FEBRUARY 2023 | VOLUME 29 | ISSUE 5

COUNTY 4-H FOOTNEES





Thank you to everyone who helped with Mary Louise's Farewell party and also thank you for all those who attended and sent well wishes! It was a great night to celebrate a great person! She will be missed beyond measure, the good news is Albany County 4-H will continue! Here are a few things to know and keep in mind as we move forward and wait for our new 4-H educator:

• Albany County 4-H will continue to be active! Please continue to do what you are doing...and thank you in advance!

- Call the Extension Office if you need help! Brian and Sarah will do their best to "fill in" while we wait for our new educator. Please be patient!
- We have amazing volunteers! Club leaders and project leaders are a great resource, so please reach out to them if you need guidance on certain things. But remember that they are <u>volunteers</u> and have other commitments in their lives; so do not expect immediate responses.
- Until there is a new 4-H educator Mary Louise is available via email or cell phone to help out and answer questions.
- Come to council meetings, this is a great way to be up to date on current and upcoming events happening and to see how you can help.
- Last but not least, be patient with all Albany County 4-H members, volunteers and the Extension Office. Mary Louise's position will be hard to fill, but with all of us together we can fill in the gap!

Make sure you are following Albany County 4-H on Facebook for current information and events!

Save the Date

Apili IJII Important due dates:

- registration forms due 2/17
- posters due 3/31
- more info to comecheck with club leaders

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UNIVERSITY WYOMING EXTENSION Sollege of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071. EXTENSION EXTENSION

4-H Council Meeting Minutes

January 3, 2023 Call to order: 6:32pm Adjourned 7:23pm

Pledges: Pledges: American pledge was led by: Emerson 4H pledge led by: Alanna

Roll Call: Total in attendance in person or on zoom: 20

Clubs represented: (9) Quarum met. Bunkhouse Bunch (1); Centennial Valley (0) Corduroy Queens and Kings (2); Critter Creek (0); Gem Leaf Clovers (2); Harmony Hustlers (4); High Plains (4); Little Horse Power (0); Little Laramie Valley (2); Mavericks (0); Rock Creek Valley (0); Smokin' Guns (0); Speed Goats (0); Stompin' Steamboats (2); Wild Brumbies (1); Yellow Jackets (2) Ext agent (1)

Reading/Approval of minutes: No minutes for Dec. Nov Minutes posted in Dec Footnotes and linked in Daily Dose. Trinity moved to approve; Connie second – motion passed; minutes approved

<u>Treasurer Report:</u> Account balances read by Michelle Turner:

- American National Bank account \$4843.72
 - Income: \$0; Expenses: \$0
- First Interstate Bank account \$34,369.47
 - Expenses: Congress (Abbey Torbert) \$150, Belize (Simeon Lambrecht) \$150, Parade \$137.98, Roundup \$208.36, Accident Insurance \$732.50
- Endowment \$20,000.00
- WY State 4-H Foundation is \$10,547.91

Connie moved to submit for audit; Mindy Second; motion passed. Will be submitted for audit.

Correspondence/Youth: Oriental Trading Catalogues

Program/Presentation: None

Old Business:

- Gift Wrapping at Murdoch's: Clubs participated did well and were busy most of the time
- Emerson shared about dog club doing pictures with Santa went really well
- Input Meeting: white board with all the activities that go on each month we are a busy county; list will be typed up and sent out; look it over and see if you want to make changes or take part in things
- Bazaar: Sat after Thanksgiving Cindi reported she took table registrations etc. 43 tables were 'sold'; went well. A lot of good input from vendors concessions were appreciated; vendors indicated profitable; Connie shared as a vendor that it had high traffic and did well; Wildenborg's did concessions; had door prizes w/wrapped gifts from vendors to raffle off; had playlist of old fashioned Christmas songs
- Club Leadership Training: Good turnout approx 30 kids came; educational and fun. Wyatt and Trinity shared that it was fun; learned how to use parlimentary procedure to make trail mix then eat it
- Christmas Parade: Tyler shared cold; but fun; passed candy out and went smoothly; Emerson shared took a bit to figure things out, but then was fun. Christmas party and dance after a lot of fun; lots of dancing; limbo; ugly sweater contest/award
- Achievement night went well; Jr. Leaders did a nice job; great turn-out
- Other Food Fun 4-H event over the break was held

