



# FOOTNOTES

## 4-H Project Line-Up!



So many to choose from!



### ANIMALS

Breeding Beef, Breeding Sheep, Breeding Swine, Dairy Cattle, Dairy Goat, Dogs, Horse Judging, Horses, Llama, Market Beef, Market Sheep, Market Swine, Meat Goats, Pocket Pets, Poultry, Rabbits, Veterinary Science

### EXPRESSIVE ARTS

Cake Decorating, Crocheting, Fabric & Fashion, Interior Design, Knitting, Leathercraft, Photography, Quilting, Ropecraft, Visual Arts, Welding, Woodworking

### HEALTHY LIVING

Food & Nutrition, Gardening, Health, Outdoor Recreation

### NATURAL RESOURCES EDUCATION

Archery, Entomology, Hunting, Geology, Nature & Ecology, Pistol, Range Management, Rifle, Shotgun, Sportfishing, Wildlife

### SCIENCE & TECHNOLOGY

Aerospace, Computers, Electricity, Robotics



### LEADERSHIP & CIVIC ENGAGEMENT

Community Engagement, Self-Determined, Youth Leadership

### INSIDE THIS ISSUE:

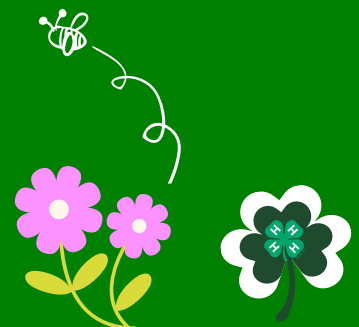
Council Minutes	2-3
Project Meetings	4-7
Upcoming Events & Opportunities	8-9
Carnival guidelines	10-13
March Calendar	14
April Calendar	15

\*some projects have cut off dates to sign up, so call the extension office or the project leader for more information!



### Important due dates:

- registration forms were due 2/17
  - posters due 3/31
  - more info inside this issue!
- Questions, please contact carnival committee or your club leader.



## 4-H Council Meeting Minutes February 7, 2023

**Call to order:** 6:30pm

**Adjourned:** 6:55pm

**Pledges:** American pledge was led by Colter Thompson, 4-H pledge led by Shae Smith

**Roll Call:** Total in attendance: 24. Clubs represented: 9 Quorum met.

Bunkhouse Bunch (4), Centennial Valley (3), Corduroy Queens and Kings (2), Harmony Hustlers (5), High Plains (4), Stompin' Steamboats (2), 7220 Outlaws (2), Wild Brumbies (2), Yellow Jackets (2)

**Reading/Approval of Minutes:** Jan minutes in Footnotes, Connie moved to approve; Leah second – motion passed; minutes approved

**Treasurer's Report:** Account balances read by Michele Turner

- American National Bank account - \$5005.21
  - Expenses: \$691.88 (Dog Equipment)
  - Income: \$40 (Dog)
- First Interstate Bank account - \$36,122.70
  - Expenses: Dishonesty Bond - \$148.00, Carnival - \$705.15, Wool judging - \$126.14, Sewing supplies - \$53.96, Wild brumbies - \$2,200.00, Leathercraft - \$258.76
  - Income: \$175.00 (Leathercraft), \$466.86 (Roundup Chaperone), \$765.00 (Memorials) \$70.00 (State Fair reg) \$229.00 (Fruit)
- Endowment - \$20,000.00
- WY State 4H Foundation is - \$11,198.85

Will be submitted for audit

**Correspondence/Youth:**

- RADA fundraising catalog

**Program/presentation:**

- Wool Judging Report – Shae Smith, Shaea Churches, Zeke gave report – high team in Denver; overall did well; 3-4 teams w/4 kids on each team
- National Round-up Report – Trinity Williams – 3rd interview/4th overall; fabric and fashion ready to wear; Thaddeaus attended for prepared presentations
- Livestock – Riley Miller reported – Louisville – high team sheep and goats; successful trip and a lot of fun – Riley Miller, Colton Lake, Kymber Stinson

**Committee Reports:**

- Executive Committee – No report
- Awards Committee – upcoming
- Carnival Committee – Nikki Rogers reported – Tammy Heggie, Nicole Twing, Jennifer Miller, Kelly Depue; Terena Main are committee members; Registrations due Feb 17 – clubs need to get forms turned in; posters due March 31; April 15 is carnival – theme is Books Take you Anywhere; email office w/questions; list of food items is ready and went to club leaders; inflatables are available – 2 clubs could request;
- Fundraising – Jennifer Reported; Spring Bazaar proceeding well – April 1; Posters available to place around town; letters available for vendors or if you know of vendors to give it to; booth forms are available; invites sent out; 7 vendors and 10 tables spoken for; the forms will be at the fairgrounds with Sarah; trying to expand vendor list; Cindi Hewlett is chair; plan to have a table set up to sell tickets for carnival – if posters come in early can be used for the table
- Member Activity Committee – Jennifer Reported - Valentine's Party/Dance Feb 10; on Facebook; at Wool lab – 7- 10 pm; sign up genius for snacks.
- Nominating Committee – No report
- Public Relations/Historian Committee – items being posted to Facebook – keep an eye out
- Record Book Committee – Jennifer reported: need members; help available for members if needed; an on-line record book training upcoming – watch daily dose and footnotes

