



FOOTN^{4-H}TES

2022 ALBANY COUNTY FAIR is almost here!

July 26th - August 6th

Register online entries:

<https://albany.fairwire.com/>

If you have questions, call the Fair Office 742-3224

Important Dates & Deadlines

July 8th

- Fair entries due by 5pm
- Supreme Heifer/Cow and Supreme Ewe record books due at the Fair Office by 5pm

July 28th

- Interview Judging for indoor projects, Noon-3pm

August 5th

- Junior Livestock Sale consignments close at 2pm
- State Fair Livestock entries close at 5pm

August 9th

- **MANDATORY** State Fair Delegate Meeting. This is for ALL individuals planning to attend State Fair! The **ONLY** members exempt are those entering indoor/static exhibits and will not be attending State Fair themselves. If you will be physically present on the State Fair grounds for any 4-H event you must attend the meeting or meet with Mary Louise prior to this meeting.

August 10th

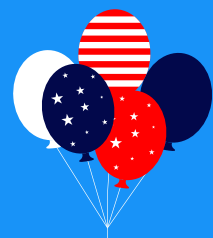
- Indoor State Fair exhibits due at the Extension Office by 5pm

August 16th-20th

- Wyoming State Fair-Douglas, WY

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4-H Council: Meeting Minutes

Date: June 7, 2022

Call to order: 6:30pm

Pledges: American pledge was led by Kayden, 4-H pledge was led by Sawyer

Roll Call: Total in attendance via zoom or in person: 25 clubs represented: 8/16 – Quorum met Bunkhouse Bunch (1); Corduroy Queens and Kings (1); Harmony Hustlers (7); High Plains (2); Little Horse Power (3); Stompin' Steamboats (5); Wildbrumbries (1); Yellow Jackets (2) Ext agent (1); Reading/Approval of minutes: motion passed

Reading/Approval of minutes: motion passed

Treasurer's Report: Account balances read by Michelle Turner

- American National Bank account - \$2,332.99 Expenses: \$100 – dog reimbursement Income: \$179.00 Dog Show, \$98.14 Trailer tags, \$1,243.14 Archery Reimbursement, \$1,200.00 Archery grant
- First Interstate Bank account - \$15,501.72 Expenses: \$42.22 Art supplies, \$9.99 Cloverbuds
- Endowment - \$20,000.00
- WY State 4-H Foundation - \$10,553.13
- Will be submitted for audit

Correspondence/Youth: none

Committee Reports:

- Executive Committee: no meeting; no report
- Awards Committee: have awards arriving
- Carnival Committee: no report
- Fundraising: Mary Louise reported – asked whether or not prudent to do herds right now – asking for money for pancake breakfast and potato dinner; gas prices up; is this something we should skip for now; table until fall and possibly do during 4-H week; will re-evaluate in Sept;
- Member Activity Committee: Julie Doyle reported - Summer is busy; Jubilee days July 9 – have truck/trailer options – will be contacting driver and will do group chat w/executive committee to come to final decision – theme Wyoming's Natl Treasures; need float committee – volunteers - ; decorate morning of; baked potato bar June 11 after county shoot awards; dance June 11 – 7-10 either beef or poultry barn following potato dinner
- Nominating Committee: Jennifer reported – if anyone interested in running for president and vice president and member activity chair – send nominations to Jennifer by Sept
- Public Relations: ML – lots of flyers going out – share on own pages etc
- Record Book Committee: Meaghan reported: here at 6pm to help with record books before council meetings. Be pushing members to be recording

Other Reports:

- Fair Board: 2nd Mon – 6:30pm; fair entries open tomorrow through July 8. Get started soon to avoid blips later; can come in to fairgrounds to use computers OR on paper; fair boot camp cancelled June 12; Monday state vet office supposed to be meeting to discuss poultry shows in state – if no live shows already have a virtual alternative planned; Jackpot last weekend of June Gem City Showdown;
- 4-H Foundation: Michelle reported - pancake breakfast 7 – 10ish; may need help;
- Jr. Leaders – June 9th rock climbing; last Wed of June 29 Cloverbud day camp – 9-4: June 11 garage sale; next meeting is Monday June 27th

Old Business:

- Showcase Showdown – June 21-23 – registration open; closes Friday; workshops and competitions; paid for by council for Albany county members; presentations done for clubs can easily be done for competition; impromptu presentations – draw a topic and get time to prepare; cake decorating; table setting; food cook off; produce judging; horse and dog skill-a-thon etc.
- Council 5K – July 23 – kick off to fair week; watch daily dose and footnotes; T-shirt design contest due June 9; judging 10-16; Running into Fair- theme; pancake breakfast before.
- County Shoot – June 11; pancake breakfast; Jr leaders garage sale; spectators welcome
- Summer Kick Off – last Fri – good turnout – a lot of fun and food; inside due to rain for most
- Other?

New Business:

- Jr. Livestock Sale Collages – bottom of daily dose livestock sale is hosting a buyers business after hours at depot at 6:30 on June 16th event; asking kids to make posters to express what the sale means to them
- Other?

