



# FOOTNOTES

## Achievement Night

NOVEMBER 4TH  
STARTS AT 6PM  
FAIRGROUNDS ACTIVITY BUILDING

Pulled pork provided by council along with bread, drink and table service.

Families with last names:

A-H: bring a salad ★ I-Q: bring a side dish ★ R-Z: bring a dessert  
enough to serve 8-12 people

4-H Dance to follow!

Contact  
Mary Louise  
with any  
questions!



### THANK YOU, THANK YOU, THANK YOU!!

Thank you to ALL who came to help judge 4-H Record Books. We had volunteers from Corduroy Queens & Kings, Harmony Hustlers, High Plains, Little Horse Power, Mavericks, Little Laramie Valley, Stompin' Steamboats, Wild Brumbies and Yellow Jackets.



Come to Achievement Night November 4th in the Activity Building to see what these judges concluded. Record Books will be returned to clubs that evening.



Remember Record Books are a requirement, not an optional item. To be a 4-H member in good standing a record book needs to be turned in at the end of the 4-H year. The book does not have to be judged but it does need to be either turned into the 4-H extension office or completed in ZSuite.



Begin this new 4-H year by writing down your goals and starting to make a plan on how you want to meet those goals! Ideas of what you want to do or how to do things differently usually abound while you are trying to get your project done (so a few months ago right before or after fair, what did you want to do or change with a project?). Look at the comments you received from the judges, and use those to help inspire new goals.



As always, please contact Mary Louise or the record book committee if you have ANY questions. We want to help make the best better!

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## 4-H Council: Meeting Minutes

**Date:** October 4, 2022

**Call to order:** 6:31pm

**Adjourned:** 7:18 pm

**Pledges:** American pledge was led by Caden, 4-H pledge was led by Alanna

**Roll Call:** Total in attendance in person: 23 Clubs represented: 9 (Quorum met) Bunkhouse Bunch (1); Centennial Valley (2) Corduroy Queens and Kings (1); Harmoy Hustlers (4); High Plains (2); Little Horse Power (2); Stompin' Steamboats (2); Wild Brumbies (5); Yellow Jackets (2) Ext agent (1)

**Reading/Approval of Minutes:** Minutes were sent out in June FootNotes Dave moved to approve; Connie second – motion passed

**Treasurer's Report:** Account balances read by Michelle Turner

- American National Bank account - \$1364.44
- First Interstate Bank account - \$21,535.36
  - Expenses: pizza \$149.35; stickers \$193.75
- Endowment - \$20,000.00
- WY State 4-H Foundation is - \$10,847.50
- Connie moved to approve; Dave Second – motion passed; will be submitted for audit

**Correspondance:** none

**Youth/Presentations:** none

**Committee Reports:**

- Executive committee: no report
- Awards Committee: Ruth Lake - achievement night ready; Friend of 4-H/outstanding leader/outstanding alumni need nominations for each category; need nominations usually not enough; nomination form is in footnotes or send email to ML with details – Oct 19 deadline; friend of 4-H can be businesses etc. that support 4-H in some way; leaders can be council, project leader etc. not just club leaders; also hard luck award – difficult year for whatever reason
- Carnival Committee: no report
- Fundraising Committee: Herds start Oct 10 – sign up genius will be sent out as well – 3 herds up to 6; each club assigned 1-2 nights to deliver herds w/address to take/pick-up
- Member Activity Committee: Caden reported – dance following achievement night – Nov 4 till 11pm
- Nominating Committee: Jennifer reported – voting tonight. No new nominations; Meaghan and Jennifer willing to run again
- Public Relations Committee: Things will continue to be posted to facebook; herds info upcoming
- Record Book Committee: Meaghan reported – deadline Fri at 5; must be printed and handed in in person to be judged. If submit record book for judging, name will be put in drawing for drone, airpods, ipad.

