



# FOOTNOTES



## ✓ Market Swine, Sheep and Goat

Early Weigh in: June 1, 4-6pm      Weigh in: June 4, 8-11am

Location: Albany County Fairgrounds Swine Barn

## ✓ Required paperwork:

Sheep: bill of sale or brand paper & scrapies tag

Swine: bill of sale

Goats: bill of sale & scrapies tag

Scrapies tags are REQUIRED for sheep & goats

\*The state of Wyoming no longer requires brand inspections on:  
goats, llamas or alpacas

✓ **Your animal must attend a weigh-in and be tagged with a State Fair tag in order to be shown at Fair!!**

## LIVESTOCK QUALITY ASSURANCE

✓ All 4-H members who plan on selling any market animal at the 4-H Livestock Sale during fair are required to take Quality Assurance classes. This is a Fair rule! Class topics cover areas of appropriate care and handling of animals and how this impacts product quality.

All training must be completed by the fair entry deadline of July 8th 5pm.

Juniors: In-person options on May 5th OR May 31st, Extension Meeting Room at 6pm OR online option

Intermediates/Seniors: Online option

Online Link: <https://yqcaprogram.org>  
(More info on page 10)



## REMINDER

**Rabbit ID's,  
Poultry ID's &  
Horse Safety  
Certifications  
are DUE  
JUNE 1ST!**

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**4-H Council Meeting Minutes**  
**April 4, 2022**

**Call to order:** 6:30 pm

**Adjourned:** 7:15pm

**Pledges:** American pledge was led by: Caden Miller; 4-H pledge led by Emerson Vohland

**Roll Call:** Total in attendance via zoom or in person: 20 Clubs represented: 7/16 – Quorum not met Bunkhouse Bunch (1); Corduroy Queens & Kings (3); Harmony Hustlers (7); Little Horse Power (1); Stompin' Steamboats (2); Wild Brumbies (3); Yellow Jackets (2); Ext agent (1)

**Reading/Approval of Minutes:** Minutes were not approved because quorum was not met.

**Treasurer's Report:** account balances read by Michele Turner

American National Bank account is \$6545.92

Income: \$0

Expenses – \$94.80 Dog First-Aid Kits

First Interstate Bank account is \$21,592.16

Income – \$100 Leathercraft, \$4343.15 Carnival, \$6592.00 Carnival

Expenses – \$46.54 Record book, \$550.00 Inflatables, \$148.00 Bond, \$241.59 Eggs, \$643.75 Accidental Insurance, \$40.97 Carnival

Awards, \$200.00 Livestockjudging.com, \$269.43 Walmart, \$41.56 Bloedorn

Endowment is \$20,000.00; WY State Foundation is \$10,553.13

**Correspondence/Youth:** None

**Program/Presentation:**

- Livestock judging in Casper and Powell went well, they were good contests, and we did good overall.

**Committee Reports:**

- Executive Committee – Received a Project Assistance request, it was agreed that Council would fund the request.
- Awards Committee – Ordered Showmanship buckles, there will be a lot of awards this year.
- Carnival Committee – Carnival did very well this year. it helped we didn't have to buy prizes and the Methodist Church donated prizes. Requesting comments on carnival: when should we schedule for next year, ideas for next year. Requested to be done a little earlier next year. Royalty brought in 9077 tickets totaling about \$1800. This is significant. There was no ad in the Boomerang this year, as the money paid out isn't worth the return. One thing for next year is to figure out a way to make Bingo louder so it can be heard.
- Fundraising Committee – Working on herds for June.
- Member Activity Committee – Easter Egg Hunt and Pancake Breakfast will be April 16th. The eggs have been ordered. need volunteers to help hide the eggs and help with the Pancake Breakfast. There will be a dance at the Hansen on April 29th in the Mary Mead Room. A sign-up genius for food will be sent out later.
- Public Relations/Historian Committee – Nothing to report.
- Record Book Committee – They are available to help, and starting in May Meaghan will be available at 6:00pm before the Council meeting for anyone wanting help with their record books.
- **Other Reports:**
- 4-H Foundation – Will be hosting a Pancake Breakfast fundraiser at County Shoot.
- Jr. Leaders – They are planning on doing a BBQ again this year. There will be a garage sale either 6/11 or 6/18 and will be accepting donations a week prior. They will host another dance, however a date has not been set yet.
- Fair Board – Next meeting is scheduled for March 11th at 6:30pm in the Dining Room.