Announcements:

- Next council meeting Sept, 6, 2022 – 6:30
- Fair entries open June 8th and close July 8th
- Hoof trimming June 13th and possibly 14th
- RHDV2 tested positive in Albany county – LVRBA open show moved to Cheyenne on 18th; Albany country rabbits cannot be shown
- May need help with potato dinner Sat June 11; also wrapping potatoes thur 5-6pm
- Read FootNotes and Daily Dose

Meeting adjourned: 7:09pm

Albany County 4-H Foundation Minutes

No meeting in June

Fair Board Corner

- **2022 COUNTY FAIR CHANGES:**
 - August 1st: All animals due on the grounds by 2:00pm will be weighed in off the trailers.
 - August 4th: Sheep show begins at 9:00am.
 - August 5th: Non-sale animals need to be off the ground on Friday by 10:00pm.
- FAIR ENTRIES opened June 8th and the deadline to enter is JULY 8th by 5pm!
- Check their website or Facebook page for further information, or call Taylor in the Fair office:
 - <https://www.albanycountyfair.org/435/Albany-County-Fair>
 - <https://www.facebook.com/ACFLaramie>
 - 307-742-3224
- Fair book is available to look at online!

Project News

Archery

State shoot is July 8-10th:

There is shooting on the 8th & 9th with awards on the 10th—all in Douglas.

**If you are registered and need equipment for State let Shawn know 760-7741.

Archery County Fair shoot is July 30th, will be very similar to county shoot.

Questions, please contact Key Leader:

Shawn Hayes 760-7741

Cat

Last practice on July 19th, 6:30pm
Extension Meeting Room

Please RSVP by 3:00pm on 7/19!!
No meeting in August

Questions & RSVP, please call:

Connie Bierman 399-8092

CLEVERBUDS

Thursday, July 21st, 5:45pm
Extension Meeting Room
(youth 5-8yrs old)

Questions, please call
Mary Louise 307-630-1705

Crochet/Knitting

LAST CLASS WILL BE JULY 5TH!

Tuesday evenings 6:30-8pm

in the Extension Meeting Room unless other meetings are in there, then we meet in the front office. Please check both places.

Project Leader:

Gretchen Hulett gretchenhulett@gmail.com

Dog

July 13, 20, 26-28 Indoor Show Arena

NO dog class July 6th!

Members may plan to get their dog health inspections by a veterinarian beginning July 22. Most of our local vets will do this for free for county fair. Please call and make an appointment.

The week of July 25th, we will meet Tuesday, Wednesday and Thursday.

Help will be needed to set up the show mats at 6pm on July 30th in the Show Arena. Those that help may bring their crates, chairs, etc. for show day that night!

*Crates are needed on show day. If you do not have one, please contact Vicky. She has crates of all sizes. You will also need to bring human and dog food for show day. Not sure there will be concessions on Sunday, but we WILL be having our BBQ—stay tuned to Daily Dose/email for more info!

Dog Key Leader:

Vicky 760-4932

Fabric & Fashion

Last sewing day will be July 9th

Extension Meeting Room.

Beginners 9-12pm, Intermediates 1-4pm

This will be a meeting for all sewers to finish up any project they have started.

- If you have a portable sewing machine that you like to use, please bring it.
- Please also bring your sewing basket with pins, scissors and a seam ripper.

Parents are always welcome to attend.

Please RSVP by: June 7th to 721-2571 or mwood8@uwyo.edu and also let us know if you need a sewing machine!

If you have any questions, please call

Freda Dixon 760-9728 or fdixon@bresnan.net

Project News

Food Preservation

Thursday, July 7 at 10 am to preserve jam.

Price for the class will be determined by cost of fruit and how many participants we have.

Please RSVP to Heather Sanders by the evening of July 5th.

*If you're interested in food preservation but this time doesn't work for you, contact Heather to see if we can arrange a better time.

Questions & RSVP, please call:

Heather Sanders 307-399-2627
call or text is fine.

Horse

Tuesdays 6-8pm

Roping/Cattle: Sundays 3pm

Barrels/Poles: Sundays 5pm

Check Albany County Horse on Facebook and Daily Dose for updates!

For Questions, please call

Janette Parker 760-8589

Horsemanship

Wednesdays 6-8pm THROUGH JULY 27TH
Range Arena

stay tuned to Daily Dose and email for further updates!
After July we will start up again in January

For Questions, please call

Joe Wolf 399-7399

Leathercraft

We are done with project meetings for this 4-H year, if you have questions or need help with fair projects, Dan will be glad to help!

Consider using some of the projects you made during meetings as fair exhibits!
Work on your record books!

Leathercraft Key Leader:

Dan Lehman 761-1045

Muzzle Loading

State shoot is July 8-10th:

There is shooting on the 8th & 9th with awards on the 10th-all in Douglas.

**If you are registered and need equipment for State let Shawn know 760-7741.

Muzzle Loading County Fair shoot is July 26th, 6pm

Questions, please contact Key Leader:

Shawn Hayes 760-7741

Poultry

July 7th, 5:30-6:30pm: last minute fair entry help and indoor project work (you can your projects to work on or you can come and talk through your projects and get help)

July 17th, 1:30-3:00pm: showmanship and trivia

July 22, 5:30-6:30pm: Fair info: how to pen market birds and select breeding birds, expectations, cleanliness, refresher on new rules, schedule, etc.

