



## 4-H ENROLLMENT FOR MEMBERS AND LEADERS!



As of October 1st, 2022, all members and leaders are inactive in the 4-H system. ALL enrollment will be done on-line at:

[4h.zsuite.org](https://4h.zsuite.org)

Enroll as soon as possible to ensure that you get back in your current club or the club of your choice. There may be some glitches, so please be patient!!! Check your personal information carefully and make any changes as needed. Instructions are shown below.

### ZSuite 4-H Enrollment!

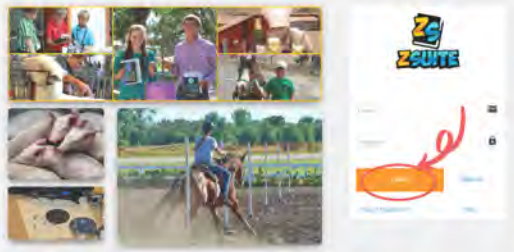
Enrolling in Wyoming 4-H when you already have an account

### RE-ENROLLMENT INSTRUCTIONS!



\*\*If you have forgotten your log in information please "Live Chat" or use the "Help" or "Forgot Password" links provided on the site, we do not have access to your log in info!

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)
2. Log into your account
3. Choose the primary account (usually the parent)

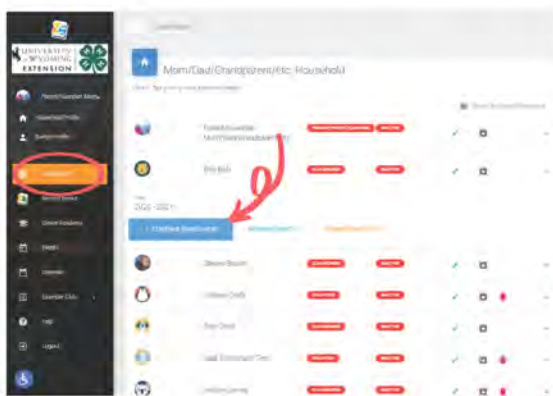


You should now be directed to the Dashboard screen where you will see a list of all household members and their current enrollment status. (Note the background color of each member. Red signifies inactive profiles, while green signifies a member that is currently enrolled.)

4. Click on the family member you would like to enroll. Click on **CONTINUE ENROLLMENT**
5. Fill in the required fields for one of your member in each section.

6. Don't forget to add a club **ADD CLUB**
7. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu
8. Then click **SAVING**

You will return to the **dashboard** screen. Repeat this process for the other members of your household.



\*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.



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## 4-H Council: Meeting Minutes

**Date:** September 6, 2022

**Call to order:** 6:30pm

**Adjourned:** 7:49 pm

**Pledges:** American: Shanna Stinson; 4-H: Trinity Williams

**Roll Call:** Total in attendance via zoom or in person: 20; clubs represented: 9 (quorum met) Bunkhouse Bunch(1), Centennial Valley(1), Corduroy Queens and Kings(1), Harmony Hustlers(1), High Plains(4), Little Horse Power(1), Little Laramie Valley(1), Stompin' Steamboats(2), Wild Brumbies(5), Yellow Jackets(2), Ext agent(1)

**Reading/Approval of Minutes:** meeting minutes were sent out in June FootNotes

**Treasurer's Report:** Account balances read by Michelle Turner:

- American National Bank account - \$1,149.36
  - Expenses: \$555.00 (rabbit vaccinations-7 checks), \$600.00 (rabbit vaccinations-5 checks), \$175 (rabbit vaccinations-2 checks).
  - Income: \$122 (rabbit vaccinations), \$700 (rabbit vaccinations), \$230 (rabbit vaccinations)
- First Interstate Bank account - \$21,442.04
  - Expenses: \$98.72 (reimburse potato dinner), \$186.98 (oriental trading-parade), \$1,923 (state shoot), \$10 (LJD parade application), \$13.70 (Albany County treasurer-trailer), \$400 (scholarship), \$600 (scholarship), \$50 (State 4-H Foundation award donation), \$36.32 (fashion revue decorations), \$1,950 (WY State Fair fees), \$1,413 (silent auction to clubs)
  - Income: \$71 (deposit State Fair), \$2,826 (deposit silent auction), \$1,747 (deposit State Fair)
- Endowment \$20,000
- WY State 4-H Foundation is \$10,847.50
- will be submitted for audit