**Old Business:**

- Scholarship Committee – They have three candidates and are planning to meet next week or the following week.
- Spring Bazaar – Saturday, April 9th from 9am-3pm. They have sold 36 tables and the vendors are looking forward to the event. Looking for a club to decorate the door and work concessions.
- 5-K – Planning to meet soon and Stephanie VanBuren has agreed to help.
- Carnial – Carnival went well.
- Easter Egg Hunt – Need help hiding eggs.
- Pancake Breakfast – Need help serving.
- Other? None

**New Business:**

- Float in Jubilee Days Parade – July 9th and there is no theme yet. You must be on the float to participate in the lunch and water fight after the parade. Will need a large trailer.
- Freedom has a Birthday – If you would like to do a booth, please let Council/Mary Louise know.
- Fairgrounds clean up – Set for May 21st at 9am
- Project Wants/Needs – Mary Louise would like to know what wants/needs/ideas we have, such as clinics, shows, etc.
- Summer Kickoff – Will be the last day of school, June 3rd starting at noon and running until 3pm. Lunch will be served. An RSVP will be sent out.
- Other? None

**Announcements:**

- Purple up day will be April 15, 2022 – everyone is to wear purple in order to support the military children. Please take photos and share with Mary Louise.
- Dog ID and Self Determined forms due May 1st
- Next 4-H Council meeting will be Tuesday, May 3rd at 6:30pm

**4-H Foundation Meeting Minutes**

No April meeting, Next meeting will be May 3rd at 5:30pm

**NOTICE TIME CHANGE!**

## ● Fair Board Corner ●

- May meeting will be May 9th, 6:30pm in the Activity Building Dining Room

- 2022 County Fair Schedule on the Albany County Fair website:

<https://www.albanycountyfair.org/435/Albany-County-Fair>

- Fair entries will open on JUNE 8TH and close on JULY 8TH at 5PM!! If you enter an animal for market or showmanship late there will be a fee.

- Summer Market Days at the Albany County Fairgrounds will start in June! Follow them on Facebook for all the details and/or to sign up!



[https://www.facebook.com/ACFLaramie/?ref=page\\_internal](https://www.facebook.com/ACFLaramie/?ref=page_internal)

# Project News

## Archery


All members May 5, 12, 19, 26  
Lincoln Community Center (209 S. Cedar)  
Three shooting times: 6-7, 7-8, 8-9

Archery Key Leader:  
Shawn Hayes 760-7741

## Cat

Saturday, May 14th, 4pm  
Extension Meeting Room

Please bring cat, harness, carpet square, carrier.  
We will be practicing showing and talking about  
indoor projects.

 Please let me know if you are coming to the meeting  
by 3pm on May 13th. If I do not have anyone tell me  
they are coming it will be canceled.

Questions, please contact:  
Connie Bierman 399-8092

## 4-H CLOVERBUDS

Thursday, May 17th, 5:45pm  
Extension Meeting Room  
(youth 5-8yrs old)

Questions, please call  
Mary Louise 307-630-1705

## Crochet/Knitting

Tuesday evenings 6:30-8pm  
May 3, 10, 17, 24, 31

in the Extension Meeting Room unless other  
meetings are in there, then we meet in the front  
office. Please check both places.

Project Leader:  
Gretchen Hulett gretchenhulett@gmail.com

## Dog

May 4, 11, 18 5:30pm \*\*NO class May 25\*\*  
Fairgrounds activity building

Meet with Vicky at the May 4th class to join agility  
which will start June 1st!

★ It's Me or the Do Show will be May 21st!!  
Vicky will have registration papers and answer any  
questions you have at the May classes.  
NEW!! You can register with the QR code! (page 9)

Please remember the following:


- to work dogs at home between classes
- bring all dog equipment (leash, choke collar, vinegar water, plastic bag, paper towels, treats) to every class!
- an adult must be present in the building or parking lot during dog class (**NO exceptions!**).
- All dogs over 1yr old must show with a choke chain for show AND practice for Obedience
- Practice is fun but remember it is work time for the dogs and 4-Hers.

Questions, please contact:  
Vicky 760-4932

## Horse

Tuesdays 6-8pm \*\*NO horse May 10th!  
Roping/Cattle: Sundays 3pm  
Barrels/Poles: Sundays 5pm

Horse ID/Safety Certification forms are due JUNE 1ST!

 Please make sure they are on file at the Extension  
Office for each horse you are planning to use in 4-H this  
year AND you must be currently enrolled in 4-H.  
\*If you have questions or would like to check and see which  
horse(s) you have on file, please call the extension office.

Check Albany County Horse on Facebook and Daily Dose  
for updates!

For Questions, please call  
Janette Parker 760-8589

## Horsemanship

Wednesdays 6-8pm  
Range Arena

stay tuned to Daily Dose and email for further updates!

For Questions, please call  
Joe Wolf 399-7399

# Project News

## Fabric & Fashion

Saturday, May 7th  
Extension Meeting Room.  
Beginners: 9-11am, Int/Adv:1-4pm

Beginners: We will have an introduction to four patch quilting pattern by makin a set of pot holders.

You will need:

- 1/3 yard of two coordinating fabrics (you will use all of this)
- 1/3 yard of cotton batting
- coordinating thread
- \*\*Please prewash and iron your fabric before you come to sewing!
- Also bring your sewing basket with pins, scissors and a seam ripper.
- \*\*Remember to practice sewing a seam and threading your machine before you come to the class if you have a sewing machine at home.

Intermediate and advanced sewers will work on projects they have selected.

- If you want help selecting a project, you may contact Freda (742-0506) or Mary Louise (721-2571).

We will meet once a month until fair. Parents are always welcome to attend!  
Bring a sewing machine if you have one you like to use.

### Future Sewing Days

June 4 July 9

Please RSVP by: May 5th to 721-2571 or [mwood8@uwyo.edu](mailto:mwood8@uwyo.edu) and also let us know if you need a sewing machine!