6:30-7:30pm: Showmanship for all ages

July 26th, 5:30 to 6:30 showmanship and last minute questions

All meetings will be in the Extension Meeting Room

Questions, please contact:

Ellie Riske 343-0053

Rabbit Hopping & Agility

July 7th, 14th and 21st, 28th at 6:30pm
Rabbit Barn at the fairgrounds

You must attend at least 4 classes to be eligible to compete at the Albany County Fair.

Please spend time with your rabbit on its harness at home walking it.

If you have questions please contact

Freda Dixon 760-9728 or fdixon@bresnan.net

Project News

Rabbit

July 5th & July 25th
Extension Meeting Room

Beginners: 6:30pm, Advanced: 7:30pm

- Beginners: we will work on increasing your knowledge about rabbits and how to handle and how to show your rabbit.
- Please bring a healthy vaccinated rabbit and a carpet square for both classes. Please make sure Freda has your immunization record.
- We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills

At the July 5th meeting Freda will help anyone who needs help doing their fair entries

Rabbit Terms To Know from April meeting:

1. Cold
2. Conjunctivitis
3. Ear Canker
4. Breed Classes
5. Junior
6. Intermediate or 6/8
7. Senior
8. Class Four
9. Class 6
10. Solid-Colored
11. Broken
12. Dam & Daughter
13. Get of Sire
14. ARBA Show

Albany County Fair Requirements:

All rabbits shown in breeding classes at Albany County Fair must have a permanent tattoo in their left ear and be vaccinated for RHDV2. NO EXCEPTIONS!!! Rabbits for breeding classes must be owned by June 1, 2022. Does producing a meat pen must be owned by April 15, 2022.

Rabbit Meat Pen and Single Fryer for 2021:

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 1/2 and 5 1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen or single fryer at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect.

Future Rabbit Meeting Dates

June 27th July 5th July 25th

If you have any questions, please call

Freda Dixon 760-9728

Rifle & Pistol

Be sure to register for County Fair
by JULY 8TH!

Rifle and Pistol County Fair shoot will be held July 29 & 30

Questions, please contact:

Roy Kern 760-1892

Sheep & Goat

Showmanship practice is every Thursday
until Fair, 5:30pm, Range Arena
July 7, 14, 21, 28

Kids need to bring 1 or more animals to work and
a water bottle.

Questions, please contact:

Meaghan 760-8245

Shotgun

Wednesday, July 6th-last meeting, 5:30pm
Laramie Trap Club

Be sure to register for County Fair
by JULY 8TH!

Shotgun County Fair shoot is July 27th, 5:30pm

Questions, please contact:

Roy Kern 760-1892

Small Engine

July meeting has not been determined yet...stay tuned
to Daily Dose for next meeting!

Questions please contact leader:

David 399-3365

Sport Fishing

Stay tuned to Daily Dose for next meeting or
activity!

Questions, please contact

Jeff McDonald 760-2404(call or text)
jeff_mcdonald@mac.com

Swine

No meetings planned

Feel free to call Jessica if you have questions or
need help with anything!

Jessica Parker 399-8202

Project News



Visual Arts

Thank you everyone who attended the Visual Arts meetings with Liz Williams this year! It was a lot of fun working on various visual arts project throughout the year.

There will be no meetings with Liz June, July, and Aug. Since our family has had to travel out of state multiple times, life is just behind and we need to take this breather and 'catch up'.

I am hoping to resume Visual Arts Project meetings in early Sept or Oct to kick off the new 4-H year. I have greatly enjoyed working with all the members who attended classes and hope to see all of you again in the fall as well as some new faces.

If you have ideas of things you'd like to do in Visual Arts, please feel free to send me an email and I'll research ideas to include in next years project meetings.

Enjoy your summer and I look forward to seeing some of your Visual Arts creations at the county fair. Thanks again.

Liz Williams - Visual Arts Project Leader
lizwillij@gmail.com


Events & opportunities

July 9th
4-H Building, Torrington, WY

Goshen County, WY

Open Cat Show-Check-in 1 pm, Show at 2 pm

 \$5 per contestant, limit of 2 cats per contestant
(4-H members are free)

 Classes: PeeWee 7 and under, Junior 8-12, Intermediate 13-18, Senior 19+

 Offering Showmanship, Breed classes, and fun classes

Contact Sarah at 307-575-1582 or
Augusta at 307-575-5140

 Goshen County WY 4-H Cat Project 






"Wyoming's National Treasures"

Laramie Jubilee Days Parade
Saturday, July 9th
(parade starts at 9:30)

Meet at 9am at LaBonte Park - look for the 4-H float!
Parent pick up is directly after parade at Labonte Park.

Please RSVP for parade and Water Party to Meaghan Stinson at (307) 760-8245

Please wear comfortable, cool clothing, a 4-H t-shirt if you have one, sunscreen and bring a water bottle...it will be a hot day!

Join us in inviting the community to the Albany County Fair!

Be a part of the parade!



4-H WATER FIGHT
Saturday, July 9th
(following the parade, until 1:30pm parent pick-up)

Meet after the parade at the picnic area by the Outdoor Beef Show Ring. Food & drinks will be provided!

Please RSVP for parade and Water Party to Meaghan Stinson at (307) 760-8245

Youth must participate in the parade to attend the water fight. Please bring sunscreen, water clothes, and water toys.





