



# FOOTNOTES

## IT'S TIME FOR COUNTY SHOOT!

**JUNE 5TH: MUZZLE LOADING**  
**JUNE 7TH: SHOTGUN**  
**JUNE 9TH: AIR RIFLE/PISTOL**  
**JUNE 10TH: .22 RIFLE/PISTOL & ARCHERY**

Please register by June 5th!

Registrations forms were sent out by email or you can pick one up during shooting practice or the extension office can print you one. Please turn in form and pay fees BY CHECK OR CASH to the Albany County Extension Office by 5 pm on Monday, June 5th. \*If you have not paid your discipline fee of \$10, please do that as well.

Make checks payable to: Albany County 4-H Shooting Sports.

If you cannot participate in county shoot, please visit with Roy or Shawn about attending State Shoot.

### The following animals need to be in your possession by JUNE 1st:

(There is no paperwork to be completed for this deadline)

- Market Sheep
- Market Swine
- Meat Goat
- Dairy Goat
- Breeding Swine
- Breeding Beef
- Dairy Cattle



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## 4-H Council: Meeting Minutes

**Date: May 2, 2023**

**Call to order:** 6:33 pm

**Adjourned:** 7:48 pm

**Pledges:** American was led by Owen; 4-H was led by Bridgette.

**Roll Call:** Total in attendance in person: 18 Clubs represented: 8, Bunkhouse Bunch (1); Centennial Valley () Corduroy Queens and Kings (3) Critter Creeak(); Gem Leaf Clovers (2); Harmoy Hustlers (3); High Plains (3); Little Horse Power (); Little Laramie Valley (); Mavericks (1); Rock Creek Valley (); Smokin' Guns (); Speedgoats (); Stompin' Steamboats (2); 7220 Outlaws (); Wildbrumbies (3); Yellow Jackets () Ext agent (); extras ()

**Reading/Approval of Minutes:** Dave moved to approve; Ruth 2nd; motion passed

### Treasurer's Report:

American National Bank account - \$5008.97

Expenses:

\$120: rabbit vaccination reimbursement

\$383.52: archery supply reimbursement

Income:

\$300: Livestock Judging carnival concessions

First Interstate Bank account - \$47,106.15

Expenses:

\$1775: cash for carnival ticket sales/awards

\$1910.65: carnival expenses

\$1036.10: horse show trophies/ribbons/buckles

\$94.52: Dominos pizza for new to 4-H dinner

Income:

\$245: bazaar venmo payments

\$35: bazaar table

\$300: Albany County Homemakers donations

\$1570: carnival cash box starting cash

\$500: donation for Sara Crane horse show for buckles/awards

Endowment -\$20,000

WY State 4-H Foundation is - \$11,198.85

Dave moves to send to audit; Jessica Kimzey 2nd; motion passed

### Correspondence/Youth Presentation:

- Belize trip – Simeon Lambrecht presented on his recent trip in March; exploration of the culture

### Committee Reports:

- Executive Committee: no report
- Awards Committee: no report
- Carnival Committee: Nikki reported – success
  - 16 booths; First Interstate Bank judged booths and cakes
  - \$12, 230.35 expenses, \$3302 – profit over \$8000.00; drink line and food line helped keep concessions moving
  - inventory was done/organized
  - suggestions for future years: to give money for concessions instead of actual food items; 1 cake for every 2 families - need to be sure this is followed; 1st weekend of March is being proposed as carnival date
  - planning to meet this month; clubs give feedback on how felt carnival went; members want to know what the money is used for – why we raise the funds;
  - Thanks to Nate Vasek & Sarah Torbert for transporting inflatables
- Fundraising: Meaghan reported
  - herds need some repainting/repairs etc; tabled for now
- Member Activity Committee:
  - Kick off to summer – June 2; start noon – 5:00ish; pick up at 5:30 at latest grounds clean up; lunch; kick ball game/fun; need adult chaperones
- Public Relations Committee: : Jenna reported – watch for flyers on social media
- Record Book Committee: Meaghan reported – suggested having senior night to talk about record books before books are due – help with scholarship opportunities etc.; have similar opportunity for underclassmen
- Bylaws Committee: Meeting Tue June 6 4:30 – scholarship and carnival also invited; Executive committee; Connie; Dave; Janet;
- Scholarship Committee: Dave reported – April 18 – interviewed 2 candidates – council had \$1000; foundation had \$1000 – Riley Miller and Kymber Stinson both received \$1000

**Other Reports:**

- Fair Board: no report
  - watch footnotes; weigh ins Wed May 31 4-6pm; or Sat June 3 8-10 - if you do not show up to weigh in cannot come to fair; need scrapis tags and brand inspections or bill of sales; livestock quality assurance must be completed to sell at fair - complete by July 9; need to do online; 1st yr for any level; scales available to use so you can monitor weight based on scale being used for fair;
- 4-H Foundation: suggested to find by-laws - haven't met - no report; need committee members; probably doing some pancake breakfast fundraisers
- Jr. Leaders: Nikki reported
  - Tanner Rogers is new coordinator; members want to do 4-H camp - Tanner is investigating; interested in BBQ at fair proposed to do during poultry show;
  - garage sale during county shoot along side pancake breakfast was recommended;
  - last Mon of month for meetings; next meeting May 22 possibly to avoid Memorial Day

**Old Business:**

- Float in Jubilee Day Parade - yes, Sat July 8;
  - have to ride the float in order to do fun afterwards
  - need coordinator - semi/trailer/decor etc
  - Theme is Pioneering in Wyoming or something similar;
  - Julie Doyle found trailer/semi last year - someone will be reaching out; have to participate in the parade to attend 'party' afterward; there will be a party following parade
- Freedom Has a birthday - voted no
- Project wants/needs - covered in April; nothing new -Horse show -Robotics -Small engine project
- Other?

