



# FOOTNOTES



*Hello Albany County 4-H Community,*

I wanted to send out a few reminders about upcoming events and program updates for 4-H activities in Albany County.

**4-H events and reserving the meeting room**

April is a busy month for activities. The Spring Bazaar, 4-H Carnival, and Easter activities are all happening. Thank you to everyone that is helping put on these activities! Projects are also in full swing along with club meetings. If you need to reserve a time slot for the Extension Meeting Room to host a club meeting, project meeting, or another 4-H related activity please contact Sarah (307-721-2571). The meeting room is booked most nights of the week. Please make sure you contact the office or stop by our office in advance of your meeting to reserve a time slot and to check out a key for the room. If our meeting room is full, you can contact the fair office for use of their rooms. Please see page 3 for more information for using the fair side of the Activity Building.

As a reminder we do not have custodial services for the Extension Meeting Room. This means cleanup falls to all of us. Cleaning supplies can be found under the sink, mops and brooms can be located in the hallway past the refrigerator, between the meeting room and bathrooms, and dumpsters for emptying the trash are on the east end of the Activity Building. Sarah and I appreciate your help! Please remember cleanup also includes space used on the fair side of the Activity Building.

**4-H Educator Position Update**

As most of you are aware we are currently without a 4-H and Youth Development Educator. Interviews were held March 8th in Laramie. After going through the interview process the search was failed. The posting for the position will reopen in several weeks. We are hoping to get a great person for Albany County 4-H.

**Other news**

Our office will be closed April 21st. Please make arrangements for getting a meeting room key and dropping off items before this date.

Sarah and I appreciate everyone’s participation, help, and dedication to the Albany County 4-H Program. We have an amazing program and it so great to see everything that happens in Albany County. We also appreciate your continued support and patience while the 4-H Educator Position remains vacant.

*Happy April!*

-Brian Sebade  
Agriculture and Natural Resource Extension Educator



**INSIDE THIS ISSUE:**

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**WEIGHING AND TAGGING**

Market Swine, Sheep and Goat

Early Weigh in: May 31, 4-6pm      Weigh in: June 3, 8-10am

Poultry  
Weigh in: June 3, 11-1pm

In the Albany County  
Fairgrounds Swine Barn-Please  
use North fairgrounds gate.



## 4-H Council Meeting Minutes March 1, 2022

**Call to order:** 5:15pm

**Adjourned:** 5:39pm

**Pledges:** American pledge was led by Caleb; 4-H pledge led by Mr. Green

**Roll Call:** Total in attendance via zoom or in person: 23 Clubs represented: (9) Quorum met.

Bunkhouse Bunch (1); Centennial Valley () Corduroy Queens and Kings (1) Critter Creek(); Gem Leaf Clovers (1); Harmony Hustlers (9); High Plains (5); Little Horse Power (1); Little Laramie Valley (); Mavericks (1); Rock Creek Valley (); Smokin' Guns (); Speedgoats (); Stompin' Steamboats (2); 7220 Outlaws (); Wildbrumbies (2); Yellow Jackets () Ext agent (); extras ()

**Reading/Approval of Minutes:** Feb minutes in Footnotes. Moved to approve- Dave; second – Wyatt; motion passed; minutes approved

**Treasurer's Report:** Account balances read by Michelle Turner.

- American National Bank account – 5209.56
  - Expenses: 0
  - Income: 203.00
- First Interstate Bank account -\$35,924.56
  - Expenses: 0
  - Income: \$58.14 (carnival) \$140.00 ML party
- Endowment - \$20,000.00
- WY State 4H Foundation is - \$11,198.85
- Will be submitted for audit