NATIONAL 4-H AND MANNA PRO PHOTO CONTEST

Join National 4-H and Manna Pro in celebrating the champion in all 4-H'ers by sharing your favorite 4-H photo here:
<https://companapetbrands.wishpondpages.com/sweepstakes/?fbclid=IwAR07EER9A3yghdVCsCNjte3urXCxrQ6QYRIV1jAH34nXuFz2KaUqNGmol9l>

For each photo shared, Manna Pro will donate \$10 to 4-H. You also have the chance to win a \$1000 donation from Manna Pro to your local 4-H club, or \$100 Manna Pro products.

Enter by July 31st!



Albany County Fair Schedule!

July 8 @ 5 pm - ALL Entries Closed

Tuesday, July 26

6pm - 4-H Shooting Sports Contest - Muzzleloader (at rifle range)

Wednesday, July 27

5:30 pm - 4-H Shooting Sports Contests - Shotgun & Parents shoot
1-6:30pm - FFA & Open Indoor Exhibits due
6:30 pm - Supreme Cow & Ewe Interviews

Thursday, July 28

Building Open 8 - 6/Office Open 8 - 6
8:30am Indoor Superintendent & Judges Meeting
9 am - 4-H Fashion Revue & Fabric & Fashion (PACT) Judging
9:00 - 11:30 Open Department Judging
11:30 - 4-H & FFA Indoor Judges meeting
Noon-3pm - 4-H Interview Judging
Noon-3pm - FFA Indoor Exhibit Judging
5 pm - 4-H Shooting Sports Contests - Air Pistol & Rifle for other show Participants

Friday, July 29

Building Open 8 - 6/Office Open 8 - 5:30
8am - Junior Horse Show - Hansen Arena
1 pm - 4-H Shooting Sports Contests - Air Pistol & Rifle

Saturday, July 30

Building Open 8 - 6/Office Open 8 - 5:30
8 am - Junior Horse Show - Hansen Arena
8 am - 4-H Shooting Sports Contests - .22 Pistol & Rifle
8 am - 4-H Shooting Sports Contests - Archery

Sunday, July 31

Building Open 8 - 8/Office Open 8 - 8
7-8 am - 4-H Dog Show Check-In
8am - Dog Showmanship, Obedience & Rally, 4-H Dog Agility Classes
9am - Open Rabbit Show
After Dog Show - Swine Barn Opens
4pm - All other barns open for set up
5-8 pm - Junior Poultry check-in

Monday, August 1

Building Open 8 - 8/Office Open 8 - 8
8 am - Open Egg Exhibits due
7-8:30 am - Junior Rabbit Check - In
9 am - Junior Rabbit Show - Showmanship, FFA, Jr, Int, Sr. 4-H, Junior Rabbit Classes
10 am - Junior Poultry Showmanship and Costume Contest.
7am - 2pm - Hogs, Cattle, Sheep & Goats due on grounds. You must check in with the Superintendent and weigh when unloading. Animals due on grounds by 2 pm.
10 pm - Barns Close - Curfew

Tuesday, August 2

Building Open 8 - 8/Office Open 11 - 8
8am - Ultrasound Contest Meeting
8:30am - Ultrasound Carcass Contest - Order: Beef, sheep, goats, swine.
10 am - Supreme Cow preg. check
2 pm - Rabbit Breed ID contest.
5:30 pm - Junior Leader BBQ
6 pm - 4-H Swine Showmanship
7 pm - Dairy Animal Milk Out - Deadline
10 pm - Barns Close - Curfew

Wednesday, August 3

Building Open 8 - 8/Office Open 8 - 8
8 am - Junior Poultry Show - Market, & Breeding
8 am - Junior Dairy Goat Show - Dairy Cow. Following Jr. Dairy Goat
Following Dairy Show - Meat Goat Showmanship - followed by Meat Goat Show - followed by Breeding Meat Goats
3pm - Pocket Pet Show
6pm - Junior Swine Show - FFA Showmanship, Market & Breeding classes
10 pm - Barns Close - Curfew

Thursday, August 4

Building Open 8 - 8/Office Open 8 - 8
8 am - Junior Sheep Show - Show Order: Showmanship, Market & Breeding
9 am - 4-H Cat Show
4 pm - Family Night at Fair
5:30 pm - Sheep lead
6:30 pm - Rabbit Hopping and Agility
7 pm - 4-H Fashion Revue Style Show
10 pm - Barns Close - Curfew

Future Fair Dates
July 26 - August 5, 2023
July 24 - August 3, 2024
July 23 - August 2, 2025

Friday, August 5

Building Open 8 - 8/Office Open 8 - 8
7 am - Cattle Women's Pancake Breakfast
7:30 am - Supreme Cow - Phase 2
8:30 am - Junior Beef Show - Showmanship: FFA, Jr, Int, Sr 4-H, Market, Breeding Phase 1 Supreme Heifers
Following Beef Show
TBA - Round Robin Showmanship Contests - Show order: FFA, 4-H Small Animal, & 4-H Large Animal
2 pm - Sale Consignment Closes
5 pm - State Fair Livestock Entries close
5:30 pm (following Round Robin) - NON SALE ANIMALS RELEASED and must be off grounds by 10PM
6 pm Corn Hole Tournament
8 pm - 4-H Junior Leader Dance
10 pm - Barns Close - Curfew

Saturday, August 6

Building Open 8 - 8/Office Open 8 - 8
12 pm - Barns Open for Buyers and JLS Buyers Appreciation Dinner
2 pm Junior Livestock Sale
3 pm - Indoor Exhibits Released
Rabbit and Poultry released upon Superintendent approval.
State Fair large animals released upon sale committee approval
** Access to barns will be limited at conclusion of sale.