### Correspondence/Presentation/Youth:

- Jennifer presented: Arada Cutlery and Oriental Trading magazines available for orders; Thank you not from Alayna M. from Natrona county state fair award
- No presentations

### Committee Reports:

- Executive – no report
- Awards Committee – Ruth Lake reported: committee met and awards are arranged for achievement night
- Carnival Committee – need more volunteers
- Fundraising – will discuss in old business
- Member Activity Committee – Julie Doyle reported: parade will be in old business
- Nominating Committee – Jennifer reported: Executive board positions for president and vice president up for nominations; so far no has responded with interest; if clubs and members know anyone interested in running for these offices contact Mary Louise-2 current nominations are Jennifer and Meaghan to return in their current positions as VP and Pres.
- Public Relations – things will be being posted on Facebook
- Record Book Committee – Meaghan presented: no one coming tonight for training; Oct. 7 books are due before 5pm; clubs reach out if you want anyone to come to your meeting to present/train; Don't WAIT!! Work on them NOW. There are virtual training recordings available as well; need adult volunteers to judge books; idea to give incentive for having books judged-suggested ipad-Dave is going to research getting a donation

### Other Reports:

- 4-H Foundation: meeting in Oct.
- Fair Board: 2nd Mon 12th at 6:30pm
- Jr. Leaders – Trinity reported: Met Aug 29th-fair BBQ and fair discussed; try to use same venue for BBQ next year for continuity; 4H camp suggested; most enthusiastic Jr/Int boy/girl nominated; achievement night on Frid in Oct/Nov w/dance to follow-talent show a different time; next meeting Nov 26

**Old Business:**

- County Fair – more open exhibits; Dance in poultry barn liked by adults; jr leaders suggested a roped off outdoor area; dance in poultry barn may disturbs birds; family night well attended; rabbit agility may need bigger space; Can possibly do U-shape – would require time b/w to change set up from agility/hopping
- Parade/Water fight – well attended; lots of fun; trailer worked well; driver awesome; everyone could ride – agreed having the semi trailer was wonderful
- State fair – results in FootNotes; Albany County well represented
- Other

**New Business:**

- Record Books – due Oct 7 by 5 pm; judging – Oct 17-19 Mon-Wed; 8am -8pm; reach out to retired community members and college students; each club needs 2 adults to participate in judging
- Achievement Night – Nov 4 Fri night – Sun difficult w/the church meeting here; Jr Leaders prefer Achievement and talent show be separate; Potluck meal; side/buns/dessert sign ups by last name – pulled pork possibly donated or leftover from another event; 6 pm with dance following
- National 4-H week – First week of Oct
- Ag appreciation Dinner – had been handled by Chamber of Commerce – no longer being done; Albany County has a multitude of national level groups/individuals that need funds to attend national competitions – recommending doing Ag appreciation dinner for a large fundraiser rather than several small ones; held at fairgrounds; already have ideas for live auction – Oct 6 – projected number of attendees 500. Food science club scheduled to do prime rib and fixings. Prime Rib, 2 sides, salad, dessert, tea/lemonade/bar; already have committee and much is already set up; youth would help serve; could be ONLY main fundraiser; plans already in motion to start sending invites; is it too short notice? Food planned ahead so know quantities; will be sending post cards then 10 days later have kids go out and personally invite; thoughts of making annual event upon review; Sr 4H members will be able to help serve Freda made motion to move forward; Dave 2nd; motion passed
- Herds – Rancher for a day – wooden animals that get put on yard; have herds at Ag appreciation – people can sign up and pay at the dinner; the next week the herds will be delivered. Herds will start 10th and run last three weeks of Oct 10-28 – sign up genius ready to be sent out for club sign ups - Julie Doyle will run the table at the Ag App dinner;
- Window Decoration/Displays – will be making new clings for participants; done by Mon 3hrd – at various businesses; voting Wed 5th – close Sat; ice cream social for winning club; can vote in person at each window, but photos will be on-line to vote as well – take picture of your finished window and send to ML
- Project Exploration – Oct 2; 2pm-4pm; potentially at fairgrounds; clubs need table unless your club max members is met
- Other – Haunted Barn being discussed w/Jr. Leaders

**Announcements:**

- Next council meeting: Tue. Oct 4, 2022 at 6:30pm



## Achievement Night

will be NOVEMBER 4TH at 6pm in the  
Fairgrounds Activity Building.