**Correspondence:** None

**Youth/Presentations:** None

**Committee Reports:**

- Executive committee: none
- Awards Committee: none
- Carnival Committee: Nicki reported: feedback has come in regarding date – next year 1st week of March, Fri – Sat 1-2nd in 2024 is preferred; members at council meeting agreed to try that week next year given other conflicts – works well for current carnival committee
- Fund Raising Committee: council only doing 4-H awards; waiting until new educator hired for remainder
- Member Activity Committee: Jennifer reported – dance after carnival April 15 - 7-9
- Nominating Committee: no report
- Public Relations Committee: keep watching facebook; daily dose; forum tonight to meet new candidates for 4H educator
- Record Book Committee: Meghan available come April to go to clubs

**Other Reports:**

- 4-H Foundation – pancake breakfast in June; Janet needing volunteers for scholarship committee – may be filled
- Jr. Leaders – need an adult to be at meetings – Mon March 27th 6:30; Nicki will attend meeting this month
- Fair Board – quality assurance Tue March 14, 5:15 pm; \$3 charge per member; on-line option is \$12/person; there will be a second in person option April/May hopefully - have to do class for new or going up a level in age; will require certificate

**Old Business:**

- Easter Egg Hunt – April 8; need volunteers to help set up/run/clean up; Jennifer will order eggs; sign up genius will be going out; 10am starts; need help at 9:30 to scatter eggs; clean up after
- New to 4-H – need coordinator – Meaghan and Jennifer to set date for April 27 5:30; more info coming
- Spring Bazaar – updates – Cindi – 20 tables sold – about ½; sign up genius will be going out for set up/clean up; about 1.5-2 hours to set up; Corduroy Q&K doing concessions; posters available to hang up to advertise; vendors can come in 7am Sat;
- Carnival – updates – see above
- Scholarship Committee – Daven Hansen chair – deadlines approaching – March 22 – turn in applications at office; Seniors can apply; will contact for interviews once apply
- Other?

**New Business:**

- Spring Fairgrounds Clean-up day or continue to do as summer kick off last day of school? Weather is more favorable if go with summer kickoff; no opposition – will do summer
- Quality Assurance meeting – Tue March 14; 5:15 in Activities Building – talked about above
- Record books – Meaghan willing to come to clubs starting in April for training/help – see above
- Meeting room clean up – Clubs responsible for cleaning up after using facilities -put tables/chairs away; sweep – mop if needed; clean up spills; dishes if used; do a bathroom check; take out trash when full or if food items put in trash cans
- Other?

**Announcements:**

- Please remind families to read *Footnotes* and daily dose
- Meet the candidates forum following meeting at 6
- Next council meeting Tue. April 4 at 6:30PM

4-H Foundation Meeting Minutes  
--no meeting in March--

NEXT MEETING WILL BE APRIL 4TH, 5:30PM, EXTENSION MEETING ROOM

**Please read!**

## Fair Office Corner

### Use of the Fairgrounds Activity Building and Dining Room:

To use one of the rooms at the Fairgrounds you must call and reserve a room. Taylor is offering time blocks available for 4-H meetings/projects. You will need to call (or email) and reserve a time block with her 742-3224. They are getting into the busy season and will not always have rooms open- so please respect the time blocks and reserve ahead of time.

NOTE: if you have a consistent schedule and have already made reservations for building use with Taylor those times/days are still valid!

Please contact Taylor with questions. 742-3224 or [manager@albanycountyfair.org](mailto:manager@albanycountyfair.org)

Weigh in dates for sheep, swine, goats - Early Weigh in is May 31, 4-6pm, Weigh in: June 3, 8-10am

Poultry Weigh in: June 3, 11-1pm

Check out the Albany County Fair tab on [Albanycountyfair.org](http://Albanycountyfair.org) for more info and forms.

Still accepting applications for superintendents in swine, horse, poultry and rabbit!

### GEM CITY SHOWDOWN!

Gem City Showdown June 30 - July 2 - check the facebook page for the different shows and added classes! \$5 per class discount for Laramie Area members.