If you have any questions, please call  
Freda Dixon @ 742-0506

## Leathercraft

Last class for Leathercraft 1 will be **May 4th, 4:45pm** in the **Extension Meeting Room**.

Please call Dan if you want further help with your projects, he is willing to help.

↪ Also, if you have borrowed any leather tools in the past from Dan or the Extension office please return them to the Extension Office if you are not going to use them. Others may want to check them out.

Leathercraft Key Leader:  
Dan Lehman 761-1045

## Muzzle Loading

Ever other Tuesday - May 3rd & 17th  
6pm, Rifle Range on North 9th St.  
(weather permitting)

Questions, please contact:  
Shawn Hayes 760-7741

## Photography

Photo Workshop with Leslie!  
May 21st, 1-3pm

Extension Meeting Room

You must RSVP by May 19th  
to 721-2571 (extension office).

This is geared towards 1st & 2nd year members

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Virtual Photography Group will meet:  
May 16

You can still sign up for these sessions!

Sign up at: <https://forms.gle/Q6yoKMMv2grnQayZA>

## Poultry

May 14th 9:30am

Extension Meeting Room

Topics: Bird training and showmanship basics-  
bring a stuffed animal in place of your bird

 UNTIL FURTHER NOTICE NO BIRDS WILL BE  
ALLOWED AT ANY MEETINGS 

Questions, please contact:  
Ellie Riske 343-0053

## Project Assistance Available

4-H Council has funds available to help members with their 4-H projects. A limit of \$100 can be awarded per member. This money cannot be used for the purchase of market animals. For an application, please contact the extension office.

# Project News

## Rabbit

Monday, May 23rd  
Extension Meeting Room

Beginners: 6:30pm, Advanced: 7:30pm

All rabbits must be vaccinated to attend class. If your rabbit was vaccinated May 1, 2021 please bring an updated copy of your rabbit's vaccination record.

### Rabbit Terms To Know from April meeting:

- |               |             |                |               |
|---------------|-------------|----------------|---------------|
| 1. Lagamorph  | 2. Rex Fur  | 3. Satin Fur   | 4. Wool       |
| 5. Normal Fur | 6. Flyback  | 7. Rollback    | 8. Guard Hair |
| 9. Agouti     | 10. Banding | 11. Base Color | 12. Smut      |

### Albany County Fair Requirements:

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2021. Does producing a meat pen must be owned by April 15, 2021. Breeding rabbits that have not been vaccinated for RHDV2 will not be permitted to enter fair.

### Rabbit Meat Pen and Single Fryer for 2021:

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 1/2 and 5 1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen or one single fryer at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect. This will be a terminal show and sale. No exceptions. Rabbits that do not make weight or not entered in the sale will be processed or donated to the raptor program. Buyers will have the option to receive the processed rabbit(s) or send them to the birds.

### Future Rabbit Meeting Dates

June 27th July 5th July 25th

If you have any questions, please call  
Freda Dixon 760-9728

### **Livestock Scale Available for Checkout**

A club may check the extension scale out overnight for \$10 per use. The scale will be checked for operability when it is brought back to the office. It is expected the scale will be transported to one location and all the club members will bring their animals to that location. If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds.



## Rabbit Hopping & Agility

Thursday, May 19th  
6:30pm, Rabbit Barn

All rabbits need to be vaccinated for RHDV2 to participate in practices. You must bring a copy of your rabbit's current vaccination record if Freda does not have a copy. You will need a flat webbed H harness and a 4-6 foot leash for your rabbit. Harnesses and leashes are available to borrow if needed. We hope you will join us and give hopping and agility a try!

### Future Rabbit Agility and Hopping Meeting Dates

June 2, 16, 30 July 14, 28

If you have questions please contact  
Freda Dixon 760-9728 or fdixon@bresnan.net.

## Rifle & Pistol

### New shooters (1st year in project) – Tuesdays

May 3, 10, 17, 27, 31

Previous shooters – Thursdays

May 5, 12, 19, 26

Two practice times available: 4-5:30, 5:30-7 pm  
Practices will be held at the shooting range at the Fairgrounds (west end of Beef Barn)

### Rifle & Pistol Key Leader:

Roy Kern 760-1892

## Robotics

May 23rd 4-6pm  
UW Coe Makerspace

### For more information contact:

Jayne Crayton 766-7009

## Sheep & Goat

May 19th, 5:30pm  
Fairgrounds Dining Room

We will be working on showmanship skills  
please DO NOT bring animals

Questions, please contact:  
Meaghan Stinson 760-8245

# Project News

## Shotgun

Wednesdays, May 4, 11, 18, 25 5:30pm  
Laramie Trap Club


Questions, please contact:

Roy Kern 760-1892

## Small Engine

Saturday, May 14th  
9-12pm

The small engine project will be meeting at Smokey and Jenna Strain's house. The address is 1743 Highway 230, very close to Harmony. It is the red house and big red shop right after the curve at mile marker 17.

