



## 4-H ENROLLMENT FOR MEMBERS AND LEADERS!



As of October 1st, 2024, all members and leaders are inactive in the 4-H system. ALL enrollment will be done on-line at:

[4h.zsuite.org](https://4h.zsuite.org)

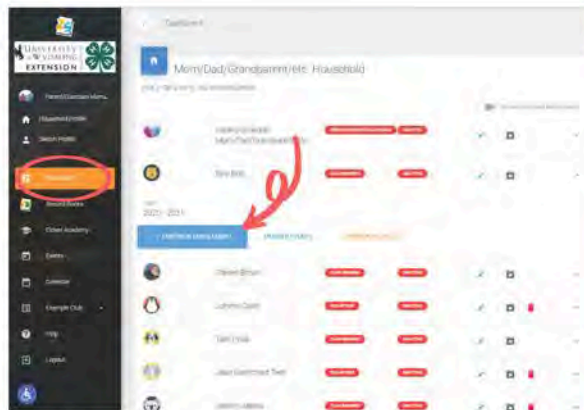
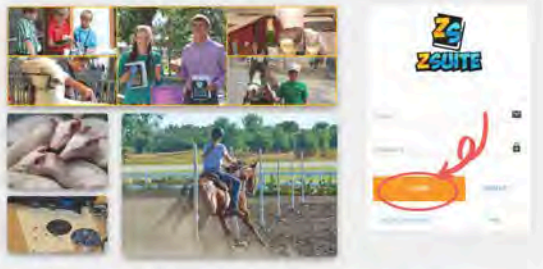
Enroll as soon as possible to ensure that you get back in your current club or the club of your choice. When re-enrolling, please check your personal information carefully and make any changes as needed. Instructions are shown below.

### ZSuite 4-H Enrollment!

Enrolling in Wyoming 4-H when you already have an account

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)
2. Log into your account
3. Choose the primary account (usually the parent)

You should now be directed to the Dashboard screen where you will see a list of all household members and their current enrollment status. (Note the background color of each member. Red signifies inactive profiles, while green signifies a member that is currently enrolled.)



4. Click on the family member you would like to enroll. Click on **CONTINUE ENROLLMENT**
5. Fill in the required fields for one of your member in each section.

6. Don't forget to add a club **ADD CLUB**
7. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu
8. Then click **SUBMIT**

You will return to the **dashboard** screen. Repeat this process for the other members of your household.

## RE-ENROLLMENT INSTRUCTIONS!

### INSIDE THIS ISSUE:

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## 4-H Council: Meeting Minutes

**Date:** September 4, 2024

**Call to order:** 5:30pm

**Pledges:** American: Jade; 4-H: Shanna

**Roll Call:** 6 clubs present

**Reading/Approval of Minutes:** Connie made motion, Ruth 2nd

**Treasurer's Report:** Account balances read by Michelle Turner:

- 4-H: 41,433.59
- Awards: 14,345.93
- ANB: 19067.58
- Thaddeus presented the proposed budget for next year. We will vote on it in the October meeting.

**Correspondence/Presentation/Youth:**

- Thank you card from Emerson Vohland for funds received from for her Hawaii trip.

**Committee Reports:**

- Executive – Met with a concerned parent after meeting to discuss county fair concerns.
- Awards Committee – Ruth reported that it went pretty good last year
- Carnival committee – Kelly said they are looking form carnival committee members, they will have 1st mtg in October.
- Fundraising committee:
- Member Activity committee:
- Nominating committee – Taking nominations, will vote/elect at October meeting.
- Public relations committee – Watch Facebook
- Record book Committee – Record book workshop Sept 10 3:30-6:30pm
- Bylaws committee – Proposed changes out for 30 days for public review. Will vote to adopt at Oct meeting.
- Scholarship committee– All checks are ready.

**Other Reports:**

- Fair board: Next meeting 9/9/24, email Taylor and rule changes etc. you are wanting by Friday 9/6/24. We are hoping to have 1 council member at each meeting.
- 4-H foundation:
- Jr. Leaders: Had concessions at the horse show to raise funds for NY exchange. NY exchange students came in July and fun was had by all. Haunted barn is coming up 25th and 26th of October. Anyone 13 and up can join jr. leaders.

**Old Business:**

- County fair: Open and indoor #'s seemed down and really low. Had lots of concern it was due to the new \$0.50 per entry and only one (or lumped together as one) entry per skill rules added this year. We are looking for ideas on how to raise indoor fair entries (clubs do things together that could be potential exhibit?)
- July parade/water fight: Great turn-out, had lots of fun!
- State fair: Meghan reported: Had a blast, it was really hot, and Albany County did Awesome.

