM
 RSVP USING THE LINK

WYOMING 4-H

Events & opportunities



Albany County 4-H Youth invite children and special needs members of the community to participate in a fun Easter Egg Hunt! Youth will host three separate hunts (0-3, 4-7, Special Needs).



CLASS OF 2022 SENIOR NIGHT

Come to dinner!

Thursday, April 14th
6pm - Extension Meeting Room

The conversation will be around insights on how to pick a major; what to expect from your advisor; what is your responsibility in knowing what classes to choose, etc.

Along with general questions and answers

We want to celebrate this time for you!!



Survival Drawing!!

Survival Class is having a drawing to win:

Vortex Cross Fire 10x42 Binoculars &

Vortex Impact 1000 Laser Range Finder!!

Contact a survival member, survival leader or the extension office to get your tickets!

3 tickets for \$10



Albany County 4-H Pancake Breakfast

Join us in celebrating Easter with a Pancake Breakfast! 4-H will be serving a breakfast to include: all-you-can-eat pancakes, ham coffee and orange juice for just \$5!

Funds raised will be used for RHDV2 Rabbit Vaccinations for 4-H Rabbit members

SATURDAY,
APRIL
16

7:30AM-
9:45AM
Easter Egg hunt to follow at 10:00am!

COST
\$5

LOCATION: ALBANY COUNTY FAIRGROUNDS



Scholarship Deadlines

Laramie Valley Rabbit Breeders Assoc. 4/1/2022
contact Freda Dixon fdixon@bresnan.net

Albany County Commissioners 4/8/2022
<https://www.co.albany.wy.us/355/Scholarships>

Albany County Stock Growers 5/15/22
See Extension Office for application

Please read the eligibility criteria for each scholarship carefully!

University of Wyoming financial aid:
<https://www.uwyo.edu/sfa/>



2022 NILE Merit Heifer Application Available

The opportunity for kids started in the cattle industry is knocking, and loudly. Applications for the NILE Merit Heifer program are now available for the 2022-2023 year.

The NILE Merit Heifer program is a live animal scholarship, meaning the recipients are given a young, live, heifer calf. The objective is to help youth get a start in the beef cattle business and gain knowledge about the beef industry.

Program participants are chosen based on merit, future goals, and ability to care for the animal. 4-H or FFA members who are 12-16 years old AS OF JUNE 30 of the given year may apply. Applicants are NOT limited to Montana residents.

During the program duration, participants are responsible for care-taking, record keeping, breeding, and bringing the heifer back one year later to the NILE Stock Show & Rodeo. The class of merit heifer recipients competes for best phenotype, top showman honors, best record book, best interview and overall top herdsman.

Applications and a link to the YouTube video must be received no later than June 30, 2022 at 4 p.m. Applications available online at:

<https://www.thenile.org/p/events/livestock/meritheifer>

For more information regarding the NILE Merit Heifer Program, please email Shelby Shaw- meritheifer@thenile.org or call the NILE Office: (406) 256-2495



Events & Opportunities



FBI Teen Academy

Who: Approximately 40 high school sophomores through graduating seniors.

What: An introduction to the FBI, including a career panel, interactive demonstrations, a case presentation, and plenty of time to ask questions. **NEW in 2022: Activities with the United States Attorney's Office!**

When and Where: Casper — Saturday, June 11, 2022
Cheyenne — Saturday, July 9, 2022

Exact location and further details will be provided to those who are accepted.

APPLY HERE: <https://www.fbi.gov/contact-us/field-offices/denver/community-outreach>

APPLICATIONS DUE
APRIL 22, 2022 (Casper)
and
MAY 6, 2022 (Cheyenne)

Questions? Contact Community Outreach Specialist Leah Hapner at dn_outreach@fbi.gov

HAY!
DID YOU HEAR??



PLATTE COUNTY 4-H
HORSE BOWL AND HIPPOLOGY
INVITATIONAL

June 17, 2022

Platte County Fairgrounds
Lunch Provided

You do not need a team to compete, individual competitors welcome!
Prizes for both contests! Top scoring Sr. Horse Bowl Competitors will have the chance to participate in a NATIONAL Horse Bowl competition!

Calling all artists...

Designs are due **April 15th!**
Make sure you "LIKE" the
Albany County 4-H
Facebook page so you can
vote for your favorite t-shirt
April 18-22!



Did you know??
Anyone can submit a
design, not just
shooting sports
members!

We need your help with the new Albany County Shooting Sports t-shirt design!

Send us your design for an Albany County 4-H Shooting Sports T-Shirt!

DATE DUE
April 15

Submit designs to Sarah at:
albanyc0@uwyo.edu
or drop off at the extension office!

Albany County 4-H
Shooting Sports T-Shirt Design Contest

Livestock Quality Assurance

All 4-H members who plan on selling any market animal at the 4-H Livestock Sale during fair are required to take Quality Assurance classes. Class topics cover areas of appropriate care and handling of animals and how this impacts product quality. This year we are offering an online option through the University of Nebraska as well as two face-to-face classes in Laramie. **All training must be completed by the fair entry deadline of July 18th 5pm.**

A youth must take it once in each 4-H age group they are registered in (once as a Junior 8-10, once as an Intermediate 11-13, once as a Senior 14-18). Ages are based on the youth's 4-H age (age as of January 1st of the 4-H year: The age the youth was on January 1, 2021).