**Other Reports:**

- 4-H Foundation – Haven't met, no report
- Jr Leaders – Trinity reported –
  - officer training and Christmas party discussed
  - Southeast leadership Expo – handing off to a different county
  - Valentine dance – Feb 10
- Fair Board – new board member – Nolan Woodruff; all camping spots are full for county fair

**Old Business:**

- ML Farewell party – well attended; a lot of cake; great time; she will be greatly missed
- Easter Egg Hunt – April 8; info will be coming out; similar to past years at the beef ring; need help setting up and cleaning up that day
- NWSS Catch-a-calf – (3 youth caught a calf for next year – Piper Henschel, David Lehman, and Jackson Cox); Congratulations
- Other - none

**New Business:**

- Scholarship Committee – need volunteers; Dave Hansen often on the committee – Meaghan will reach out to a few people to see if interested in helping
- New to 4-H needs someone to coordinate; will be planning something toward end of March – Meaghan will plan – dates to come
- Other? Announcements: \*Please remind families to read footnotes and daily dose \*State 4H scholarship application due Feb 15 \*Next council meeting Tue. March 7 at 6:30PM Meeting adjourned at: 6:55 pm

**Announcements:**

- Please remind families to read footnotes and daily dose
- State 4-H scholarship application due Feb 15
- Next council meeting Tue. March 7 at 6:30PM



## Sunny, with a chance of Record Booking!

Have you started your record book? Do you need a record book? You can pick one up at the extension office or online at:

<https://wyoextension.org/albanycounty/4h-youth-development/record-books/>

There's also an instruction link available to guide you!

If you need help getting started or have questions on the best way to keep your records, please visit the Albany County 4-H website for ideas/information (link listed above) or contact the record book committee, they are here to help!

- ✿ If you haven't already, start your 4-H year off right by beginning your project report now, make those goals and write them down! Then keep up on your ongoing sections (community service and leadership and other activities) by filling them out as you complete the task!
- ✿ Remember Record Books are a requirement, not an optional item. To be a 4-H member in good standing a record book needs to be turned in at the end of the 4-H year. The book does not have to be judged but it does need to be turned into the 4-H extension office.



You can fill your record book out online OR print a blank report and hand-write it! Both ways are available in your ZSuite account.



# Project News

## Archery

1st & 2nd year members start March 2nd & 9th: chose to come from 6-7pm or 7-8pm. Shawn and crew will visit with the members and parents as they shoot.

**All other members start March 16th:**

Three shooting times: 6-7, 7-8, 8-9

Lincoln Community Center-209 S. Cedar

Archery Key Leader:

Shawn Hayes 760-7741

## Beekeeping

Saturday, March 25th 1PM - 4PM

Coe Student Innovation Center

\*\*\$5 fee per youth for materials

Questions, contact project leader:

Jane Crayton 766-7009

## Cat

No March meeting next meeting will be April 22nd.

Please call with questions.

Cat Key Leader:

Connie Bierman 399-8092

## CEVERBUDS

March 24th , 5:45pm

Extension Meeting Room

(youth 5-8yrs old)

Questions, please call

Malea Christensen 307-640-1088

## Crochet/Knitting

Tuesdays, March 7, 14, 21, 28

Extension Meeting Room

All are welcome! Meetings are weekly. Items you will need to bring each week:

Hook or needles, Practice Yarn, Practice piece

Project Leader:

Gretchen Hulett gretchenhulett@gmail.com

## Dog

March 1, 8, 22, 29 5:30pm

Fairgrounds activity building

**NO DOG DURING SPRING BREAK (March 15th)**

If this time doesn't work for you, give Vicky a call and she will try and make other arrangements with you!

- Make sure your e-mail is correct in ZSuite. Notices will be sent via e-mail and Facebook if dog has to be canceled or changed.
- Bring all dog equipment (lease, collar, vinegar, etc..) to every class.
- **Remember an adult must be present in the building or parking lot during dog class (NO exceptions!).**
- All dogs over 1yr old must show with a choke chain for show and practice for Obedience
- Please remember that the project meeting is designed for fun and education-it is not a play time for either the youth or the dogs. Think of it as a fun/work time.

Dog Key Leader:

Vicky Walker 760-4932

## Fabric & Fashion

Sat. March 5th

Extension Meeting Room.

**Beginners: 9-11am, Intermediate/Advanced:1-4pm**

Beginners will be making a pillow case.

You will need:

- 30 inches of one fabric (this fabric will be the main part of the pillow case)
- 14 inches of a contrasting fabric of a woven fabric such as cotton or flannel
- matching thread
- Also bring your sewing basket with pins, scissors and a seam ripper.
- **\*\*Please prewash and iron your fabric before you come to sewing!**
- **\*\*Remember to practice sewing a seam and threading your machine before you come to the class if you have a sewing machine at home.**

Intermediate and advanced sewers will work on projects they have selected.

**\*\*If you want help selecting a project, you may contact Freda**

We will meet once a month until fair. Parents are always welcome to attend!

→ If you have a portable sewing machine you like to use, please bring it. We will have sewing machines for those who need one.

Future Sewing Days

April 1 May 6 June 3 July 8

Please RSVP by: March 2nd to Freda or the extension office 721-2571

If you have any questions, please call

Freda Dixon 760-9728

# Project News



## ALBANY COUNTY 4H HORSE PROJECT



### A PROGRAM FOR EVERY HORSEMAN!

Whether you are just starting out or are concentrating on a particular discipline, the Albany County 4H Horse Project welcomes you and your family! Depending on your interest, you can attend once per week or take advantage of all three weekly options! See the "[Albany County Horse](#)" Facebook page for the most current schedule.