Meat & drinks will be provided by council.

Families with last names:

A-H bring a salad

I-Q bring a side dish

R-Z bring a dessert

enough to serve 8-12 people.

More info to come, watch Daily Dose emails!

# Project News

## 4-H VERBUDS

Tues. October 20th 5:45  
Extension Meeting Room  
(youth 5-8yrs old) See you then!  
Contact Mary Louise with any questions

## Dog

Any 4-Her that has done dog before (advanced):

November 19th, 5:30pm  
Fairgrounds Activity Building

Bring dogs, shot records and ID sheet filled out  
Link for ID sheet:

[www.uwyo.edu/4-h/projects/\\_files/dogs/dogid.pdf](http://www.uwyo.edu/4-h/projects/_files/dogs/dogid.pdf)

Beginners will start in January, have a great Fall!

**Dog Project Leader:**

Vicky 760-4932

## Fabric & Fashion

There will be one more sewing session for the purpose of working on projects for the Make It With Wool Contest on

**October 8th. From 1-4 pm. Please RSVP to me at [fdixon@bresnan.net](mailto:fdixon@bresnan.net) to let me know you will attend.**

Beginning, Intermediate and Advanced Sewing classes begin January 14th.

The public is invited to a Fashion Revue of the contestants for the Make It With Wool Contest at 7 pm on October 14th in the Extension Meeting Room.

If you have questions please contact  
Freda Dixon 742-0506 or [fdixon@bresnan.net](mailto:fdixon@bresnan.net)

### **Make It With Wool Contest**

#### **District 1**

Albany County Extension Office Meeting Room  
October 14, 2022

**Entries are due by October 7, 2022**

Judging from 2pm to 5pm  
Public Fashion Review 7:00pm  
Laramie, Wyoming

District 1 Director:

Freda Dixon  
512 So. 26th Street  
Laramie, WY 82070  
307-760-9728

\*All wool samples will be tested by the Bleach Test.  
Place a 1-inch square of fabric in bleach. At least 60% of the fabric must be dissolved.\*

## Leathercraft

Classes will start again November 2nd.  
If you or someone you know is wanting to donate or sell any leathercraft tools please contact Dan! He is trying to build up the kits and would like to check what is out there before purchasing brand new.

**Questions, please contact:**

Dan Lehman 761-1045

## Rabbit

Rabbit classes will begin again February 27th.  
Rabbit Hopping & Agility begins February 23rd.

If you have questions please contact  
Freda Dixon 760-9728 or [fdixon@bresnan.net](mailto:fdixon@bresnan.net)



**Who:** ANY person with the ability to read and write and desires to help make the best better  
**What:** Read through 4-H Record Books and write comments to give feed back, make suggestions and encourage the youth in their record keeping skills and/or project areas  
**When:** Sunday, Oct. 16 1-8pm, Monday & Tuesday from 8am-8pm each day  
**Where:** Extension Office Meeting Room  
**Why:** Record Keeping is a skill necessary for life, and we want to help 4-Hers be the best they can be.

Contact the Extension Office 721-2571,  
Liz Williams 513-378-9189, Ali Hayes 760-7742, or Meaghan Stinson 760-8245 with questions or to sign up!

## Events & opportunities

### PROJECT EXPLORATION

SUNDAY, OCT. 2ND

2-4PM

FAIRGROUNDS ACTIVITY BUILDING

➤➤➤ INVITE YOUR FRIENDS TO COME CHECK OUT WHAT ALL 4-H HAS TO OFFER!!

## We need your help!

RECORD BOOK JUDGING!!  
OCTOBER 16TH, 17TH & 18TH

Extension Meeting Room

Sunday 1-8pm and Monday, Tuesday

anytime between 8am-8pm

You are free to come and go throughout the day. Parents, past or present leaders, 4-H alumni and other community members who have the ability to read are wanted to help judge record books.

**REMINDER:** Each club is responsible for providing one or more adults to help with record book judging.

## YN LIVESTOCK SPONSORING MARKET BEEF SCHOLARSHIP OPPORTUNITY!!

YN Livestock would like to invite any Albany County 4H and FFA member who has never shown a market beef prior to 2022/2023 to apply for the YN Livestock Market Beef Scholarship. YN Livestock will provide (1) steer calf, show equipment including, but not limited to trimming chute, show box, tack, hay and grain for the duration of the project up to the Albany County fair, 2022. At the end of the project, equipment is returned to YN Livestock, member sells calf at the Albany County Livestock auction and keeps the sale proceeds. The intent is to offer an opportunity that would otherwise be improbable and to allow the member to set up a fund to assist them in pursuing future 4H or FFA market beef projects.