<u>New Business:</u>

- Catch-a-calf at stock show Jan 4-7; deadline extended to Jan 4 on-line application; May-Jan is when you keep it; have a sponsor who helps mentor you through the process; makes eligible for scholarships down the road by participating in stock show
- ML's Farewell party: Jan 19 Thur 6:30-9pm; Fairgrounds. Tell your clubs and community members. Her last day is the next week. Will have cake and drinks. Dance during/following. Mix and mingle. Send photos to Sarah or Jenna for slideshow. Will send post out with info. Individuals to sign a note/thank you/memory to send with ML – can mail to Fairgounds or drop off to put in binder; sign up genius will be going out to sign up for set up/clean up/contribution for cups/plates/forks/napkins etc. Jr. Leaders or Senior level 4-H member to help serve/clean up during the event for an hour time frame
- Other: Easter Egg Hunt Sat April 8th interest in doing this year; Mindy V moved to host Easter Egg Hunt; Emerson 2nd; discussion will have at time we've had the last couple years. In Beef ring; motion passed

Committee Reports:

- Executive Committee: Meaghan reported met today to discuss ML party
- Awards Committee: great awards at achievement night

- Carnival Committee: Meaghan reports Sat April 15; need carnival committee volunteers to determine theme and plan etc.; mention to clubs - NEED volunteers; ML is contact for now - will be meeting soon - fun group w/food etc.; watch Daily Dose for further info
- Fund Raising Committee: Meaghan reported Spring Bazaar April 1 Cindi willing to email vendors and get tables registered; will need help day of with running and setting up etc. If out of town may need a back up to help day of 9am 3pm set up at 7am; ask family or club to do concessions Trinity moves to host April 1; Emmerson 2nd; Motion passed; Cindi will send out emails to vendors this month. Possibility of having 4-H interest table and sell carnival tickets; have carnival posters due early and have those at the bazaar.
- Member Activity Committee: Jenna reported things are being posted on Facebook
- Nominating Committee: no report
- Public Relations Committee: no report
- Record Book Committe: Meaghan reported statewide zoom March 7 at 6:15 will be recorded; considering finding time to play the recording as group; need members for committee

Other Reports:

- 4-H Foundation ML reported Concessions done at Toys for Tots rodeo; no other report; additional volunteers needed
- Fair Board Meet Mon Jan 9 6:30 in dining room
- Jr. Leaders Trinity gave report Nov meeting election; reviewed haunted barn; Dec was holiday party gift exchange looking for new members.

Announcements:

- Please remind families to read footnotes and Daily Dose
- Food, Fun, and 4-H Nov Mex; Dec hash or fruit salad or quiche or scones; Jan theme upcoming can do as a family; 144 already signed up across the state
- Make sure families are signed up for new 4-H year
- Volunteers Share Your Voice! Jan 11 6:15 state wide zoom calls happening see handout can be used for 5 year leader training
- Beef weigh in and tagging Feb 1 and 4
- New to 4-H Jan 24
- Leader Training Jan 26 adult leaders
- Going away party for ML Jan 19
- Arlowe Hulett passed away Ag alum and taught a lot of 4-H stuff; Gretchen the crochet project lead is his daughter-in-law
- Next council meeting Tue. Feb 7 at 6:30PM

Albany County 4-H Foundation

--no meeting in January--

Fair Board Corner

- All camper spots for the 2023 ACF are full
- Welcome Nolan Woodruff- our newest Fair Board Member! Here are all Fair Board member's contact info: Andrea Senior - andrea@albanycountyfair.org Katie Ogden - katie@albanycountyfair.org Scott Lake - scott@albanycountyfair.org Nolan Woodruff - nolan@albanycountyfair.org Brian Coxbill - brian@albanycountyfair.org

CLASSIFIED INFORMATION

Ads may be modified by Extension Staff to fit in the ad space available

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

-Baby Holland Lops available now and more later this spring. Email: <u>WyomingArtist@gmail.com</u>