Tuesday, August 9

Building Open 9-6/Office Open 9-6
NOON - Premium Checks Available
Indoor project pick up during office hours.
7pm - Mandatory 4-H Exhibitor Meeting

Wednesday, August 10

8am - 5pm - State Fair Exhibits due to Extension Office.

Friday, August 26

8am - 5pm - State Fair Exhibit Pick Up Deadline

Events & Opportunities



MARK YOUR CALENDAR!

"Running into Fair" 5K!
July 23rd, 8am,
Fairgrounds

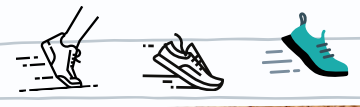
\$15/entry,

sign up by July 10th to get a t-shirt!



the 4-H club with largest % of club members attending will win an ice cream party from 4-H Council!

Refreshments after race provided. Family friendly!
Contact Stefanie Van Buren for more info: 760-7109



2022 County Fair Changes

August 1st - All Animals due on the grounds by 2:00pm will be weighed in off the trailers.

August 4th - Sheep show begins at 9:00am

August 5th - Non-sale animals need to be off the grounds on Friday by 10:00pm



Showcase Showdown 2022

Archery Class A**Junior**

- 1 Clayton Wildenborg
- 2 Wyatt Krein
- 3 Kaylee Mikesell

Intermediate

- 1 Mason Twing

Senior

- 1 Montana Roberts

Archery Class B**Junior**

- 1 Taten Warpness
- 2 Kolby Van Buren
- 3 Oliver Barbour

Intermediate

- 1 Aubrey Schueder
- 2 Isaac Gonzalez
- 3 Essie Polson

Senior

- 1 Faith Chione

Archery Class C**Junior**

- 1 Kanyon Isaacs
- 2 Maxwell Deckef

Senior

- 1 Emily Hayes

Archery Class D**Junior**

- 1 Sawyer Hemsher
- 2 Remington Decker
- 3 Paisley Smith

Intermediate

- 1 Kayden Hemsher
- 2 Porter Salo
- 3 Stacy Ruggles

Senior

- 1 Collin Borer
- 2 Colter Harvey

Shotgun**Intermediate**

- 1 Mason Kern
- 2 Kayden Hemsher
- 3 Quade Gill

Senior

- 1 Collin Borer
- 2 Colter Harvey
- 3 Cael Churches

2022 COUNTY SHOOT RESULTS**.22 Rifle Sporter****Junior**

- 1 James Baker

Senior

- 1 Emily Hayes

.22 Rifle Light Target**Junior**

- 1 Maxwell Decker
- 2 Sawyer Hemsher
- 3 Connor Kimzey

Intermediate

- 1 Brayden Isaacs
- 2 James Johnson
- 3 Taylor Kimzey

Senior

- 1 Montana Roberts
- 2 Thaddaeus Christensen
- 3 Makyna Jairell

.22 Rifle Precision**Intermediate**

- 1 Kayden Hemsher
- 2 Sierra Wildenborg

Senior

- 1 Kaylee Kern
- 2 Collin Borer
- 3 Colter Harvey

.22 Pistol**Junior**

- 1 Declan Clevin
- 2 Clayton Wildenborg

Intermediate

- 1 Kayden Hemsher
- 2 Mason Kern
- 3 Brayden Isaacs

Senior

- 1 Collin Borer
- 2 Kaylee Kern
- 3 Montana Roberts

Air Rifle Sporter**Junior**

- 1 James Baker
- 2 Declan Clevin
- 3 Kolby Van Buren

Air Rifle Light Target**Junior**

- 1 Sawyer Hemsher
- 2 Maxwell Decker
- 3 Palmer Pasman

Intermediate

- 1 Landon Olson
- 2 Trenton Rogers
- 3 Kara Baker

Senior

- 1 Emily Hayes
- 2 Audrey Roaque
- 3 Caleb Parrish

Air Rifle Heavy Target**Intermediate**

- 1 Kayden Hemsher
- 2 Brayden Isaacs
- 3 Sierra Wildenborg

Senior

- 1 James Vasek
- 2 Montana Roberts
- 3 Thaddaeus Christensen

Air Rifle Precision**Senior**

- 1 Kaylee Kern
- 2 Colter Harvey
- 3 Collin Borer

Muzzleloading**Intermediate**

- 1 Trenton Rogers
- 2 Mason Kern

Senior

- 1 Emily Hayes
- 2 Thaddaeus Christensen
- 3 Montana Roberts

Air Pistol**Junior**

- 1 Sawyer Hemsher
- 2 Declan Clevin
- 3 Clayton Wildenborg

Intermediate

- 1 Kayden Hemsher
- 2 Mason Kern
- 3 Trenton Rogers

Senior

- 1 Collin Borer
- 2 Kaylee Kern
- 3 James Vasek



THANK YOU! TO ALL THE
VOLUNTEERS, LEADERS AND PARENTS
FOR THEIR HELP AT COUNTY SHOOT, IT
WAS FANTASTIC!!