**New Business:**

- National 4-H week October 6th-12th, state office usually has fun events through-out the week. We usually have a window decorating contest.
- Ag appreciation banquet October 3rd: Ruth reported: Needing volunteers (Intermediates and up, parents also). Kelly has been requested for kitchen patrol again this year. Have lots of judging trips planned this year!
- Project exploration: Meghan reported: Oct 6th 4-6pm set up at 3pm, good for new and old members to attend. If you really enjoy a project, you are in, please come and share how fun it is with others!
- Achievement night: November 17th 4-6pm tentatively
- November Bazaar: Cindy reported that it will tentatively be 11/23/24. Will need volunteers to help set up on 11/22/24 and tear down. Also is anyone interested in doing concessions.

**Announcements:**

- New 4-H year starts in October don't forget to sign up in Zsuite
- Record books due September 30th
- Mandatory code of conduct meeting Tuesday October 6th 4-6pm and October 8th 6pm (need only be present at one) in the activities building at the fairgrounds (both the 4-Her and a parent or guardian must be present to sign). Cannot go to project meeting w/out signing this code of conduct form.



## A note from Amanda

I'm excited to celebrate my one-year anniversary with Albany County 4-H this past July, and what an incredible year it has been! I've had the pleasure of getting to know many amazing 4-H members, families, and our dedicated leaders and volunteers. The programming happening in our community truly inspires me!

I'm eager to meet even more of you this year and am always looking for fresh ways to engage our youth through 4-H. My door is always open for you to chat about 4-H, and I genuinely welcome your feedback. This month, I'll be sending out a needs assessment survey, and I'd love for you to take a few minutes to share your thoughts on the programming you'd like to see expanded in our county.

✦ I'm thrilled to announce that we have a new project leader for Visual Arts this year! Nancy Marlatt, our resident artist, has graciously volunteered to teach visual arts and will kick off her first workshop on October 26 with a fun sugar skull project, just in time for Halloween and Dia de los Muertos festivities. Welcome, Nancy!

I have some exciting ideas for new events and activities this year, so stay tuned for updates in your Footnotes and Tuesday Tidbits about all the 4-H happenings! As we look ahead, it's time for 4-H re-enrollment for the 2024-2025 year. Join us for Project Exploration on Sunday, October 6th from 4-6 PM in the Activity Building to discover all the wonderful opportunities 4-H has to offer. You might find a new interest to explore!

Please remember that all members and volunteers will need to re-enroll on or after October 1 for the upcoming year, as the system resets at the end of September. Be sure to enroll in a club and select your projects. This enrollment process through Zsuite is essential for our volunteer leaders to plan for meetings and activities effectively. It also helps us keep track of our members for safety purposes.

I'm happy to share that enrollments from October 1, 2024, to February 28, 2025, will be free, so don't hesitate to complete your enrollments! Just keep in mind that there will be a \$10 late fee for enrollments after March 1, 2025. You can adjust your project selections throughout the year, but please note that some projects may have specific deadlines or fees.

If you have any questions or need assistance, don't hesitate to reach out to me, your club leaders, or the Extension Office.

I'm looking forward to a fantastic new year filled with educational and fun activities! Let's learn and grow together through 4-H!

Amanda



# Achievement Night

will be **NOVEMBER 17TH** at 4pm in the  
**Fairgrounds Activity Building.**

**More info to come-**

**Watch Tuesday Tidbits emails!**

# Project News

## 4-H VERBUDS

Friday, October 25th 5:45pm  
Extension Meeting Room  
(youth 5-8yrs old) See you then!

**Questions please contact**  
Amanda 721-2571

## Dog

Any 4-Her that has done dog before (advanced) will start **November 6th, 13th and 20th.**

Bring dogs, shot records and ID sheet filled out  
Link for ID sheet:

[www.uwyo.edu/4-h/projects/\\_files/dogs/dogid.pdf](http://www.uwyo.edu/4-h/projects/_files/dogs/dogid.pdf)

\*\*If Vicky does not have a current ID sheet and shot record you will be asked to leave. This is a 4-H safety requirement!\*\*

Beginners will start in January, have a great Fall!

**Dog Project Leader:**  
Vicky 760-4932

## Fabric & Fashion

There will be a sewing session on **Oct. 12th from 1-4pm in the Extension Office Meeting Room** for the purpose of working on projects for the Make It With Wool Contest.