We have some machine work to do on our  clutching for the go-kart, continue are classwork on the 2 stroke and 4 stroke engines, and continue the project engine repair where last meeting we found that it had a bad head gasket. If you have a mower or weed eater that needs tuned up for the spring season, please bring it (along with oil, plugs, and air filter-remember you can find this information in your operating/owner's manual). If anyone needs a ride, I will have room for 3, just let me know. If you have any questions, feel free to email or call me.

Questions please contact:

David 399-3365 sdhan2@msn.com

## Sport Fishing

Spring is in the air and summer is around the corner and I know we are all ready to get out on the water. Sportfishing will not meet in May but will return in June energized and ready to fish. This month practice your knot-tying and casting skills and get ready for summer!

Questions please contact:

Jeff 760-2404

## Survival Class

May 22nd

Meet at 3:30pm at the Fairgrounds

We will head up to the Vedauwoo area for a small hike! Bring all survival items, a small pack-able stove and something to cook on the stove and eat with. Bring a drink too and dress accordingly.



Also, Survival Camp will be June 18-19--need to RSVP to Diane!

Questions please contact:

Diane 760-9996 Tage 760-9481

## Swine

May 4 at 6pm - regular meeting  
Extension Meeting Room

Questions, please contact:

Miria 503-956-3420

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Also feel free to call Jessica if you have questions or need help with anything!

Jessica Parker 399-8202

## Visual Arts

May 3rd, 4:30-5:30pm

Extension Meeting Room

This month we will be doing the PopArt we had planned for March/April. I apologize for needing to cancel, but I ended up being in Ohio longer than I planned.

The students will make PopArt from photos provided based off pop culture common items OR pictures of Wyoming/western themed items. A variety of medium will be available for the members to use to make their art 'POP'. Markers, crayons, pastels, and water color to name a few. As well as art paper and the photos to use for their artwork. The students will make 2-4 pop art pictures to put together to make a mini-collage. A brief 'history' of how PopArt came into existence will be covered.

Cost is \$5 for supplies.

Come on out and have some fun dappling with this fun art project.

\*\*The visual arts project meeting do not 'build' upon one another so anyone is welcome at any time. No previous experience required!

RSVP required to be sure we have enough supplies!

Questions please contact

Liz Williams 513-378-9189 lizwillij@gmail.com

# Fair Boot Camp

NEW TO FAIR? NEW TO SHOWING?  
UNSURE WHO'S WHO AT THE FAIR?  
QUESTIONS ABOUT SELLING ANIMALS?

The Albany County Fair Board, Fair Office and Superintendents are excited to announce the 1st annual fair boot camp! This is intended to give you an opportunity to ask questions, meet our superintendents, Fair Board Members, and Sale Committee.

Who: Families who are new or have questions about fair projects and their needs. Everyone is welcome! Even if you have shown before.

When: June 12, 2022 @ 3PM

Where: Albany County Fairgrounds Activity Building and Animal Barns.

RSVP to Taylor with the total number of people coming in your group.  
manager@albanycountyfair.org



## Events & opportunities

Albany County 4-H invites you to

# It's me or the...



## DOG SHOW!!

May 21, 2022  
Laramie, Wyoming  
8 AM-9 AM Registration  
9 AM - 2 PM Show Time!!  
Albany County Fairgrounds  
\$7 entry per class preregistration; \$10 after May 16  
FREE to attend  
Information 307-721-2571



## Fairgrounds Clean Up!



May 21st, 9am. Please bring gloves, shovels, wheel barrows, etc. Snacks will be served.

## SAVE THE DATE

### JUNE 21-23, 2022

# Showcase Showdown

## LARAMIE, WYOMING

SHOWCASE SHOWDOWN IS AN OPPORTUNITY FOR YOUTH TO EXPLORE VARIOUS INDUSTRIES THROUGH CONTESTS AND WORKSHOPS

# WYOMING YHEC

## YOUTH HUNTER EDUCATION CHALLENGE

### June 11, 2022 at the Upton Gun Club

*A fun time, beautiful range & upbeat atmosphere*



- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills

Registration is limited. Sign up now!



Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

Register online or download the form on the Game & Fish website at [wgfd.wyo.gov](http://wgfd.wyo.gov)

For more information call (307) 281-9980

### 2022 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses





## Scholarship Deadlines

Albany County Stock Growers 5/15/22  
See Extension Office for application

**Please read the eligibility criteria for each scholarship carefully!**

University of Wyoming financial aid:  
<https://www.uwyo.edu/sfa/>



## 2022 NILE Merit Heifer Application Available

The opportunity for kids started in the cattle industry is knocking, and loudly. Applications for the NILE Merit Heifer program are now available for the 2022-2023 year.

The NILE Merit Heifer program is a live animal scholarship, meaning the recipients are given a young, live, heifer calf. The objective is to help youth get a start in the beef cattle business and gain knowledge about the beef industry.

Program participants are chosen based on merit, future goals, and ability to care for the animal. 4-H or FFA members who are 12-16 years old AS OF JUNE 30 of the given year may apply. Applicants are **NOT** limited to Montana residents.

During the program duration, participants are responsible for care-taking, record keeping, breeding, and bringing the heifer back one year later to the NILE Stock Show & Rodeo. The class of merit heifer recipients competes for best phenotype, top showman honors, best record book, best interview and overall top herdsman.