**GOOD LUCK TO ALL THOSE
COMPETING IN STATE SHOOT IN DOUGLAS ON
JULY 7TH-10TH**

***COMPLETE COUNTY SHOOT RESULTS WERE
EMAILED TO ALL YOUTH ENROLLED IN
SHOOTING DISCIPLINES.**

Fair information

Check the Albany County Fair website for the most current Fair Schedule and the Fair Book!

<https://www.albanycountyfair.org/435/Albany-County-Fair>

Livestock Members

If you haven't already done so, you may want to worm your market animals. Make sure you adhere to all withdrawal time periods.

Livestock Scale Available for Checkout

A club may check the extension scale out overnight for \$10 per use. The scale will be checked for operability when it is brought back to the office. It is expected the scale will be transported to one location and all the club members will bring their animals to that location. If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds or Mary Louise might come to you.



•••••
• For your safety and the safety of your
• livestock, please consider carrying a
• fire extinguisher in your vehicle.
•••••

Fair Office Notifications**

- Online entries are up and ready for use!!! Please feel free to call the fair office, email or stop by if you need Assistance!
<https://albany.fairwire.com/>
Taylor Haley: 742-3224 or manager@albanycountyfair.org
- All Exhibitors: be aware of the rules for the 2022 Albany County Fair, you are responsible for knowing and complying with all the rules!

Certificate of Veterinary Inspection for Wyoming Fairs and Exhibitions

The Wyoming Livestock Board (WLSB), along with the Wyoming Association of Fairs (WAF) and the Wyoming State Fair (WSF), recently put together a guideline booklet that identifies signs and symptoms of conditions and diseases unacceptable for show animals. This booklet is entitled "Health Exhibition Animals: What to Watch For," and is available at:

<https://wlsb.state.wy.us/editable-page/animal-health/downloadFile?filename=2018%20FINAL%20Fair%20Booklet%20-%20Healthy%20Exhibition%20Animals.pdf>

or from the Extension office. Page 8 of the booklet is dedicated to the basic veterinary requirements for entry to the show premises and the importance of a CVI.

Club Fair Baskets

Don't forget your club's "fair basket" to be raffled off at the fair (silent auction). Each club can choose their own theme and there are no restrictions or expectations on how much money is spent. Baskets need to arrive by 5pm on Tuesday, July 26th and can be dropped off at the Extension Office. Proceeds from the baskets are split 50/50 between the club and Council Awards Committee.

Fair information

Check the Albany County Fair website for the most current Fair Schedule!

<https://www.albanycountyfair.org/435/Albany-County-Fair>

Fair Thank You Note Instructions

1. You must write a Thank You note to your donors. This is not optional...it is **REQUIRED!!!**
2. Each Thank You note you write will enter you into a drawing for a chance to win **\$50 CASH!!** 2 winners will be drawn!!
3. A blank Thank You note will be provided by the awards committee to thank your donor for the award.
4. A Thank You should have five points.
 - 1) A statement to the people you are thanking. Is it one person? A couple? An entire family? A business? A donor? Always address the person by name.
 - 2) Who is doing the thanking? You? On behalf of your club or county 4-H?
 - 3) Mention something noteworthy about the event or gift. Usefulness of the gift. What you learned. How the donation was/will be used. This is the time to tell the person the details.
 - 4) It's nice to remark about the thoughtfulness of the giver or donor.
 - 5) Always end in an upbeat, pleasant tone.
5. Turn the Thank You note in at the awards committee box at fair
 - a. Either put your name and return address on the envelope, OR, leave the envelope unsealed.

If the committee doesn't know who the Thank You note is from, you won't be able to be entered in the drawing!

Examples of thank-you notes:

Dear Mr. Smith,

Your donation to the Albany County 4-H Council Awards Committee for the Champion 4-H Exhibitor in Wildlife was most thoughtful.

I was the recipient of this award and I will use the money to invest in my college education. The plaque looks great on my wall.

Thank you for your interest in Albany County 4-H. I am proud to be a nine year member of this great youth organization. Please accept this note as a token of my appreciation.

Sincerely,

Dear Mrs. Jackson,

I am sending a very special thank you for the wonderful program on photography at the _____ 4-H Club meeting. We learned how to make pictures look more professional using the proper editing tools and proper camera techniques.

We especially enjoyed the beautiful pictures you brought and shared with our club.

Thank you for taking the time to teach us more about photography.

Sincerely,

WITHOUT Donors, you have no awards, so be sure to thank them and let them know how much you appreciate them!

It is painful to hear a donor say that they won't sponsor because they have not received a Thank You!!

Livestock members, don't forget to thank your buyers! Your note should thank your buyer(s) for supporting the Junior Livestock Sale and that you hope they will continue to support the young people of 4-H.

You can also tell them a little about yourself, such as your age and how long you have been active in 4-H. The buyers are interested in the young people they support during the year. A picture of you and your animal included in the note is an excellent idea. Sometimes buyers frame their thank you notes and/or photographs and put them on the wall of their office or home.

If you are participating in the Jr. Livestock Sale at the Albany County Fair, please go visit with businesses and invite them to come to the sale. If you need suggestions on what to say or who to visit, please do not hesitate to ask for help. People love to hear about your projects!! The Fair Office has a great pamphlet to take with you.