**New Business:**

- Check out policy
  - process for dropping/picking up kids to any activity hosted by council (floats, dances, parties, grounds clean up etc); check in/check out - so we know where kids belong/who they are leaving with etc;
  - safety measures-kids under 14 parent must come in and check in and give/get contact info
  - chaperones will be able to contact you and you can contact chaperones;
  - in case of emergency or if behaviors are present we can contact parents to retrieve child ; need to sign child out at end so we know where kids are - again safety measure;
  - Jr leaders age (14) and above can come on own (still need parent contact info, but older members can write the info and sign themselves in/out);
  - if you bring non-related members still need an adult to sign them in/out w/the appropriate contact info
- Other - Thaddeaus Christensen - requested funding for National Shoot in Grand Island Nebraska; registration covered
  - June 25th members need to pay lodging and transportation - at least 4 from Albany county - \$150 for each member; Addy moved to provide \$150 per member; Steve Newbold 2nd; Motion passed -

**Announcements:**

- Please remind families to read footnotes and daily emials
- Massey Camp - June 26-27 is almost full and very few Albany County signed up - let Meaghan know ASAP
- Next council meeting Tue. June 6, 2023 at 6:30PM

**4-H Foundation Minutes**

No meeting scheduled at this time. Contact Janet with questions!



# From the Fair Office

## FAIR ENTRIES:

- The fair book is posted to [albanycountyfair.org](http://albanycountyfair.org) under the Albany County Fair tab. Check it out!
- Entries will open **June 7th**. If you registered last year, you can and should use the same log in. If you did not show last year you will create a username. **DO NOT CREATE A NEW account if you registered in 2022. Call the fair office to reset your password if needed.**
- **Fair entries close July 14 @ 5PM.** After that time you will be required to follow late entry guidelines.
- This year for LIVESTOCK ENTRIES there are some changes. This does NOT include: static/indoor exhibits, dog show, or cat show. This DOES include: 4-H and FFA Showmanship, market animals and breeding animals (Large 4). Nothing has changed for poultry and rabbits except for listing the total head you're bringing and who you would like your animals stalled with.
- Each livestock animal will be required to submit full ear tag numbers. This is a full 15 digit ear tag number. ShoWorks will NOT let you submit your entries without the ear tags. Scrapies tags must be entered for breeding sheep and breeding meat goats. Breeding cattle will have to record their BANGS tags.
- You will be required to enter your tag number for showmanship - this is the animal that you registered with the respective organization at spring weigh-ins. This will be cross referenced with our records when we are checking entries for the county fair.
- **Entering animals:**
  - Do NOT enter live animals in 4-H Indoor/Static Exhibits. Market/Breeding animals are entered under JUNIOR SHOWS. Late entries in the incorrect division will have a fee.
  - If you are entering the home raised market animal classes (check out the [fairbook](#) for eligibility) you should also enter the JUNIOR MARKET show for your species. You will not automatically be entered and late entries have a fee.
- **Shooting Sports:**
  - Do NOT enter these entries in the STATIC division for the type of firearm. You must enter under the 4-H Shooting Sports Division in 4-H Exhibits. If you fail to register for the fair shoot by the deadline, there will be a fee to register.
- **LATE FEES/ENTRIES:**
  - If you have failed to enter and attend the show/contest and are written in on forms you will NOT be entered, given premiums or placings on ShoWorks.
  - If you must enter late you will be required to come into the Fair Office and fill out paper entry forms and pay your fee in order to have your entry recorded.
  - Late Fee Structure:
    - \$25.00 Late animal entry, late animal to move in day. (per animal)
    - \$50.00 Late Showmanship entry
    - \$15.00 Late 4-H/FFA Exhibit/Division Entry (not including showmanship)
- **STALL FEES:**
  - You will be required to choose for each market/breeding animal entry where you would like them stalled. Either 4-H or FFA. You can write your club/chapter name or 4-H/FFA.
  - These will be added as you enter animals. You have the option to pay online. We will be zeroing those individuals from clubs that won herdsmanship last year. If you are a member of the following clubs your stall fees are free:
    - Stompin' Steamboats
    - Rock Creek 4-H
    - Harmony Hustlers
    - Yellow Jackets
    - Speed Goats
  - If you are NOT a member of these clubs and stalling with them at the fair you will be billed for stall fees. If your club is paying for stall fees I will bill the club. If you have any questions about stall fees please let me know.
- There will be Open Scale Nights on the following days.
  - June 8 5:30 - 7:30PM
  - June 27 5:30 - 7:30PM
  - July 13 5:30 - 7:30PM
  - No weights will be recorded, This is simply for you to see where your animal is. THIS IS NOT A SUBSTITUTE FOR SPRING WEIGH INS. YOU MUST STILL BRING YOUR SHEEP, GOATS OR HOGS TO THE SPRING WEIGH/TAGGING DATE.
- **GEM CITY SHOWDOWN:**
  - entries open June 1
  - close June 28
  - register at: [Showman.app](#)
  - Albany County Showmen get \$5 off per class!
- **SUPREME EWE:**
  - Record Books are available on [albanycountyfair.org](http://albanycountyfair.org)