Applications and a link to the YouTube video must be received no later than June 30, 2022 at 4 p.m. Applications available online at:

<https://www.thenile.org/p/events/livestock/meritheifer>

For more information regarding the NILE Merit Heifer Program, please email Shelby Shaw- [meritheifer@thenile.org](mailto:meritheifer@thenile.org) or call the NILE Office: (406) 256-2495

## GEM CITY SHOWDOWN 2022 SCHEDULE

**New for 2022!**  
**Species Days**

FRIDAY, JUNE 24, 2022  
BARN & SCALE OPEN 3PM  
BEEF SHOW 5PM

SATURDAY, JUNE 25, 2022  
BARN AND SCALE OPEN 6:45AM  
SWINE SHOW 8AM  
TRIS MUNSICK CONCERT 7PM

SUNDAY, JUNE 26, 2022  
BARN AND SCALES OPEN 6:45AM  
SHEEP/GOAT SHOW 8AM



## Events & Opportunities



## Albany County 4-H Beef Project Hoof Trimming Event



MONDAY & TUESDAY  
JUNE 13-14

Hoof trimming event for Albany County 4-H Beef Project members. Trimming will be done by Hirschell LeClair. Priority will be given to 4-H/FFA members. The scale will be available for weights as well.

Please sign up in advance at:

<https://www.signupgenius.com/go/10C0A4AA8AF2EAFF2-hoof>

\*Members must be able to lead their calf.

9:00 am  
Beef Barn  
Albany County Fairgrounds  
Cost: \$75/animal

Albany County 4-H  
(307) 721-2571  
[mwood8@uwyo.edu](mailto:mwood8@uwyo.edu)

JUNE 13-15

\$15

BEEF • SHEEP • GOAT • SWINE

MONDAY • JUNE 13, 2022    TUESDAY • JUNE 14, 2022    WEDNESDAY • JUNE 15, 2022

8:30 am- registration for beef 9:00 am- Vet Care 9:30 am- Hands-on Learning with animals 11:30 am- Feeding and Nutrition Noon- Lunch 12:30 pm- Hands-on Learning with animals 4:30 pm- Final breakout and practice show	8:30 am- registration for Sheep and Goats 9:00 am- Vet Care 9:30 am- Hands-on Learning with animals 11:30 am- Feeding and Nutrition Noon- Lunch 12:30 pm- Hands-on Learning with animals 4:30 pm- Final breakout and practice show	8:30 am- registration for Swine 9:00 am- Vet Care 9:30 am- Hands-on Learning with animals 11:30 am- Feeding and Nutrition Noon- Lunch 12:30 pm- Hands-on Learning with animals 4:30 pm- Final breakout and practice show
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REGISTER BY MAY 25 TO GUARANTEE A T-SHIRT

For More Information contact  
PLATTE COUNTY 4-H  
307-322-3667  
STACY@UWYO.EDU

LUNCH INCLUDED!  
STALLS AVAILABLE

## Schedule

July 8 @ 5 pm - ALL Entries Closed

### Tuesday, July 26

6pm - 4H Shooting Sports Contest - Muzzleloader (at rifle range)

### Wednesday, July 27

5:30 pm - 4H Shooting Sports Contests - Shotgun & Parents shoot  
1-6:30pm - FFA & Open Indoor Exhibits due  
6:30 pm - Supreme Cow & Ewe Interviews

### Thursday, July 28

Building Open 8 - 6/Office Open 8 - 6  
8:30am Indoor Superintendent & Judges Meeting  
9 am - 4H Fashion Revue & Fabric & Fashion (PACT) Judging  
9:00 - 11:30 Open Department Judging  
11:30 - 4H & FFA Indoor Judges meeting  
Noon-3pm - 4H Interview Judging  
Noon-3pm - FFA Indoor Exhibit Judging  
5 pm - 4H Shooting Sports Contests - Air Pistol & Rifle for other show  
Participants

### Friday, July 29

Building Open 8 - 6/Office Open 8 - 5:30  
8am - Junior Horse Show - Hansen Arena  
1 pm - 4H Shooting Sports Contests - Air Pistol & Rifle

### Saturday, July 30

Building Open 8 - 6/Office Open 8 - 5:30  
8 am - Junior Horse Show - Hansen Arena  
8 am - 4H Shooting Sports Contests - 22 Pistol & Rifle  
8 am - 4H Shooting Sports Contests - Archery

### Sunday, July 31

Building Open 8 - 6/Office Open 8 - 6  
7-8 am - 4H Dog Show Check-In  
8am - Dog Showmanship, Obedience & Rally 4H Dog Agility Classes  
9am - Open Rabbit Show  
After Dog Show - Swine Barn Opens  
4pm - All other barns open for set up  
5 - 8pm - Junior Poultry check-in

### Monday, August 1

Building Open 8 - 6/Office Open 8 - 8  
8 am - Open Egg Exhibits due  
7:8:30 am - Junior Rabbit Check - In  
9 am - Junior Rabbit Show - Showmanship  
FFA Jr, Int, Sr, 4H, Junior Rabbit Classes  
10 am - Junior Poultry Showmanship and Costume Contest  
7am - 2pm - Hogs, Cattle, Sheep & Goats due on grounds. You must check in with the Superintendent and weigh when unloading. Animals due on grounds by 2 pm.  
10 pm - Barns Close - Curfew