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Regulations for Transporting Livestock

ARE YOU READY TO TRANSPORT ANIMALS?

If you are buying animals or attending a show with your 4-H animals, make sure you have the proper paper work to cross county and state lines legally. This will save you time and possible fines for not being compliant with the current brand and health inspection laws of the State of Wyoming.

You'll want to be sure to check on rules for the particular state and/or event to which you are heading. If you leave Wyoming, you'll want to check requirements through the animal health unit of your destination state.

Good luck with your 4-H project!

***Be sure to call your veterinarian and brand inspector well ahead of time to schedule and appointment!*

CATTLE AND SHEEP

To travel within Wyoming across **county** lines, sheep and cattle need a brand inspection. To travel to another **state**, animals need a brand inspection and a health certificate.

To Cross the County Line:


- o Brand inspection A Forms, H Forms, G Forms, and L Forms all work for sheep and cattle to cross county lines .

To Cross the State Line:

- o Brand Inspection A Forms and L Forms are the only forms that allow animals to cross a state line.
- o A health certificate from a licensed veterinarian is required to cross a state line. You will want to call the destination state's veterinarian for any required Import Permit as well
 - Keep in mind that health inspection costs vary and they must be written and used within 30 days of travel.

Every state has specific regulations for bringing animals into their state. Wyoming import regulations and a list of all 50 State Veterinarians can be found at-

<http://wlsb.state.wy.us/importregs.htm>



SWINE AND GOATS

To Cross the County Line:

- o No paperwork is required for pigs and goats to travel across the county line.

To Cross the State Line:

- o Pigs and goats must have a health inspection from a licensed veterinarian to cross a state line. You will want to call the destination state's veterinarian for any required Import Permit as well.
 - Keep in mind that health inspections must be written and used within 30 days of travel.

Available Brand Inspection Forms:

- o A Form
 - Can be used as a tittle, or allows animal to travel **one time** to a destination.
 - Cost: \$1.50 for cattle/ \$0.30 for Sheep/ \$10.50 for equine
- o H Form
 - Allows animal to travel around the state for **one year**.
 - Cost: \$12.00 per animal
 - Is not a tittle document
- o L Form
 - Allows any animal to travel anywhere in the country for the animals **lifetime**.
 - Cost: \$18.00 for any species
- o G Form
 - Allows any number of a species to travel to a livestock **auction only** within the state of Wyoming.
 - Cost: The livestock auction will charge for the brand inspection upon arrival.



HORSES

To travel within Wyoming across **county** lines, horses require a brand inspection only. To travel to another **state**, horses require a brand inspection, a health certificate, and a negative Coggins blood test.


To Cross the County Line:

- o Brand inspection A Forms, H forms, and L Forms all work for horses to cross county lines.

To Cross the State Line:

- o Brand Inspection A Forms and L Forms are the only forms that allow animals to cross a state line.
- o A health certificate from a licensed veterinarian is required to cross a state line.
 - Keep in mind that health inspection costs vary and they must be written and used within 30 days of travel.
- o A negative Coggins test performed by a licensed veterinarian is required to cross a state line as well.
 - Keep in mind that it takes 3-4 business days for a Coggins test to be completed and costs will vary.

All goats and sheep that are exhibited at a show must have USDA approved scrapie identification- tag, tattoo, or microchip.



CLASSIFIED INFORMATION

- Ads may be modified by Extension Staff to fit in the ad space available
- All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.
- Classified ads must apply to 4-H projects or to 4-H members or leaders.
- Ads will remain posted for two months or until the office is notified that the product is no longer available.

Helping good kids become good sports

- ◆ 4-H teaches young people how to become contributing, competent, and capable adults.
- ◆ Parents can help by setting a good example and demonstrating the qualities of good sportsmanship before, during, and after competitions.

Tips for good sportsmanship:

- ♥ Do not boo, heckle, or make insulting comments.
- ♥ Praise your children and their friends.
- ♥ Keep quiet during all introductions and announcements.
- ♥ Do not leave an event immediately after your child finishes competing.
- ♥ Be polite. Use constructive criticism in private and compliment in public.
- ♥ Do not block other people's views when taking pictures or video taping.
- ♥ Be honest and respectful, using good judgment and acceptable language at all times.
- ♥ Do not sit or stand in aisles or main traffic areas.
- ♥ Don't litter.



Teach and encourage your child to:

- ⇒ Follow rules
- ⇒ Be honest and fair in words and actions
- ⇒ Treat people and animals with kindness and respect
- ⇒ Be prompt for all events during competition
- ⇒ Accept judges' suggestions and results with a positive attitude
- ⇒ Congratulate the winners
- ⇒ Represent the county with pride, leaving a good impression with others
- ⇒ Refrain from complaining or blaming others when he or she doesn't win
- ⇒ Be proud of accomplishments but not to brag or act conceited. Say thank you

Fair
questions
please
call
742-3224



Happy Birthday!