You must RSVP to me at [fdixon@bresnan.net](mailto:fdixon@bresnan.net). If I do not have any youth RSVP I will not arrange for the Meeting Room that day.

**If you have questions please contact**  
Freda Dixon 760-9728 or [fdixon@bresnan.net](mailto:fdixon@bresnan.net)

## Leathercraft

Classes will begin soon. Stay tuned for emails from Amanda and/or Dan

We are still missing a couple leathercraft kits, if you have one PLEASE RETURN TO THE EXTENSION OFFICE ASAP. Thank you!

**Questions, please contact:**  
Dan Lehman 761-1045

## Livestock Judging

Meetings are held Mondays at 6:00pm  
Wool Classroom

**NOTE Juniors & Intermediates:** Oct. 7th is the last meeting until January

Oct. 14, NILE livestock judging contest.

**Questions, please contact:**  
Ruth Lake 760-5928

## Mechanical Science

ALBANY COUNTY 4H    

## MECHANICAL SCIENCE PROJECT

Formally Small Engine, now includes all things mechanical

- ✓ Operation and Components
- ✓ Maintenance
- ✓ Restoration
- ✓ Safety

**OCTOBER**  
**3RD AND 17TH,**  
**2024**

38 GIBBS ROAD  
(Old University Dairy/  
Agronomy Farm)  
STARTING AT 6PM

 **Dave Hansen**  
**(307) 399-3365**

**See Latest Updates on The Tuesday Tidbits!**



## Poultry

Please come to project exploration! Future meetings will start in the new 4-h year and be on the lookout for updates in emails and Footnotes.

Meeting dates TBD

**Questions, please contact leader:**  
Bethany Ingle 399-4719 or [Biff\\_ing@msn.com](mailto:Biff_ing@msn.com)

## Photography

New 4-H year photography practices will begin again in January 2025, don't forget to sign up for the new 4-H year after October 1st!

Watch the Albany County 4-H Photography page on FB for updates or schedule changes!

**Questions, please contact:**  
Lindsey White 307-760-3310 or  
[lwhite8@uwyo.edu](mailto:lwhite8@uwyo.edu)

# Project News

## Rabbit

Rabbit classes and Hopping & Agility practice begin again in February.

If you have questions please contact  
Freda Dixon 760-9728 or fdixon@bresnan.net

## Robotics

**Mondays 5:30-7pm**

**Uplink Robotics building 1938 E Harney St. Suite 157**

If you have questions please contact  
Amanda at the extension office

## Sheep

New Livestock Education Opportunity!

2024-2025 Sheep Production Introduction – taught by Kalli Koepke (Laramie Research and Extension Center Assistant manager/UW sheep unit manager)

These series of classes have been put together for basic 101 learning in sheep production. During this 6-month period we will be discussing a range of topics from feed and nutrition, to wool judging. All classes are optional and do not reflect on how your 4H sheep project is judged or require you to have a livestock project! All 4-H members who are interested in learning more about livestock production are encouraged to attend—especially sheep, wool and goat kids! **Please let Meaghan Stinson know if you would like to participate or have questions.**

**Text her at 307-760-8245 or email at mjtstinson@gmail.com.**

All classes will be at 5pm, in the Sheep Unit at the UW farm

December 4, 2024: WOOL- judge on the ewe and on the table- 30 minutes in classroom looking at a class; 30 minutes looking at wool sheep class.

January 8, 2025: Intro to production (breeds, flock sizes, products, etc...) Meat breed vs. wool breeds; range vs. farm flock; products that come from both wool and meat breeds.

February 5, 2025: Nutrition and vaccination protocols Creep vs. grower; preventative vaccines; record keeping of vaccine; periodical weights to maintain growth and health; products to help over all health.

March 5, 2025: Breeding Selection and Lambing: Trait selection for different breeds; lambing processing; vaccinations; mothering and lactation abilities; nutrition for bum lambs; Record keeping.

April 9, 2025: Nutrition and feed changes. Preventative products for health; protein and fat percentages; roughage.

May 7, 2025: Handling (production and show). Production handling; show handling



## Visual Arts

**Saturday, Oct. 26th, 9am-noon**  
**Extension Meeting Room**

Our October theme is Sugar Skull Art!  
This is open to all ages. Parents: please plan to stay with younger members or those that cannot work independently.