#### TUESDAY HORSE

- Focuses on explicitly teaching horsemanship skills: good riding position, arena etiquette, utilizing arena space and rail work, identifying and executing simple and flying lead changes, stops and pivots, showmanship and grooming, reading and interpreting patterns for fair.
- Apply horsemanship skills through games.
- Offers educational guest speakers on overall horse care.

Practices are Tuesday, 6:30pm.

Hansen Teaching Arena  
LEADER: Jeanette Parker  
(307) 760-8589

#### FRIDAY HORSE

- We start at the beginning so it's perfect for those that are just starting out.
- Confidence building for horse and/or rider.
- For anyone who needs some help to have less fear and frustration in riding.

Practices are Friday, 6-8pm at the Range Arena.  
Jan until Fair

LEADER: Joe Wolf  
(307) 399-7399

#### SUNDAY HORSE

- Focuses on breaking down horsemanship skills and other fundamentals needed for timed events such as: barrels, poles, goat tying, working cow horse, team sorting, team roping and breakaway.

Practices are Sunday, 3-5pm. Hansen Teaching Arena

LEADER: Jeanette Parker  
(307) 760-8589

## ← Tuesday Horse

Tuesdays, March 7, 14, 21, 28  
UW Hansen Arena, 6-8pm

Please be sure and clean up after yourself and your horse! We are using someone else's facility.

Also watch the Albany County Horse Facebook page for more information!

**⚠** Please remember, you must have a Horse ID/Safety Certification form on file at the Extension Office completed for each horse you are planning to use in 4-H this year and you must be currently enrolled in 4-H.

If you have questions or would like to check and see which horse(s) you have on file, please call the extension office at 721-2571.

For questions, please contact:  
Janette Parker 760-8589

## ← Friday Horse

Fridays March 3, 10, 17, 24, 31  
Range Arena, 6pm

We will be playing games and doing drills to improve overall riding skill and developing more confidence in the saddle.

Also watch the Albany County Horse Facebook page for more information/updates!

Questions, contact project leader  
Joe Wolf 399-7399

## Leathercraft

Beginning Leatherwork March 1, 15  
Advanced Leathercraft March 8, 22  
Extension Meeting Room\*

\*subject to change, look for door signs the night of class

Wednesday classes with Dan are now closed to new members for this year. Youth can still enroll and take the project on their own.

Questions, please contact project leader:  
Dan Lehman 761-1045

## Livestock Judging

Practice will begin February 7th and continue every Tuesday 5:30-7pm at the UW Wool Classroom (470 Hwy. 230).

Questions, please call  
Ruth Lake 399-5928

# Project News

## Meat Judging

Thursdays 6-7:30pm.

Meet in the UW Animal Science Foyer (north of the Arena Auditorium).

The State 4-H Contest will be Saturday, April 29th at the UW Meat Lab.

For questions, please call

Ruth Lake 399-5928

## Poultry

March 11th, 25th 10am

Extension Meeting Room

3/11: We will go over brooders, safety concerns, proper medical care, nutrition.

3/25: Learning about bacteria and how easily it is transferred from poultry to humans.

\*see page 9 for more information

Questions, please call:

Ellie Riske 343-0053

## Rabbit Hopping & Agility

March 23rd,

Levels 1 & 2: 6:30pm, Levels 3 & 4: 7pm

Fairgrounds Activity Building

All rabbits need to be vaccinated for RHDV2 to participate in practices. **You must bring a copy of your rabbit's current vaccination record if Freda does not have a copy.**

You will need a flat webbed H harness and a 4-6 foot leash for your rabbit. Harnesses and leashes are available to borrow if needed.

We hope you will join us and give hopping and agility a try!

Future Rabbit Agility and Hopping Meeting Dates

April 13, 17 May 11, 23 June 8, 22 July 6, 13, 20, 27

If you have questions please contact

Freda Dixon 760-9728 or fdixon@bresnan.net

## Robotics

Friday March 24th 3:30PM - 6:00PM

Coe Student Innovation Center

**\*\*Please send your youth with a water bottle.**

Youth will be working on their robot programming and practice challenges and sumo and start working on their robot builds for showcase showdown in June.

Questions, please contact project leader:

Jane Crayton 766-7009

## Rabbit

March 27th

Extension Meeting Room

Beginners 6:30pm, Advanced 7:30pm

Please bring a healthy RHDV2 vaccinated rabbit and a carpet square for both classes.

You must bring a copy of your rabbit's vaccination record if it has expired since last year.

If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills.

Future Rabbit Meeting Dates

April 24 May 22 June 26 July 24

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. Rabbits for breeding classes must be owned by June 1, 2023. Does producing a meat pen must be owned by April 15, 2023

Rabbit Meat Pen and Single Fryer for 2022

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 1/2 and 5 1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen or single fryer at the Albany County Livestock Sale if the judge deems the rabbits "marketable". The limit of two animals of different species per consignor is still in effect.