# Project News

## Archery

All members June 1, 8, 15 & 22-last day  
Lincoln Community Center (209 S. Cedar)

Three shooting times: 6-7, 7-8, 8-9

County shoot is June 10th: 8am and 10am

State shoot is July 7-10. Archery portion is just like county shoot only you will need to plan a 2 hour window on either Friday or Saturday, typically we get scheduled Saturday AM.

Last archery practice June 22

Practices will be June 15th 6-8pm June 22 6-8pm for those going to state.

If you are going to state you need to check out equipment to take.

### Archery Key Leader:

Shawn Hayes 760-7741



**DON'T FORGET TO SIGN UP FOR COUNTY SHOOT!**

**PLEASE REGISTER BY JUNE 5TH.**

**FORMS AT THE EXTENSION OFFICE OR THEY CAN BE EMAILED TO YOU!**

## Beekeeping

Saturday, June 3rd 9AM - 12PM

Jane & Derek's Apiary

\*\*email jane to get the address: jcrayton@uwyo.edu

wear long sleeves, pants and muck boots

### Questions, contact project leader:

Jane Crayton 766-7009

## Cat

Saturday, June 10th, 4pm

Extension Meeting Room

We will be making the catnip mouse toys! Please bring anything you may want to add to your mouse toy. Do not bring your cat.

Please let me know if you are coming to the meeting by 3 pm on June 9th. If I do not have anyone tell me they are coming it will be canceled.

### Questions, please contact:

Connie Bierman 399-8092

## CLEVERBUDS

Nothing scheduled at this time, there may be a summer day camp-watch emails!

Questions, please call

Malea Christensen 307-640-1088

## Crochet/Knitting

Tuesday June 13th & 20th ONLY, 6:30pm

Fairgrounds Dining Room

### Project Leader:

Gretchen Hulett gretchenhulett@gmail.com

## Dog

June 7, 14, 21, 28

Fairgrounds Activity Building

Obedience: 5:30pm

Agility: approx. 6:30pm\*\*must come to obedience to participate in agility!

### Agility Information:

- You must attend Obedience classes to participate in Agility.
- Dogs must be over 1yr old to participate in Agility.
- a FLAT collar with NO tags needs to be used.

### Please remember the following:

- bring all dog equipment (**water bowl for your dog**, leash, choke collar, vinegar water, plastic bag, paper towels, treats)
- work dogs at home between classes
- **an adult must be present in the building or parking lot during dog class (NO exceptions!).**
- **Parents/guardians: please come in the building to pick up your child after Dog Class. We want to ensure all kids leave safely!**
- **All dogs over 1yr old must show with a choke chain for show AND practice for Obedience**
- **Practice is fun, but remember it is work time for the dogs and 4-Hers.**

If you can't make it to the 5:30pm obedience class please make arrangements with Vicky, she is willing to do later times.

### Dog Key Leader:

Vicky 760-4932



# Project News

## Fabric & Fashion

Saturday, June 3rd  
Extension Meeting Room  
Beginners: 9-11am, Int/Adv:1-4pm

Beginners: Will be making pajama pants. We have patterns of all sizes, but we ask you to share your waist and hip measurements (your hip measurement is the widest section of your hips) when you RSVP so that we have a pattern of your size ready for you.

**\*\*This will take the June and July session to complete.**

You will need:

- 2 to 2 5/8 yards of fabric (depending on your height) \*\*Please select a cotton, cotton blend, or flannel fabric without plaids or stripes. Please no fleece.
- 1 yard of 3/4inch elastic
- thread to match your fabric
- \*\*Please prewash and iron your fabric before you come to sewing!
- Also bring your sewing basket with pins, scissors and a seam ripper.
- \*\*Remember to practice sewing a seam and threading your machine before you come to the class if you have a sewing machine at home.

Intermediate and advanced sewers will work on projects they have selected.

- If you want help selecting a project, you may contact Freda (760-9728)

We will meet once a month until fair. Parents are always welcome to attend! Bring a sewing machine if you have one you like to use.

### Future Sewing Days

July 8

Please RSVP by: June 1st to Freda- 760-9728 or fdixon@bresnan.net \*\*make sure you tell her your hip and waist measurements!

If you have any questions, please call  
Freda Dixon 760-9728



## Project Assistance Available

4-H Council has funds available to help members with their 4-H projects. A limit of \$100 can be awarded per member. This money cannot be used for the purchase of market animals. For an application, please contact the extension office.

## Friday Horse

Fridays until Fair  
June 2, 9, 11, 18, 25 5:30PM  
Range Arena

Watch the Albany County Horse Facebook page for more information/updates!