**Other Reports**

- Fair Board: 2nd Mon at 6:30 pm; Any suggestions for upcoming fair – needs to be emailed by Oct 5
- 4-H Foundation: Meeting on Oct. 18, 5:30pm
- Jr. Leaders: Trinity reported – discussed nominations for most enthusiastic jr, int boy/girl' ; haunted barn committee formed will be meeting soon; Haunted barn weekend before 31st; next meeting 24th of Oct 6:30pm

**Old Business**

- National 4-H Week Activities:
  - Window decorating – closed today; 5 clubs participated; voting starts Wed through Sat – windows UniWyo; Meadowlark Ped; Star Awards; First Interstate Bank; Aspen Family Chiropractic
  - Project Exploration – slower and less participation; some interested families
  - Wed Oct 5 – wear it Wed – wear green
  - Wyoming state 4-H page – cover photo contest
  - Thurs – throwback Thurs state 4H #TBTWY4H
  - County commissioners signed this week - Albany County 4-H week; Albany County has 113 volunteers out of 900+ in state; Albany County has 10% of volunteers; we are also 3rd in members in 4-H; our volunteers put in over \$300,000 worth of volunteer hours

- Ag Appreciation Banquet – ML and Meaghan reported: Go Cart for robotics demonstration; livestock very visible, want community to know of other items in the program; 30 tables purchased and sponsored; Money raised will go to judging teams, fabric and fashion natl; and public speaking natl; need servers that night – 4:30-5 start; wear black pants/white shirt and hair pulled back; should be done around 7; set up Wed night starting around 5;
- Record Book Judging – Sun, Mon, Tue Oct 16, 17, 18; 1-8 Sun; 8am 8pm Mon and Tue – come for any amount of time; if you can read you can judge; volunteers will show you what to do; have a rubric to follow; give feedback what is good and what needs improved etc.; at least 2 reps from each club; anyone can judge – grandparents; college kids; retired folk; neighbors etc; food provided; snacks, lunch, dinner
- Achievement Night – Fri Nov 4 at 6:00pm– dinner – pulled pork provided by council along with bread and drink and table service; footnotes assigned items by family last name; a-h salad – i-q; side dish r-z -dessert; enough for 8-12 people; dance to follow \*Talent Show- not combined with achievement; possible date in Jan; get ready
- Senior Night – ML requesting suggestion for WHEN – weeknight was suggested once a month get together for dinner and discuss all things to prepare for college; scholarships; interview; applications; how to pick a school; financial aid; preparing for life at college – dorm life; budgeting;
- Craft Bazaar – Sat after Thanksgiving Nov 26 9am - 3pm – Cindy willing to help assign tables and send out forms, but may not be available day of; High Plains willing to do concessions; need co-chair in case Cindy not available to be here day of; vendors appreciated the concession stand and appreciated kids brining food to tables. 10 tables enables us to break even
- Other – none

### New Business

- Budget: handed out and reviewed; will be sent out for public review for 30 days; dinners suggested to increase with the addition of the ag appreciation dinner; ML will get last years actual budget to compare
- 4-H council goals: will add ag appreciation dinner under fundraising; comments made that we usually do WAY more, but this list is a good foundation to be sure we always touch all 4 quadrants; remove High Plains as being in charge of barn cleanup
- Election of Officers – Dave moved to re-elect Meaghan Stintson as president and Jennifer Miller as VP; Ruth second; Motion passed
- Other?

### Announcements:

- Sate 4-H dog project development committee meeting will be held in Casper at the Extension Office on Oct 8th at 10am
- The fair board will review suggestion for the 2023 Albany County Fair at the next board meeting. Please send your positive suggestions and ideas to Taylor by Oct 5th via email at [manager@albanycountyfair.org](mailto:manager@albanycountyfair.org)
- Next council meeting will be Tue. Oct 4, 2022 at 6:30PM



## CLASSIFIED INFORMATION

-Ads may be modified by Extension Staff to fit in the ad space available

-All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

-Classified ads must apply to 4-H projects or to 4-H members or leaders.

- Ads will remain posted for two months or until the office is notified that the product is no longer available.

- Market calves (2) for sale-would make good project calves. Contact Lois Broyles: [Lois.Broyles@kbenergy.com](mailto:Lois.Broyles@kbenergy.com)

# Project News

## Archery

Stay tuned and enjoy hunting season. We will plan to start up near the end of February or first part of March.

Questions, please contact Key Leader:

Shawn Hayes 760-7741

## Beef

Thursday, Nov. 10th 6:30pm  
Fairgrounds Dining Room

Selection & Nutrition Workshop  
more info on pg. 7 or contact Ruth

Beef Leader:

Ruth Lake 399-5928

## Cat

We will start in January, stay tuned!