If you have any questions, please call

Freda Dixon 760-9728

## Rifle & Pistol

New shooters (1st year in project) – Tuesdays

March 7, 14, 21, 28

Previous shooters – Thursdays

March 2, 9, 16, 23

Two practice times available: 4-5:30pm & 5:30-7pm  
Practices will be held at the shooting range at the Fairgrounds (west end of Beef Barn)

Rifle & Pistol Key Leader:

Roy Kern 760-1892

# Project News

## Sheep & Goat

March 23rd, 6:30pm  
Fairgrounds Dining Room

Bailey and Jessie will be discussing different topics.

Questions, please contact:  
Meaghan Stinson 760-8245

## Small Engine

Saturday, March 4th  
10am to noon

We will have our first small engine class at the Range Arena Classroom. We will continue our work on the last of the fairground equipment, diagnose and tune-up a generator, and if you have a project that you would like to work on please bring it with you. Please bring your tool boxes.

Thank you,

Dave Hansen 399-3365/sdhan2@msn.com

## Swine

Please feel free to call Jessica if you have questions or need help with anything!

Questions, please contact:  
Jessica Parker 399-8202

## Wool Sheep

Tuesday, March 7th  
6pm @ LREC Classroom

The topic is Selection and Genetics in Wool Sheep. If you plan on attending, please let project leaders know ahead of time.

Questions please contact:  
Lindsay Stewart lstewar9@uwyo.edu

## Visual Arts

March 9 - 6:00PM

Fairgrounds Dining Room

Glass Etching - bring your own glasses. Two stencils will be provided. Choices will be steamboat, show pig, show goat, show lamb, show steer, chicken, or rabbit.

**\*\*Email Taylor your choice of stencil and type of glass by March 5 @ 5PM at [manager@albanycountyfair.org](mailto:manager@albanycountyfair.org).**

No extra glasses will be available - bring your own. If you have been before, feel free to return!

April 6 @ 6:00PM

Dog toy craft! Bring at least 1/2 yard of fleece fabric to create a dog toy. No fabric will be available for use - you must bring your own!

Questions, contact project leader  
Taylor Haley [manager@albanycountyfair.org](mailto:manager@albanycountyfair.org)

## IMPORTANT!!

### Albany County 4-H/Youth Development Candidate Public Forum

*Please join us to meet the candidates, hear their aspirations for the program,  
and ask questions of the candidates.  
All are welcome!*

**Tuesday, March 7th, 6:00 - 8:00pm**  
**Albany County Fairgrounds, Activity Building**  
**3520 S. 3rd Street, Laramie, WY**

*Introductions & brief presentation from candidates.  
Connect with candidates & share comments with the hiring committee.*

Wyoming 4-H  
UW EXTENSION

Questions: contact Brian Sebade (307) 721-2571 or email [bsebade@uwyo.edu](mailto:bsebade@uwyo.edu)



# Events & opportunities

"BOOKS TAKE YOU ANYWHERE"

ALBANY COUNTY 4-H  
**CARNIVAL**

SATURDAY  
**APRIL 15**

11AM - 5PM  
ALBANY COUNTY FAIRGROUNDS

Albany County 4-H Council



8th Annual

# PARKER SHOW PIGS SALE

With Guest Consignor

**ACES HIGH SHOW PIGS**

**MARCH 25, 2023**

**PREVIEW FRI 6-8 & SAT @ 10AM**

**LIVE AUCTION SAT. 1PM**

**3778 W CURTIS ST LARAMIE, WY**

Enter Drawing to win a FREE show PIG!!

CALL OR TEXT WITH QUESTIONS

PAT 307.721.7018  
JESS 307.788.8202

National Poultry Improvement Plan

**YOU ARE INVITED!**

## CERTIFIED POULTRY FIELD TESTER TRAINING COURSE

Wyoming Livestock Board

**LECTURE & HANDS-ON LAB**

Saturday April 22, 2023

- NPIP Program Overview**  
Learn about the National Poultry Improvement Plan and the responsibilities of Certified Poultry Field Testers
- Poultry Disease and Biosecurity Review**  
Learn about common poultry diseases and disease prevention techniques
- Hands-On Lab with Live Poultry**  
Learn proper poultry handling techniques and practice sample collection for avian influenza and *Salmonella pullorum* on live poultry

**Time**  
Registration 9:00AM  
Program 9:30AM - 1:30PM

**Location**  
Wool Laboratory  
Laramie Research and Extension Center (LREC)  
University of Wyoming  
470 Highway 230  
Laramie, WY 82071

**SPACE IS LIMITED**  
**ADVANCED REGISTRATION IS REQUIRED FOR THIS EVENT**

**TO REGISTER CONTACT**  
Teckla Webb, DVM  
teckla.webb@wyo.gov  
307-286-1447

## march poultry

MARCH 10TH - 6PM  
Statewide Virtual Poultry Basics Webinar  
Hosted by Weston County. Speaker: Ellie Riske  
Albany County - Please come in strong numbers!

MARCH 11TH - 10AM  
We still have awards to hand out!  
We will also go over brooders, safety concerns, proper medical care, nutrition.  
We'll also have the annual questionnaire.