# Project News

## Archery

Thursdays April 6, 13, 20, 27  
Lincoln Community Center (209 S. Cedar)

Three shooting times: 6-7pm, 7-8pm, 8-9pm  
\*please only go to ONE time slot

### Archery Key Leader:

Shawn Hayes 760-7741

## Beekeeping

Saturday, April 15 9AM – 12PM  
Jane & Derek's Apiary

\*\*email jane to get the address: jcrayton@uwyo.edu  
wear long sleeves, pants and muck boots

**Future dates:** April (TBD) HoneyBee Pickup 7AM – 12PM  
\*possible field trip to pickup bees  
Sat. May 13 – Jane & Derek's Apiary 9AM – 12PM  
Sat. June 3 – Jane & Derek's Apiary 9AM – 12PM

### Questions, contact project leader:

Jane Crayton 766-7009

## Cat

April 22nd, 4pm  
Extension Meeting Room

Please bring cat, harness, carpet square, carrier. We will be practicing showing and planning our mouse toy making day.

Please RSVP for the meeting by 3pm on April 21st. If I do not have any RSVP's it will be canceled. Please call with questions.

### Cat Project Leader:

Connie Bierman 399-8092

## 🍀 CLOVERBUDS

April 20th, 5:45pm  
Extension Meeting Room  
(youth 5-8yrs old)

### Questions, please call

Malea Christensen 307-640-1088

## Crochet/Knitting

Tuesday evenings 6:30pm, April 4, 18, 25 in the extension meeting room unless other meetings are in there then we meet in the fair grounds dining room. Please check both places.

(Note: NO class April 11!)

### Project Leader:

Gretchen Hulett gretchenhulett@gmail.com

## Dog

Wednesdays, April 5, 12, 19, 26 5:30pm  
Fairgrounds activity building

\*Meet with Vicky during the May 3rd class to join agility- which will start June 7th!

Dog ID's are DUE May 1st-NO EXCEPTIONS! You will not be able to enter Fair without these.

Please remember the following:

- to work dogs at home between classes
- bring all dog equipment (leash, choke collar, vinegar water, plastic bag, paper towels, treats) to every class!
- an adult must be present in the building or parking lot during dog class (**NO exceptions!**).
- All dogs over 1yr old must show with a choke chain for show AND practice for Obedience
- Practice is fun but remember it is work time for the dogs and 4-Hers.

### Questions, please contact:

Vicky 760-4932



## DOG ID'S DUE

All members planning to show a dog at county fair must complete an ID form and turn in current vaccination records. Forms may be picked up at the Extension Office or online at:

<http://www.uwyo.edu/4->

[h/projects/files/dogs/dogid.pdf](http://www.uwyo.edu/4-projects/files/dogs/dogid.pdf)

All forms are due to the Extension Office by 5pm on MAY 1ST. Late forms will not be accepted.

# Project News

## Fabric & Fashion

The next sewing days are April 1 and May 6th  
 Beginners: 9-11am, Intermediate/Advanced: 1-4pm  
 Extension Meeting Room

If you have a portable sewing machine that you like to use, please bring it.

April 1st meeting Information was emailed out to sewing members.

### For the MAY 6TH MEETING:

Beginners will do an introduction to a four patch block in quilting by making a pot holder. You will need:

- 1/3 yard of two different fabrics (you will have extra fabric leftover)
- matching thread
- 1/3 yard of cotton batting (not polyester).
- Also bring your sewing basket with pins, scissors and a seam ripper.
- \*\*Please prewash and iron your fabric before you come to sewing!
- \*\*Remember to practice sewing a seam and threading your machine before you come to the class if you have a sewing machine at home.

The Intermediate and advanced sewers will meet the same day and will work on projects they have selected.

\*If you want help selecting a project, you may contact Freda (760-9728). We will meet once a month until fair. Parents are always welcome to attend!

### Future Sewing Days


May 6    June 3    July 8

Please RSVP by: May 4th to Freda 760-9728 or the extension office wyo.edu and also let us know if you need a sewing machine!