Eligibility: 4-H or FFA membership in Albany County, Wyoming. Has never shown a market beef prior to 2022/2023.

Requirements: Member must be able to provide adequate shelter, water and corral/pen for calf entire duration of project.

Fill out application and questionnaire.

**Deadline is October 31, 2022**

\*Member must have support either from family or club to be able to do chores twice a day. Only one applicant will be selected.

Please contact the following for Scholarship Application:

YN Livestock Lois and Rachel Broyles

1704 State Highway 13 Arlington, WY 82083

Email: [lois.broyles@kbenenergy.com](mailto:lois.broyles@kbenenergy.com)

Albany County 4-H Extension office: Mary Louise Wood

The public is invited to a Fashion Revue of the contestants for the Make It With Wool Contest at 7 pm on October 14th in the Extension Meeting Room

## Volunteer Training

will be offered on October 25th in the Extension meeting room. Dinner will be provided.

Please RSVP to Mary Louise (mwood8@uwyo.edu 721-2571) by noon on October 24th.

WYOMING 4-H HAS #OPPORTUNITY4ALL



October 2-8, 2022



ALL WEEK LONG

**Cover Photo Contest** - On Sunday of National 4-H Week you can start posting your favorite 4-H photos under the Cover Photo Contest post on Facebook. The person who posts the photo with the most likes will win a prize and have their photos displayed as the Wyoming 4-H Cover Photos for the rest of the calendar year.

**Monday Don't Hold Back** - Show us that nothing holds 4-H kids back. Post a photo or story showing that nothing holds a 4-H kid back. A random photo/story will be chosen to receive a prize.

**Smile It's Tuesday** - More opportunities create more smiles. Show us a 4-H member smiling and enjoying a 4-H experience. A random photo will be chosen to receive a prize.

**Wear It Wednesday** - Wear your favorite 4-H shirt to school or work on Wednesday. Post a picture of you in your shirt under the Wear It Wednesday Facebook post. A winning photo will be selected at random.



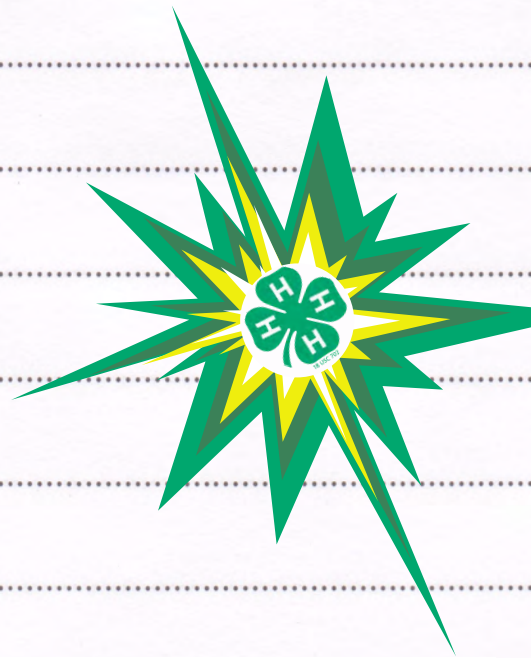
**Throw Back Thursday** - Post your favorite 4-H photos from back in the day. This could be from your first year in 4-H or a photos from last summer. A winning photo will be selected at random. Be sure to use the #wy4htbt

<https://www.facebook.com/Wyoming4H/>

Nominate an Outstanding 4-H Leader, 4-H Alumni or Friend of 4-H.



Applications available at the extension office, in this newsletter or we can email it to you!