\$5 fee to cover supplies

Please RSVP by Oct. 25 to the extension office

**NEXT MEETING DATE: NOV. 21ST**

If you have questions please contact  
Nancy Marlatt text:307-340-0326 or  
email: wyomingartist@gmail.com

## Wool Judging

**Begins Oct. 9th**

**Contact Meaghan for more information**  
**760-8245**

## From the Fair Office

- Premium checks are ready! If you have not picked yours up, please come by! They will be available until 10/31/24. After that date, the check will be considered void.

• phone: 307-742-3224 • email: manager@albanycountyfair.org •

# Events & opportunities

## PROJECT EXPLORATION

October 6th  
4-6pm

Location: Albany County  
Fair Activity Building

Want to learn more about 4-H?  
Interested in becoming a volunteer?

Learn more at Project Exploration!

- 4-H Club Meet & Greet
- Project Booths
- Hands-on Activities
- Resources
- Sign up Station for new members
- Demonstrations
- Information about volunteer opportunities



Albany County 4-H Council  
307-721-2571

The Platte County 4-H Leadership Team Presents

## 2024 Women in Agriculture Symposium

OCTOBER 12, 2024  
10 AM - 1 PM

FIRST STATE BANK  
CONFERENCE  
CENTER,  
WHEATLAND, WY

Guest Speakers:

ANDREA ZINK, WYOMING  
LIVESTOCK ROUNDUP,  
CASPER, WY

JESSICA CROWDER,  
WYOMING STOCK GROWERS  
LAND TRUST, CHEYENNE,  
WY

SARAH FALEN, BUDD FALEN  
LAW OFFICES, CHEYENNE,  
WY

Lunch Provided By:  
Ranch Management  
Consultants



We need your help!  
Record Book Judging!! October  
15th, 16th & 17th

Extension Meeting Room  
Tuesday, Wednesday and Thursday  
anytime between 1pm-8pm

You are free to come and go throughout the day. Parents, past or present leaders, 4-H alumni and other community members who have the ability to read are wanted to help judge record books.

REMINDER: Each club is responsible for providing one or more adults to help with record book judging.

### Join us to Celebrate National 4-H Week



Beyond Ready



October 6-12, 2024

ALL WEEK LONG

**Cover Photo Contest** - On Sunday of National 4-H Week you can start posting your favorite 4-H photos under the Cover Photo Contest post on Facebook. The person who posts the photo with the most likes will win a prize and have their photos displayed as the Wyoming 4-H Cover Photos for the rest of the calendar year.

**Monday, Ready to Lead** - 4-H members are current and future leaders. Tell us or show us your favorite leadership moment. A random photo/story will be chosen to receive a prize.

**Tuesday, Ready to Serve** - Post a photo or tell us your favorite story of helping others. A random photo will be chosen to receive a prize.

**Wear It Wednesday** - Wear your favorite 4-H shirt to school or work on Wednesday. Post a picture of you in your shirt under the Wear It Wednesday Facebook post. A winning photo will be selected at random.



**Thursday, Ready to Conquer** - 4-H members are reaching new goals everyday. Post a photo or story about a goal you set and conquered in 4-H. A winning photo will be selected at random.

MORE YOUTH. MORE COMMUNITY. MORE READY.

<https://www.facebook.com/Wyoming4H/>

# Events & opportunities

**NOMINATE AN OUTSTANDING  
4-H LEADER, 4-H ALUMNI  
OR FRIEND OF 4-H.**

**APPLICATIONS AVAILABLE AT  
THE EXTENSION OFFICE, IN THIS  
NEWSLETTER OR WE CAN  
EMAIL IT TO YOU!**

**DEADLINE IS NOV. 1ST**

# Albany County 4-H Holiday Bazaar

When: November 23rd 2024

Time: 9am-3pm

Where: Albany County Fair  
Grounds Activity Building

Want to be a Vendor?

Contact Cindi Hewlett at  
cindi@jchewlett.org



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Mandy Murray, Director, University of Wyoming Extension, College of Agriculture, Life Sciences and Natural Resources, University of Wyoming, Laramie, Wyoming 82001.



Albany County 4-H Council  
307-723-2971

University of Wyoming Extension

# START YOUR VOLUNTEER JOURNEY

Join us for a FREE two part online informational session for adults interested in becoming 4-H volunteers.

A 4-H volunteer can serve many roles: mentor, advisor, friend, teacher, referee, role model, pacesetter and much more. As a 4-H volunteer, participants will have the opportunity to make a positive difference in the lives of children, teach them valuable skills, help them achieve a positive self-image, accomplish personal goals and earn a sense of accomplishment. Join us to find out if this is something for you!