If you have any questions, please call  
 Freda Dixon 760-9728

## F **TIME CHANGE!** **DAY CHANGE!** Friday/Thursday Horse

Friday, April 7th 5:30PM!  
 THURSDAY April 13, 20, & 27-5:30PM  
starting in April we will start at 5:30pm!  
 Range Arena

 \*We will be shifting towards Thursday nights, please pay attention to the dates of meetings!

Also watch the Albany County Horse Facebook page for more information/updates!

Questions, contact project leader  
 Joe Wolf 399-7399

## Tuesday Horse

Tuesdays, April 4, 11, 18, 25  
 UW Hansen Arena, 6-8pm

Please be sure and clean up after yourself and your horse!  
 We are using someone else's facility.

Also watch the Albany County Horse Facebook page for more information!

Please remember, you must have a completed Horse ID/Safety Certification form on file at the Extension Office for each horse you are planning to use in 4-H this year and you must be currently enrolled in 4-H.

**THESE ARE DUE JUNE 1ST, 2023.**

If you have questions or would like to check and see which horse(s) you have on file, please call the extension office.

For questions, please contact:

Janette Parker 760-8589

**SAVE THE DATES!!**

Albany County 4-H Horse Project is hosting a Horse Show Series!

Get ready for Fair!

May 20th

June 3rd

July 15

**\*\*There will be a High Point award for youth with Highest Point attending at least 2 shows!**

## Leathercraft

Beginning Leatherwork April 5, 19  
 Advanced Leathercraft April 12, 26

Extension Meeting Room\*

\*subject to change, look for door signs the night of class

Wednesday classes with Dan are now closed to new members for this year. Youth can still enroll and take the project on their own.

Questions, please contact project leader:

Dan Lehman 761-1045

## Livestock Judging

Tuesdays 5:30-7pm April 4, 11, 18, 25  
 at the UW Wool Classroom (470 Hwy. 230).

Questions, please call  
 Ruth Lake 399-5928

# Project News

## Meat Judging

Thursdays 6-7:30pm.

Meet in the UW Animal Science Foyer (north of the Arena Auditorium).

The State 4-H Contest will be Saturday, April 29th at the UW Meat Lab.

For questions, please call

Ruth Lake 399-5928

## Muzzle Loading

TENTATIVE start up will be April 18th, 6pm  
at the Rifle Range on North 9th St.  
(weather dependent)

Questions, please contact:

Shawn Hayes 760-7741

## Poultry

April 2nd, 10am: Guest Speaker Madison Vance, Lab Tech III, WSVL. We will be learning about bacteria and how easily it is transferred from poultry to humans.

**Please bring ONE bird per family! DO NOT CLEAN FIRST!!**

April 22nd, 10am: We will probably still have awards to hand out! We will also go over brooders, safety concerns, proper medical care, nutrition.

Both meetings in Extension Meeting Room

Questions, please call:

Ellie Riske 343-0053

## Rabbit Hopping & Agility

April 13, 27

Levels 1 & 2: 6:30pm, Levels 3 & 4: 7:00pm  
Fairgrounds Activity Building

All rabbits need to be vaccinated for RHDV2 to participate in practices. You must bring a copy of your rabbit's current vaccination record if Freda does not have a copy.

You will need a flat webbed H harness and a 4-6 foot leash for your rabbit. Harnesses and leashes are available to borrow if needed.

We hope you will join us and give hopping and agility a try!

Future Rabbit Agility and Hopping Meeting Dates

May 11, 23 June 8, 22 July 6, 13, 20, 27

If you have questions please contact

Freda Dixon 760-9728 or fdixon@bresnan.net.

## Rabbit

April 24th

Beginners 6:30pm, Advanced 7:30pm

Extension Meeting Room

Please bring a healthy RHDV2 vaccinated rabbit and a carpet square for both classes. You must bring a copy of your rabbit's vaccination record if it has expired since last year. If you do not have a rabbit yet come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills.