Questions, contact project leader

Joe Wolf 399-7399

**2 more shows!**

Albany County 4-H Horse Project is hosting a Horse Show Series!

Get ready for Fair!

June 3rd-early entry by May 26th!

July 15-early entry by July 7

**\*\*There will be a High Point award for youth with Highest Point attending at least 2 shows!**

## Tuesday Horse

Tuesdays June 6, 13, 20,27  
UW Hansen Arena, 6-8pm

Please be sure and clean up after yourself and your horse!  
We are using someone else's facility.

Also watch the Albany County Horse Facebook page for more information!

Please remember, you must have a completed Horse ID/Safety Certification form on file at the Extension Office for each horse you are planning to use in 4-H this year and you must be currently enrolled in 4-H.

**THESE ARE DUE JUNE 1ST, 2023.**

If you have questions or would like to check and see which horse(s) you have on file, please call the extension office.

For questions, please contact:

Janette Parker 760-8589

## Leathercraft

Project meetings are finished for this 4-H year, if you have questions or need help with fair projects, Dan will be glad to help! Consider using some of the projects you made during meetings as fair exhibits!

**\*IF YOU CHECKED OUT A LEATHERCRAFT KIT AND ARE NO LONGER USING IT, PLEASE RETURN TO THE EXTENSION OFFICE!**

Leathercraft Key Leader:

Dan Lehman 761-1045



# Project News

## Muzzle Loading

County Shoot: Mon. June 5th 6pm OR Tues.  
depending on weather  
Rifle Range on North 9th St.

State shoot July 7-10 same as county shoot but need a 2-hr window, usually on Fridays 10am is when we get scheduled. Check in with Shawn for equipment and supplies before going to state.

County shoot will be last practice till state then we will have Fair shoot after state at the end of July.

Questions, please contact:

Shawn Hayes 760-7741



**DON'T FORGET TO SIGN UP FOR COUNTY SHOOT!  
PLEASE REGISTER BY JUNE 5TH.**

**FORMS AT THE EXTENSION OFFICE OR THEY CAN BE EMAILED TO YOU!**

## Rabbit Hopping & Agility

June 8th and 22nd  
6:30pm in the Rabbit Barn at the Fairgrounds

Please spend time with your rabbit on its harness at home walking it.

You must attend at least 50% of the classes to be eligible to compete at the Albany County Fair.

If you have questions please contact

Freda Dixon 760-9728 or fdixon@bresnan.net.

## Rifle & Pistol

New shooters (1st year in project) – Tuesdays  
June 6, 13, 20, 27

Previous shooters – Thursdays  
June 1, 8, 15, 22, 29

Two practice times available: 4-5:30, 5:30-7 pm  
Practices will be held at the shooting range at the Fairgrounds (west end of Beef Barn)

Rifle & Pistol Key Leader:

Roy Kern 760-1892



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PLEASE REGISTER BY JUNE 5TH.**

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## Rabbit

Monday, June 26th  
Extension Meeting Room

Beginners: 6:30pm, Advanced: 7:30pm

Please bring a healthy RHDV2 vaccinated rabbit and a carpet square for both classes. Please make sure Freda has your current immunization record

### Rabbit IDs

Rabbit IDs are due June 1 to the extension office. You must list all rabbits that you own to have the opportunity to bring your rabbit(s) to fair.

**FUN OPPORTUNITY!** 

LVRBA (Laramie Valley Rabbit Breeders Association) is hosting an ARBA sanctioned Double Open, Double Youth, Holland Lop Open & Youth Specialty Show, and Mini Rex Specialty Show on June 17th! For more information, contact Freda.

### Albany County Fair Requirements:

All rabbits shown in breeding classes at Albany County Fair must have a permanent tattoo in their left ear and be vaccinated for RHDV2. Rabbits for breeding classes must be owned by June 1, 2023. Does producing a meat pen must be owned by April 15, 2023.

### Rabbit Meat Pen and Single Fryer for 2023:

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 1/2 and 5 1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen or single fryer at the Albany County Livestock Sale if the judge deems the pen "marketable". The limit of two animals of different species per consignor is still in effect. This is a terminal show. All market rabbits will be butchered or donated to the birds to help stop the spread of RHDV2.

If you have any questions, please call  
Freda Dixon 760-9728

## Robotics

Friday, June 2nd 3:30-6PM Last class  
Coe Student Innovation Center in Coe Library

For more information contact:

Jayne Crayton 766-7009, jcrayton@uwyo.edu

# Project News

## Sheep & Goat

Showmanship classes will start on Thursday, June 22 at 5:30pm at The Range Arena and continue every week until County Fair

Bring your sheep/goat, water bottle, boots or shoes that you will show in and a good attitude. Be ready to work!

Questions, please contact:  
Meaghan Stinson 760-8245

## Shotgun

Wednesdays, June 7, 14, 21, 28 5:30pm  
Laramie Trap Club

Questions, please contact:  
Roy Kern 760-1892



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## Small Engine

Saturday, June 4th from 10am to 12pm  
Range Arena

We have the trailer that Ron's Equipment (Jordan Radach) donated and we would like to use this meeting as a photo op and for him to tell us about how his career started in a small engine class. I would like as much of our group as possible to plan to attend.