Project News



1st & 2nd year members start March 2nd & 9th: chose to come from 6-7pm or 7-8pm. Shawn and crew will visit with the members and parents as they shoot. All other members start March 16th: Three shooting times: 6-7, 7-8, 8-9 Lincoln Community Center-209 S. Cedar

> Archery Key Leader: Shawn Hayes 760-7741



Saturday, Feb. 11th 1PM - 4PM Coe Student Innovation Center **S5 fee per youth for materials

Beekeeper's we will meet in the CSIC this month. It is just about time to order bees, so if you need info, please contact Jane at jcrayton@uwyo.edu. We are looking forward to spring, and hope to see some activity in our hives soon. Now is the time to deep dive into pollination and honeybee and flower anatomy.

*Please send your youth with a water bottle. Snack will be provided this month.

- Honeybees as Super Pollinators
- Flower dissection and anatomy
- Honeybee nutrition beebread, pollen, nectar
- Pollen snacks
- Flower Art & Waggle Dance Game

<u>Questions, contact project leader:</u>

Jane Crayton 766-7009

Cat we

February 25th, 4pm Extension Meeting Room Cat meeting will be February 25th at 2 pm in the meeting room. <u>Please note the change in date and time.</u> Bring cat, harness, carpet square, carrier. We will be practicing showing and going over rules.

Please let me know if you are coming to the meeting by 3pm on February 24th. If I do not have anyone tell me they are coming it will be canceled.

Connie Bierman 399-8092



February 21st, 5:45pm Extension Meeting Room (youth 5-8yrs old) If you have questions, please call the extension office.

,rochet/Knitting

Tuesday, <u>ONLY Feb. 7</u> 6:30pm Gretchen will be out of town the rest of February Extension Meeting Room

All are welcome! Meetings are weekly. Items you will need to bring each week: Hook or needles, Practice Yarn & Practice piece

Project Leader:

Gretchen Hulett gretchenhulett@gmail.com



February 1, 8, 15, 22 5:30-6:30pm Fairgrounds activity building If this time doesn't work for you, give Vicky a call and she will try and make other arrangements with you!

- YOU MUST BE ENROLLED IN ZSUITE TO PARTICIPATE IN DOG PROJECT, also make sure your e-mail is correct in ZSuite. Notices will be sent via e-mail and Facebook if dog has to be canceled due to the building not available or inclement weather.
- Bring all dog equipment (lease, collar, vinegar, etc..) to every class.
- Remember <u>an adult must be present in the building or</u> parking lot during dog class (NO exceptions!).
- <u>All dogs over 1yr old must show with a choke chain</u> <u>for show and practice for Obedience</u>
- <u>Please remember that the project meeting is</u> <u>designed for fun and education-it is not a play time</u> <u>for either the youth or the dogs. Think of it as a</u> <u>fun/work time.</u>

<u>Dog Key Leader:</u>

Vicky 760-4932 *Send Vicky a text and introduce yourself so she knows your number, there have been so many scam calls-she doesn't always answer!

Project News



HORSE PROJECT



A PROGRAM FOR EVERY HORSEMAN!

Whether you are just starting out or are concentrating on a particular discipline, the Albany County 4H Horse Project welcomes you and your family! Depending on your neterest, you can attend once per week or take advantage of all three weekly options! See the "Albany County Horse" Facebook page for the most current schedule.

TUESDAY HORSE

- Focus es on explicitly teaching horsemanship skills: good riding position, arena etiquette, utilizing arena space and rail work, identifying and executing simple and flying lead changes, stops and pivots, showmanship and grooming, reading and interpreting patterns for fair.
- Apply horsemanship skills through games.
- Offers educational guest speakers on overall horse care.
 Practices are Tuesday, 6:30pm. Hansen Teaching Arena IEADER: Jeanette Parker (307) 760-8589

FRIDAY HORSE

- We start at the beginning so it's perfect for those that are just starting out.
- Confidence building for horse and/or rider.
 For anyone who needs some help to have less

fear and frustration in riding.

Practices are Friday, 6-8pm at the Range Arena. Jan until Fair

> LEADER: Joe Wolf (307) 399 -7399

SUNDAY HORSE

 Focuses on breaking down horsemanship skills and other fundamentals needed for timed events such as: barrels, poles, goat tying, working cow horse, team sorting, team roping and breakaway.