Information on the class options are below. If you have a question about what classes you have completed, what option would be best for you, or what your 4-H age is please email or call the extension office.

Online Option: <https://yqcaprogram.org>

- There is a \$12 fee per youth per class to use this option. You must pay this fee to register for the class. You can use a credit or debit card or there is an option to pay by check. There are no refunds for youth who complete classes in the wrong age group.
- Each youth will need to complete the class individually, completing as a group is not an option because the program tracks each youth individually. Youth will be directed to complete at least three modules for the class to be considered complete.
- Each youth will need their own email address.
- Print off your completion certificates, send a copy to the Albany County Extension Office and keep a copy for your records. The Albany County Extension Office will get a record of all classes completed but it's always good to have your certificates.

Face to Face Classes: for Juniors will be May 5th and May 31st at 6pm in the Extension Meeting Room. Please RSVP by NOON the day before at 721-2571 or mwood8@uwyo.edu

Booth Ticket Count

- The Bunkhouse Bunch: 1378
 ◦ digging for gold (3 each)
- Centennial Valley & High Plains: 1600
 ◦ rubberband shoot (2 each)
- Corduroy Queens & Kings: 1782
 ◦ joust inflatable (4 each)
- Critter Creek & Smokin' Guns: 855
 ◦ Tahiti tic tac toe (2 each)
- Gem City 4-Leaf Clovers: 829
 ◦ Pyramid scavenger hunt (3 each)
- Harmony Hustlers: 1608
 ◦ fishing (3 each)
- Jr. Leaders: 2236
 ◦ sno cones (4 each)
- Little Horse Power: 2173
 ◦ plinko (3 each)
 ◦ pig race (2 each)
- Little Laramie Valley: 1309
 ◦ small/big cup pong (3 each)
- Mavericks: 2015
 ◦ bounce house inflatable (4 each)
- Montessori & Speed Goats: 1437
 ◦ bingo (4 each)
- Rock Creek Valley: 5573
 ◦ cake walk (4 each)
- Stompin' Steamboats: 756
 ◦ magic carpet ride (3 each)
- Wild Brumbies: 3022
 ◦ dunk tank (4 each)
 ◦ to be dunked (6 each)
- Yellow Jackets: 1423
 ◦ puzzle ball race (3 each)
- Kitchen: 9666



2022 4-H Carnival Results



Posters

Jr Champion: Tucker Sheen
 Jr Reserve: Hope Romero
 Int. Champion: Trenton Rogers
 Int. Reserve: Bryanna Brown
 Sr. Champion: Ada Lambrecht
 Sr. Reserve: Jaeden Clevon



Booth

1st Place: High Plains/Centennial Valley
 2nd Place: Harmony Hustlers



Royalty Winners

Duchess: Bailey Jones
 Duke: Brody Dow
 Princess: KayCee Van Buren
 Prince: Kayden Hemsher
 Queen: Emma Johnson
 King: James Vasek

Cake Decorating

Jr Champion: Kylie Zellmer
 Jr Reserve: Addison Dimit
 Int. Champion: Maysen Twing
 Int. Reserve: Selah Williams
 Sr. Champion: Piper Henshel
 Sr. Reserve: Trinity Williams
 Adult Champion: Megan Hawkins

THANK YOU!

A HUGE thank you to the carnival committee for all of your hard work in putting this carnival together!

Tracy Fletcher
 Nicole Twing
 Stacey Harvey
 Tammy Heggie

Nikki Rogers
 Tanner Rogers
 Cindy Wood
 Mary Louise Wood



Happy Birthday!



Heather Alexander
 Pryor Allred
 Beau Barlow
 Susanna Barlow
 Tave Bowman
 Will Brinegar
 Jacob Brown
 Shania Brown
 Bennett Bruns
 Gabriel Chione
 Zachary Dixon
 Corbin Donner
 Augustus Epler
 Bennett Erickson
 Daniel Fertig
 Gary Hall
 Layne Harper
 Ali Hayes

Stacey Harvey
 Lydia Horne
 Brayden Isaacs
 Hadley Jairell
 Ruth Lake
 Leo Lambrecht
 Zoey Madsen
 Ethan Mahon
 Cooper Marlatt
 Nancy Marlatt
 Kaycee McDonald
 Luis Mendoza



Emerald Niswender
 Luke Ogden
 Theresa Person
 Hannah Riggle
 Wade Roberts
 Josie Rowe
 Mason Sanders
 Braylon Sheets
 Carter Shumaker
 Paisley Smith
 Travyn Taylor
 Callan Thompson
 Porter Trabing
 Rowan Urschel
 Kellen Yohland
 Hunter Winters