JULY

Arlo Anderson
Collin Borer
April Cleven
Jayden Chatfield
Jane Crayton
Raleigh Culbreath
Elijah Fletcher
Thomas Gardner
Helen Gelwicks
Eddie Hayes
Torrin Hermann
Justin Isaacs
Olivia Juarez
Kaylee Mikesell
Ryley Mountain-Brown
Jeff Niswender
Reese Osborne
Breckyn Rathburn
Ellie Riske

Anna Rugh
Mackenzey Sanchez
Jett Schaeff
Madison Schueder
Lane Sinclair
Zeke Smith
Gracen Steidley
Kymber Stinson
Jenna Strain
Kaleb Strain
Taylor Thatcher
Jameson Ver Ploeg
Emerson Vohland
Mindy Vohland
Kinley Wade
Taten warpness
Chayne Webb
Ashlyn wheat
Clara white



August

Shantel Anderson
Kash Athey
Kara Baker
Odin Barbour
Oliver Barbour
Jaxon Brome
Thaddaeus
Christensen
Declan Cleven
Jeremiah Codallos
Josie Despain
Bowen Dimit

Brody Dow
Olivia Frith
Haizlee Gill
Emily Hayes
John Hewlett
Taylor Jenkins
Jasper Kilmer
Bryce Kunkel
David Lehman
Trenton Lewis
Bryce Main
Karlie McDonald
Durza Moore
Jose Munoz
Kaylee Olson
Palmer Pasma
Caleb Parrish
Janet Renneisen

Lainey Scasta
Aubrey Schueder
Grant Stewart
Makayla Studyvin
Kye Thompson
Claire White
Nala Williams
Clay Winkler
Paisley Witkop









A BIG sincere thank you for all the support of the 4-H Foundation's Pancake Breakfast and the Rabbit Project's Potato Dinner! They were a huge success!!



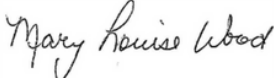
July 2022



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Fair Questions?? Contact Taylor in the Fair Office at: 742-3224 or manager@albanycountyfair.org</p>					1	2
						
3 CRITTER CREEK	4 Extension Office Closed  Independence Day	5 CENTENNIAL VALLEY Beef Project Crochet/Knit-last meeting Horse Mandatory State Shoot Meeting	6 Shotgun-last day NO Dog Project Horsemanship	7 Food Preservation Poultry Project Rabbit Hop/Agility Sheep/Goat Project	8	9 LJD parade Sewing Project
					State Shoot-Douglas, WY July 8-11 →	
10 SMOKIN' GUNS	11 GEM CITY LITTLE LARAMIE VALLEY YELLOW JACKETS	12 Beef Project Rabbit Project Horse	13 HARMONY HUSTLERS SPEED GOATS Dog Project Horsemanship	14 LITTLE HORSE POWER Rabbit Hop/Agility Sheep/Goat Project	15	16
State Shoot	Fairboard					
17 STOMPIN' STEAMBOATS Poultry Project	18 HIGH PLAINS	19 Beef Project Cat Project Horse	20 Dog Project Horsemanship	21 Rabbit Hop/Agility Sheep/Goat Project	22 Poultry Project	23 Running into Fair 5K
24	25 Rabbit Project	26 Dog Project Poultry Project	27 Dog Project Horsemanship	28 Dog Project Rabbit Hop/Agility	29	30
31	← Albany County Fair July 26- August 6 →					

There will be NO August FootNotes due to County and State Fair. Information for September FootNotes is due by August 20th

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator

&



Sarah Gonzalez, Administrative Assistant

OFFICE CONTACT INFORMATION

Albany County Extension Office
3520 S. 3rd St, Suite A
Laramie, WY 82070
Phone: 307-721-2571

Email:

Mary Louise Wood mwood8@uwyo.edu
Sarah Gonzalez albanyc@uwyo.edu

Office Hours:

Monday-Friday
8am-Noon & 1-5pm

Footnotes available online at:

www.uwyo.edu/ces/county/albany/newsletters.html
& your 4h.zsuite.org account

 Find us on Facebook



August 2022 

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
	← Albany County Fair- July 27- August 6 →					
7	8	9 Mandatory State Fair Meeting	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	First Day of School		
						



3520 S. 3rd St, Suite A
Laramie, WY 82070

PRESORT STANDARD
US POSTAGE PAID
Laramie, WY
Permit # 15

RETURN SERVICE REQUESTED

Important meetings:

Fair Board--FAIRGROUNDS ACTIVITY BLDG

Monday, July 11th, 6:30pm

Monday, August 8th, 6:30pm

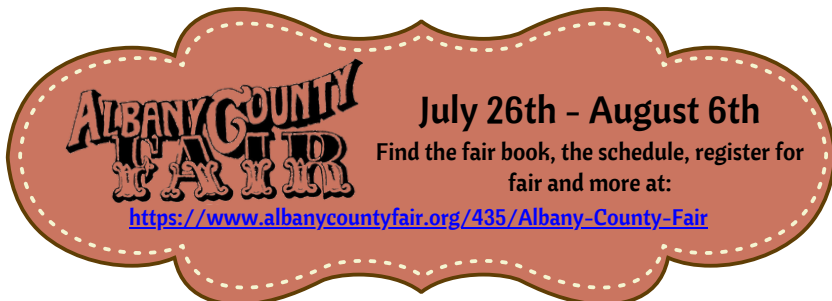
4-H Council

No meeting in July or August

4-H Foundation

No meeting for July or August

The Extension Office will be
closed Monday, July 4th.
HAPPY 4TH OF JULY!!



<https://wystatefair.com/>