Cat Leader:

Connie Bierman 399-8092

## CHAMBERBUDS

Thurs. Nov. 17th, 5:45pm  
Extension Meeting Room  
(youth 5-8yrs old) See you then!  
Contact Mary Louise with any questions

## Crochet/Knitting

Tuesdays, Nov. 2, 9, 23, 30  
Extension Meeting Room or office area

All are welcome! Meetings are weekly. Items you will need to bring each week:

Hook or needles  
Practice Yarn  
Practice piece

Project Leader:

Gretchen Hulett gretchenhulett@gmail.com

## Dog

Any 4-Her that has done dog before (advanced):

**November 9th, 16th, 30th 5:30pm\*\***


**Fairgrounds Activity Building**

Bring dogs, shot records and ID sheet filled out

Link for ID sheet:

[http://www.uwyo.edu/4-h/projects/\\_files/dogs/dogid.pdf](http://www.uwyo.edu/4-h/projects/_files/dogs/dogid.pdf)

Beginners will start in January

 There will be a fruit sale this year! Mary Louise will email the details.

**PLEASE MAKE SURE YOU ARE ENROLLED IN 4-H BEFORE THE FIRST MEETING! You will not be able to participate in dog practice if you are not!**

Dog Leader:

Vicky 760-4932

\*\*I put the wrong date in October FootNotes, I apologize! -Sarah

## Fabric & Fashion

 Congratulations to the following  
Make It With Wool Winners:

Senior Division 1st Emma Sanders

Junior Division 1st Karlie McDonald; 2nd Paige Sanders

Preteen Division 1st Lainey Scasta; 2nd Cheyenne Pierson; Tied for 3rd Kennedy Scasta and Hattie Scasta.

1st in Crocheting Addalynn Brown

Sewing days begin **January 14th** for beginning, intermediate and advanced.

If you have questions please contact

Freda Dixon 742-0506 or fdixon@bresnan.net

## Leathercraft

Starts November 2nd, 5-6:30

Extension Meeting Room

this will be Leathercraft I (anyone who has not started a leather class)

Advanced Leathercraft will start Nov. 9th, 5-6:30pm

Questions please contact:

Dan Lehman 761-1045

# Project News

## Poultry

If you are planning on going to NWSS and taking birds, please call me before November 11th for NPIP testing!

Meetings will start in December, stay tuned!

Questions, please contact:  
Ellie Riske 343-0053

## Rabbit

Rabbit classes will resume February 27th and Hopping and Agility February 23rd

If you have questions please contact  
Freda Dixon 742-0506 or fdixon@bresnan.net

## Sheep & Goat

Thursday, Nov. 10th  
Fairgrounds Dining Room

- Supreme Ewe Meeting: 5:30pm
- We will discuss new record books
- Breeding Sheep & Goat/Supreme Ewe Phase II: 6pm
- Feeding bred animals
  - Lambing/kidding preparation

Questions please contact:  
Text RSVP to Meaghan Stinson 760-8245

## Shooting Sports

Schedule will be coming out soon, stay tuned and watch your Daily Dose emails!  
Hunter Safety will start in January!

Questions please contact:  
Roy Kern 760-1892

### Fair Board Corner

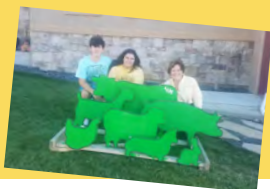
Weigh In Dates for 2023 have been set! Mark your calendars!

Beef/Supreme Cow Weigh-Ins  
February 1, 2023 4-6PM  
February 4, 2023 8-10AM

Sheep/Swine/Goat Weigh-Ins  
May 31, 2023 4-6PM  
June 3, 2023 8-10AM



**HUGE THANK YOU TO ALL THE FAMILIES THAT HELPED WITH HERDS, THE "RANCHER FOR A DAY" PROGRAM! IT WAS GREAT SUCCESS BECAUSE OF ALL OF YOU!**



# THANK YOU!

ROUND OF APPLAUSE TO ALL THE HAUNTED BARN VOLUNTEERS!! IT WAS WELL ATTENDED AND A SPOOKY, GOOD TIME!  
THANK YOU!