Also, I would like you to be thinking about a project to enter at fair this year, I would like each of you to do this. I will have a few projects for you to choose if you don't have your own. Riding lawn mower, snowblower, and maybe a few more. We will talk more about how we will enter them for fair at our next couple of meetings.

Questions please contact leader:  
David 399-3365

## Survival Class

No meetings scheduled but a Survival camp with take place this summer!

Questions please contact:  
Diane 760-9996 Tage 760-9481

## Swine

Also feel free to call Jessica if you have questions or need help with anything!

Jessica Parker 399-8202

## Wool Sheep

No meetings are scheduled at this time, but feel free to contact Lindsay with any questions.

Questions please contact:  
Lindsay Stewart lstewar9@uwyo.edu



# Events & opportunities

CAMPING AND STALLS  
AVAILABLE  
LUNCH PROVIDED



## 307 SOUTHEAST LIVESTOCK SHOW CLINIC 2023

Beef  
Sheep  
Goat  
Swine

Poultry  
Rabbit  
Cat

LEARN FROM INDUSTRY EXPERTS \$15

**JUNE 5-9, 8:30-4:30 PM**

PLATTE COUNTY FAIRGROUNDS, WHEATLAND, WY

Improve showmanship techniques, clipping, and fitting  
PLUS all the inside tips on nutrition, exercise, and daily care

**REGISTER ONLINE!**

contact info:  
Platte County 4-H  
307-322-3667 or  
stacy@uwyo.edu



# MASSEY

## SHOW LAMB & GOAT CAMP



**SPOTS ARE FILLING UP FAST FOR THE MASSEY CAMP! PLEASE CONTACT MEAGHAN STINSON ASAP!!**

**Hansen  
Arena  
Laramie, WY**

**JUNE 26-27**

The main focus of the camp is showmanship. However, they will also cover nutrition, care and clipping.

### LEARN FROM THE BEST!

For questions or to register for the camp, please contact  
Meaghan Stinson ASAP...space is limited and it's filling up fast!  
(307) 760-8245 [mjstinson@gmail.com](mailto:mjstinson@gmail.com)  
<http://www.masseyshowlambcamp.com/>

## CATTLE HOOF TRIMMING

June 6th (afternoon / evening)  
Possibly the 7th (morning) if enough interest.

### ALBANY COUNTY FAIRGROUNDS



 TO RESERVE YOUR SPOT TEXT OR CALL SARAH AT  
307-761-9476

**\$75 PER HEAD**  
CHECK / CASH / VENMO DAY OF SERVICE

**SERVICE PROVIDED BY GARRETT BARTON, CHEYENNE**  
OPEN TO ANYONE, PREFERENCE GIVEN TO ALBANY COUNTY 4-H BEEF PROJECT MEMBERS.



## ALBANY COUNTY 4-H Horse Show Series

~~May 20th~~  
**June 3rd**  
**July 15th**

Series Hi-Point BUCKLES  
Sponsored by:  
  
Laramie, Wyo.  
Given to each age division. \*Must compete in 2 of the 3 shows to qualify.

Discount for Early Entries!!!  
Early Entry Deadlines:  
5/12, 5/26 & 7/7

This show is open to all 4-H members! 

**Where: UW Hansen Arena**  
**Office opens at 7:00am, Show starts at 8:30am**

Classes offered:

Showmanship	Western Equitation	Judges Command
English, Hunter Under Saddle	Reining	Trail (Potentially- based on number of entries)
English, Hunt Seat Equitation	Western Riding	
Western Pleasure		

Discount for Early Entries!!! If entries are received by the "Early Entry Deadline" (5/12, 5/26, 7/7).  
Registration for all classes is \$50. If registering the same day: \$75 for the day.  
Age Groups - JR (8-10yrs), INT (11-13yrs) & SR (14-18yrs)

This is an experiential, learning show with the opportunity to walk through each pattern with the judge prior to each class. Additionally, participants will receive a critique sheet at the end of each day offering feedback specific to each class and identifying areas of improvement.

THANK YOU to our BUCKLE sponsor:  
**FULL HOUSE STABLES**  
[www.FullHouseStables.com](http://www.FullHouseStables.com)  
790 Huron Street, Laramie, Wyo  
Thanks for the support! 

Questions? Contact Sara Crane at 208-670-3328 or email [crane.sara@yahoo.com](mailto:crane.sara@yahoo.com)



Albany County 4-H Beef Project

Fitting Clinic

RSVP By June 10, 2023  
Jason DeBerard  
307-760-7978  
Kim DeBerard  
307-760-8229



June 17, 2023  
10am -12pm

Clinic will be hosted By,  
DeBerard Cattle Co.  
152 Ryff Road Laramie,  
WY 82070

The Fitting Clinic event for Albany County 4-H Beef Project members. Fitting Training will be done By, Kirby Hales  
Priority will be given to 4-H/FFA members  
\*Please don't bring your own steers there will be steers here as a step by step learning experience

Gem City Showdown

JUNE 30, 2023  
CATTLE & SHOWMANSHIP

JULY 1, 2023  
SHEEP, SWINE, GOATS  
LOMO LINDNERS FEED FUTURITY SWINE SHOW  
CONCERT

JULY 2, 2023  
SHEEP, SWINE, GOATS

DIFFERENT SHOW TYPES EACH DAY FOR SWINE AND SHEEP.  
CHECK OUT FACEBOOK OR CALL TAYLOR WITH MORE QUESTIONS.