MARCH 25TH - 10AM  
We will probably still have awards to hand out!  
Guest Speaker: Madison Vance, Lab Tech III, WSVL  
We will be learning about bacteria and how easily it is transferred from poultry to humans.  
Please bring one bird per family - **do not clean it first!**



## Scholarship Deadlines

Albany County Cattlewomen See Extension Office for application	3/15/23
Wyoming Farm Bureau-State Scholarship <a href="https://www.wyfb.org/education/scholarship/">https://www.wyfb.org/education/scholarship/</a>	3/31/23
NILE Scholarship <a href="http://www.thenile.org/p/events/youth-events/295">www.thenile.org/p/events/youth-events/295</a>	3/1/23
College of Ag Brand of Excellence <a href="https://www.uwyo.edu/agprograms/scholarships">https://www.uwyo.edu/agprograms/scholarships</a>	3/15/23
Sullivan Supply <a href="https://www.sullivanupply.com/scholarships/">https://www.sullivanupply.com/scholarships/</a>	3/15/23
Albany County 4-H Foundation & Council	3/22/23
Albany County Farm Bureau <a href="http://wyfb.org/albany">http://wyfb.org/albany</a>	March 30
Albany County Stock Growers See Extension Office for application	5/15/23
Albany County Commissioners check website: <a href="https://www.co.albany.wy.us/355/Scholarships">https://www.co.albany.wy.us/355/Scholarships</a>	TBD

**Please read the eligibility criteria for each scholarship carefully!**

University of Wyoming financial aid:  
<https://www.uwyo.edu/sfa/>

## Scholarship Opportunity!!

### Laramie Valley Rabbit Breeders Association (LVRBA) Youth Scholarship

Laramie Valley Rabbit Breeders Association is sponsoring a \$300 scholarship for the 2023-2024 school year. The applicant must be currently involved in the Albany County 4-H or FFA Rabbit Project (or have aged out of the program) and have shown rabbit(s) for at least 2 years prior to submitting an application. The applicant must be a higher education bound graduating high school senior or be currently enrolled in an undergraduate or vocational program.

For more information and an application form contact Freda Dixon at [fdixon@bresnan.net](mailto:fdixon@bresnan.net) Applications are due May 1, 2023.



## WHY ATTEND Showcase Showdown

### THE 4-H SIGNATURE EVENT JUNE 20-22, 2023

- 
**4-H Experiences**
  - Meet new friends and reconnect with 4-H'ers from across Wyoming
  - Have fun at the 4-H Dance
- 
**Workshops and Contests**
  - Try something new, fun and exciting - you may discover a new SPARK
  - Compete in one of the many contests
- 
**UW Campus Experience**
  - Explore all that campus has to offer
  - Stay in the dorms
  - Eat in the cafeteria
  - Take advantage of the State of the Art Half Acre Recreation and Wellness Center



## ALBANY COUNTY 4-H EDUCATOR CANDIDATE PUBLIC FORUM

**TUESDAY, MARCH 7TH**

6:00 - 8:00pm  
Albany County Fairgrounds, Activity Building  
3520 S. 3rd Street

Please join us to meet the candidates, hear their aspirations for the program and ask questions of the candidates.  
All are welcome!

## GEM CITY SHOWDOWN INFO

THE GEM CITY SHOWDOWN JACKPOT SHOW ENTRIES WILL OPEN ON MAY 23, 2023. ALBANY COUNTY SHOWMEN WILL RECEIVE A DISCOUNT AGAIN THIS YEAR.

WE HAVE ADDED BREEDING GILTS TO THE SHOW AS WELL!

CHECK OUT THE GEM CITY SHOWDOWN ON FACEBOOK FOR THE 2023 SCHEDULE! LETS SEE SOME MORE LARAMIE SHOWMEN! IT IS GREAT PRACTICE FOR YOU AND YOUR ANIMALS.

QUESTIONS? Contact your local Extension Office for more details!



# 2023 4-H Carnival Guidelines

## “Books Take You Anywhere”

Dear 4-H Community Club Leaders:

This year we would like to stress the importance of the 4-H Carnival. Please remember and remind your members that the money raised at the 4-H Carnival is the primary fundraiser for the Albany County 4-H Council. The 4-H Council provides support to clubs and individual members by monetary means. Another important aspect of the 4-H Carnival is the promotion of 4-H to the youth of Albany County. This year the committee has set a goal of raising \$6,000 during carnival. The best way to reach this goal is by selling as many pre-sale coupons as possible. We ask you to please help us reach our goal to support the youth of Albany County 4-H.

The 2023 4-H Carnival will be held **Saturday, April 15th from 11:00 a.m. until 5:00 p.m. at the Albany County Fairgrounds Activity Building**. This year's theme is “Books Take You Anywhere”. Clubs can choose a particular genre or a book or book series to decorate with.

### Your Carnival Committee Members are:

Nikki Rogers	760-6380	Tanner Rogers	760-2078	Nicole Twing	221-9792
Tammy Heggie	760-5426	Kelly Depue	760-9500	Terena Main	761-1119

### 1) BOOTHS

The activity building will be open on **Friday, April 14th from 5:00 to 8:00 p.m. and from 8:00 to 9:30 a.m. on Saturday, April 15th** to set up booths. Leaders and parents: youth need to be helping decorate and set up your booth not just running wild!! The clubs must provide all the supplies for setting up their booth. The activity building will be closed from 9:30 to 10:45 a.m. for judging. Absolutely no club leaders, members, etc. will be allowed in the building at this time. Clubs will not be reimbursed for supplies bought for their booths.

Please do not plan to charge more than 4 tickets for your booth or award more than 2-3 tokens. Please remember this is a fun event but it a FUND RAISER!!