Future Rabbit Meeting Dates

May 22 June 26 July 24

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. Rabbits for breeding classes must be owned by June 1, 2023. Does producing a meat pen must be owned by April 15, 2023

Rabbit Meat Pen and Single Fryer for 2023

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 1/2 and 5 1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen or single fryer at the Albany County Livestock Sale if the judge deems the rabbits "marketable". The limit of two animals of different species per consignor is still in effect.

If you have any questions, please call

Freda Dixon 760-9728

## Rifle & Pistol

New shooters (1st year in project) – Tuesdays

April 4, 11, 18, 25

Previous shooters – Thursdays

April 6, 13, 20, 27

Two practice times available: 4-5:30pm OR 5:30-7pm  
\*please only attend one time slot

Practices will be held at the shooting range at the Fairgrounds (west end of Beef Barn)

Rifle & Pistol Key Leader:

Roy Kern 760-1892

# Project News

## Robotics

Friday, April 14, 28 3:30-6PM  
Coe Student Innovation Center in Coe Library

Future Robotics Dates:  
May 12 June 2

For more information contact:  
Jayne Crayton 766-7009, jcrayton@uwyo.edu

## Sheep & Goat

April 21st, 5:30pm  
Fairgrounds Dining Room

We will be discussing common sicknesses, health and treatment of your animals.

Questions, please contact:  
Meaghan Stinson 760-8245

## Shotgun

Start up will be April 19th, 5:30pm and continue on Wednesdays. April 19, 26  
Laramie Trap Club

Questions, please contact:  
Roy Kern 760-1892



## SELF DETERMINED FORMS DUE

A self determined project is one you design yourself. This project allows you to pursue subjects not offered in traditional 4-H projects. Members have exhibited a variety of projects such as solar system, the Great Depression, chaine-maille jewelry, etc. There are endless opportunities for you to show your skills and explore your interest with a self determined project. Before you begin a project, you must complete the required paperwork and turn it in to the Extension Office for approval by 5pm on **MONDAY, MAY 1ST**.

Forms are available at the Extension Office or online at:  
<http://www.uwyo.edu/4-h/projects/manuals/self-determined-manual.pdf>

## Small Engine

Check Facebook, email or contact Dave for more info!  
Thank you,  
Dave Hansen 399-3365/sdhan2@msn.com

## Survival Class

No meetings scheduled but a Survival camp with take place this summer!

Questions please contact:  
Diane 760-9996 or Tage 760-9481

## Swine

Please feel free to call Jessica if you have questions or need help with anything!

Questions, please contact:  
Jessica Parker 399-8202

## Visual Arts

April 6, 6pm  
Fairgrounds Dining Room

Dog toy craft! Bring at least 1/2 yard of fleece fabric to create a dog toy. No fabric will be available for use - you must bring your own!

\*The Extension Office does have some fleece if you would like to come take a look!

Questions, contact project leader  
Taylor Haley manager@albanycountyfair.org

## Wool Sheep

Tuesday, April 4th  
6pm @ LREC Classroom

We will be going over lamb care and nutrition.

Questions please contact:  
Lindsay Stewart lstewar9@uwyo.edu

# Events & opportunities

## 2023 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Sweetwater County, Rock Springs

- Dates - March 4- 5, 2023
- [Registration link: Sweetwater County](#)

Hot Springs County, Thermopolis

- Dates - March 11-12, 2023
- [Registration link: Hot Springs County](#)

**Coming up - don't forget to register!**

Albany County, Laramie

- Dates - April 15-16, 2023
- [https://wyoming4h.formstack.com/forms/shooting\\_sports\\_certification\\_albany](https://wyoming4h.formstack.com/forms/shooting_sports_certification_albany)