*A Note from Mary Louise*

As you begin thinking about re-enrolling, please give some thought to the 4-H Club you have been enrolled with. Is it a good fit? Do you attend the meetings? Do you participate in the club's activities? 4-H Clubs are organized by volunteers. These people give of their time, energy, expertise and enthusiasm freely. Please do NOT take advantage of them. There are 18 clubs in Albany County. Clubs meet almost every day of the week so surely you can find one that you could attend once a month or every other month. Some clubs are super active and have certain levels of expectation and other clubs meet less frequently and may not do as many things together. There is not a correct way to participate. Please make it so that it can fit in with your family and your schedule. I realize families are busy and many of our youth play sports and do other activities. 4-H does not have to be the priority EVERY time but it does not have to ALWAYS take a back seat. It is not fair to the other members of your club if you rarely come or if you rarely participate and in the end you are truly hurting yourself. I can attest to the fact that you will get out of 4-H what you put into it (just like everything else in life).

**Please do not re-enroll until October 1st.** The system rolls over then and you would just have to do it again. I hope that doing your record books was not too painful! I also hope it gave you a chance to reflect on how much you accomplished (or didn't accomplish) this year. I am proud of each and every one of you!! It is a ton of fun to watch you learn and grow!!

*-Mary Louise*



It is October, the start of a new 4-H year, a time to start setting goals and making plans for the next 4-H year. This translates into starting your record book...

When you say the 4-H pledge you pledge (A solemn binding promise to do, give, or refrain from doing something) your head to clearer thinking. One great way to do that is to put on paper and write down your goals and your plan(s) to meet them. Studies show that true leaders have goals and have steps defined how to meet those goals.

Record Keeping is a life skill. An employee needs to record the number of hours they work, an employer needs to keep track of expenses and profits, a US citizen needs to file a tax return. All these tasks require record keeping. Record books are a great resource to help with learning how to set goals, and track progress and document what has occurred.

Good Job to all 4-Hers on completing the 2021-2022 4-H year and turning in your record books! Start this year off right by starting your project report now, make those goals and write them down! And keep up on your ongoing sections (community service and leadership and other activities) by filling them out as you complete the task.



# To Make the Best BETTER

- Macie Alexander
- Mikayla Alexander
- Lauren Balcom
- Maisy Brown
- James Campbell
- Hunter DeBerard
- Robert Douville
- Leica Floy
- William Garbutt-Benson
- Amelia Garner
- Tryan Gill
- Sophia Gonzalez Curry
- Ellie Keto-Selheim



- Myron Hales
- Pax Halfman
- Albany Harper
- Corrina Hemsher
- Marek Huhnke
- Riley Lake
- Hannah Lehman
- Amber Mathisen
- Kylie Munro
- Cheyenne Nelson
- June Newman
- Miriam Palmer
- Cheyenne Pierson
- Cody Predmore
- Jacob Riske
- Lars Robison
- Hope Romero
- Joy Ronald
- Olivia Ruggles
- Stacy Ruggles

- Paige Sanders
- Tucker Sheen
- Rue Steidley
- Thomas Stewart
- Meaghan Stinson
- Tressa Thompson
- Uriah Thompson
- Nevaeh Trout
- Andrew Yeung



## CLASSIFIED INFORMATION

-Ads may be modified by Extension Staff to fit in the ad space available  
 -All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.  
 -Classified ads must apply to 4-H projects or to 4-H members or leaders.  
 - Ads will remain posted for two months or until the office is notified that the product is no longer available.

Albany County 4-H Council Awards Nomination Form

Nominations are due to the Extension Office by Wednesday, October 19th

Nomination for:  Outstanding Leader     Outstanding Alumni     Friend of 4-H     Hard Luck

Name of Nominee: \_\_\_\_\_

Number of Years of Service to 4-H: \_\_\_\_\_

Outstanding Accomplishments:

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Thanks for All You Do...








# REMINDERS:

- ★ 2020-2021 bank statements and treasurer's reports due to Mary Louise by October 7th
- ★ Secretary's minutes are also due October 7th. These can be submitted for judging.
- ★ Club leaders check your mailboxes, email Sarah (at albanyco@uwyo.edu) with any changes to your club and with your specific meeting dates for this coming 4-H year!