# Events & Opportunities

Albany County 4-H Beef Project:  
*Selection & Nutrition Workshop*



**THURSDAY  
NOV. 10TH**

This selection & nutrition workshop for all Albany County 4-H Beef Project members!  
Presenters include:  
• Chance Markle  
• Kymber Stinson  
• Riley Miller

6:30pm  
Dining Room in the Fairgrounds Activity Building  
  
contact Ruth with questions: 399-5928



# CONGRATULATIONS!

Meat Judging Team!  
Elijah Fletcher 14th High Overall  
Thaddaeus Christensen 15th High Overall  
5th High Beef  
7th Retail Cut  
Trenton Rogers 12th Retail Cut  
8th place Team at the National 4-H Meat Judging Contest in Kansas!

# FRUIT SALES

Dog project and Jr. Leaders will be doing fruit sales again this year. Apples, pears, oranges, kiwi and grapefruit. Straight boxes and mixed are available. Call Mary Louise for more details. Fruit should come in around the first of December.



# DOWNTOWN LARAMIE PARADE "HOLIDAYS AROUND THE WORLD"



**FRIDAY  
DECEMBER 2  
6:30PM**

**Save the date!**



Albany County 4-H Christmas Bazaar will be Nov. 26th, 9-3pm at the Fairgrounds.

Vendors: \$35/table, please contact Cindi Hewlett with questions or to sign up. 755-9704 or cindi@jchewlett.org

# 4-H ENROLLMENT MEMBERS AND LEADERS

As of October 1, 2022, all members and leaders are inactive in the 4-H system. ALL enrollment will be done online at:

[4h.zsuite.org](http://4h.zsuite.org)

Enroll as soon as possible to ensure that you get back in your current club or the club of your choice. There may be some glitches, so please be patient!!! Check your personal information carefully and make any changes as needed. Instructions to enroll have been sent in Daily Dose, so check your email!

# Happy Birthday!

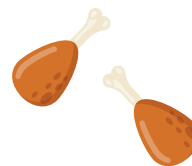
Connie Bierman  
Wyatt Buenger  
Kristy Burgess  
Amanda Christensen  
Charlie Coxbill  
James Coxbill  
Levi Crane  
Yufei Dai  
Ashlyn Douville  
Alex Downham  
Rhyan Downham  
Branick Drake  
Joshua Fertig

Quade Gill  
Tammy Heggie  
Sophie Hiller  
Kolton Lake  
Ada Lambrecht  
Reyna Newlin  
Shawntele Ogle  
Vivian Ogle  
David Parker  
Glade Parker  
Janette Parker  
Sawyer Parker

Michael Renneisen  
Audrey Roaque  
James Romero  
Emma Sanders  
Oliver Scarpelli  
Reilly Thompson  
Aspen Turner  
Clayton Wildenborg  
Ava Zellmer



## WHAT'S THE MOST MUSICAL PART OF A TURKEY?



The drumstick!




### REMINDERS:

★ Before you can attend any project meetings, make sure you are enrolled with ZSuite!

★ Club Leaders: have you checked your club mailboxes lately? Come by and see!

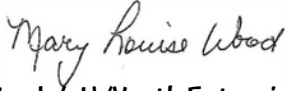
# November 2022

\*\*more information about the events listed on the calendar are inside this newsletter, in project news and events sections. Calendar is accurate as of date of printing, subject to change.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Crochet/Knitting 4-H Council	2 Leathercraft	3	4 Achievement Night! ✨ WY 4-H Deer Hunt Nov. 4-6	5
6 CRITTER CREEK ROCK CREEK VALLEY  Daylight Savings Time Ends	7 GEM CITY WILD BRUMBIES  Office Closed	8 Crochet/Knitting	9 Dog Project Leathercraft	10 LITTLE HORSE POWER	11 Veterans Day	12
13	14 CENTENNIAL VALLEY YELLOW JACKETS  Fairboard	15 Crochet/Knitting	16 Dog Project Leathercraft	17 Cloverbuds	18	19
20 HARMONY HUSTLERS STOMPIN' STEAMBOATS	21 CORDUROY Q&K LITTLE LARAMIE VALLEY HIGH PLAINS	22 Crochet/Knitting	23 NO Dog Project Leathercraft	24 	25 Nt'l 4-H Congress - Atlanta, GA	26
				Office Closed- Thanksgiving Holiday		
27 Nt'l 4-H Congress - Atlanta, GA	28 JR. LEADERS	29 Crochet/Knitting	30 Dog Project Leathercraft	 		