Shooting Sports Management Committee Meeting

- Date - February 18, 2023, Casper

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



Warren Crawford  
Youth Development Specialist  
University of Wyoming Extension  
College of Agriculture and Natural Resources  
1000 East University Ave. Dept. 3354  
Laramie, WY 82071  
(307) 766-5170  
[crawford@uwyo.edu](mailto:crawford@uwyo.edu)

"BOOKS TAKE YOU ANYWHERE"

ALBANY COUNTY 4-H

# CARNIVAL

SATURDAY APRIL 15

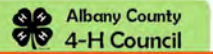
11AM - 5PM  
ALBANY COUNTY FAIRGROUNDS

Albany County 4-H Council

# 4-H EASTER EGG HUNT

Saturday, April 8<sup>th</sup>  
10:00am  
Albany County Fairgrounds,  
Beef Show Ring

Albany County 4-H Youth invite children and special needs members of the community to participate in a fun Easter Egg Hunt! Youth will host three separate hunts (0-3, 4-7, Special Needs).



<https://m.signupgenius.com/#/showSignup/5080A49A4A82EABF49-4heaster>

# PURPLE UP DAY

April is the month of the Military Child. We are excited to support our young heroes by wearing PURPLE.

## APRIL 14, 2023

Help us celebrate by sharing photos of you or your group wearing purple. We will share them on facebook and will be giving some fun prizes away. Send pictures to:  
(307) 799-8780  
or [dawns@uwyo.edu](mailto:dawns@uwyo.edu)

**Sign up to help set up!**



# Events & opportunities

## Scholarship Deadlines

- Laramie Valley Rabbit Breeders Assoc. contact Freda Dixon fdixon@bresnan.net 5/1/2022
- Albany County Commissioners <https://www.co.albany.wy.us/355/Scholarships> 4/10/2023
- Albany County Stock Growers See Extension Office for application 5/15/2023

Please read the eligibility criteria for each scholarship carefully!

University of Wyoming financial aid: <https://www.uwyo.edu/sfa/>

## Scholarship Opportunity!!

### Laramie Valley Rabbit Breeders Association (LVRBA) Youth Scholarship

Laramie Valley Rabbit Breeders Association is sponsoring a \$300 scholarship for the 2023-2024 school year. The applicant must be currently involved in the Albany County 4-H or FFA Rabbit Project (or have aged out of the program) and have shown rabbit(s) for at least 2 years prior to submitting an application. The applicant must be a higher education bound graduating high school senior or be currently enrolled in an undergraduate or vocational program.

For more information and an application form contact Freda Dixon at [fdixon@bresnan.net](mailto:fdixon@bresnan.net) Applications are due May 1, 2023.

## 2023 LARAMIE COMMUNITY CLEAN-UP DAYS

April 22<sup>nd</sup> – May 7<sup>th</sup>  
Let's "Team Up to Clean Up!"

Community Cleanup for 2023 will follow last year's format, and will be spread out over a period of 16 days, from April 22<sup>nd</sup> through May 7<sup>th</sup>.

Groups and/or individuals who would like to participate in cleaning up Laramie's winter windblown trash may call to coordinate a cleanup location and time. You may choose from one of the major areas that we have prioritized (listed below), or you may choose another area that you would like to see cleaned up. If you need trash bags and/or safety vests, contact the City of Laramie Planning Office at 721-5207 or email [planning@cityoflaramie.org](mailto:planning@cityoflaramie.org). Trash bags will be picked up by City staff when you are finished.

Participants may submit photos at the end of their cleanup to [planning@cityoflaramie.org](mailto:planning@cityoflaramie.org) by no later than 5:00 p.m. on May 9<sup>th</sup> to qualify for a prize drawing. This year's prizes will be gift certificates to local businesses within Laramie.