**CHOOSE ONE OF THE DATES BELOW:**

**SEPTEMBER 9TH AND 23RD, 2024**

**NOVEMBER 5TH AND 19TH, 2024**

**FEBRUARY 5TH AND 19TH, 2025**

**AUGUST 12TH AND 26TH, 2025**

**ALL SESSIONS ARE ONE HOUR AND START AT 6:30 PM.**

If you are interested please register using the QR code or go to <https://forms.gle/6RGR2aDGgLFk66a8A>.



# Wyoming 4-H CROSS-CULTURAL EXPERIENCES

## Italy - June 2025

- Aurora Baker - Sweetwater
- Josie Despain - Albany
- Silas Dickey - Hot Springs
- Kamryn Gladson - Campbell
- Hannah Krein - Niobrara
- Sarah Krein - Niobrara
- Mackenzie Ray - Washakie
- Miranda Smith - Niobrara
- Tag Thompson - Park
- Jaci Vetter - Niobrara
- Emily ZumBrunnen - Niobrara
- Gracie ZumBrunnen - Niobrara

## Finland - July 2025

- June Gentle - Platte
- Sarah-Jo Goddard - Niobrara
- Evelyn Good - Laramie
- Shane Keelin - Teton
- Taebyn McGinley - Campbell
- Madeleine LaFrentz - Park
- Abbey Torbert - Albany
- Tavia Zimmerman - Laramie



# Congratulations!



It is October, the start of a new 4-H year, a time to start setting goals and making plans for the next 4-H year. This translates into starting your record book...

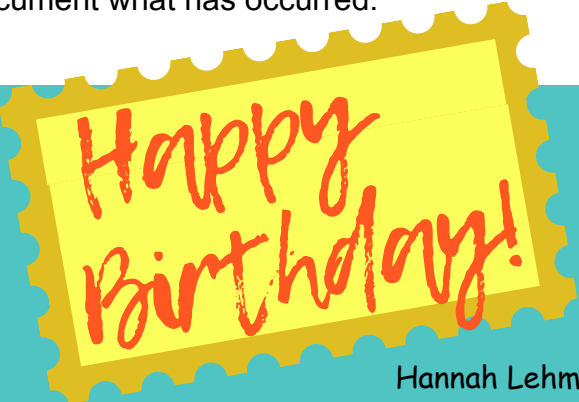
When you say the 4-H pledge you pledge (A solemn binding promise to do, give, or refrain from doing something) your head to clearer thinking. One great way to do that is to put on paper and write down your goals and your plan(s) to meet them. Studies show that true leaders have goals and have steps defined how to meet those goals.

Record Keeping is a life skill. An employee needs to record the number of hours they work, an employer needs to keep track of expenses and profits, a US citizen needs to file a tax return. All these tasks require record keeping. Record books are a great resource to help with learning how to set goals, and track progress and document what has occurred.

Good Job to all 4-Hers on completing the 2023-2024 4-H year and turning in your record books! Start this year off right by starting your project report now, make those goals and write them down! And keep up on your ongoing sections (community service and leadership and other activities) by filling them out as you complete the task.



# To Make the Best BETTER



- Mikayla Alexander
- Cora Bazan
- Carter Brown
- Maisy Brown
- James Campbell
- Krista Christensen
- Kai Christianson
- Kathryn Christianson
- Seamus Crist
- Jacob Daves
- Hunter DeBerard
- Robert Douville
- Valerie Ferrell
- Caleb Fertig
- Leica Floy

- William Garbutt-Benson
- Marcus Greene
- Pax Halfman
- Gideon Heffley
- Corrina Hemsher
- Zander Holck
- Ellie Ket-Selheim
- Nolan Kunkel
- Riley Lake

- Hannah Lehman
- Amber Mathison
- Kylie Munro
- Isabelle Nash
- June Newman
- Joseph Paredes
- Cheyenne Pierson
- Brantley Robison
- Lars Robison
- Hope Romero
- Joy Ronald

- Olivia Ruggles
- Stacy Ruggles
- Paige Sanders
- Aiden Schilt
- Brayden Schueder
- Connor Schuster
- Tucker Sheen
- Frida Shogren
- Coralie Steben
- Rue Steidley
- Thomas Stewart
- Meaghan Stinson
- Ilena Taylor
- Dax Thompson
- Uriah Thompson
- Levi Williams



## CLASSIFIED INFORMATION

-Ads may be modified by Extension Staff to fit in the ad space available  
 -All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.  
 -Classified ads must apply to 4-H projects or to 4-H members or leaders.  
 - Ads will remain posted for two months or until the office is notified that the product is no longer available.