Each club is responsible for cleaning up their booth. Booths cannot be taken down until after 5:00 p.m. Prepare to have everything out of the building by 7:00 p.m. Whatever trash will not fit in the trash dumpsters will be the responsibility of the club to dispose of. **Please bring your own ladders, brooms and dustpans.**

### 2) POSTERS

Each club is asked to submit at least two posters to advertise the carnival; however, each club is encouraged to submit more than two entries. The posters can be computer generated or hand made. The posters should be no larger than 11x17 inches. Turn these into the Extension Office by **5:00 p.m. on Friday, March 31st, 2023**. Posters must be turned in by the deadline in order to be judged. The grand champion within each division (Junior, Intermediate, and Senior) will be awarded \$15.00 and the reserve champion in each division will receive \$10.00. The Carnival committee will distribute posters.

The divisions are:

- 1.) Junior                    4-H member - 8 to 10 years of age as of January 1, 2023
- 2.) Intermediate        4-H member - 11 to 13 years of age as of January 1, 2023
- 3.) Senior                    4-H member - 14 years or older as of January 1, 2023

Posters should include:

- 1.) What (4-H Carnival)
- 2.) Theme (Books Take You Anywhere)
- 3.) Time (11:00 a.m. - 5:00 p.m.)
- 4.) Date (Saturday, April 15, 2023)
- 5.) Place (Albany County Fairgrounds Activity Building)
- 6.) Club name and individual's name (on the back of the poster)
- 7.) Age as of January 1st, 2023 of the member making the poster (on the back of the poster)

# 2023 4-H Carnival Guidelines

## "Books Take You Anywhere"

### 3.) Pre-sale Coupons

Each member is asked to sell at least two (2) \$5.00 coupons. This year we are again asking leaders to challenge their members to sell ten \$5.00 coupons. The club who sells the most pre-sale coupons will receive a cash prize of \$100.00. We will publish the club who is our top seller in the May FootNotes. **Leaders - Please be sure to turn in your coupon tally sheet with your money!**

Each coupon can be redeemed for 25 tickets at the Carnival Ticket Office on the day of the carnival. We have given all club leaders coupons for all 4-H members. Please turn money into their leaders in March/April. If patrons pay by check for their coupons, please have them make the checks payable to the club. You may request more coupons from the Extension Office. Historically, when the pre-sale of coupons is good, then the carnival makes money!

**Unsold coupons and coupon money must be turned in to the Extension Office no later than Monday, April 10, 2023 - NO EXCEPTIONS.** Each club should turn in the money and unsold coupons in one envelope. Please only one check per club for all ticket sales. Clubs who do not meet the deadline create a hardship for the committee and the 4-H Council Treasurer and may be asked to make an involuntary donation to 4-H Council.

### 4.) CAKES FOR THE CAKEWALK

Each club is asked to furnish one cake for every two families (no cupcakes please—store bought cakes are accepted, however only home-baked/decorated will be judged). Put cakes on a stiff piece of cardboard and wrap with protective covering. **Absolutely no cakes will be accepted without being covered and labeled.** Label each cake showing the type of cake and frosting on top of the cake so the winners can see what kind of cake it is. Please list ingredients. A label can be picked up from club leader or extension office. Please put your name, age and club name on the bottom of your cake.

If members want cakes to be judged they must be received at the cake room by 9:30 a.m. on Saturday, April 15th. No late cakes accepted for judging. In order to have your cake judged, you must have it in the age group of the decorator. The grand prize within each division is \$15.00 and the reserve prize is \$10.00. All other cakes must be received by 11:00 a.m. and checked in with the carnival committee so that each club receives credit for them. All winning cakes will be displayed near the carnival ticket office.

***We will again be auctioning off the winning cakes to the highest bidder in a silent auction and the winning bids will be announced during the awards presentation. Only bids that are written legibly will be accepted!***

The divisions are:

- Junior: Decorated by 4-H member-8 to 10 years of age as of 1-01-23
- Intermediate: Decorated by 4-H member- 11 to 13 years of age as of 1-01-23
- Senior: Decorated by 4-H member - 14 years or older as of 1-01-23
- Adult: Decorated by adults associated with 4-H

### 5.)BINGO

Bingo will be available for clubs to run this year just as the inflatable or food booths. It will be given out on a first come, first serve basis each year with a different club having it each year as well. **Each club is asked to contribute 2 bingo prizes. They may be white elephant type prizes or new with a value of \$5-\$10. Please check these items in at the Carnival Office by 9:30 am on Saturday, April 15th.** They may also be turned in Friday night, April 14th during set-up from 5:00 to 8:00 p.m.

### 6.) REQUIREMENTS FOR CONCESSIONS FOOD BOOTH

Each club will receive an email with food requested for carnival. **All food items must be turned in by Friday night, April 14th booth set up from 5:00 - 8:00 p.m.** If food items are not turned in by the deadline, the carnival committee will purchase the item and require reimbursement from the club. **This is not an invitation for the carnival committee to take care of a club's responsibility.** All items must be checked in with a Carnival Committee member to receive credit for your club.

### 7.) POPCORN, SNOWCONE, AND COTTON CANDY BOOTHS

These booths will be offered to clubs not running them last year on a first come, first serve basis. Requests will be accepted starting January 15th by calling Nikki at 760-6380. Supplies will be provided for these booths but all decorations will be the responsibility of the club.

# 2023 4-H Carnival Guidelines

## "Books Take You Anywhere"

### 8.) INFLATABLE BOOTHS

These booths will be offered to clubs not running them last year on a first come, first serve basis. Requests will be accepted starting January 15th by calling Nikki at 760-6380.