### Tuesday, August 2

Building Open 8 - 6/Office Open 11 - 8  
8am - Ultrasound Contest, Meeting  
8:30am - Ultrasound Carcass Contest - Order: Beef, sheep, goats, swine.  
10 am - Supreme Cow prog check  
2 pm - Rabbit Breed ID contest  
5:30 pm - Junior Leader BBQ  
6 pm - 4H Swine Showmanship  
7 pm - Dairy Animal Milk Out Deadline  
10 pm - Barns Close - Curfew

### Wednesday, August 3

Building Open 8 - 6/Office Open 8 - 8  
8 am - Junior Poultry Show - Market, & Breeding  
8 am - Junior Dairy Goat Show - Dairy Cow Following Jr. Dairy Goat Following Dairy Show - Meat Goat Showmanship - followed by Meat Goat Show - followed by Breeding Meat Goats  
3pm - Pocket Pet Show  
6pm - Junior Swine Show - FFA Showmanship, Market & Breeding classes  
10 pm - Barns Close - Curfew

### Thursday, August 4

Building Open 8 - 6/Office Open 8 - 8  
8 am - Junior Sheep Show - Show Order: Showmanship, Market & Breeding  
9 am - 4H Cat Show  
4 pm - Family Night at Fair  
5:30 pm - Sheep lead  
6:30 pm - Rabbit Hopping and Agility  
7 pm - 4H Fashion Revue Style Show  
10 pm - Barns Close - Curfew

Future Fair Dates  
July 26 - August 5, 2023  
July 24 - August 3, 2024  
July 23 - August 2, 2025



CURRENT AS OF APRIL 21ST, 2022

### Friday, August 5

Building Open 8 - 6/Office Open 8 - 8  
7 am - Cattle Women's Pancake Breakfast  
7:30 am - Supreme Cow - Phase 2  
8:30 am - Junior Beef Show - Showmanship: FFA Jr, Int, Sr, 4H, Market, Breeding Phase 1 Supreme Heifers  
Following Beef Show  
TBA - Round Robin Showmanship Contests - Show order: FFA, 4H Small Animal, & 4H Large Animal

### 2 pm - Sale Consignment Closes 5 pm - State Fair Livestock Entries close

5:30 pm (following Round Robin) - NON SALE ANIMALS RELEASED and must be off grounds by 10PM  
6 pm Corn Hole Tournament  
8 pm - 4H Junior Leader Dance  
10 pm - Barns Close - Curfew

### Saturday, August 6

Building Open 8 - 6/Office Open 8 - 8  
12 pm - Barns Open for Buyers and JLS Buyers Appreciation Dinner  
2 pm Junior Livestock Sale  
3 pm - Indoor Exhibits Released  
Rabbit and Poultry released upon Superintendent approval.  
State Fair large animals released upon sale committee approval  
\*\* Access to barns will be limited at conclusion of sale.

### Tuesday, August 9

Building Open 9-6/Office Open 9-6  
NOON - Premium Checks Available  
Indoor project pick up during office hours  
7pm - Mandatory 4H Exhibitor Meeting

### Wednesday, August 10

8am - 5pm - State Fair Exhibits due to Extension Office

### Friday, August 26

8am - 5pm - State Fair Exhibit Pick Up Deadline

# MASSEY

## SHOW LAMB & GOAT CAMP

JUNE  
20-21



Hansen  
Arena  
Laramie, WY

The main focus of the camp is showmanship. However, they will also cover nutrition, care and clipping.

### LEARN FROM THE BEST!

For questions or to register for the camp, please contact Meaghan Stinson ASAP...space is limited and it's filling up fast!

(307) 760-8245 • mjtstinson@gmail.com  
<http://www.masseyshowlambcamp.com/>

## Livestock Quality Assurance

All 4-H members who plan on selling any market animal at the 4-H Livestock Sale during fair are required to take Quality Assurance classes. Class topics cover areas of appropriate care and handling of animals and how this impacts product quality. This year we are offering an online option as well as two face-to-face classes in Laramie.

**All training must be completed by the fair entry deadline of July 8th 5pm NOTICE DATE!!**

A youth must take it once in each 4-H age group they are registered in (once as a Junior 8-10, once as an Intermediate 11-13, once as a Senior 14-18). Ages are based on the youth's 4-H age (age as of January 1st of the 4-H year: The age the youth was on January 1, 2022).

Information on the class options are below. If you have a question about what classes you have completed, what option would be best for you, or what your 4-H age is please email or call the extension office.

**Online Option:** <https://yqcaprogram.org>

- There is a \$12 fee per youth per class to use this option. You must pay this fee to register for the class. You can use a credit or debit card or there is an option to pay by check. There are no refunds for youth who complete classes in the wrong age group.
- Each youth will need to complete the class individually, completing as a group is not an option because the program tracks each youth individually. Youth will be directed to complete at least three modules for the class to be considered complete.
- Each youth will need their own email address.
- Print off your completion certificates, send a copy to the Albany County Extension Office and keep a copy for your records. The Albany County Extension Office will get a record of all classes completed but it's always good to have your certificates.