#### Priority cleanup areas:

- Interstate 80 Exit 310 (Curtis Street)
- Curtis Street from west side of bridge west of 3<sup>rd</sup> Street to Exit 310
- McCue Street from Curtis Street to Lyon Street
- Interstate 80 Exit 311 (Snowy Range Road)
- Interstate 80 Exit 313 (3<sup>rd</sup> Street)
- Grand Avenue from Sherman Hill Road to Wister Drive
- Spring Creek

NOTE: The 2023 City of Laramie landfill voucher event kicks off on Monday, April 17<sup>th</sup>, which is when Albany County residents can apply for a voucher, last day to apply is Friday, August 4, 2023. To apply online, go to: [www.cityoflaramie.org/voucher](http://www.cityoflaramie.org/voucher). Vouchers may be redeemed from Monday, May 1<sup>st</sup> to Saturday, September 16<sup>th</sup>. For more information visit: [www.cityoflaramie.org/solidwaste](http://www.cityoflaramie.org/solidwaste) or call (307) 721-5279.

Sponsored By the City of Laramie



Albany County 4-H invites you to:

# It's me or the...



Come watch your fellow 4-H members in this fun Dog Show!!

## DOG SHOW!!

May 20th, 2023  
Albany County Fairgrounds, Laramie, WY  
8am-9am is Check-in  
9am-2pm SHOW TIME!

### Livestock Scale Available for Checkout

A club may check the extension scale out overnight for \$10 per use. The scale will be checked for operability when it is brought back to the office. It is expected the scale will be transported to one location and all the club members will bring their animals to that location.

If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds.



# Happy Birthday!



Heather Alexander  
 Pryor Allred  
 Oakley Barker  
 Josiah Bateman  
 Will Brinegar  
 Shania Brown  
 Gabriel Chione  
 Kameron Christensen  
 Addison Dean  
 Hunter Dutson  
 Great Eaton  
 Augustus Epler  
 Daniel Fertig  
 Everly Floy  
 Gary Hall  
 Ali Hayes  
 Brayden Isaacs  
 Hadley Jairell

Ruth Lake  
 Leo Lambrecht  
 Ethan Mahon  
 Cooper Marlatt  
 Nancy Marlatt  
 Kaycee McDonald  
 Emerald Niswender  
 Luke Ogden  
 Ryland Riggs  
 Wade Roberts

Mason Sanders  
 Braylon Sheets  
 Paisley Smith  
 Mary Karina Stafford  
 Laine Steben  
 Callan Thompson  
 Rowan Urschel  
 Kellen Yohland  
 Hunter Winters



What does a clock  
 do when it's  
 hungry?



it grabs  
 seconds!


submitted by Mary Louise



Have a funny joke you would like to share in FootNotes? send to Sarah at albanyc@uwyo.edu and yours might be in the next FootNotes!

# APRIL

\*weather dependent

SUN	MON	TUE	WED	THU	FRI	SAT
						1 Sewing Project <b>4-H Spring Bazaar</b>
2 CRITTER CREEK SMOKIN' GUNS ROCK CREEK VALLEY  Poultry Horse	3 WILD BRUMBIES	4 Crochet/Knitting Livestock Judging New Shooters Horse Wool Sheep <b>4-H Council</b>	5  Dog Project Adv. Leathercraft	6  Archery Meat Judging Previous Shooters Visual Arts	7  Horse	8  <b>Easter Egg Hunt</b>
9  	10 CENTENNIAL VALLEY YELLOW JACKETS	11 Livestock Judging New Shooters Horse	12 SPEED GOATS Leathercraft 1 Dog Project	13 LITTLE HORSE POWER Archery Meat Judging Previous Shooters Rabbit Hop & Agility	14  Robotics	15 BeeKeeping <b>4-H Carnival!</b>
16 7220 OUTLAWS Horse	17 CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY	18 Crochet/Knitting Livestock Judging New Shooters Horse Muzzleloading*	19  Dog Project Adv. Leathercraft	20 <b>Cloverbuds</b>  Archery Meat Judging Previous Shooters	21  Horse	22  Poultry
23 STOMPIN' STEAMBOATS Horse	24  Rabbit	25 Crochet/Knitting Livestock Judging New Shooters Horse Muzzleloading*	26  Leathercraft 1 Dog Project	27  Archery Meat Judging Previous Shooters	28  Horse	29  <b>State 4-H Meat Judging Contest</b>
30  Horse						

\*\*more information about the events listed on the calendar are inside this newsletter, in project news and events sections. Calendar is accurate as of date of printing, subject to change.