### 9) OTHER MONEY MAKING PROJECTS

No club raffles or any other type of money-making project during the carnival will be permitted during carnival hours. This is a county money-making project only. Clubs can hold raffles as part of a booth if cleared by the carnival committee and money earned goes to the 4-H Council.

### 10.) KING / QUEEN / PRINCE / PRINCESS / DUKE / DUCHESS

Each club is allowed to submit six names to the Carnival Committee:

- o King - Senior 4-H member
- o Queen - Senior 4-H member
- o Prince - Intermediate 4-H member
- o Princess - Intermediate 4-H member
- o Duke - Junior 4-H member
- o Duchess - Junior 4-H member



Each person can only be a candidate every other year and must be decided on by their 4-H club.

**\*\*\*Please Note: Each candidate is to bring a covered and decorated coffee can type container with their name, club, position running for (King, Queen, etc.) and a picture of themselves. Cans not following these guidelines, may not be included in the royalty contest. Cans must have a removable lid so that the Carnival Committee can count tickets deposited throughout the day. Royalty Cans must be checked in with the Carnival Committee by 9:30 am on Saturday morning!! No cans will be accepted after that!\*\*\***

Each candidate is voted on by the public depositing tickets in the can of the person that they would like to win the title. The candidate in each category with the most tickets at the end of the day is the winner. Remember this is a very big money maker for the carnival and participation is helpful to reach our fundraising goal. However, if your club does not have a candidate for one of the positions, please do not leave it blank but put none on the club info sheet in packet.

### 10.) TICKET SELLERS

The following are responsible for providing two adults to sell tickets during the listed time at the carnival. Each club is required to list their ticket sellers on their club registration form (where indicated).

- o 10:50 - 12:00            Harmony Hustlers / Mavericks
- o 12:00 - 1:00            Gem City 4 Leaf Clovers / Bunkhouse Bunch
- o 1:00 - 2:00            Wild Brumbies / Stompin' Steamboats
- o 2:00 - 3:00            Centennial Valley (1) & Critter Creek (1) / Smokin' Guns
- o 3:00 - 4:00            Speed Goats (1) & Montessori (1) / Rock Creek Valley
- o 4:00 - 5:00            Corduroy Queens & Kings / Aces(7220 Outlaws)

### 12.) PRIZE BOOTH ATTENDANTS

The following are responsible for providing three adults to exchange prizes for tokens during the listed time at the carnival. Each club may divide their prize booth time up as they see fit as long as three adults are at the booth at all times. Each club is required to list all their prize booth attendants on their club registration form (where indicated).

- o 11:00 - 12:30            Little Laramie Valley
- o 12:30-2:00            High Plains
- o 2:00 - 3:30            Yellow Jackets
- o 3:30 - 5:00            Little Horse Power

# 2023 4-H Carnival Guidelines

## "Books Take You Anywhere"

### **13.) CARNIVAL AWARDS PRESENTATION**

Awards for the following competitions will be awarded during a presentation at 4:30 p.m. on Saturday, April 15th in front of the Carnival Ticket Office, please have a representative for each club available:

Poster Decoration Winners  
 Cake Decoration Winners  
 Cake Auction Winners  
 Booth Decoration Winners  
 Royalty Winners

**Please remember that participating in the Albany County 4-H Carnival is a requirement of Albany County 4-H. That does not mean that you have to be present on April 15th. There are tons of ways to be involved!!!**

**Please contact carnival committee if you have questions.**

## Fair Office Corner

- March 14 is the YQCA Class.

Members are required to complete this class their first year and when they move into a new age group in order to sell.

\*\*\*\*If you have current YQCA - please send a copy to Taylor at [manager@albanycountyfair.org](mailto:manager@albanycountyfair.org)

- Fair entries are set to open on June 7, 2023. The 2023 fairbook will be available online in PDF format by April 1, 2023 on [albanycountyfair.org](http://albanycountyfair.org).

## CLASSIFIED INFORMATION

Ads may be modified by Extension Staff to fit in the ad space available. All ads must be submitted to the Extension Office no later than the 3rd Friday of every month. Classified ads must apply to 4-H projects or to 4-H members or leaders. Ads will remain posted for two months or until the office is notified that the product is no longer available.

Letty Bowers  
 Damon Brown  
 Cael Churches  
 Baylee DeBree  
 Ashley Decker  
 Dakin Drake  
 Karsten Ewell  
 Monica Hales  
 David Hansen  
 Kristi Hansen  
 Sawyer Hemsher  
 Cindi Hewlett  
 Makyna Jairell  
 Bailey Jones  
 Savannah Joyce

Bella Juarez  
 Taylor Kimzey  
 Jacob Knadler  
 Connor Kunkel  
 Jady Lake  
 Jonathan Lehman  
 Tristan McAllister  
 Riley Miller  
 Sierra Monteith

Clay Moore  
 Kanyon Nielson  
 Kennedy Scasta  
 Emmett Schermerhorn  
 Wace Stevenson  
 Luke Tomisich  
 Vicky Walker  
 Sierra Wildenborg  
 Lincoln Willie  
 Luca Winters  
 Lauren Wolf



What do you call a rabbit with fleas?