Practices are Sunday, 3-5pm. Hansen Teaching Arena

LEADER: Jeanette Parker (307) 760-8589



Tuesdays, Feb. 7, 14, 21, 28 UW Hansen Arena, 6-8pm

Please be sure and clean up after yourself and your horse! We are using someone else's facility.

Also watch the Albany County Horse Facebook page for more information!

Please remember, you must have a Horse ID/Safety Certification form on file at the Extension Office completed for each horse you are planning to use in 4-H this year and you must be currently enrolled in 4-H. If you have questions or would like to check and see which horse(s) you have on file, please call the extension office at 721-2571.

For questions, please contact:

Janette Parker 760-8589



Fridays Feb. 3, 10, 17, 24 Range Arena, 6pm

Also watch the Albany County Horse Facebook page for more information/updates! **More information on

<u>Questions, contact project leader</u> Joe Wolf 399-7399

eathercraft

Beginning Leatherwork Feb. 1, 15 Advanced Leathercraft Feb. 8, 22 Extension Meeting Room*

*subject to change, look for door signs the night of class

Wednesday classes with Dan are now closed to new members for this year. Youth can still enroll and take the project on their own.

> <u>Ouestions, please contact project leader:</u> Dan Lehman 761-1045



Watch Daily Dose and Facebook for upcoming meetings

<u>Questions, please contact project leader:</u> Ellie Riske 343-0053

Project News 🖗

abric & Fashion **I**

February 4th Extension Meeting Room Beginners: 9-11am, Intermediate/Advanced:1-4pm

<u>Beginners</u> will be making a table runner. You will need:

- 14 inches of one fabric (42inches or wider)
- 20 inches of a contrasting fabric of a woven fabric such as cotton
- matching thread
- two buttons that coordinate with your fabric
- Also bring your sewing basket with pins, scissors and a seam ripper.
- **Please prewash and iron your fabric before you come to sewing!
- <u>**Remember to practice sewing a seam and threading</u> your machine before you come to the class if you have a sewing machine at home.

Intermediate and advanced sewers will work on projects they have selected.

• If you want help selecting a project, you may contact Freda (742-0506)

We will meet once a month until fair. Parents are always welcome to attend!

Future Sewing Days

March 4 April 1 May 6 June 3 July 8

Please RSVP by:

February 2nd to the extension office (721-2571) or Freda at fdixon@bresnan.net or 760-9728 and let us know if you need a sewing machine!

> <u>If you have any questions, please call</u> Freda Dixon @ 760-9728.

ivestock Judging

Practice will begin February 2nd & continue every Thursday 6-7:30pm. Meet in the UW Animal Science Foyer (north of the Arena Auditorium). The State 4-H Contest will be Saturday, April 29th at the UW Meat Lab.

For questions, please reach out to Ruth at 399-5928



Practice will begin February 7th and continue every Tuesday 5:30-7pm at the UW Wool Classroom (470 Hwy. 230). Questions, please reach out to Ruth at 399-5928



February 27th Extension Meeting Room We will have two classes, one for beginners and one for the advanced rabbit project members.

Beginners: 6:30pm, those who have taken rabbit project before and feel they have basic showmanship skills (Advanced): 7:30pm -8:30pm

Please bring <u>a healthy RHDV2 vaccinated rabbit</u> and a carpet square for both classes. <u>You must bring a copy</u> <u>of your rabbit's vaccination record if it has expired</u> <u>since last year.</u>

If you do not have a rabbit yet or if you just want to learn more about the project, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills.

Future Rabbit Meeting Dates

March 27 April 24 May22 June 26 July 24

If you have any questions, please call Freda Dixon @ 742-0506.

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. Rabbits for breeding classes must be owned by June 1, 2023. Does producing a meat pen must be owned by April 15, 2023

Rabbit Meat Pen and Single Fryer for 2023

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 1/2 and 5 1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen or single fryer at the Albany County Livestock Sale if the judge deems the rabbits "marketable". The limit of two animals of different species per consignor is still in effect.