**Information for**  
**May Footnotes due by:**  
**April 21st!!**

Sincerely,

*Brian Sebade*

Brian Sebade, Ag & Hort Educator/4-H substitute

&

*Sarah Gonzalez*

Admin, Albany County Extension

## OFFICE CONTACT INFORMATION

Albany County Extension Office  
3520 S. 3rd St, Suite A  
Laramie, WY 82070  
Phone: 307-721-2571

**Email:**

Brian Sebade                      bsebade@uwyo.edu  
Sarah Gonzalez                 albanycoc@uwyo.edu

**Office Hours:**

Monday-Friday  
8am-Noon & 1-5pm

**Footnotes available online at:**

[www.uwyo.edu/ces/county/albany/newsletters.html](http://www.uwyo.edu/ces/county/albany/newsletters.html)  
& your [4h.zsuite.org](http://4h.zsuite.org) account

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# May



SUN	MON	TUE	WED	THU	FRI	SAT
	1 WILD BRUMBIES <b>Dog ID's Due</b> <b>Self-Determined forms Due</b>	2 Livestock Judging New Shooters Horse Muzzleloading*  4-H Council	3  Leathercraft 1 Dog Project	4  Archery Previous Shooters Horse	5	6  Sewing Project
7 CRITTER CREEK ROCK CREEK VALLEY  Horse	8 CENTENNIAL VALLEY YELLOW JACKETS	9  Crocheting/Knitting Livestock Judging New Shooters Horse Muzzleloading*	10 SPEED GOATS  Dog Project Adv. Leathercraft	11 LITTLE HORSE POWER  Archery Meat Judging Previous Shooters Rabbit Hop & Agility	12  Robotics	13  BeeKeeping Cat Project
14  Horse	15 CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY	16  Crochet/Knitting Livestock Judging New Shooters Horse Muzzleloading*	17  Leathercraft 1 Dog Project	18  Archery Previous Shooters	19	20  <b>It's Me or The Dog Show</b>  <b>Get Ready For Fair Horse Show</b>
21 STOMPIN' STEAMBOATS 7220 OUTLAWS  Horse	22  Rabbit	23  Crochet/Knitting Livestock Judging New Shooters Horse Muzzleloading* Rabbit Hop & Agility	24  Dog Project Adv. Leathercraft	25  Archery Previous Shooters	26	27
28  Horse	29 Memorial Day	30  Crochet/Knitting Livestock Judging New Shooters Horse Muzzleloading*	31  Dog Project  <b>Early Weigh in</b>	**more information about the events listed on the calendar are inside this newsletter, in project news and events sections. Calendar is accurate as of date of printing, subject to change.		



PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit # 15

3520 S. 3rd St, Suite A  
Laramie, WY 82070

RETURN SERVICE REQUESTED

## *Important meetings:*

### 4-H Council--Extension Meeting Room

Tuesday, April 4th

6:30pm

\*\*Each club is asked to send 2 representatives to every council meeting\*\*

### 4-H Foundation--Extension Meeting Room


April 4th

5:30pm

### Fair Board--Fairgrounds Activity Building

Monday, April 10th

6:30pm

*Did you know?* 

FOOTNOTES IS AVAILABLE ONLINE BY  
LOGGING INTO YOUR ZSUITE  
ACCOUNT OR OUR WEBSITE:  
[WYOEXTENSION.ORG/ALBANYCOUNTY/](http://WYOEXTENSION.ORG/ALBANYCOUNTY/)