**Face to Face Classes:** for Juniors will be May 5th and May 31st at 6pm in the Extension Meeting Room. Please RSVP by NOON the day before at 721-2571 or mwood8@uwyo.edu

# CONGRATULATIONS Seniors!

Carey Berendsen  
Thaddaeus Christensen  
Ireland Earl  
Abel Frausto  
Colter Harvey  
Emily Hayes  
Torrin Hermann  
Claire Knerr  
Kolton Lake  
Anna McKinley

Cadence Osborne  
Caleb Parrish  
Montana Roberts  
MacKenzy Sanchez  
Jared Schilt  
Aurora Starks  
Taylor Thatcher  
Mayci Wade

CLASS OF  
**2022**



Congratulations to our 2022 Scholarship Recipients!

*Albany County 4-H Council  
Thaddaeus Christensen*

*Albany County 4-H Foundation  
Kolton Lake*

*Combined (Foundation & Council)  
Emily Hayes*

*To Make the Best*  
**BETTER**

## HAPPY BIRTHDAY!

Lothan Alexander  
Tyr Anton  
Carey Berendsen  
Olivia Bernatow  
Benjamin Bunning  
Cole Cleven  
Remington Decker  
Freda Dixon  
Jade Follett  
Wade Gregory  
Hayden Grosvenor

Nora Hardesty  
Kayden Hemsher  
Ashe Herzmark  
Jade Huhnke  
Kanyon Isaacs  
Reed Jackson  
Angelica Johnson  
Roy Kern  
Jonathan Kinzer

Flynn Miller  
MacKenzie Muhsman  
Mayah Munoz  
Calli Jo Parker  
Victoria Parrish  
Lexi Pierson  
Deven Robinson  
Trenton Rogers  
Jared Schilt  
Parker Scott  
Brody Shingleton  
Wyatt Starks

Wyatt Strain  
Jacob Studyvin  
Jaydann Trabing  
Ryker Trabing  
Stockton Trabing  
Michael Trout  
Anaea Urschel  
Aveya Vanderpool  
Gauge Wasik  
Shaelea Wasik  
Casey Wolf



# CONGRATS

CONGRATULATIONS TO  
**KAELYNN ISAACS**



**ON HAVING THE WINNING DESIGN FOR OUR  
2022 SHOOTING SPORTS T-SHIRT CONTEST!  
WATCH DAILY DOSE FOR ORDERING INFORMATION.**



**GOOD JOB TO ALL WHO ENTERED, IT WAS A VERY  
CLOSE RACE!!**



What did the horse say when it fell?

Help - I've fallen and I can't giddy up.



## May 2022

\*weather dependent

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> CRITTER CREEK  Horse  <b>Dog &amp; Horse Ownership Deadline</b>	<b>2</b> CENTENNIAL VALLEY GEM CITY WILD BRUMBIES	<b>3</b> Crochet/Knit Project Horse Muzzle Loading* New Shooters Visual Arts 4-H Council	<b>4</b> Last Leathercraft Shotgun Dog Project Horsemanship Swine Project	<b>5</b>  Archery Previous Shooters  <b>LQA Class</b>	<b>6</b>    <b>Laramie County Livestock Judging</b>	<b>7</b>    <b>EWC Livestock Judging</b>
<b>8</b> HARMONY HUSTLERS SMOKIN' GUNS  Horse  <b>Mother's Day</b>	<b>9</b> YELLOW JACKETS    Fairboard	<b>10</b>  Crochet/Knit Project New Shooters	<b>11</b> SPEED GOATS  Shotgun Dog Project Horsemanship	<b>12</b> LITTLE HORSE POWER  Archery Previous Shooters  <b>Intermountain Livestock Judges Training May 12-13</b>	<b>13</b>	<b>14</b>  Cat Project Poultry Small Engine  <b>Onyx &amp; Gold-Torrington, WY</b>
<b>15</b> STOMPIN' STEAMBOATS  Horse  <b>Onyx &amp; Gold-Torrington, WY</b>	<b>16</b> CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY	<b>17</b> Crochet/Knit Project Horse Muzzle Loading* New Shooters <b>Cloverbuds</b>	<b>18</b>  Shotgun Dog Project Horsemanship	<b>19</b>  Archery Previous Shooters Rabbit Hop & Agility	<b>20</b>	<b>21</b> Fairgrounds Clean up  "It's Me or The Dog" Show
<b>22</b>  Survival Class Horse	<b>23</b>  Rabbit Project Robotics  JR. LEADERS	<b>24</b> Crochet/Knit Project Horse New Shooters	<b>25</b>  Shotgun Horsemanship	<b>26</b>  Archery Previous Shooters	<b>27</b>	<b>28</b>   <b>WY Dairy Goat Assoc. Fuzzy Show- Cheyenne May 27-29</b>
<b>29</b>  Horse  <b>WY Dairy Goat Assoc. Fuzzy Show</b>	<b>30</b>    <b>Memorial Day- Office Closed</b>	<b>31</b> Crochet/Knit Project Horse Muzzle Loading* New Shooters <b>LQA Class</b>				