# October 2022

\*\*more information about the events listed on the calendar are inside this newsletter, in project news and events sections.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p><b>ENROLL TODAY</b> 4-H is for YOU! 4-H is for FUN!</p>		<p>Remember to re-enroll for the 2022-2023 year at: <a href="http://4h.zsuite.org">4h.zsuite.org</a></p> 				1
2 CRITTER CREEK ROCK CREEK VALLEY  <b>Project Exploration</b>	3 WILD BRUMBIES	4  4-H Council	5	6  <b>Ag Appreciation Banquet</b>	7  <b>Record Books Due by 5pm</b> 	8  <b>New 4-H Year!</b>
 <b>National 4-H Week - Oct. 2 - 8</b> 						
9 HARMONY HUSTLERS	10 CENTENNIAL VALLEY YELLOW JACKETS  Fairboard <b>Columbus Day</b>	11	12	13 LITTLE HORSE POWER	14  <b>Make it with Wool</b>	15
16	17 CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY	18	19	20	21	22
<b>RECORD BOOK JUDGING Oct. 16-18</b>						
23 STOMPIN' STEAMBOATS	24 JR. LEADERS	25  <b>Volunteer/Leader training</b>	26	27	28	29
30	31 <b>Halloween</b>					

Information for November FootNotes is due by October 21st!  
Send to Sarah at:  
albanyco@uwyo.edu

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator

&



Sarah Gonzalez, Administrative Assistant

## OFFICE CONTACT INFORMATION

Albany County Extension Office  
3520 S. 3rd St, Suite A  
Laramie, WY 82070  
Phone: 307-721-2571

**Email:**

Mary Louise Wood      mwood8@uwyo.edu  
Sarah Gonzalez        albanyco@uwyo.edu

**Office Hours:**

Monday-Friday  
8am-Noon & 1-5pm





**FootNotes available online at:**

[www.uwyo.edu/ces/county/albany/newsletters.html](http://www.uwyo.edu/ces/county/albany/newsletters.html)  
& your [4h.zsuite.org](http://4h.zsuite.org) account

 Find us on Facebook



# November 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 4-H Council	2 Dog Project Leathercraft	3	4 Achievement Night! 	5
					WY 4-H Deer Hunt Nov. 4-6	
6 CRITTER CREEK ROCK CREEK VALLEY  Daylight Savings Time Ends	7 GEM CITY WILD BRUMBIES	8	9 Dog Project Leathercraft	10 LITTLE HORSE POWER	11 Veterans Day	12
13	14 CENTENNIAL VALLEY YELLOW JACKETS  Fairboard	15	16 Dog Project Leathercraft	17	18	19
20 HARMONY HUSTLERS STOMPIN' STEAMBOATS	21 CORDUROY Q&K LITTLE LARAMIE VALLEY HIGH PLAINS	22	23 NO Dog Project Leathercraft	24 	25	26
				Nt'l 4-H Congress - Atlanta, GA		
				Office Closed- Thanksgiving Holiday		
27	28 JR. LEADERS	29	30	 		
Nt'l 4-H Congress - Atlanta, GA						



# 4-H WORD SEARCH

Start off the new 4-H gear with this fun word search! Bonus: finish the word search, find the **MYSTERY WORD** & turn it in for a prize!

S B G S S X L W S S B Z H C G G  
J H G T C I X E L S B U L C N U  
H I E P C Z S A Y P O C F C I Q  
P E A N H R M R A B B I T S K A  
R Y U A O I A W A R D S U T O S  
R O N H N D O G S W P Q V R O Y  
C D L A E S J E Q D A E H A C B  
S E I S S P T H X R L X D E O C  
T G V H I R C S T H Y A Y H L S  
C W E E U E H B E L I J M O P C  
E A S E O S I K B T A B V B V W  
J G T P L E C G W Q N E I V S K  
O F O S Y R K O C J R O H T B I  
R W C Q R V E A L Z V A C Y S K  
P Y K R A E N T K N I T T I N G  
V J Q C M S S S J P O U L T R Y

ANIMALS

AWARDS

CATS

CHICKENS

CLOVER

CLUBS

CONTESTS

COOKING

COUNCIL

DOGS

EXHIBITS

GOATS

HANDS

HEAD

HEALTH

HEART

HORSES

KNITTING

LAMBS

LIVESTOCK

PIGS

POULTRY

PRESERVES

PROJECTS

RABBITS

SHEEP

STEER



PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit # 15

**3520 S. 3rd St, Suite A  
Laramie, WY 82070**

**RETURN SERVICE REQUESTED**

## *Important meetings:*

4-H Council--EXTENSION MEETING ROOM

Tuesday, October 4th

6:30pm

Fair Board--FAIRGROUNDS ACTIVITY BLDG

Monday, October 11th

6:30pm

4-H Foundation--EXTENSION MEETING ROOM

Check Daily Dose emails for time and date!