Project News 🖗

Rabbit Hopping & Agility 🗚

Feb. 23rd Activities Building at the Fairgrounds 6:30pm for first and second year participants 7pm for third and fourth year participants

All rabbits need to be vaccinated for RHDV2 to participate in practices. You must bring a copy of your rabbit's current vaccination record if Freda does not

<u>have a copy.</u>

You will need a flat webbed H harness and a 4-6 foot leash for your rabbit. Harnesses and leashes are available to borrow if needed.

The following are ways to tell if your rabbit will make a good agility or hopping rabbit:

• Your rabbit comes to the front of its cage wanting attention

- It loves to explore when it's outside of its cage.
- It is energetic, in its cage or out of its cage.
- It really likes being with you.

We hope you will join us and give hopping and agility a try!

Future Rabbit Agility and Hopping Meeting Dates

March 23 April 13, 27 May 11, 23 June 8, 22 July 6, 13, 20, 27

<u>If you have questions please contact</u> Freda Dixon 760-9728 or fdixon@bresnan.net.

Rifle & Pistol 🐄

<u>New shooters (1st year in project) – Tuesdays</u>

February 7, 14, 21, 28 <u>Previous shooters – Thursdays</u>

February 2, 9, 16, 23 Two practice times available: 4-5:30pm & 5:30-7pm Practices will be held at the shooting range at the Fairgrounds (west end of Beef Barn)

Roy Kern 760-1892



Thursday, Feb. 16th, 5:30pm Fairgrounds Dining Room Class will be taught by Sheep Superintendent Jessie

Taylor and Goat Breeder Bailey Fitzwater. Topic will be animal selection and taking care of your animal

> <u>Questions, please contact:</u> Meaghan Stinson 760-8245



Friday Feb. 10th 3:30PM - 6:00PM Friday Feb. 24th 3:30PM - 6:00PM Coe Student Innovation Center

Robotics Parents, we are going to need your support. Send your youth with one multi-pack snack with individually wrapped snacks for the group to share. Each youth will need to contribute snacks for the group to share. Please no candy, soda or super sugar treats, and please contribute at least 12 individually wrapped snacks that are not expired. CSIC 4-H Leaders will distribute snacks to campers during the program, we do have a mini fridge to accommodate one or two small, refrigerated items such as string cheese.

**Please send your youth with a water bottle.

Youth will be working on their robot programming and practice challenges and sumo and start working on their robot builds for showcase showdown in June.

<u>Questions, please contact project leader:</u>

Jane Crayton 766-7009



No official meeting at this time

Plese feel free to call Jessica if you have questions or need help with anything!

> <u>Questions, please contact:</u> Jessica Parker 399-8202



No meetings scheduled but a Survival camp with take place this summer!

<u>Questions please contact:</u> Diane 760-9996 or Tage 760-9481



Friday, Feb. 24th 6pm @ LREC Classroom

We will be discussing wool sheep, why they are awesome, and answering questions from kids and parents. This will be a low-key, welcoming, fun group for wool sheep enthusiasts! We will meet just a few times before fair and have a fitting clinic to prepare for fair.

> <u>Questions please contact:</u> Lindsay Stewart Istewar9@uwyo.edu

Scholarship Deadlines	
Wyoming State 4-H (multiple scholarships) https://www.wyoming4h.org/4hfoundation/scholarships	2/15/23
Albany County Cattlewomen See Extension Office for application	3/15/23
Wyoming Farm Bureau-State Scholarship <u>https://www.wyfb.org/education/scholarship/</u>	3/31/23
NILE Scholarship www.thenile.org/p/events/youth-events/295	3/1/23
College of Ag Brand of Excellence https://www.uwyo.edu/agprograms/scholarships	3/15/23
Sullivan Supply https://www.sullivansupply.com/scholarships/	3/15/23
Albany County 4-H Foundation & Council	3/22/23
Albany County Farm Bureau <u>http://wyfb.org/albany</u>	March 30
Albany County Stock Growers See Extension Office for application	5/15/23
Albany County Commissioners check website: https://www.co.albany.wy.us/355/Scholarships	TBD
Please read the eligibility criteria for each sc carefully!	holarship

University of Wyoming financial aid: https://www.uwvo.edu/sfa/





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Wool Judging Results:

Overall 4-H

Questions 4-H

Shea Churches – 1 Piper Henschel – 2 Shae Smith – 3 Aspen Turner – 6 Caden Miller – 7 Zeb Smith – 9 Zeke Smith – 10

Grading Line 4-H

Shae Smith – 1 Shea Churches – 2 Piper Henschel – 3 Aspen Turner – 6 Zeke Smith – 8 Caden Miller – 9 Zeb Smith – 10 Piper Henschel – 4 Aspen Turner – 5 Shae Smith – 6 Caden Miller – 8 Zeke Smith – 10 **Reasons 4-H** Shae Smith – 1 Shea Churches – 2 Piper Henschel – 3 Aspen Turner – 6 Zeke Smith – 8 Caden Miller – 9 Zeb Smith – 10

Shea Churches - 1

Zeb Smith – 3

Albany County Senior 4-H Team was 1st Albany County Junior 4-H Team was 3rd Snowy Range FFA Team was 2nd



Wyoming 4-H's Outstanding Lifetime Volunteer for 2022 (a volunteer with 10 or more years of service)

For 24 years David has been a volunteer in Albany County. His
4-H educator says, "David is superb at thinking outside the box to be creative in finding new funding sources: incentivizing member's completing record books well; creating the small engine project and is always supportive of all the county 4-H activities." David has been club leader of the Wild Brumbies 4-H Club for 9 years, and co-leader for the previous 5 years. He has served on various committees for the past 15 years, and has been the Albany County 4-H council president. He has been Outstanding Volunteer in Albany County twice, and was the Outstanding Alumni in 2022.

Placings 4-H

NGRA

Piper Henschel – 1 Shea Churches – 2 Caden Miller - 5 Shae Smith - 6 Zeke Smith – 7 Zeb Smith – 8 Aspen Turner - 9 **Overall FFA** Elijah Fletcher - 2 Shanna Stinson – 4 Tucker Smith - 6 Kymber Stinson – 7 **Grading Line FFA** Elijah Fletcher - 3 Tucker Smith – 4 Kymber Stinson – 5

Shanna Stinson - 6

Placings FFA

Elijah Fletcher – 5 Shanna Stinson – 6 Kymber Stinson – 8 Tucker Smith – 9 **Questions FFA** Shanna Stinson – 2 Tucker Smith – 3 Elijah Fletcher – 4 Kymber Stinson – 6 **Reasons FFA** Tucker Smith – 2 Kymber Stinson – 4 Shanna Stinson – 5 Elijah Fletcher – 7





Congratulations to the following Catch-A-Calf participants! Lane Sinclair: 2nd-Showmanship 2nd-Showmanship 2nd-Sponsor relations 2nd-Record book 1st-Interview 1st-Interview Ist-Production That all adds up to **Reserve Champion Catch-a-Calf** and he sold for S47,500! Grace Bass did fabulous as well: 8th-Showmanship 7th-Live Placing 9th-Production Thanks to Dan & Sherry Reynolds being sponsors!!

CONGRATULATIONS TO <u>PIPER HENSCHEL, DAVID LEHMAN</u> <u>& JACKSON COX</u>!!

THESE MEMBERS CAUGHT A CALF AT THE RODEO PERFORMANCE AT THE NATIONAL WESTERN STOCK SHOW YESTERDAY. THEY WILL RECEIVE A CALF IN MAY AND BE PART OF THE 2023-2024 NWSS CATCH-A-CALF PROGRAM!!!

Thank you for continuing this great tradition for Albany County 4-H members.



Isabelle Andrade Addalynn Brown Henry Buenger Shea Churches Elijah Coulter Maxwell Decker Addison Dimit Aryaan Geisler Bridgette Hearne Jeremiah Hewlett Kaylee Kern Connor Kimzey

Jaclyn Klinginsmith Beth Niswender Sienna Roaque Montana Roberts Reese Senior Preszley Shurtliff Charlee Sims Zeb Smith Haizlee Sorensen Maysen Twing

Adelaide Vasek Trinity Williams Greyson Willie

WHAT KIND OF SOCKS DO GRIZZLIES WEAR?



NONE, THEY HAVE BEAR FEET!



**more information about the events listed on the calendar are inside this newsletter, in project news and events sections. Calendar is accurate as of date of printing, subject to change.