Albany County Fair Schedule!

CONTINUING

**July 14 @ 5pm** - ALL Entries Closed, Late fee will be assessed for entries outside of open department exhibits.

**Tuesday, July 25**  
**10am** - Begin camper move in - payment & window tag required.  
**6pm** - 4-H Shooting Sports Contests - Muzzleloader (at rifle range)

**Wednesday, July 26**  
**1-6:30pm** - FFA & Open Indoor Exhibits due  
**5:30pm** - 4-H Shooting Sports Contests - Shotgun & Parents shoot  
**6:30pm** - Supreme Cow & Ewe Interviews

**Thursday, July 27**  
Building Open 8 - 5/Office Open 8 - 5  
**8:30am** Indoor Superintendent & Judges Meeting  
**9am** - 4-H Fashion Revue & Fabric & Fashion (FACT) Judging  
**9:00 - 11:30** Open & FFA Static Judging  
**11:30** - 4-H & FFA Indoor Judges meeting  
**Noon-3pm** - 4-H Interview Judging  
**5pm** - 4-H Shooting Sports Contests - Air Pistol & Rifle for other show Participants

**Friday, July 28**  
Building Open 8 - 5:30/Office Open 8 - 5:30  
**8am** - Junior Horse Show - Hansen Arena  
**1pm** - 4-H Shooting Sports Contests - Air Pistol & Rifle

**Saturday, July 29**  
Building Open 8 - 6/Office Open 8 - 5:30  
**7am** - 4-H Shooting Sports Contests - Archery  
**8am** - 4-H Shooting Sports Contests - 22 Pistol & Rifle  
**9am** - Junior Horse Show - Hansen Arena

**Sunday, July 30**  
Building Open 8 - 5/Office Open 8 - 5  
**7-8am** - 4-H Dog Show Check-in  
**8am** - Dog Showmanship, Obedience & Rally, 4-H Dog Agility Classes  
**9am** - Open Rabbit Show  
**5pm** - All barns open for set up  
**6-8PM** - Junior Rabbit Show Check In

Future Fair Dates  
July 24 - August 3, 2024  
July 23 - August 2, 2025  
July 22 - August 1, 2026



Current as of April 26, 2023

**Monday, July 31**  
Building Open 8 - 8/Office Open 8 - 5  
**8am** - Junior Rabbit Show - Showmanship, FFA Jr. Int. Sr. 4-H Junior Rabbit Classes  
**7am-2pm** - Hogs, cattle, sheep, goats & poultry due on grounds, (late fee for late animals)  
**8am** - Open eggs due in Poultry Barn  
**4pm-7pm** - Vendor set up  
**10pm** - Barns Close - Curfew

**Tuesday, August 1**  
Building Open 8 - 8/Office Open 11 - 6  
**8am** - Ultrasound Contest Meeting (EXT)  
**8:30am** - StagePoint Ultrasound Contest - Order: Beef, sheep, goats, swine.  
**10am** - Junior Poultry Showmanship and Costume Contest  
**10am** - Supreme Cow preg. check  
**1PM** - Albany County Fair Home Raised Shows - Order: sheep, goats, swine, cattle  
Followed by 4-H cattle showmanship, Breeding cattle show  
**2pm** - Rabbit Breed ID contest  
**5:30pm** - Junior Leader BBQ  
**6pm** - Breeding Swine Show, Boar then Gilt followed by 4-H Swine Showmanship  
**7pm** - Dairy animal milk out deadline  
**10pm** - Barns Close - Curfew  
\*\*Breeding swine released after show conclusion.

**Wednesday, August 2**  
Building Open 8 - 8/Office Open 8 - 6  
**8am** - Junior Poultry Show - Market, & Breeding  
**8am** - Junior Dairy Show - Dairy Goat followed by Dairy Cow  
Following Dairy Show - Meat Goat Showmanship - followed by Meat Goat Show followed by Breeding Meat Goats  
**3pm** - Pocket Pet Show  
**6pm** - Junior Swine Show - FFA Showmanship & Market classes  
**10pm** - Barns Close - Curfew  
Non sale swine & goats released after swine show.  
Sale consignment doses 1 hour after respective specie markets show.

\*\*Sale consignments can be cancelled or removed if showmen decide to sell a different species but must be consigned by deadline.

**Thursday, August 3**  
Building Open 8 - 8/Office Open 8 - 5  
**9am** - Junior Sheep Show - Show Order: Showmanship, Market, Breeding Supreme Ewe  
**10:30am** - 4-H Cat Show  
**4pm** - Family Night at Fair: Sheep Lead  
**5pm** - Pedal Tractor Competition  
**5:30pm** - Over the Hill Showmanship  
**6pm** - Rabbit Hopping and Agility  
**6:30pm** - 4-H Fashion Revue Style Show  
**7pm** - Corn Hole Tournament begins  
**10pm** - Barns Close - Curfew  
Non-Sale sheep released after sheep show, Sale consignment doses: 1 hour after respective specie show.