**Bugs Bunny!**



**ALBANY COUNTY 4-H EDUCATOR  
 CANDIDATE PUBLIC FORUM**



**TUESDAY, MARCH 7TH**


6:00 – 8:00pm

Albany County Fairgrounds, Activity Building  
 3520 S. 3rd Street

Please join us to meet the candidates, hear their aspirations for the program and ask questions of the candidates.  
 All are welcome!

# March

\*\*more information about the events listed on the calendar are inside this newsletter, in project news and events sections. Calendar is accurate as of date of printing, subject to change.

SUN	MON	TUE	WED	THU	FRI	SAT
			1 Leathercraft 1 Dog Project	2 Archery 1st/2nd year Meat Judging Previous Shooters	3 Horse	4 Sewing Project Small Engine
5 CRITTER CREEK SMOKIN' GUNS ROCK CREEK VALLEY Horse	6 WILD BRUMBIES	7 Public Forum Crochet/Knitting Meat Judging New Shooters Horse Wool Sheep 4-H Council	8 SPEED GOATS Dog Project Adv. Leathercraft	9 LITTLE HORSE POWER Archery 1st/2nd year Meat Judging Previous Shooters Visual Arts	10 Horse Robotics Virtual Poultry	11 Poultry
12 HARMONY HUSTLERS Horse	13 CENTENNIAL VALLEY YELLOW JACKETS	14 Crochet/Knitting Meat Judging New Shooters Horse	15 Leathercraft 1	16 All Archery Meat Judging Previous Shooters	17 Horse	18
<b>Spring Break</b>					 <b>St. Patricks Day</b>	
19 7220 OUTLAWS Horse	20 CORDUROY Q&K HIGH PLAINS	21 Crochet/Knitting Meat Judging New Shooters Horse	22 Dog Project Adv. Leathercraft	23 All Archery Meat Judging Previous Shooters Rabbit Hop & Agility	24 Horse Robotics Wool Sheep	25 BeeKeeping Poultry
26 STOMPIN' STEAMBOATS Horse	27 Rabbit	28 Crochet/Knitting Meat Judging New Shooters Horse	29 Dog Project	30 All Archery Meat Judging Previous Shooters	31 Carnival Posters Due	

**INFORMATION FOR  
APRIL FOOTNOTES DUE BY:  
MARCH 24TH!!**

Sincerely,

*Brian Sebade*

Brian Sebade, Ag & Hort Educator/4-H substitute

&

*Sarah Gonzalez*

Admin, Albany County Extension

**OFFICE CONTACT INFORMATION**

Albany County Extension Office  
3520 S. 3rd St, Suite A  
Laramie, WY 82070  
Phone: 307-721-2571

**Email:**

Mary Louise Wood      mwood8@uwyo.edu  
Sarah Gonzalez      albanyc@uwyo.edu

**Office Hours:**

Monday-Friday  
8am-Noon & 1-5pm

**Footnotes available online at:**

[www.uwyo.edu/ces/county/albany/newsletters.html](http://www.uwyo.edu/ces/county/albany/newsletters.html)  
& [4h.zsuite.org](http://4h.zsuite.org)



**APRIL**

\*weather dependent

SUN	MON	TUE	WED	THU	FRI	SAT
						1 Sewing Project <b>4-H Spring Bazaar</b>
2 CRITTER CREEK SMOKIN' GUNS ROCK CREEK VALLEY Horse	3 WILD BRUMBIES	4 Crochet/Knitting Meat Judging New Shooters Horse Muzzleloading* <b>4-H Council</b>	5 Dog Project Adv. Leathercraft	6 Archery Meat Judging Previous Shooters Visual Arts	7 Horse	8
9 	10 CENTENNIAL VALLEY YELLOW JACKETS	11 Crochet/Knitting Meat Judging New Shooters Horse Muzzleloading*	12 SPEED GOATS Leathercraft 1 Dog Project	13 LITTLE HORSE POWER Archery Meat Judging Previous Shooters Rabbit Hop & Agility	14 Horse Robotics	15 BeeKeeping <b>4-H Carnival!</b>
16 7220 OUTLAWS Horse	17 CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY	18 Crochet/Knitting Meat Judging New Shooters Horse Muzzleloading*	19 Dog Project Adv. Leathercraft	20 Archery Meat Judging Previous Shooters	21 Horse	22
23 STOMPIN' STEAMBOATS Horse	24 Rabbit	25 Crochet/Knitting Meat Judging New Shooters Horse Muzzleloading*	26 Leathercraft 1 Dog Project	27 Archery Meat Judging Previous Shooters	28 Horse	29 State 4-H Meat Judging Contest
30 Horse						



PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit # 15

3520 S. 3rd St, Suite A  
Laramie, WY 82070

RETURN SERVICE REQUESTED

## *Important meetings:*

4-H Council--Extension Meeting Room

Tuesday, March 7th

6:30pm

\*\*Each club is asked to send 2 representatives to every council meeting\*\*

4-H Foundation--Extension Meeting Room

Meeting in April

Fair Board--Fairgrounds Activity Building

Monday, March 13th

6:30pm

**ALBANY COUNTY 4-H EDUCATOR  
CANDIDATE PUBLIC FORUM**



**TUESDAY, MARCH 7TH**

6:00 - 8:00pm

Albany County Fairgrounds, Activity Building  
3520 S. 3rd Street

Please join us to meet the candidates, hear their aspirations for the program and ask questions of the candidates.  
All are welcome!

Happy  
St. Patrick's  
Day!