SUN	MON	TUE	WED	THU	FRI	SAT
			1 Leathercraft 1 Early Beef Tagging	2 Livestock Judging Previous Shooters	3 Horse	4 Sewing Project Beef Tagging
5 CRITTER CREEK ROCK CREEK VALLEY	6 WILD BRUMBIES	7 Crochet/Knitting Meat Judging New Shooters Horse 4-H Council	8 SPEED GOATS Dog Project Adv. Leathercraft	9 LITTLE HORSE POWER Livestock Judging Previous Shooters	10 Horse Robotics	11
12 HARMONY HUSTLERS SMOKIN' GUNS 7220 OUTLAWS	13 centennial valley yellow jackets	14 Meat Judging New Shooters Horse Valentine's Day	15 Dog Project Leathercraft 1 4-H scholarships due!	16 Livestock Judging Previous Shooters Sheep & Goat	17 Horse Carnival Registration Due	18
19	20 CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY President's Day	21 Meat Judging New Shooters Horse Cloverbuds	22 Dog Project Adv. Leathercraft	23 Livestock Judging Previous Shooters Rabbit Hop & Agility	Horse Robotics Wool Sheep	25 Cat Project
26 STOMPIN' STEAMBOATS	27 _{Rabbit}	28 Meat Judging New Shooters Horse				

Information for <u>March Footnotes</u> due by: March 24th!!

Sincerely,

Mary houise bood

Mary Louise Wood, 4-H/Youth Extension Educator

Sarah Gonzalez

Sarah Gonzalez, Administrative Assistant

OFFICE CONTACT INFORMATION:

Albany County Extension Office 3520 S. 3rd St, Suite A Laramie, WY 82070 Phone: 307-721-2571

Email: Mary Louise Wood n Sarah Gonzalez d

mwood8@uwyo.edu albanyco@uwyo.edu

Office Hours:

Monday-Friday 8am-Noon & 1-5pm

Footnotes available online at:

<u>www.uwyo.edu/ces/county/albany/newsletters.html</u> or in your ZSuite account



**more information about the events listed on the calendar are inside this newsletter, in project news and events sections. Calendar is accurate as of date of printing, subject to change.

SUN	MON	TUE	WED	THU	FRI	SAT
			1 Leathercraft 1 Dog Project	2 Archery 1st/2nd year Livestock Judging Previous Shooters	3 Horse	4 Sewing Project
5 CRITTER CREEK ROCK CREEK VALLEY	6 WILD BRUMBIES	7 Crochet/Knitting Meat Judging New Shooters Horse 4-H Council	8 SPEED GOATS Dog Project Adv. Leathercraft	9 LITTLE HORSE POWER Archery 1st/2nd year Livestock Judging Previous Shooters	10 Horse Robotics	11
12 HARMONY HUSTLERS SMOKIN' GUNS	13 CENTENNIAL VALLEY YELLOW JACKETS	14 Crochet/Knitting Meat Judging New Shooters Horse	15 Leathercraft 1	16 All Archery Livestock Judging Previous Shooters	17 Horse	18
19 7220 OUTLAWS	20 Corduroy Q&K High Plains Little Laramie Valley	21 Crochet/Knitting Meat Judging New Shooters Horse	ing Break 22 Dog Project Adv. Leathercraft	23 All Archery Livestock Judging Previous Shooters	St. Patricks Day 24 Horse Robotics Wool Sheep	25
26 STOMPIN' STEAMBOATS	27 Rabbit	28 Crochet/Knitting Meat Judging New Shooters Horse	29 Dog Project	30 All Archery Livestock Judging Previous Shooters	31 Carnival Posters Due	



3520 S. 3rd St, Suite A Laramie, WY 82070

RETURN SERVICE REQUESTED

PRESORT STANDARD US POSTAGE PAID Laramie, WY Permit # 15

Important meetings:

<u>4-H Council--Extension Meeting Room</u> Tuesday, February 7th 6:30pm **Each club is asked to send 2 representatives to every council meeting^{**}

<u>4-H Foundation--Extension Meeting Room</u> No meeting scheduled

<u>Fair Board--Fairgrounds Activity Building</u> Monday, February 13th 6:30pm