**Friday, August 4**  
Building Open 8 - 8/Office Open 8 - 3  
**7am** - Cattle Women's Pancake Breakfast  
**7:30am** - Supreme Cow - Phase 2  
**8:30am** - Junior Beef Show - FFA Showmanship, Market, Phase 1 Supreme Heifers  
TBA - Round Robin Showmanship Show order: FFA, 4-H Small Animal & 4-H Large Animal  
Sale consignment doses: 1 hour after respective specie show.  
**3pm** (following Round Robin) - non sale animals released  
**6pm** - Show me your Meat Smoker & BBQ contest with live music.  
**7pm** - 4-H Junior Leader Dance  
**10pm** - Barns Close - Curfew

**Saturday, August 5**  
Building Open 8 - 6  
**7-9am** - Non-Sale animal additional move out time  
**12pm** - Barns Open for Buyers and JLS Buyers Appreciation Dinner  
**2pm** - Junior Livestock Sale  
**3pm** - Indoor Exhibits Released  
Rabbit and Poultry released upon Superintendent approval, State Fair large animals released upon sale committee approval  
\*\* Access to barns will be limited at conclusion of sale.

**Monday, August 7**  
Fair Office Closed - camper move out deadline  
State Fair Entries due to Extension Office by 5PM

**Tuesday, August 8**  
Office Open 9-5  
NOON - Premium Checks Available  
7pm - Mandatory State Fair 4-H Exhibitor Meeting

**Wednesday, August 9**  
8am - 5pm - State Fair Exhibits due to Extension Office.



Thursday, August 3rd @ 5:30pm

Enter your teachers, parents, grandparents, or your family members to show your livestock! must be 22+ to show - not eligible if you are a member of 4-H or FFA

ALBANY COUNTY FAIRGROUNDS

2994 S 3rd St., Laramie, WY 82020

\$10 TO NOMINATE SOMEONE OF YOUR CHOICE.  
\$20 TO BUY-OUT

PEDAL TRACTOR COMPETITION

JOIN US FOR OUR PEDAL TRACTOR PULL COMPETITION.  
FUN FAIR ACTIVITY

\$5 TO ENTER

THURSDAY  
AUGUST 3RD  
@ 5PM



-DIVISIONS -  
PEEWEE  
JUNIOR  
INTERMEDIATE

ALBANY COUNTY FAIRGROUNDS  
2994 S 3RD ST., LARAMIE, WY  
82020



## Calculating Market Weight

Use the following formula to determine how much weight your market animal should be gaining in order to meet the weight requirements for county fair:

- Determine the number of days until weigh-ins on Monday, July 31st
- Determine the average daily gain
  - Sheep: 0.5 - 0.75 pounds per day
  - Swine: 1.5 - 2.0 pounds per day
  - Beef: 2.5 - 2.8 pounds per day
  - Goat: .2 - .3 pounds per day
- Determine the target finishing weight (what you want your animal to weigh at county fair)
  - Sheep: min. weight for co. fair = 100lbs, no max
  - Swine: min weight for co. fair = 220lbs, max - 325lbs
  - Goat: min. weight for co fair = 60lbs
  - Beef: min. weight of 1050lbs
- **Example:** You attend the May 31st weigh-in. You guess that your pig will gain approximately 1.7 pounds per day. There are 60 days until county fair weigh-ins on July 31st. On that day you would like your pig to weigh 250 pounds. Now plug in those numbers to the formula to determine what your pig should weigh at the preliminary weigh-in:
  - (days to co. fair) x (avg. daily gain) = lbs. needed to gain → 60 days x 1.7 lbs. per day = 102lbs to gain
  - (target finishing weight) - (lbs. to gain) = weight today → 250lbs - 102 = 148 weight today

\*\* Please note: In most circumstances, based on frame score and body condition, a typical market lamb, hog, steer or goat that weighs in at the *minimum* weight for county fair, may not be considered "market ready".

# Happy Birthday!



Reagan Anderson	Malea Christensen	Ethan Geiger	Adelle Torbert	Hupp Summers
Huntley Athey	Shane Cleven	Anushka Geisler	Sheridan Nielson	Jeff Torbert
Zachariah Bateman	Maggie Culbreath	Quinn Gill	Amanda Olaveson	Maija Veinbergs
Aleena Brooks	Kodi Davis	Levi Gonzales	Hattie Scasta	Clair White
Jackson Bruns	Milo Dermer-Nunez	Cadence Gose	Ryker Shurtliff	Thomas White
Peyton Burt	Theo Dermer-Nunez	Mason Kern	Cooper Smith	
Drew Carling	Coralyn Drake	Simeon Lambrecht	Alexander Sorenson	
Sevi Carling	Devon Evertson	Dixie Mathison	Tyler Stine	
Cora Carrico	Gabriel Gallegos	Maribeth McBride	Keith Studyvin	

# June

## CLASSIFIED INFORMATION

-Ads may be modified by Extension Staff to fit in the ad space available

-All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

-Classified ads must apply to 4-H projects or to 4-H members or leaders.