April 2022

*weather dependent

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 Cat Project
3 CRITTER CREEK Horse Project	4 CENTENNIAL VALLEY GEM CITY WILD BRUMBIES	5 Crochet/Knit Project Horse New Shooters Visual Arts 4-H Council	6 Leathercraft 1 Horsemanship Dog Project Swine Project	7 Archery Previous Shooters	8	9 Spring Bazaar
10 HARMONY HUSTLERS SMOKIN' GUNS Horse Project	11 BUNKHOUSE BUNCH YELLOW JACKETS Fairboard	12 Crochet/Knit Project Horse New Shooters	13 SPEED GOATS Leathercraft 3 & 4 Horsemanship Dog Project	14 LITTLE HORSE POWER Archery Previous Shooters	15 Poultry	16 Egg Hunt/ Pancake Brekfast
17 Easter 🐰	18 CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY	19 Crochet/Knit Project Horse New Shooters Muzzle Loading-start up* Cloverbuds	20 NO Leathercraft 1 Horsemanship Shotgun-start up Dog Project	21 Archery Previous Shooters Rabbit Hop & Agility Sheep/Goat Project	22	23 Sewing Project
← National 4-H Conference April 19-24 →						
24 STOMPIN' STEAMBOATS Horse Project Survival Class Nt'l 4-H Conf.	25 Rabbit Project Robotics JR. LEADERS	26 Crochet/Knit Project Horse New Shooters	27 Leathercraft 3 & 4 Horsemanship Shotgun Dog Project	28 Archery Previous Shooters	29 Poultry	30 Photography Workshop State 4-H Meat & Wool Judging

OFFICE CONTACT INFORMATION

Albany County Extension Office
 3520 S. 3rd St, Suite A
 Laramie, WY 82070
 Phone: 307-721-2571

Email:

Mary Louise Wood mwood8@uwyo.edu
 Sarah Gonzalez albanycoc@uwyo.edu

Office Hours:

Monday-Friday
 8am-Noon & 1-5pm

Footnotes available online at:

www.uwyo.edu/ces/county/albany/newsletters.html
 & your 4h.zsuite.org account

 Find us on Facebook



Information for May Footnotes due by: **April 21st!!**

Sincerely,

Mary Louise Wood

Mary Louise Wood, 4-H/Youth Extension Educator

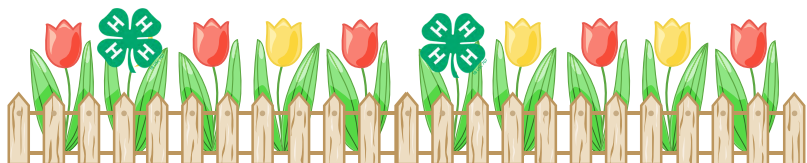
&

Sarah Gonzalez

Sarah Gonzalez, Administrative Assistant

May 2022

*weather dependent

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 CRITTER CREEK Horse Dog & Horse Ownership Deadline	2 CENTENNIAL VALLEY GEM CITY WILD BRUMBIES	3 Crochet/Knit Project Horse Muzzle Loading* New Shooters Visual Arts 4-H Council	4 Last Leathercraft Shotgun Dog Project Horsemanship	5 Archery Previous Shooters LQA Class	6	7 Poultry Sewing Project
8 HARMONY HUSTLERS SMOKIN' GUNS Horse Mother's Day 🌸	9 YELLOW JACKETS Fairboard	10 Crochet/Knit Project Horse New Shooters	11 SPEED GOATS Shotgun Dog Project Horsemanship	12 LITTLE HORSE POWER Archery Previous Shooters	13	14 Cat Project
15 STOMPIN' STEAMBOATS Horse	16 CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY	17 Crochet/Knit Project Horse Muzzle Loading* New Shooters	18 Shotgun Dog Project Horsemanship	19 Archery Previous Shooters Rabbit Hop & Agility	20 Poultry	21 "It's Me or The Dog" Show
22 Survival Class Horse	23 Rabbit Project Robotics JR. LEADERS	24 Crochet/Knit Project Horse New Shooters	25 Shotgun Dog Project Horsemanship	26 Archery Previous Shooters	27	28
29 Horse WY Dairy Goat Assoc. Fuzzy Show	30 Memorial Day- Office Closed	31 Crochet/Knit Project Horse Muzzle Loading* New Shooters LQA Class				

WY Dairy Goat Assoc. Fuzzy Show- Cheyenne
 May 27-29



PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit # 15

3520 S. 3rd St, Suite A
Laramie, WY 82070

RETURN SERVICE REQUESTED

Important meetings:

4-H Council--Extension Meeting Room

Tuesday, April 5th

6:30pm

Each club is asked to send 2 representatives to every council meeting

4-H Foundation--Extension Meeting Room

TBD

Fair Board--Fairgrounds Activity Building

Monday, April 11th

6:30pm

Did you know? 

FOOTNOTES IS AVAILABLE ONLINE BY
LOGGING INTO YOUR ZSUITE
ACCOUNT OR OUR WEBSITE:
WYOEXTENSION.ORG/ALBANYCOUNTY/