Notes: \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

**REMINDERS:**

★ Club leaders check your mailboxes, email Sarah (albanyco@uwyo.edu) with any changes to your club and with your specific meeting dates for this coming 4-H year!

**WHERE DID CAPTAIN HOOK GET HIS HOOK?**



**THE SECOND HAND STORE!**

Joke submitted by:  
Sarah G.


Submit your joke to: albanyco@uwyo.edu, it may be used in an issue of FootNotes!



# October

\*\*more information about the events listed on the calendar are inside this newsletter, in project news and events sections. Calendar is accurate as of date of printing, subject to change.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 <p><b>4-H is for YOU!</b> <b>4-H is for FUN!</b> Remember to re-enroll for the 2024-2025 year at: <a href="http://4h.zsuite.org">4h.zsuite.org</a></p>	 <p><b>4-H Enrollment opens!</b> <b>4-H Council</b></p>	1	2	3	4	5
				Mechanical Science		
6	7	8	9	10	11	12
Project Exploration	Wild Brumbies Robotics		Speed Goats	Little Horse Power		Sewing (MIWW)
Fairboard		National 4-H Week				
13	14	15	16	17	18	19
Smokin' Guns	Bunkhouse Bunch Yellow Jackets Robotics			Mechanical Science		
Record book judging						
20	21	22	23	24	25	26
Stomp'n' Steamboats	Corduroy Q&K High Plains Little Laramie Valley					Visual Arts
					Cloverbuds	
27	28	29	30	31		
	Albany County 4-H Fall FIRST Robotics Competition Robotics  Jr. Leaders			Happy Halloween!		

Information for  
November FootNotes is due by  
 Friday, October 24th

**REMINDERS:**

- ★ Club leaders check your mailboxes, email Sarah (albanyco@uwyo.edu) with any changes to your club and with your **specific meeting dates** for this coming 4-H year!

**OFFICE CONTACT INFORMATION**

Albany County Extension Office  
3520 S. 3rd St, Suite A  
Laramie, WY 82070  
Phone: 307-721-2571

**Email:**

Amanda Dougherty afluegel@uwyo.edu  
Sarah Gonzalez albanyco@uwyo.edu

**Office Hours:**

Monday-Friday  
8am-Noon & 1-5pm

Footnotes available online on  
your [4h.zsuite.org](http://4h.zsuite.org) account

 Find us on  
**Facebook**  
Albany County 4-H



# November

\*\*more information about the events listed on the calendar are inside this newsletter, in project news and events sections. Calendar is accurate as of date of printing, subject to change.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	WILD BRUMBIES 4	5	6	7	8	9
		<b>Election Day- Office Closed</b>				
HARMONY HUSTLERS 10	BUNKHOUSE BUNCH YELLOW JACKETS 11	12	SPEED GOATS 13	LITTLE HORSE POWER 14	15	16
	<b>Veteran's Day</b>					
7220 OUTLAWS STOMPIN' STEAMBOATS 17	CORDUROY Q&K HIGH PLAINS LITTLE LARAMIE VALLEY 18	19	20	21	22	23
<b>Achievement Night</b>				Visual Arts		<b>4-H Bazaar</b>
24	25	26	27	<b>Happy Thanksgiving</b> 28	29	30
						
<b>Office Closed- Thanksgiving Holiday</b>						



PRESORT STANDARD  
US POSTAGE PAID  
Laramie, WY  
Permit # 15

3520 S. 3rd St, Suite A  
Laramie, WY 82070

RETURN SERVICE REQUESTED

## Important meetings:

4-H Council--EXTENSION MEETING ROOM  
Tuesday, October 1st  
5:30pm

Fair Board--FAIRGROUNDS ACTIVITY BLDG  
Monday, October 14th  
5:30pm



**Who:** ANY person with the ability to read and write and desires to help make the best better

**What:** Read through 4-H Record Books and write comments to give feed back, make suggestions and encourage the youth in their record keeping skills and/or project areas

**When:** Tuesday, Wednesday & Thursday Oct. 15, 16 & 17: 1-8pm each day

**Where:** Extension Office Meeting Room

**Why:** Record Keeping is a skill necessary for life, and we want to help 4-Hers be the best they can be.

Contact the Extension Office 721-2571 or Meaghan Stinson 760-8245 with questions or to sign up!