- Ads will remain posted for two months or until the office is notified that the product is no longer available.



**Congratulations to the Seniors, AND also all the kids who finished another year of school...you did it, now enjoy the summer!**



Notes: \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

**Did you hear about the thieves who broke into a produce farm last night?**

**They were arrested for disturbing the peas.**

Joke provided by:  
 UW Extension  
 Submit your joke to: [albanyco@uwyo.edu](mailto:albanyco@uwyo.edu), it may be used in an issue of FootNotes!

# June

\*weather dependent  
 \*\*more information about the events listed on the calendar are inside this newsletter, in project news and events sections.  
 Calendar is accurate as of date of printing, subject to change.

SUN	MON	TUE	WED	THU	FRI	SAT
Ownership deadline for Dairy Cattle, Dairy & Meat Goats, Sheep, Swine, Rabbits, Poultry and Cats is June 1. Horse Safety Certification/ID is due June 1.				1 Archery Previous Shooters	2 Horse Robotics	3 BeeKeeping Sewing Project  <b>Get Ready For Fair Horse Show</b> Mkt Swine, Sheep, Goat Weigh In Poultry Weigh In
4 CRITTER CREEK ROCK CREEK VALLEY Horse	5 WILD BRUMBIES  <b>deadline to sign up for County Shoot</b>	6 Livestock Judging New Shooters Horse  4-H Council	7 Dog Project Shotgun	8 LITTLE HORSE POWER Archery Previous Shooters Rabbit Hop & Agility	9 Horse	10 Cat Project
						<b>County Shoot June 9-10</b>
11 HARMONY HUSTLERS SMOKIN' GUNS Horse	12 CENTENNIAL VALLEY YELLOW JACKETS	13 Crochet/Knitting Livestock Judging New Shooters Horse	14 SPEED GOATS Dog Project Shotgun	15 Archery Previous Shooters	16 Horse	17
18 7220 OUTLAWS Horse  <b>Father's Day</b>	19 HIGH PLAINS LITTLE LARAMIE VALLEY  <b>deadline to sign up for State Shoot</b>	20 Crochet/Knitting Livestock Judging New Shooters Horse	21 Dog Project Shotgun	22 Archery Previous Shooters Rabbit Hop & Agility Sheep/Goat project	23 Horse	24
25 STOMPIN' STEAMBOATS Horse	26 Rabbit  <b>Massey Camp June 26-27</b>	27 Livestock Judging New Shooters Horse	28 Dog Project Shotgun	29 Archery Previous Shooters <b>Mandatory State Shoot meeting</b>	30 Horse	



# Information for July Footnotes due by: June 21st!!

Sincerely,

*Brian Sebade*

Brian Sebade, Extension Educator

&

*Sarah Gonzalez*

Sarah Gonzalez, Administrative Assistant

## OFFICE CONTACT INFORMATION

Albany County Extension Office  
3520 S. 3rd St, Suite A  
Laramie, WY 82070  
Phone: 307-721-2571

### Email:

Brian Sebade      bsebade.edu  
Sarah Gonzalez      albanycou@uwyo.edu

### Office Hours:

Monday-Friday  
8am-Noon & 1-5pm

### Footnotes available online at:

[www.uwyo.edu/ces/county/albany/newsletters.html](http://www.uwyo.edu/ces/county/albany/newsletters.html)  
& your [4h.zsuite.org](http://4h.zsuite.org) account

 Find us on  
Facebook



# JULY

\*\*more information about the events listed on the calendar are inside this newsletter, in project news and events sections. Calendar is accurate as of printing date, subject to change.

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2 CRITTER CREEK	3 GEM CITY	4 Extension Office Closed  Independence Day	5 Shotgun-last day NO Dog Project	6 Rabbit Hop/Agility	7	8 Sewing Project
State Shoot-Douglas, WY July 6-9 →						
9 SMOKIN' GUNS  State Shoot	10 YELLOW JACKETS	11 Crochet/Knit Project Livestock Judging	12 SPEED GOATS Dog Project	13 LITTLE HORSE POWER Rabbit Hop/Agility	14	15
16 STOMPIN' STEAMBOATS 7220 OUTLAWS	17 LITTLE LARAMIE VALLEY HIGH PLAINS Dog Project	18 Crochet/Knit Project Dog Project Livestock Judging	19 Dog Project	20 Dog Project Rabbit Hop/Agility	21	22
23	24 Rabbit Project	25 Crochet/Knit Project Livestock Judging	26	27 Rabbit Hop/Agility	28	29
← Albany County Fair July 26- August 5 →						
30	31					
Albany County Fair July 26- August 5						





3520 S. 3rd St, Suite A  
Laramie, WY 82070

PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit # 15

RETURN SERVICE REQUESTED

## *Important meetings:*

4-H Council-- EXTENSION MEETING ROOM

Tuesday, June 6th

6:30pm

**\*\*Each club is asked to send 2 representatives to every council meeting\*\***

Fair Board--FAIRGROUNDS ACTIVITY BLDG

Monday, June 12th

6:30pm

  
YAY for  
SUMMER!