Information for December FootNotes  
is due by November 23rd!  
Send to Sarah at:  
albanyco@uwyo.edu

Sincerely,



Mary Louise Wood, 4-H/Youth Extension Educator

&  


Sarah Gonzalez, Administrative Assistant

## OFFICE CONTACT INFORMATION

Albany County Extension Office  
3520 S. 3rd St, Suite A  
Laramie, WY 82070  
Phone: 307-721-2571  
<https://wyoextension.org/albanycounty/>

**Email:**

Mary Louise Wood      mwood8@uwyo.edu  
Sarah Gonzalez      albanyco@uwyo.edu

**Office Hours:**

Monday-Friday  
8am-Noon & 1-5pm



**FootNotes available online at:**

<https://wyoextension.org/albanycounty/4h-youth-development/newsletters/>  
& your [4h.zsuite.org](https://uwyo.edu/4h/) account



# December 2022

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4 CRITTER CREEK ROCK CREEK VALLEY	5 GEM CITY WILD BRUMBIES	6  Crochet/Knitting	7  Dog Project Leathercraft	8 LITTLE HORSE POWER	9	10
11 HARMONY HUSTLERS	12 CENTENNIAL VALLEY YELLOW JACKETS LITTLE LARAMIE VALLEY  Fairboard	13  Crochet/Knitting	14  Dog Project Leathercraft	15	16	17
18 STOMPIN' STEAMBOATS	19	20  Crochet/Knitting	21  Leathercraft	22	23	24
25 Christmas Day 	26	27	28 Winter Begins ❄️	29	Office Closed- Winter Break	
Office Closed- Winter Break						



Name: \_\_\_\_\_

Date: \_\_\_\_\_

# Fall Word Search

Find all 24 words and turn into the Extension Office for a fun prize!



X O R F M Y S D C P I N E C O N E C O O L B  
G N H S E U C C Y H S R N R A I N C O A T L  
F K T V A I J Z V D A F U I B I Y T K S C W  
F T H A N K S G I V I N G Y U V Y W S U H Q  
N D U S B R D C Y I R K G J L B K P Q E E X  
O Y E L L O W M T M O U H E X E S I U Y S N  
V K B P K Q B U S Q U I R R E L A J A G T V  
E X Y C W I L M K A O Q Q I Y V Y F S O N U  
M J H A L L O W E E N J O S P Y H L H C U H  
B D H A R V E S T L P F V F A L L R D T T A  
E D U Q Z P P V U P W P V O R A N G E O S Y  
R Q N T S E P T E M B E R K N I B K V B P S  
R L I F L T W P O U U A Q Y J G F V H E U T  
A X C E G A U R W G A R E A W Z D I H R M A  
N C I O N O D D F I S S J C P G O E S M P C  
W N O H R D X T W Y X M O L Z P V D C F K K  
T V X R G N P S E A S O N O B Y L E C C I I  
S Q C T N L T E L Z L G C O I D Z E U L N R

PUMPKIN  
COOL  
ORANGE  
OCTOBER  
YELLOW  
NOVEMBER

ACORN  
SEASON  
CHESTNUTS  
PINE CONE  
LEAF  
APPLE

SQUIRREL  
HALLOWEEN  
SQUASH  
PEARS  
THANKSGIVING  
CORN

HAYSTACK  
FALL  
RAINCOAT  
HARVEST  
SEPTEMBER  
CHANGE



PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit # 15

3520 S. 3rd St, Suite A  
Laramie, WY 82070

RETURN SERVICE REQUESTED

## *Important meetings:*

4-H Council--EXTENSION MEETING ROOM

Tuesday, November 1st  
6:30pm

Fair Board--FAIRGROUNDS DINING ROOM

Monday, November 14th  
6:30pm

4-H Foundation--EXTENSION MEETING ROOM

Watch Daily Dose emails!



Our office will be closed  
November 24th-25th



Happy  
Thanksgiving

The graphic features the words "Happy Thanksgiving" in a large, orange, cursive font. Above the word "Happy" is a small illustration of a pumpkin, a turkey, and some autumn leaves.