**OFFICE CONTACT INFORMATION**

Albany County Extension Office  
 3520 S. 3rd St, Suite A  
 Laramie, WY 82070  
 Phone: 307-721-2571

**Email:**

Mary Louise Wood      mwood8@uwyo.edu  
 Sarah Gonzalez      albanycce@uwyo.edu

**Office Hours:**

Monday-Friday  
 8am-Noon & 1-5pm

**Footnotes available online at:**

[www.uwyo.edu/ces/county/albany/newsletters.html](http://www.uwyo.edu/ces/county/albany/newsletters.html)  
 & your [4h.zsuite.org](http://4h.zsuite.org) account

**Information for  
 June Footnotes due by:  
 May 20th!!**

Sincerely,

*Mary Louise Wood*

Mary Louise Wood, 4-H/Youth Extension Educator

&

*Sarah Gonzalez*

Sarah Gonzalez, Administrative Assistant



**June 2022**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>Ownership Deadline for Dairy Cattle, Dairy &amp; Meat Goats, Sheep, Swine, Rabbits, Poultry and Cats is June 1. Horse Safety Certifications Due June 1.</b></p>			<p><b>1</b></p> <p>Shotgun Dog Project Horsemanship <b>Early Weigh-in Sheep, Swine, Goat 4-6pm</b></p>	<p><b>2</b></p> <p>Archery-Last Day Previous Shooters Rabbit Hop &amp; Agility</p>	<p><b>3</b></p> <p><b>Last Day of School</b></p>	<p><b>4</b></p> <p>Sewing Project  <b>Weigh-in Sheep, Swine, Goat 8-11pm</b></p>
<p><b>5</b></p> <p>CRITTER CREEK  Horse</p>	<p><b>6</b></p> <p>CENTENNIAL VALLEY GEM CITY WILD BRUMBIES</p>	<p><b>7</b></p> <p>Crochet/Knit Project Horse Visual Arts New Shooters  4-H Council</p>	<p><b>8</b></p> <p>SPEED GOATS  Shotgun Dog Project Horsemanship</p>	<p><b>9</b></p> <p>LITTLE HORSE POWER  Previous Shooters</p>	<p><b>10</b></p>	<p><b>11</b></p> <p>Cat Project Poultry  <b>North Park Jackpot</b></p>
<b>National Columbia Sheep Show-Cheyenne June 8-11</b>						
<p><b>12</b></p> <p>HARMONY HUSTLERS SMOKIN' GUNS STOMPIN' STEAMBOATS  Horse</p>	<p><b>13</b></p> <p>YELLOW JACKETS  Fairboard  <b>Hoof Trimming June 13-14</b> <b>Platte County 307 Livestock Workshop June 13-15</b></p>	<p><b>14</b> <b>Flag Day</b></p> <p>Crochet/Knit Project New Shooters Horse</p>	<p><b>15</b></p> <p>Shotgun Dog Project Horsemanship</p>	<p><b>16</b></p> <p>Previous Shooters Rabbit Hop &amp; Agility</p>	<p><b>17</b></p>	<p><b>18</b></p> <p>  <b>Bear River Classic-Evanston</b></p>
<p><b>19</b></p> <p>Horse  <b>Father's Day</b></p>	<p><b>20</b></p> <p>HIGH PLAINS LITTLE LARAMIE VALLEY  <b>Massey Camp June 20-21</b></p>	<p><b>21</b></p> <p>Crochet/Knit Project New Shooters Horse</p>	<p><b>22</b></p> <p>Shotgun Dog Project Horsemanship</p>	<p><b>23</b></p> <p>Previous Shooters</p>	<p><b>24</b></p>	<p><b>25</b></p> <p>Poultry <b>Wind River Classic-Big Piney</b> <b>Big Horn Basin Bash-Basin</b></p>
<b>Showcase Showdown June 21-23</b>					<b>Gem City Jackpot June 24-26</b>	
<p><b>26</b></p> <p>Horse  <b>Gem City Jackpot</b></p>	<p><b>27</b></p> <p>Rabbit Project  JR. LEADERS</p>	<p><b>28</b></p> <p>Crochet/Knit Project New Shooters-last day Horse</p>	<p><b>29</b></p> <p>Shotgun Dog Project Horsemanship <b>Washakie County Livestock Judging</b></p>	<p><b>30</b></p> <p>Previous Shooters-last day Rabbit Hop &amp; Agility</p>		
<b>National Shooting Sports Invitational-Grand Island, NE June 26 -July 1</b>						



PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit # 15

3520 S. 3rd St, Suite A  
Laramie, WY 82070

RETURN SERVICE REQUESTED

## Important meetings:

4-H Council--Extension Meeting Room

Tuesday, May 3rd

6:30pm

\*\*Each club is asked to send 2 representatives to every council meeting\*\*

4-H Foundation--Extension Meeting Room

Tuesday, May 3rd

5:30pm

Fair Board--Fairgrounds Activity Building

Monday, May 9th

6:30pm

Did you know? 

Footnotes is available online by logging into your zsuite account or our website:  
<https://wyoextension.org/albanycounty/>

